

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA  
AP# 44605 Date Received 2/25 By MG Permit # 39488  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0190 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-45-16-03086-012 Subdivision — Lot# —

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x56/60 Year 2020
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner DEPOE, JAMES R. Phone# 386-867-0143
- 911 Address 1014 SW SPARROW DR LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home DEPOE, JAMES R. Phone # 386-867-0143  
Address P.O. Box 2442, LAKE CITY, FL 32026 (1014 SW SPARROW DR, LAKE CITY, FL 32024)
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 260' x 213' Total Acreage 1.33
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 TO SR 247 T/L GO TO SW CALLANAN AVE  
T/L IT BECOMES SW HOPE HENRY AFTER 90° LEFT TURN. GO TO S.W. SPARROW  
TERR T/R THEN APPROX 1 MILE TO SITE ON RIGHT
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 S.W. MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H1129420 Installation Decal # 65814

3/11/20 MG sent email

Verde

PERMIT NUMBER

PERMIT WORKSHEET

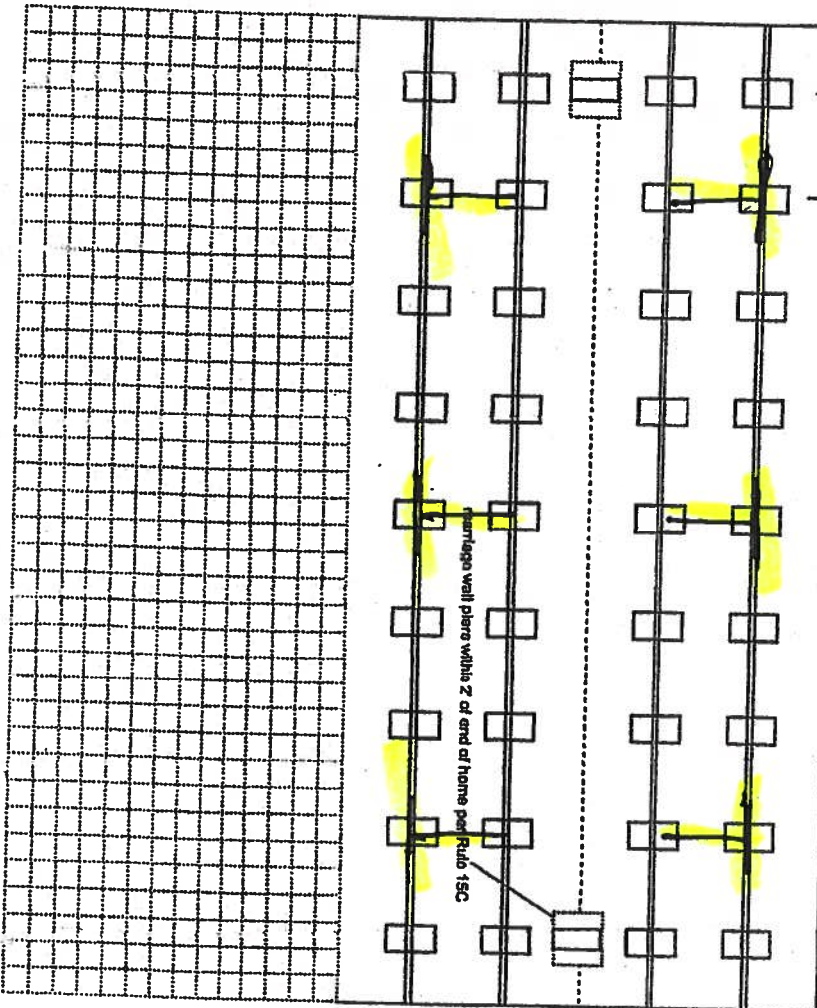
Installer DAVID ALBERT License # 141129420

Address of home being installed 1014 SW SPACED TERR  
LAKE CITY, FL

Manufacturer LIVE OAK Length x width 60 x 23

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65814

Triple/Quad ☐ Serial # 7304H6A12020924AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16' x 16' (256)	18 1/2" x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 22 1/2	432
17 3/16 x 25 3/16	441
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) LOOK AT FRIDGE

Manufacturer OTI

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OTI

Number 54-5-4



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David Ribicars

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25-27

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29-30

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 30-31

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 24"  
Walls: Type Fastener: SPACERS Length: 3" Spacing: 18"  
Roof: Type Fastener: LAGS Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

WJ

Type gasket Factory

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 124  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

David Ribicars

Date



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65814	Manufacturer: <b>LIVE OAK</b>	(Check Size of Home)
Homeowner: <b>DE POE</b>		Year Model: <b>2020</b>	Single _____
Address:		Length & Width: <b>60x25</b>	Double <input checked="" type="checkbox"/> _____
			Triple _____
City/State/Zip:		Type Longitudinal System: <b>OTI</b>	HUD Label #:
Phone #:		Type Lateral Arm System: <b>OTI</b>	Soil Bearing / PSF:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone: <b>II</b>		Data Plate Wind Zone: <b>II</b>	Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

65814

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4121

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

## Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 2/11/2020

Parcel: &lt;&lt; 22-4S-16-03086-012 &gt;&gt;

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

Result: 1 of 1

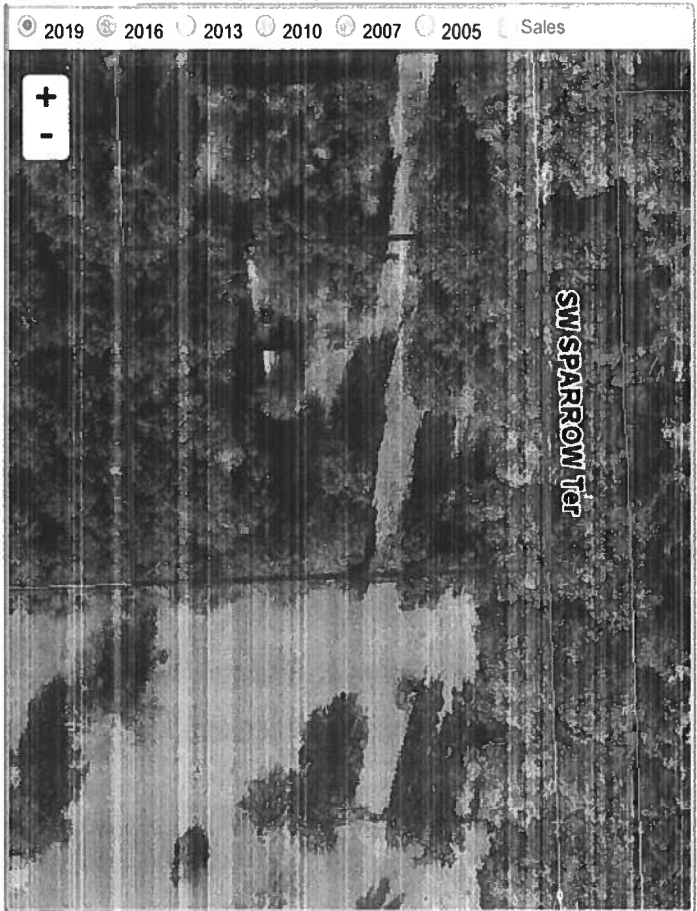
Owner	DEPOE JAMES R P O BOX 2442 LAKE CITY, FL 32056		
Site	942 SPARROW TERR, LAKE CITY		
Description*	COMM SE COR OF NE1/4, RUN N 378.07 FT, W 15.24 FT W R/W OF SPARROW TER & POB, CONT WEST 272.22 FT, N 212.28 FT, EAST 272 FT, S 213.02 FT TO POB. (PART OF PARCEL 4) 1102-904, QC 1141-1755, LE 1349-1851, LE 1352-1011, WD 1386-42,		
Area	1.33 AC	S/T/R	22-4S-16
Use Code**	MISC RES (000700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$11,799	Mkt Land (2)	\$11,799
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$400	XFOB (1)	\$400
Just	\$12,199	Just	\$12,199
Class	\$0	Class	\$0
Appraised	\$12,199	Appraised	\$12,199
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$12,199	Assessed	\$12,199
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$12,199 city:\$12,199 other:\$12,199 school:\$12,199	Total Taxable	county:\$12,199 city:\$12,199 other:\$12,199 school:\$12,199



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/6/2019	\$100	1386/0042	WD	V	U	30
12/17/2017	\$100	1352/1011	LE	I	U	14
12/17/2017	\$100	1349/1851	LE	I	U	14
1/4/2008	\$100	1141/1755	QC	I	U	01
11/17/2006	\$100	1102/0904	QC	I	U	06

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2018	\$400.00	1.000	0 x 0 x 0	(000.00)

## Land Breakdown

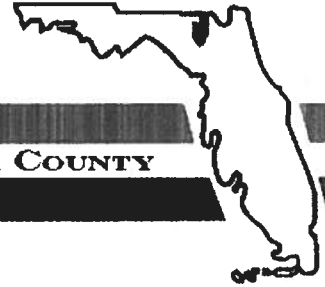
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000700	MISC RES (MKT)	1.330 AC	1.00/1.00 1.00/1.00	\$7,932	\$10,549
009947	SEPTIC (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$1,250	\$1,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/25/2020 9:06:56 PM**  
Address: **1014 SW SPARROW Ter**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **03086-012**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

**This Instrument Prepared by & return to:**

Name: **JAMES R. DEPOE**  
Address: **PO BOX 2442**  
**LAKE CITY, FLORIDA 32056**

Inst: 201912012758 Date: 06/06/2019 Time: 4:25PM  
Page 1 of 1 B: 1386 P: 42, P.DeWitt Cason, Clerk of Court Columbia  
County, By: BD  
Deputy Clerk Doc Stamp Deed: 0.70

Parcel I.D. #: **03086-007**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 6<sup>th</sup> day of June, A.D. 2019, by **EMMA JEAN DEPOE, A SINGLE PERSON**, hereinafter called the grantor, to **JAMES R. DEPOE, A SINGLE PERSON**, whose post office address is **PO BOX 2442, LAKE CITY, FL 32056**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST IN COLUMBIA COUNTY, FLORIDA; THENCE RUN N00°58'37"W, FOR A DISTANCE OF 378.07 FEET; THENCE S88°57'18"W, A DISTANCE OF 15.24 FEET TO A POINT ON THE WEST MAINTAINED RIGHT-OF-WAY LINE OF SW SPARROW TERRACE BEING THE POINT OF BEGINNING; THENCE CONTINUE S88°57'18"W, A DISTANCE OF 272.22 FEET; THENCE N00°58'37"W, A DISTANCE OF 212.28 FEET; THENCE N88°48'00"E, A DISTANCE OF 272.00 FEET TO A POINT ON THE WEST MAINTAINED RIGHT-OF-WAY OF SW SPARROW TERRACE; THENCE S01°02'13"E, A DISTANCE OF 213.02 TO THE POINT OF BEGINNING CONTAINING 1.33 ACRES, MORE OR LESS.

**LEGAL DESCRIPTION PROVIDED BY GRANTOR**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

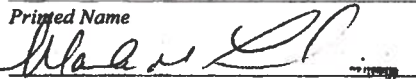
To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

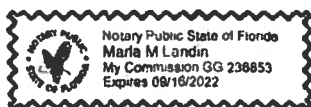
  
Witness Signature **BRANDI BROWN**

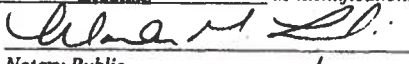
Printed Name  
  
Witness Signature **Maria M. Landin**

Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of June, 2019, by **EMMA JEAN DEPOE**, who is known to me or who has produced Driver's License as identification.



  
Notary Public  
My commission expires 9/16/20



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 1014 SW SPARROW TERR LAKE CITY, FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright* 1H1129420 7-31-2019  
License Holders Signature (Notarized) License Number Date

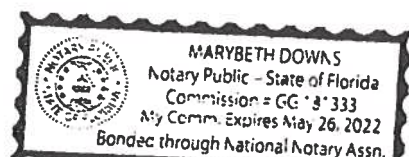
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 2019.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

New UPV...  
Never Finished  
PERMIT NO. 20-0190  
DATE PAID: 3/9/20  
FEE PAID: 310.88  
RECEIPT #: 1478276

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James Depoe

AGENT: Robert W Ford Jr NFST, INC TELEPHONE: 386 755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: -NA- PLATTED: 2007

PROPERTY ID #: 22-45-16-03086-012 ZONING: MR I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.33 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1014 SW Sparrow Terr Lake City, FL

DIRECTIONS TO PROPERTY:  Hwy 90w to Sister welcome TL  
Follow to Steadley Rd TR Follow to Sparrow TR  
Follow to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M Home</u>	<u>3</u>	<u>28x60</u> <u>1456</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

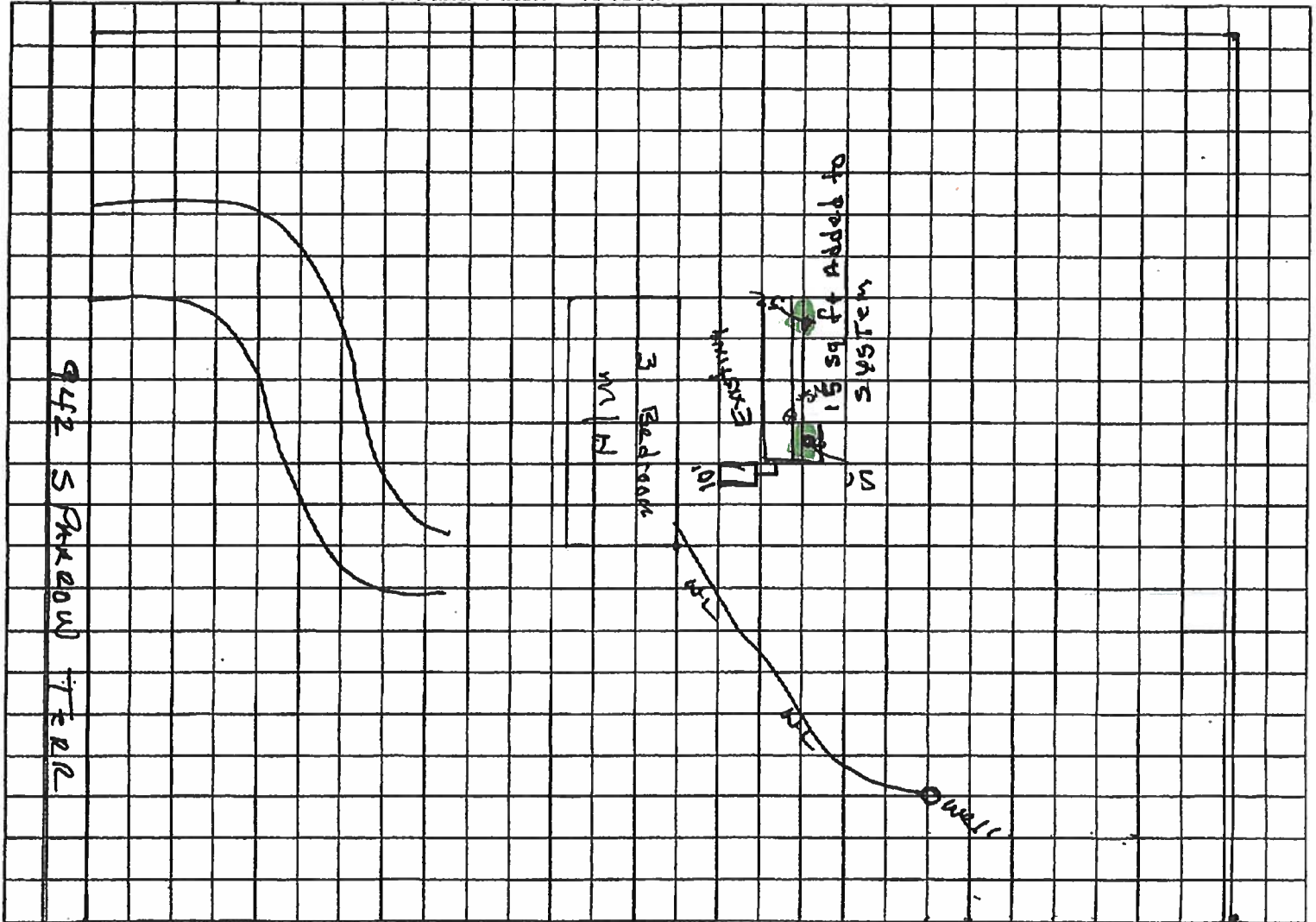
SIGNATURE: ROBERT W FORD JR DATE: 3/6/20

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0190

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rolando W. Jara Jr. DATE 3/6/20

Plan Approved *[Signature]*

Not Approved \_\_\_\_\_

Date 3/11/20

By \_\_\_\_\_

*[Signature]*

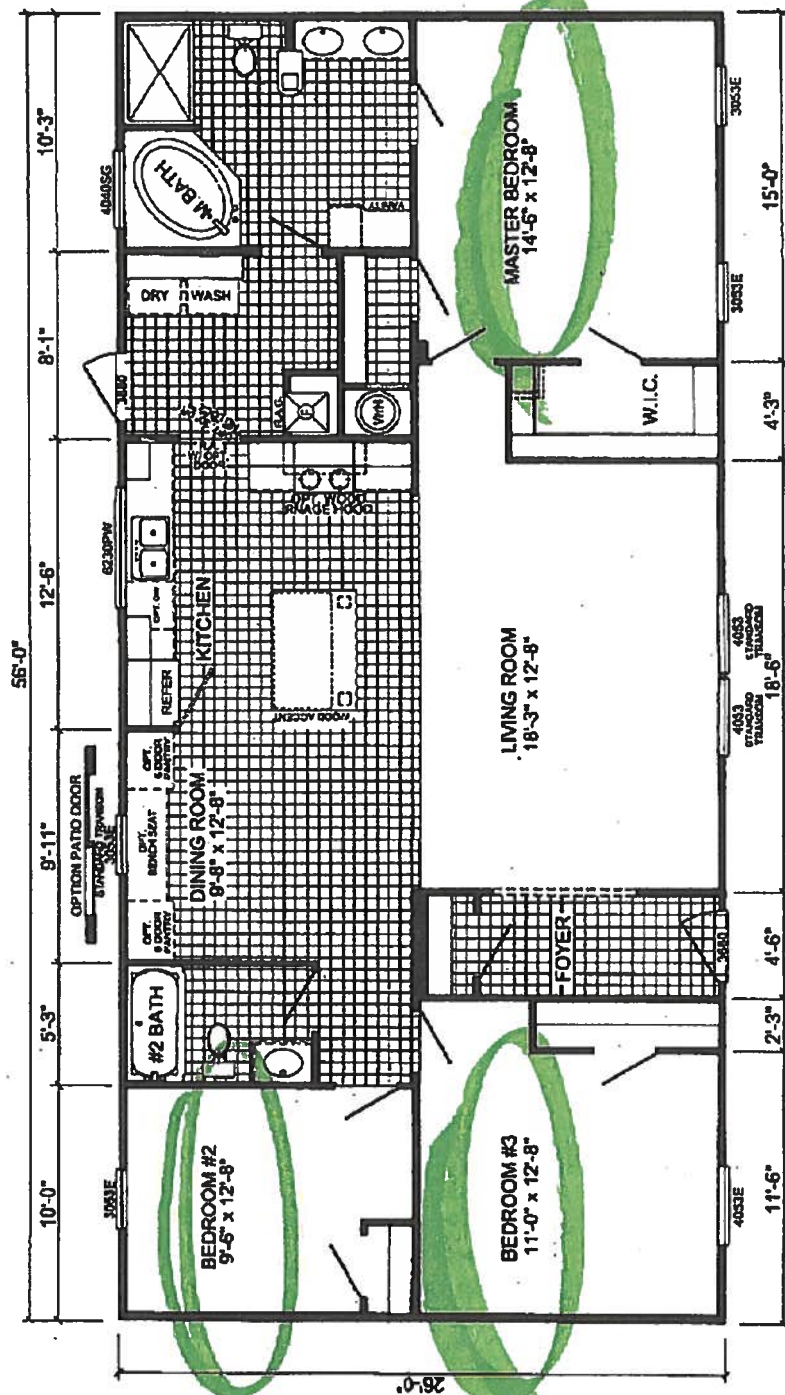
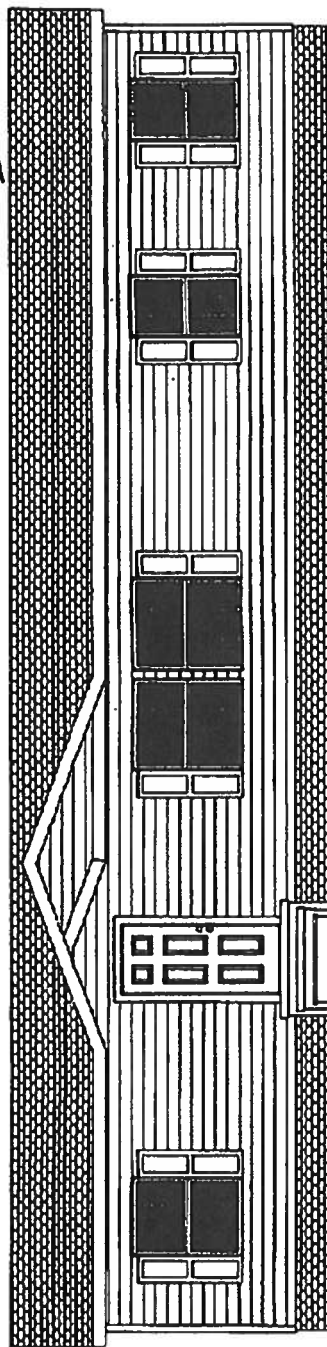
County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



# BOMBER

Depse



**S-2563E-OAK**

**3-BEDROOM / 2-BATH**

**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 6-21-2018

- \* All room dimensions include closets and square footage figures are approximate.
- \* Transom windows are available on optional 6'-0" side wall houses only.
- \* Live Oak Homes reserves the right to modify product offering at any time.



4083  
OPTIONAL WALLMOUNTED WINDOW LOCATION

20-0190

