

DATE 12/06/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025286

APPLICANT GLEN WILLIAMS PHONE 352-745-2738
ADDRESS 269 SW PARKER LANE LAKE CITY FL 32024
OWNER SUSAN LANG ROYALS PHONE 365-4077
ADDRESS 171 SW LANGVILLE GLEN LAKE CITY FL 32024
CONTRACTOR STACY BECKHAM PHONE 352-745-2738
LOCATION OF PROPERTY 247 S, R 242, L CYPRESS LAKE ROAD, R LANGVILLE
2N DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-4S-15-00403-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.72

IH00000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE DRIVE 06-0964MD BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SECTION 14.9, FAMILY AFFIDAVIT SIGNED
LETTER OF AUTHORIZATION GIVEN

Check # or Cash 5000

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 55.80 WASTE FEE \$ 167.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 498.30

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official BLK 06.12.06 Building Official OK JTH 12-4-06

AP# 0612-12 Date Received 12/5/06 By G Permit # 25286

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Special Family Lot Sector 14.9

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # 26-45-15.00403-002 ☒ STUP-MH N/A

Property ID # 26-45-15-00403-003 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ Year 1997
- Applicant Shirley Lang Susan Royals Phone # 755-2942-365-4077
- Address 2884 SW Cypress Lake Rd L.O. FL 32024
- Name of Property Owner Susan Royals Phone# 365 4077
- 911 Address 171 SW Langville Gln, LAKE CITY FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Susan Royals Phone # 365 4077
- Address 171 SW Langville Gln
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 0.72
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 247 S to 242 (R) to
Cypress Lake Road (R) 1/2 mile to Private-Langville
Gln. drive on R 171 SW Langville Gln

- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-715-2278
- Installers Address 2609 SW Parker Ln Lake City FL 32024
- License Number 210000512 Installation Decal # 523104

PERMIT NUMBER

Installer Shay Beckman License # TH00005172

Address of home being installed 171 SW Langville Glen

Manufacturer Destiny Length x width 14x66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

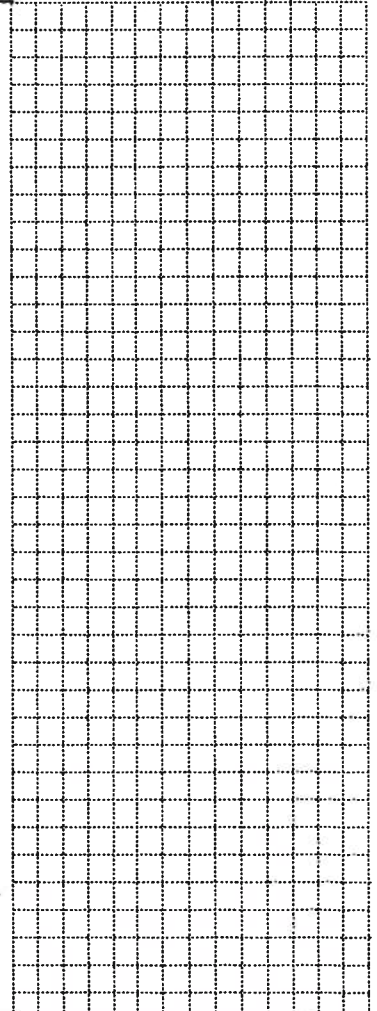
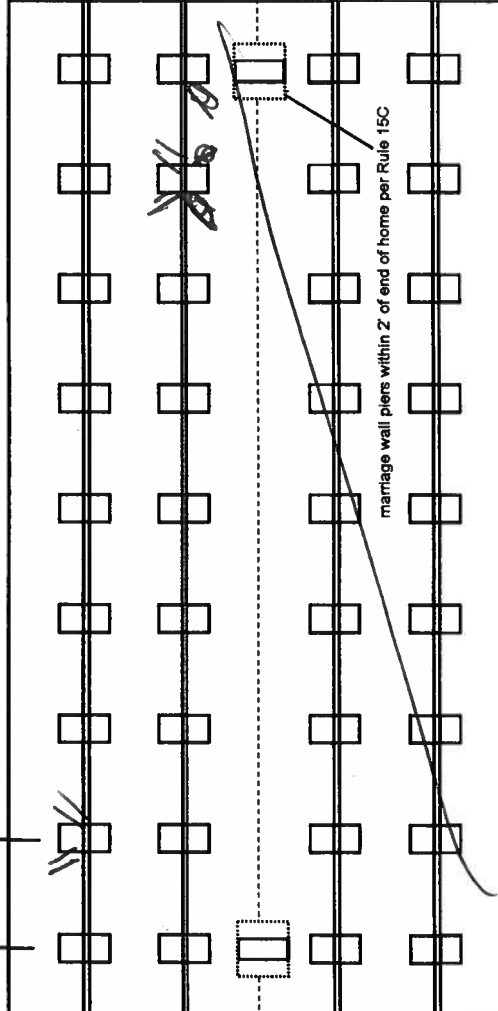
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]

Typical piers spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 52205
Triple/Quad ☐ Serial # 052205

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

18 1/2 x 18 1/2
16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 x 16 Pier pad size 14 x 16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Clayco

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Stacy Beckham
12/5/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. _____

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and Rule 15G-1 & 2

Installer Signature

Date

[Signature] 12-5-06

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/8/2006 DATE ISSUED: 11/17/2006

ENHANCED 9-1-1 ADDRESS:

171 SW LANGVILLE GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

26-4S-15-00403-002

Remarks:

2ND LOCATION ON PARCEL

Address Issued By: _____


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

492

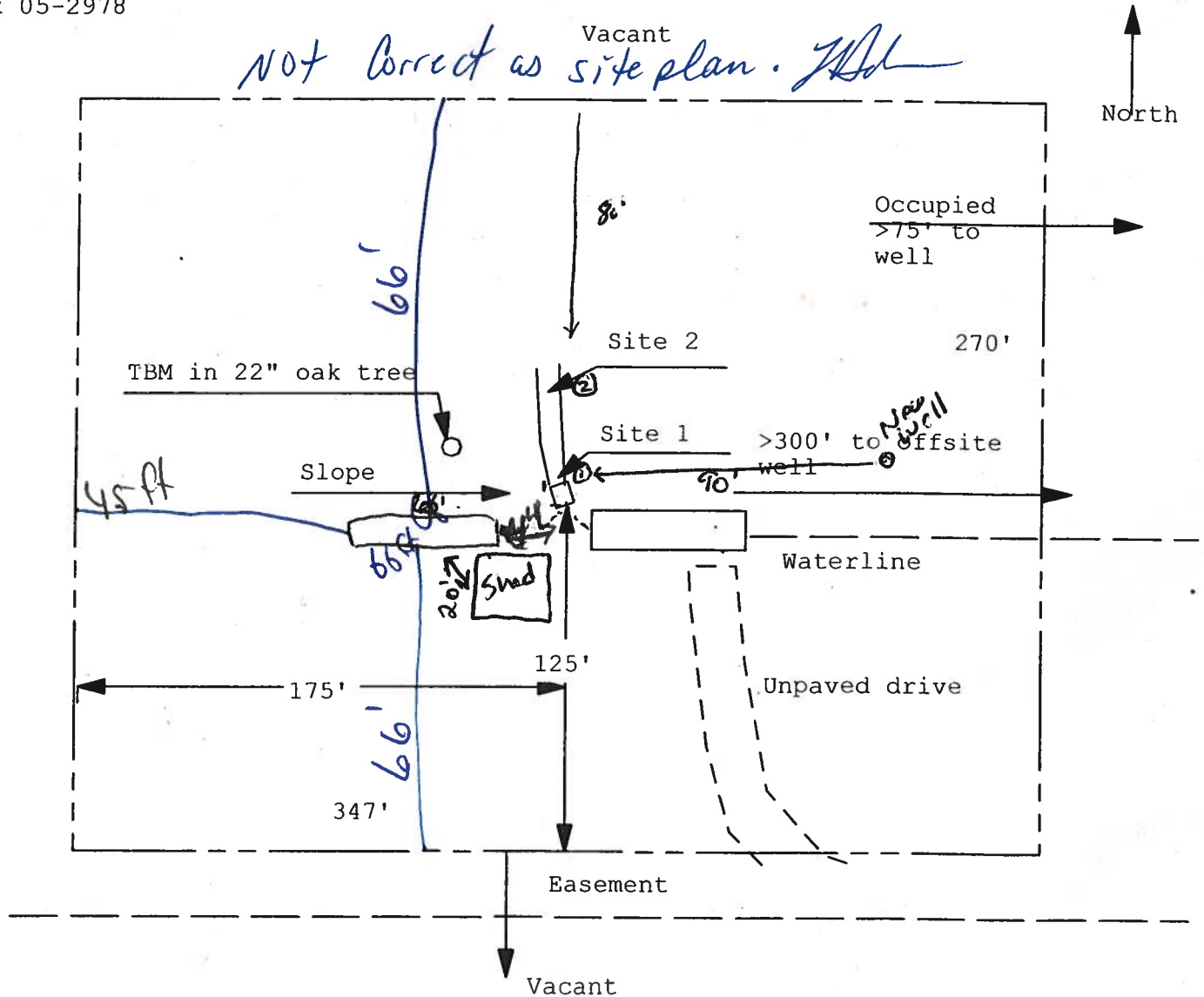
COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 06-0964MD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

LANG/CR 05-2978



1 inch = 60 feet

Site Plan submitted by: Shirley Kay

Signature

OWNER

Title

Plan Approved ☒

Not Approved ☐

Date 11/6/06

By Ma S. [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/6/06 BY LG IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
 OWNERS NAME Shirley Lang PHONE 755-2942 CELL _____
 ADDRESS 2884 SW Cypress Lake Rd, L.C. 32024
 MOBILE HOME PARK _____ SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 475, TL on 240, TR on Old Wire Rd, right past Meade Ministries, 3 miles on light
 MOBILE HOME INSTALLER Robert Sheppard PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Desity YEAR 1996 SIZE 14 X 66 COLOR Blue
 SERIAL No. ? EA 52050
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

Need to call before going

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UNSOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dwy [Signature] ID NUMBER 326 DATE 11-7-06

PROPOSED PRCI #

26-4s-15-00403-003

This Instrument Prepared by & return to:
Name: SHIRLEY A. LANG

Address: 2884 SW CYPRESS LAKE RD
LAKE CITY, FLORIDA 32024

Inst: 2006027534 Date: 11/21/2006 Time: 12:51

Doc Stamp-Deed : 0.70

Parcel I.D. #: 26-4S-15-00403-003

DC, P. Dewitt Cason, Columbia County B: 1102 P: 1566

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 8th day of November, 2006 A.D. by, John D. Lang and Shirley A. Lang, husband and wife, hereinafter called the grantor, to Susan Lang Royals, a married person, whose post office address is, 2884 SW CYPRESS LAKE ROAD, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

THE WEST ONE-THIRD OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF THE NW ¼; THENCE RUN NORTH 30 FEET, THENCE RUN EAST 718.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE EAST 347.96 FEET, NORTH 270 FEET, WEST 347.96 FEET, SOUTH 270 FEET TO THE POINT OF BEGINNING. PARCEL OF LAND BEING APPROXIMATELY 270 FEET NORTH AND SOUTH BY APPROXIMATELY 116 FEET EAST AND WEST. SECTION 26, TOWNSHIP 4 SOUTH RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA

PROPERTY CANNOT BE MORTGAGED OR SOLD WITHOUT THE WRITTEN CONSENT OF THE GRANTORS

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Willie Sistrunk

Witness Signature

Willie Sistrunk

Printed Name

Anissa Doublerly

Witness Signature

Anissa Doublerly

Printed Name

John D. Lang L.S.
JOHN D. LANG

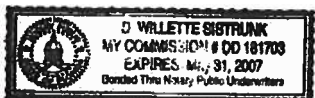
Address: 2884 SW CYPRESS LAKE ROAD
LAKE CITY, FLORIDA 32024

Shirley A. Lang L.S.
SHIRLEY A. LANG

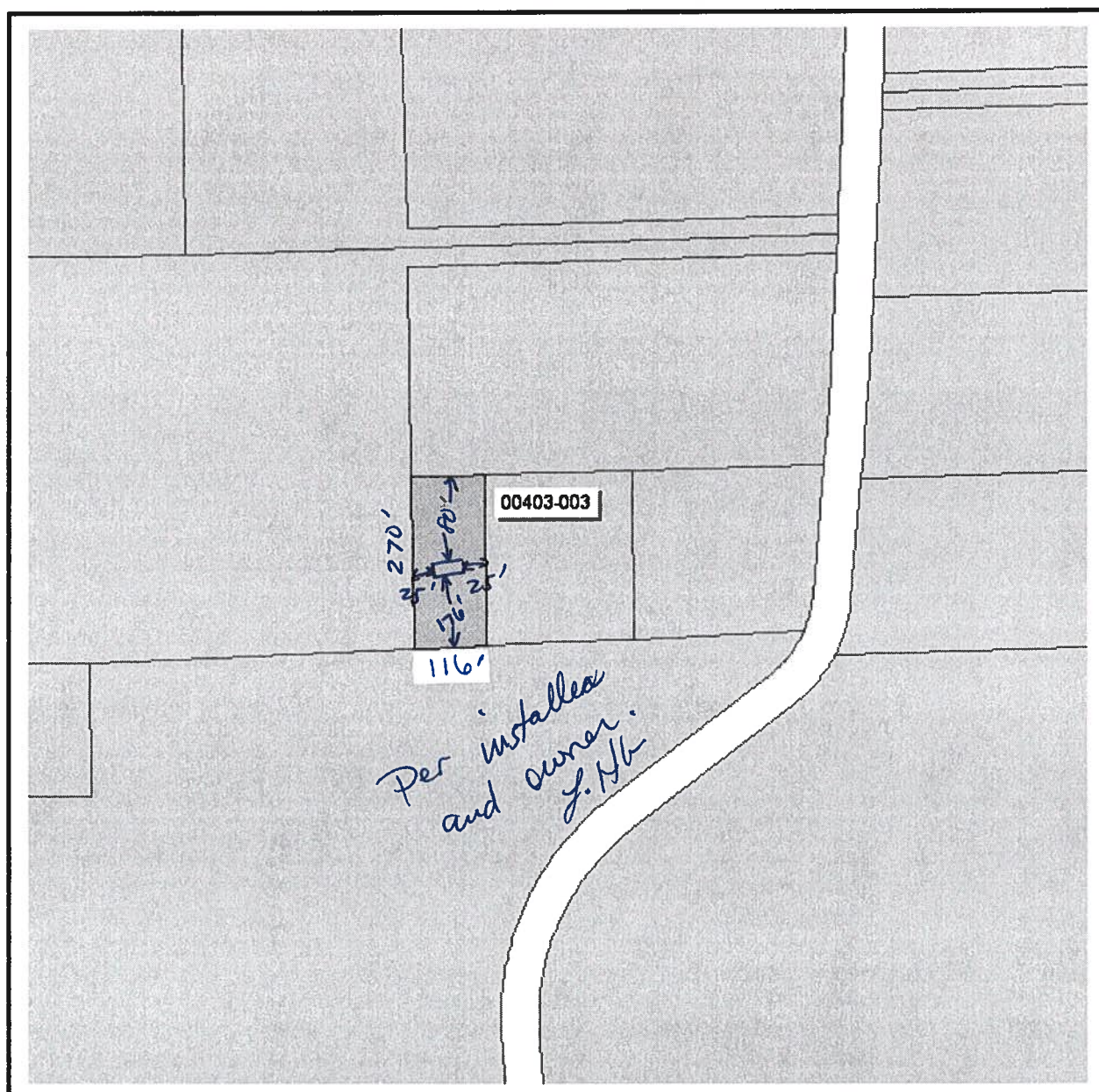
Address: 2884 SW CYPRESS LAKE ROAD
LAKE CITY, FLORIDA 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15 day of November, 2006, by, John D. Lang and Shirley A. Lang, his wife who is known to me or who has produced _____ as identification.



Willie Sistrunk
Notary Public
My commission expires May 31, 2007



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: -

Name:
 Site:
 Mail:
 Sales
 Info

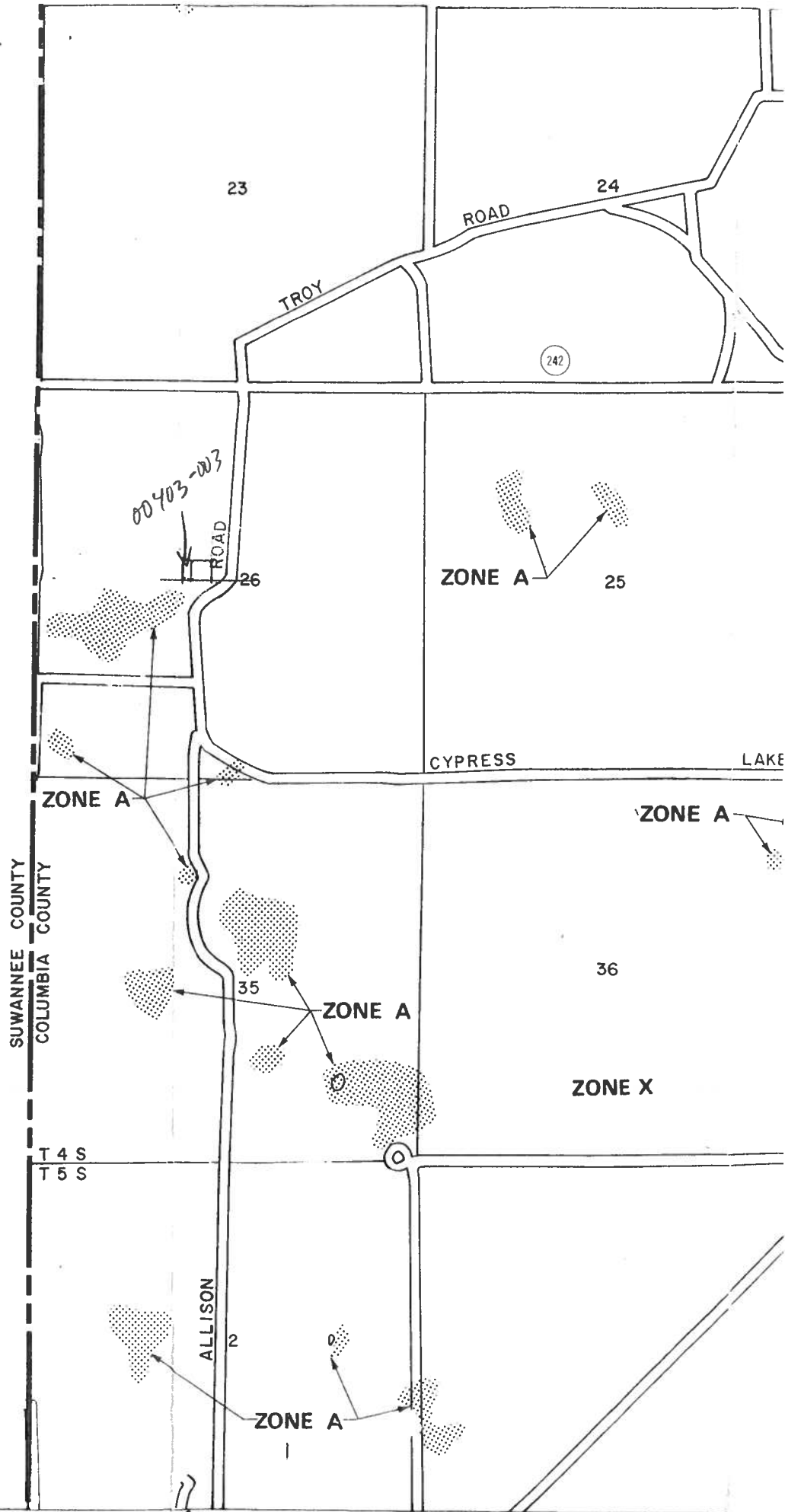
LandVal
 BldgVal
 ApprVal
 JustVal
 Assd
 Exmpt
 Taxable

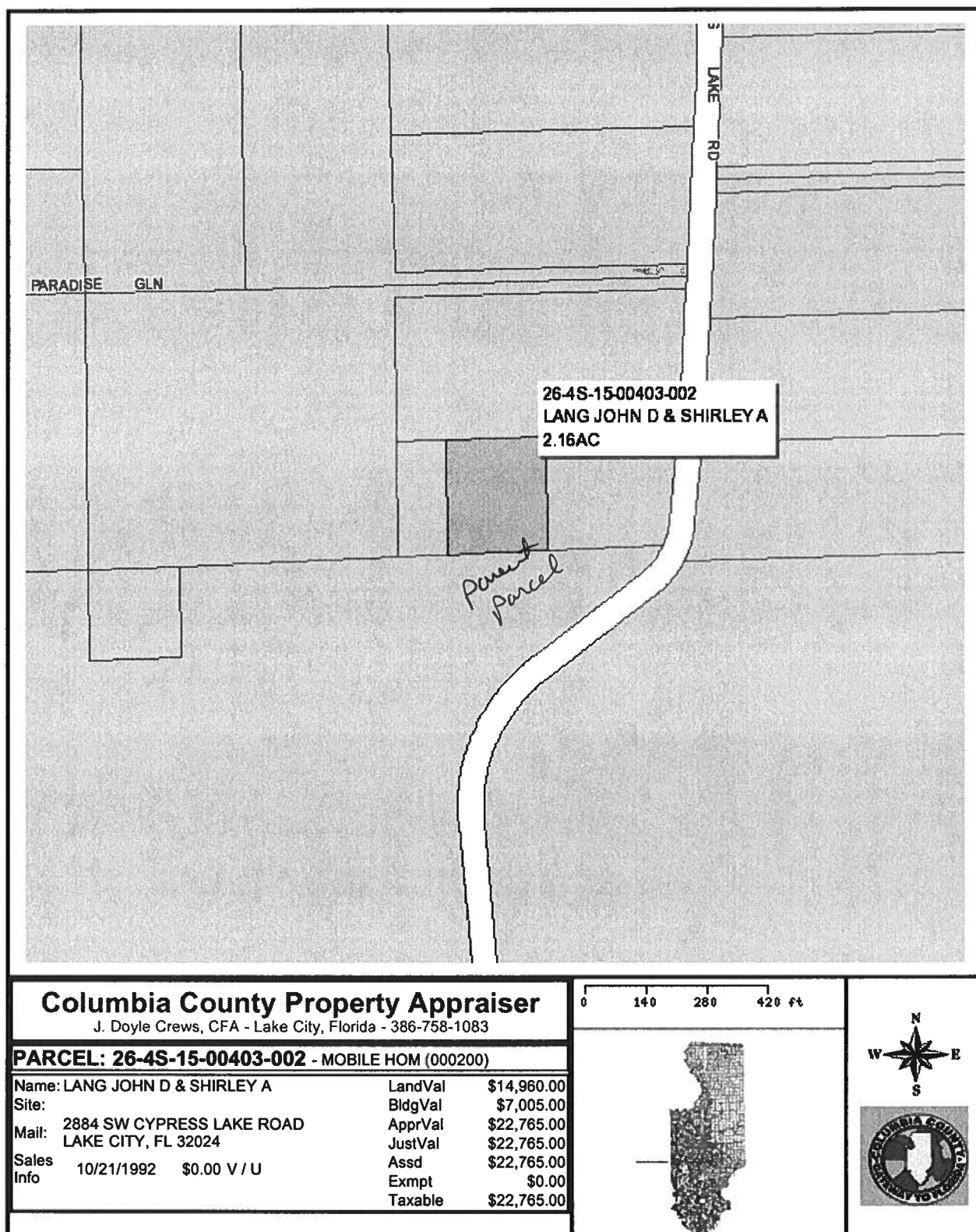
0 100 200 300 ft



This information, GIS Map Updated: 11/20/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Map 175





This information, GIS Map Updated: 11/20/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Shirley A. Lantz, the Owner of the parent tract which has
been subdivided for immediate family primary residence use, hereinafter the Owner, and
Susan L. Royals, the family member of the
Owner, who is the owner of the family parcel which is intended for immediate family
primary residence use, hereafter the Family Member, and is related to the Owner as
their daughter, and both individuals being first duly sworn
according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 26-45-15-00403-002.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 26-45-15-00403-003.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Shirley A. Lang
Owner

Shirley A. Lang
Typed or Printed Name

Susan L. Royals
Family Member

Susan L. Royals
Typed or Printed Name

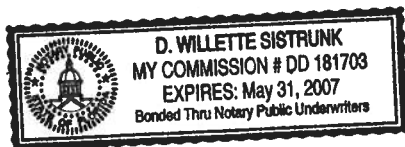
Subscribed and sworn to (or affirmed) before me this 12th day of December, 2006, by Shirley A. Lang (Owner) who is personally known to me or has produced _____ as identification.

D. Willette Sistrunk
Notary Public



Subscribed and sworn to (or affirmed) before me this 12th day of December, 2006, by Susan L. Royals (Family Member) who is personally known to me or has produced _____ as identification.

D. Willette Sistrunk
Notary Public



LETTER OF AUTHORIZATION

Date: 1-5-07

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Stacy Beckham, License No. 1H000512 do hereby
Authorize Cheryl Williams to pull and sign permits on my
behalf. Susan Regals

Sincerely,

[Signature]

Sworn to and subscribed before me this 5th day of January, 2007

Notary Public: [Signature]

My commission expires: _____

Personally Known ✓



Produced Valid Identification: _____