

# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 16-65-16-03832-117 Subdivision Ichetucknee Pines Lot# 9

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x68 Year 2020

▪ Applicant H&L Customer Service, LLC Phone # (386) 984-9334

▪ Address 301 SW FAUL CT, LAKE CITY, FL, 32024

▪ Name of Property Owner Jerry Clark Phone# 941-400-2026

▪ 911 Address 1851 SW Centerville Ave, Fort White

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jerry Clark. Phone # 941-400-2026

Address 1851 SW Centerville Ave, Fort White

▪ Relationship to Property Owner Self.

▪ Current Number of Dwellings on Property 0

▪ Lot Size 4.01 Acres Total Acreage 4.01 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

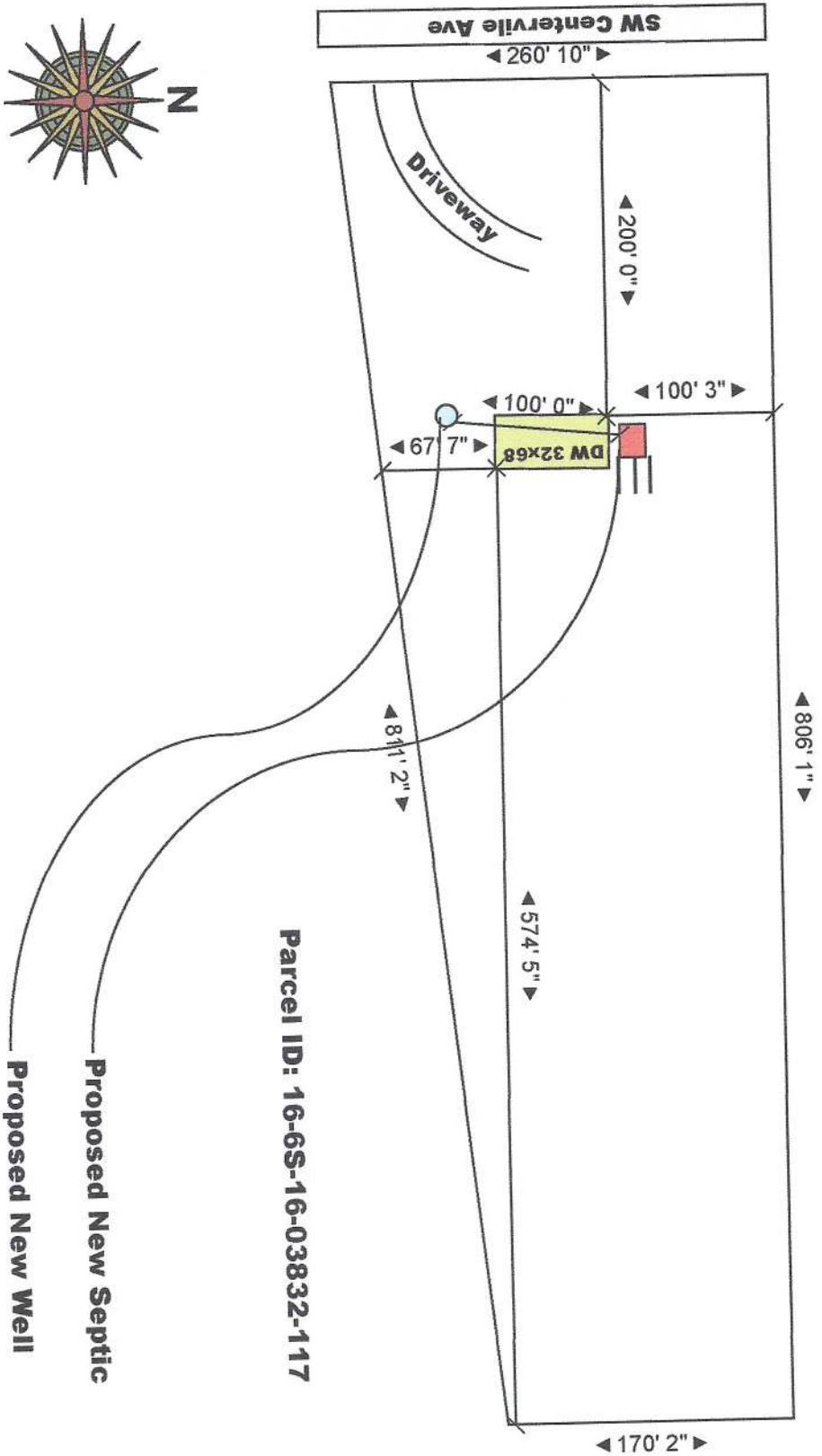
▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Turn (L) onto NE Madison St, Turn (L) onto N. Marion Ave  
Turn (R) onto W Duval St, Turn (L) onto SW Main Blvd, Keep (R) onto SR-47S,  
Turn (R) onto SW Elm Church Rd, Turn (R) onto SW Centerville Ave,  
The destination is on your (R)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203

▪ Installers Address 6355 SE CR 245, LAKE CITY, FL, 32025

▪ License Number JA 1025386 Installation Decal # 15381



Parcel ID: 16-6S-16-03832-117

Proposed New Septic

Proposed New Well

Site:	1851 SW Centerville Ave, Fort White	Drawing:	801851	Project:	0001851	Drawn:	Heide M	Notes:	H&L Customer Service, LLC 301 SW Faul Ct Lake City, FL, 32024 386-984-9334
Title:	Jerry Clark	Scale:	1"=100'	Date:	06/30/20	Rev:	A		

H&L Customer Service, LLC  
301 SW Faul Court, Lake City, Florida 32024  
LIMITED POWER OF ATTORNEY

Jerry Clark, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

1851 SW Centerville Ave  
Fort White FL 32038  
In Columbia County, Florida.

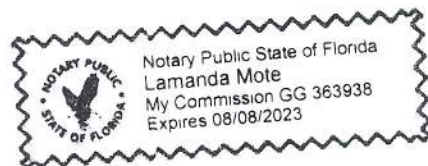
[Signature]  
Signature

6/24/20  
Date

State of Florida  
County of Columbia  
This Instrument was signed or acknowledged before me on this 24th day of June 2020 by Jerry Clark. If ID provided, type of state issued ID provided personally known.

[Signature]  
Notary Public

Seal:



My Commission Expires: 08/08/2023

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Charles O Thomas</u> License #: <u>CAC 187820</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Charles Thomas</u> Phone #: <u>(419) 680 2023</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# Ironwood Homes Of Lake City

4109 us hwy 90 west

Lake City, Florida 32024

Office [386]754-8844 Fax [386]754-0190

DATE OF BIRTH
BUYER
CO-BUYER

BUYER(S) <b>JERRY AND/OR CHRISTINA CLARK</b>	PHONE <b>9414002026</b>	DATE <b>3/10/2020</b>
ADDRESS <b>3350 KENMORE DR SARASOTA FL 34231</b>	SALES PERSON <b>randy m</b>	
DELIVERY ADDRESS <b>same</b>		

MAKE & MODEL <b>champion 0643a</b>	YEAR <b>2020</b>	BEDROOMS <b>3BR2BA</b>	FLOOR SIZE L W <b>32x64</b>
SERIAL NUMBER tbd ordered unit	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

HITCH SIZE L W <b>32x68</b>	PROPOSED DELIVERY DATE	KEY NUMBERS <b>#8</b>
BASE PRICE OF UNIT		<b>\$116,970.00</b>
OPTIONAL EQUIPMENT (Taxable)		<b>\$0.00</b>
Other (taxable)		
SUB-TOTAL		<b>\$116,970.00</b>
10 ACRE LAND COST		<b>\$0.00</b>
SALES TAX	6%	<b>\$6,958.20</b>
		<b>\$0.00</b>

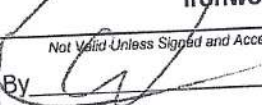
NON-TAXABLE ITEMS			
LAND IMPROVEMENTS		garage	\$0.00
SITE PREPARATIONS:		1/7/10 warranty included	
		concrete	\$0.00
Permit Services	\$1,500.00	covered porch/deck	\$0.00
Land Clearing	\$0.00	demo/move home	\$0.00
Well	\$3,500.00	filter/tank upgrade	\$0.00
Septic	\$3,000.00	drainfield upgrade	\$0.00
HousePad/loads/spread	\$1,800.00	elevated system	\$0.00
WATERSEWER HOOKUP	INCLUDED	over 20 feet	\$0.00
POWER POLE		pole upgrade	\$0.00
ELECTRICAL UPGRADE	\$0.00	(Subfeed)	\$2,250.00
Electrical Hookups	INCLUDED	150 to 200 amp	\$0.00
Freight Over 100 miles	\$0.00	packaged a/c	included
delivery within 100 miles	included	heatpump upgrade	\$0.00
2 (wood) code steps	included		
skirting white vinyl	included	Other FOOTERS	\$0.00
state code set up	included	Other	\$0.00
TOTAL			<b>\$12,050.00</b>

NON-TAXABLE ITEMS	<b>\$12,050.00</b>
TAG & TITLE FEES	<b>\$250.00</b>
COUNTY SURTAX	<b>\$50.00</b>
Homeowners Insurance (1 Year)	<b>\$1,500.00</b>
1. CASH PURCHASE PRICES	<b>\$137,778.20</b>
TRADE IN ALLOWANCE	\$ 0.00
LESS BAL. DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$ 0.00
CASH DOWN PAYMENT	\$ 0.00
CASH AS AGREED	<b>\$107,778.20</b>
2. LESS TOTAL CREDITS	\$ 107,778.20
SUB-TOTAL	<b>\$ 30,000.00</b>
SALES TAX (not included above)	<b>\$0.00</b>
3. UNPAID BAL OF CASH SALE PRICE	<b>\$ 30,000.00</b>

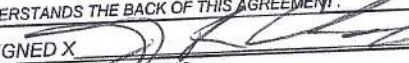
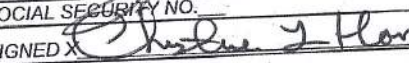
REMARKS:  
**NO VERBAL AGREEMENTS WILL BE HONORED.**  
 Initial: \_\_\_\_\_  
 ITEMS TO ACKNOWLEDGE:  
 1) Connect water & sewer within 20 ft. to existing facilities  
 2) Customer responsible for any gas hookups if any.  
 3) Wheels/axles omitted from price, removed, returned to dealer after delivery  
 4) Customer responsible for releveling home after Final set and/or after setup contractor warranty expires if any.  
 Initial acknowledging items 1 through 4. Initial: \_\_\_\_\_

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	MODEL	SIZE
MAKE			
TITLE NO.		SERIAL	COLOR
AMOUNT OWING TO WHOM		NO.	

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER  
 THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT. VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.  
 BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.

By  APPROVED

Ironwood Homes Of Lake City  
 Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

SIGNED X  BUYER  
 SOCIAL SECURITY NO. \_\_\_\_\_  
 SIGNED X  BUYER  
 SOCIAL SECURITY NO. \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

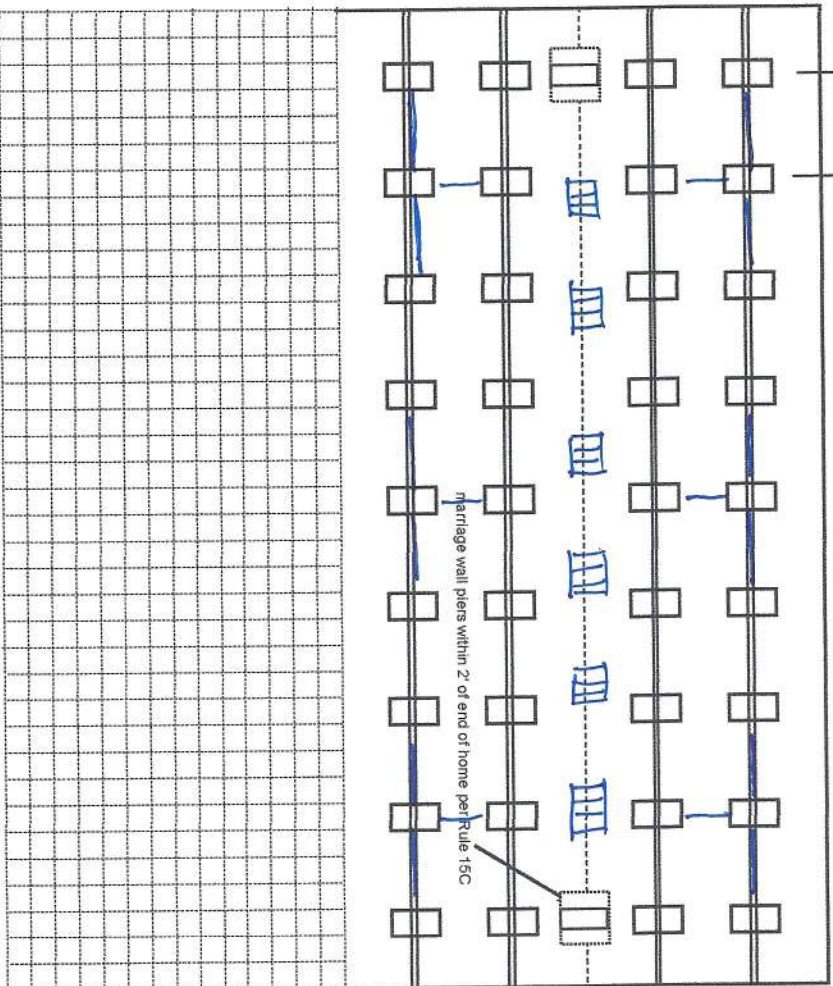
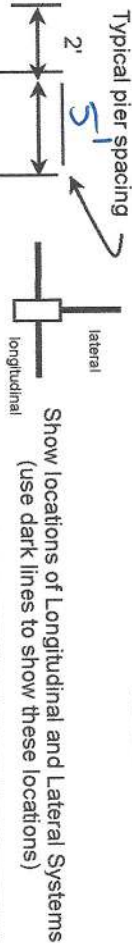
Installer: Robert Sheppard License # IT41005386

Address of home being installed: 1851 SW Centerville Ave  
Fort White, FL

Manufacturer: Champion Length x width: 32 x 62

**NOTE:** If home is a single or quad wide fill out one half of the blocking plan  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 15381  
Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12x25  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: \_\_\_\_\_ Pier pad size: \_\_\_\_\_

4 ft ☒ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS  
Longitudinal Stabilizing Device (LSD)  
Manufacturer: Oliver 1101  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: \_\_\_\_\_

Number: 24  
Sidewall Longitudinal Marriage wall Shearwall: 4

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shuppard

Date Tested

06/24/20

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

### Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16  
Walls: Type Fastener: screws Length: 4 Spacing: 16  
Roof: Type Fastener: lags Length: 4 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket foam

Pg. 32

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 32  
Sliding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Shuppard Date 06/24/20



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, 1851 SW Centerville Ave, Fort White, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
H&L Customer Service	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard  
License Holders Signature (Notarized)

I#1025386  
License Number

06/30/20  
Date

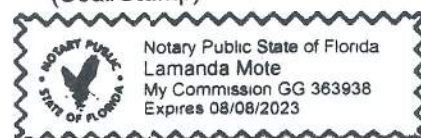
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 30th day of June, 2020.

Lamanda Mote  
NOTARY'S SIGNATURE

(Seal/Stamp)



H&L Customer Service, LLC  
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I, Robert Sheppard, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

1851 SW Centerline Ave  
Fort White, FL

In Columbia County, Florida.

Robert Sheppard

Signature

4/3/20

Date

State of Florida

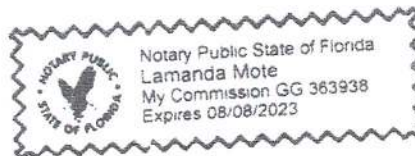
County of Columbia

This Instrument was signed or acknowledged before me on this 3rd day of

April 2020 by Robert Sheppard. If ID provided, type of state issued ID provided personally known.

Lamanda Mote  
Notary Public

Seal:



My Commission Expires: 08/08/2023



# Florida Mobile Home Installer License

NAME: ROBERT D. SHEPPARD

LICENSE NUMBER: IH/1025386

EXPIRATION DATE: 09/05/2019

EXPIRATION DATE: 09/30/20

LICENSEE IS HEREBY CERTIFIED UNDER THE PROVISIONS OF SECTION  
101.04, F.S. TO CONDUCT AND CARRY ON BUSINESS AS AN INSTAL  
LER OF MOBILE HOMES IN THE STATE OF FLORIDA

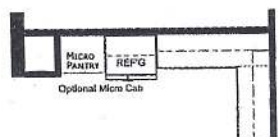
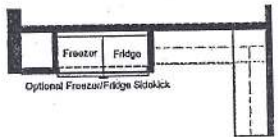
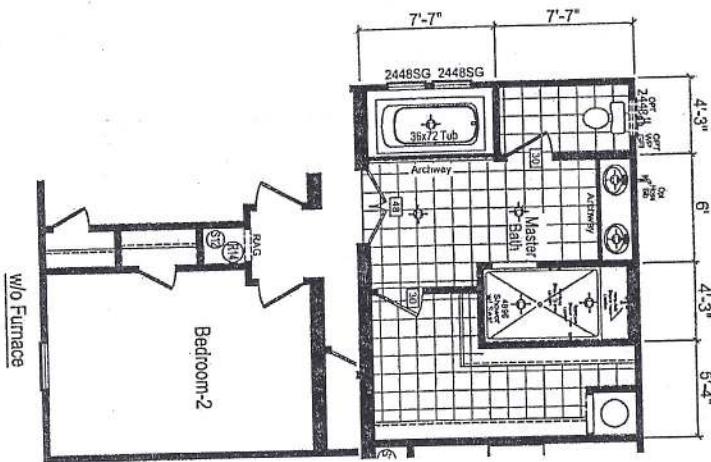
*Robert R. Kynard*

Director, Division of Motorist

Florida - Department of Highway Safety and Motor Vehicles - Division of Motor

**MODEL 261-C0643A**  
 3 BEDROOM, 2 BATH  
 ACTUAL SIZE: 64'-0" x 30'-4"  
 TOTAL AREA: 1,941 SQ. FT.

Optional Amazon Bath

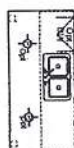


64'

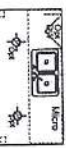
OPTIONAL SCD REPLACING TWO WINDOWS



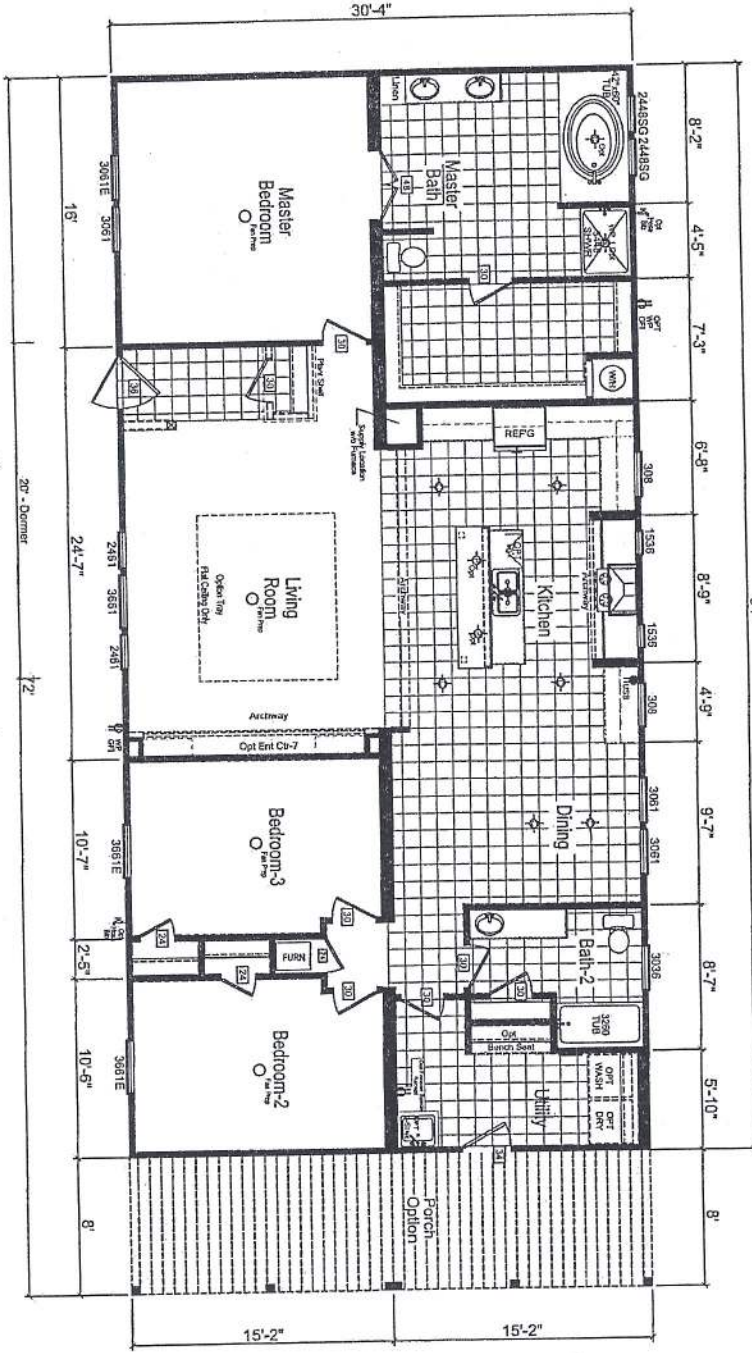
OPTIONAL ISLAND COUNTERTOP SAME HEIGHT



OPTIONAL NICKOWARE IN ISLAND COUNTERTOP SAME HEIGHT



OPTIONAL QUARTZ DIRT TRAP AND DRAIN



Optional Double Dormer Locations



# CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DAPA SEAL

## MODIFICATIONS

6 Updated Ent. 7	JLG 10-22-19
7 Updated Windows in Bathrooms	RAB 10-21-19
8 Opt L-Sink Move Utility Door	JDC 10-24-19
9 Changed swing of rear door	JDC 10-24-19

PROPRIETARY AND CONFIDENTIAL  
 THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL  
 PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.  
 COPYRIGHT © 1978-2007 BY CHAMPION

MODEL: 261-C0643A

TITLE: Blackline

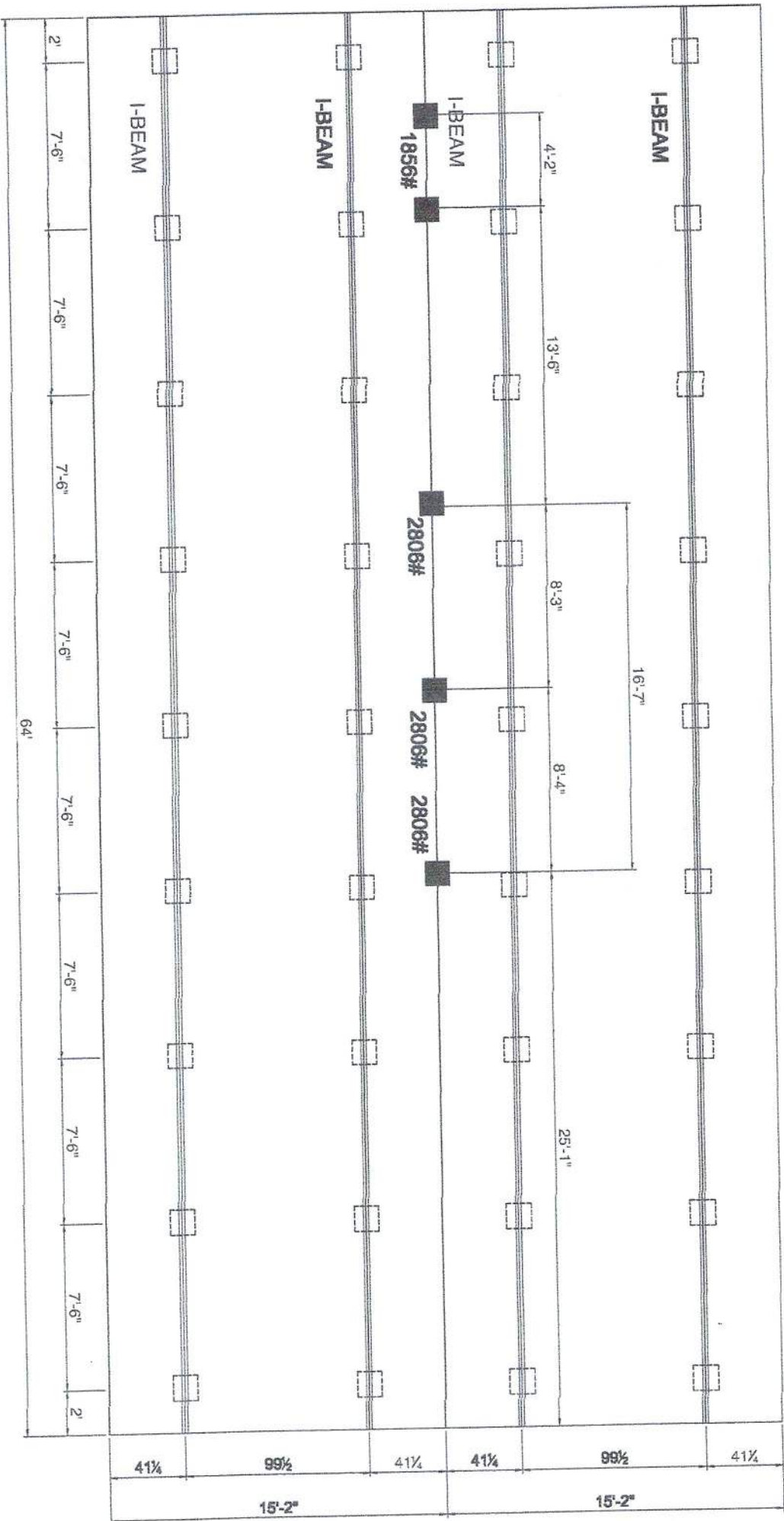
DRAWN BY: BOB

DATE: 09-01-16

SHEET:

L-101

REV. E



COLUMN BLOCKING  
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE  
 BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED  
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48"  
 OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

DATA SEAL

MODIFICATIONS

MODEL: 261-C0643A

SHEET:

TITLE: PIER FOUNDATION

S-20

PROPRIETARY AND CONFIDENTIAL

THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,  
 PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION  
 COPYRIGHT © 1976-2007 BY CHAMPION

DRAWN BY: BOB

DATE: 09-01-16

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

HOMES OF MERIT™

BOUNDARY SURVEY  
IN SECTION 16,  
TOWNSHIP 6, SOUTH,  
RANGE 16, EAST,  
COLUMBIA COUNTY, FLA

LANDS OF  
GRANT H. & JACQUE L. DODD  
TAX PARCEL NO. 16-05-16-0312-116  
BLOCK C, "CHIEFLAKE PINE"  
PLAT BOOK 94  
NOT A PART

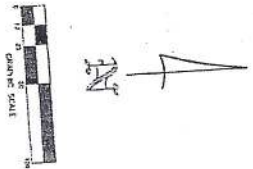
LANDS OF  
DONALD GILBERT  
TAX PARCEL NO. 16-05-16-0312-213  
NOT A PART

LANDS OF  
ROBERT W. BISHOP  
TAX PARCEL NO. 16-05-16-0312-214  
NOT A PART

LOT 9  
CROSSING  
4.01 ACRES ±

LANDS OF  
RICHARD A. & JACQUE L. DODD  
TAX PARCEL NO. 16-05-16-0312-103  
BLOCK B, "CHIEFLAKE PINE"  
PLAT BOOK 94  
NOT A PART

LANDS OF  
MARK V. & KATHA KUZNETSOV  
TAX PARCEL NO. 16-05-16-0312-104  
BLOCK B, "CHIEFLAKE PINE"  
PLAT BOOK 94  
NOT A PART



- SURVEY NOTES:**
1. SURVEY BASED ON INVESTIGATION FOUND IN ACCORDANCE WITH THE RETRACTION OF THE SURVEY TITLE BOUNDARIES OF THIS PARCEL.
  2. THE FIRST OF THE EVIDENCE OF HIGH SURVEY AND RECORDS PROVIDED TO THE SURVEYOR WAS THE RECORD OF RECORDS USING MONUMENTS FOUND ON THE NEARBY LOT OF THIS PARCEL.
  3. BEHAVING PART OF THE PARCEL, DISTANCE TO BE OUTSIDE THE PARCEL IS IN ZONE "Y" AND ROAD INSURANCE RATE MAP, DATED 1990 YEAR FLOOD PLAN AS 100 YEAR FLOOD.
  4. NO MONUMENTS, IF ANY, WERE FOUND ON THIS SURVEY DURING ARE LOCATED ON THE SURVEY AS SHOWN HEREON UNLESS AS LOCATED ON THE SURVEY AS SHOWN HEREON UNLESS AS LOCATED ON THE SURVEY AS SHOWN HEREON UNLESS.
  5. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.
  6. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.
  7. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.
  8. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.
  9. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.
  10. IF THEY EXIST FOR THIS SURVEY EXCEPT SURVEY AND SCALE OF A TOLUNA.

DESCRIPTION:  
LOT 9, BLOCK C OF "CHIEFLAKE PINE"  
ACCORDING TO PLAT HEREIN AS RECORDED IN  
PLAT BOOK 94 OF THE PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLORIDA

EXTRA INFORMATION:  
1. SURVEYOR'S NAME: MARK D. DUREN  
2. SURVEYOR'S FIRM: WILCOX ASSOCIATES, INC.  
3. SURVEYOR'S ADDRESS: 1504 SW SISTERS WILCOX ROAD, LAKE CITY, FLA 33509  
4. SURVEYOR'S PHONE: (386) 758-0821  
5. SURVEYOR'S FAX: (386) 758-0821  
6. SURVEYOR'S E-MAIL: MARK@WILCOX-ASSOCIATES.COM  
7. SURVEYOR'S WEBSITE: WWW.WILCOX-ASSOCIATES.COM  
8. SURVEYOR'S LICENSE NO.: 19-358

MARK D. DUREN AND  
ASSOCIATES, INC.  
1504 SW SISTERS WILCOX ROAD  
LAKE CITY, FLA 33509  
(386) 758-0821  
(386) 758-0821  
WWW.WILCOX-ASSOCIATES.COM  
19-358

Jeff Hampton

updated: 6/5/2020

Parcel: &lt;&lt; 16-6S-16-03832-117 &gt;&gt;

Aerial Viewer    Pictometry    Google Maps

Result: 1 of 1

Owner	CLARK JERRY R & CHRISTINE L HORNER (JTWRS) 3350 KENMORE DR SARASOTA, FL 34231		
Site	1851 CENTERVILLE AVE, FORT WHITE		
Description*	LOT 9 BLOCK C ICHETUCKNEE PINES S/D. ORB 650-626, 656-490, 893-51, WD 1029-461, WD 1395-2491,		
Area	4.01 AC	S/T/R	16-6S-16
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.**

### Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$25,760	Mkt Land (1)	\$21,896
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$25,760	Just	\$21,896
Class	\$0	Class	\$0
Appraised	\$25,760	Appraised	\$21,896
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$25,760	Assessed	\$21,896
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$25,760	Total Taxable	county:\$21,896
	city:\$25,760		city:\$21,896
	other:\$25,760		other:\$21,896
	school:\$25,760		school:\$21,896



## Sales History

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/3/2019	\$24,000	1395/2491	WD	V	Q	01
10/14/2004	\$33,000	1029/0461	WD	I	Q	
12/3/1999	\$14,000	893/0051	WD	V	Q	
5/2/1988	\$10,996	656/0490	WD	V	Q	

### ▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc <sup>1</sup>	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ **Extra Features & Out Buildings** (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ **Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (4.010 AC)	1.00/1.00 1.00/1.00	\$25,760	\$25,760

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: [GrizzlyLogic.com](http://GrizzlyLogic.com)



### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 16-6S-16-03832-117** | VACANT (000000) | 4.01 AC

LOT 9 BLOCK C ICHETUCKNEE PINES S/D. ORB 650-626, 656-490, 893-51, WD 1029-461, WD 1395-2491,

**Owner:** CLARK JERRY R &  
CHRISTINE L HORNER (JTWS)  
3350 KENMORE DR  
SARASOTA, FL 34231  
**Site:** 1851 CENTERVILLE AVE, FORT  
WHITE

**Sales Info**  
10/3/2019 \$24,000 V (Q)  
10/14/2004 \$33,000 I (Q)  
12/3/1999 \$14,000 V (Q)

#### 2020 Working Values

Mkt Lnd	\$21,896	Appraised	\$21,896
Ag Lnd	\$0	Assessed	\$21,896
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$21,896	Total Taxable	county:\$21,896 city:\$21,896 other:\$21,896 school:\$21,896

#### NOTES:

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

[GrizzlyLogic.com](http://GrizzlyLogic.com)

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

To: Columbia County Building Department

Description of Well to be installed for Customer  
Jerry Clark

Located 1851 sw Centerville Ave, Fort White @ Address:

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,

Bruce

N. Park  
President