	Year From the Date of Issue PERMIT 000026253
APPLICANT ROBERT MINNELLA	PHONE <u>352-472-6010</u>
ADDRESS 25743 SW 22PL	NEWBERRY FL 32669
OWNER PATRICIA & OTTO HERING	PHONE <u>580-234-9536</u>
ADDRESS 3962 SW WATSON RD	FORT WHITE FL 32038
CONTRACTOR ERNEST JOHNSON	PHONE 352-494-8099
LOCATION OF PROPERTY  47 S, R WATSON RD, GO AI ON THE LEFT SEE ADDRES	BOUT ONE MILE PAST THE "S" CURVE
TYPE DEVELOPMENT MH,UTILITY	ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL	
FOUNDATION WALLS	ROOF PITCH FLOOR
LAND USE & ZONING A-3	MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30	.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 29-5S-16-03737-127 SUBDIVI	SION TURKEY HAVEN (PART OF)
LOT 3B BLOCK PHASE UNIT	TOTAL ACRES 1.00
IH0000359	- Halen Marselle
Culvert Permit No. Culvert Waiver Contractor's License 1 EXISTING 07-0708-N CS	Number / Applicant/Owner/Contractor  JH N
	oning checked by Approved for Issuance New Resident
COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD	
14.9 SPECIAL FAMILY LOT PERMIT	
	Check # or Cash 4060
FOR BUILDING & ZOI	NING DEPARTMENT ONLY (footer/Slab)
Temporary Power Foundation	Monolithic
date/app. by	date/app. by date/app. by
Under slab rough-in plumbing Sla	
date/app. by Framing Rough-in plumbin	date/app. by date/app. by g above slab and below wood floor
date/app. by	date/app. by
Electrical rough-in Heat & Air Duct	
	Peri. beam (Lintel)
date/app. by	Peri. beam (Lintel)  date/app. by  date/app. by
Permanent power C.O. Final date/app. by	date/app. by  Culvert
Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing	date/app. by  Culvert  date/app. by  date/app. by  Pool
Permanent power C.O. Final  date/app. by  M/H tie downs, blocking, electricity and plumbing  date/ Reconnection Pump pole	date/app. by  Culvert  date/app. by  date/app. by  Pool  /app. by  Utility Pole
Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by  C.O. Final  date/	date/app. by  Culvert  date/app. by  date/app. by  Pool  app. by  Utility Pole  date/app. by  date/app. by
Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date.  Reconnection Pump pole	date/app. by  Culvert  date/app. by  date/app. by  Pool  /app. by  Utility Pole
Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  M/H Pole  Travel Trailer	date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole  late/app. by  Re-roof  date/app. by  date/app. by  date/app. by
Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  M/H Pole  date/app. by  Travel Trailer	date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole  ate/app. by  date/app. by  date/app. by  Re-roof  date/app. by  FEE \$ 0.00 SURCHARGE FEE \$ 0.00
Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  M/H Pole  date/app. by  Travel Trailer  date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION	date/app. by  Culvert  date/app. by  Pool  ate/app. by  Utility Pole ate/app. by  Re-roof  date/app. by  SURCHARGE FEE \$ 0.00  FIRE FEE \$ 5.58  WASTE FEE \$ 16.75
Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  M/H Pole  date/app. by  Travel Trailer  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION  MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50	date/app. by  Culvert  date/app. by  Pool  ate/app. by  Utility Pole ate/app. by  Re-roof  date/app. by  SURCHARGE FEE \$ 0.00  FIRE FEE \$ 5.58  WASTE FEE \$ 16.75

PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

clef 4060

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION** 

TERMIT AT LIGATION / MIANOT ACTORED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 9-22-06) Zoning Official 45 911/0 1 Building Official 0 7 77 4-50
AP# 0709-0/ Date Received 9/1/07 By Ju Permit # 26253
Flood Zone Development Permit Zoning A-3 Land Use Plan Map Category A-3.
Comments 14.9 special family lot permit
FEMA Map# Elevation Finished Floor River In Floodway
Site Plan with Setbacks Shown EH Signed Site Plan 🗆 EH Release 🗷 Well letter 🗯 Existing well
State Road Access Derent Parcel # 03737 - 103 DISTUP-MH
Property ID # 29-55-168-63737-127 Subdivision Turkey HAVEN S/D
New Mobile Home Used Mobile Home Year 2007
<ul> <li>Applicant Robert Minnella Phone # (352) 472-6010</li> </ul>
■ Address 25743 5w 22 PC Newberry, FC32669
Name of Property Owner Hering latricia+ Otto Phone# (580) 234-9536
• 911 Address 3962 5w Watson Rd Ft. White, FC 32038
Chale the country
(2):1.2
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>
Name of Owner of Mobile Home Hering, Patricia + Otto Phone #(580) 234-9536
Address 3962 Sw watson Rd, Ft White FL32038
,
Relationship to Property Owner Same
Current Number of Dwellings on Property 🕜
■ Lot Size 210 × 210 Total Acreage
Do you : Have Existing Drive or Private Drive (Blue Road Sign) Or Culvert Waiver (Circle one (Putting in a Culvert) Or Culvert Waiver (Circle one (Not existing but do not need a Culvert)
■ Is this Mobile Home Replacing an Existing Mobile Home 10 (UMQ)
Driving Directions to the Property 475 past I 75 about 8 miles ASW Watson Re
(TR) Go past "5" Curve about a mile to green flas on left
driveway address 3962,
0.000.000
Name of Licensed Dealer/Installer <u>Ernest 5 Johnson</u> Phone #(352) 494-8099
Installers Address 2204 SEUS Hwy 301, Hawthorn, FL 32640
License Number 140000359 Installation Decal # 287626

Spoke W/ NANCY 9/12

Prepared by:

Laura L. Gower 237 SW Fordham Port White, Florida 32038 Parent Parcel 03737-103

> In:1:200712019059 Date:8/31/2007 Time:10:51 AM Des Stamp-Deedt0,70
> DC P.DeWitt Ceston ,Columbia County Page 1 of 1

## Warranty Deed

Made this 31 day of August, 2007 A.D.

By RICHARD A. GOWER AND LAURA L. GOWER, busband and wife, whose address to: 237 SW Fordheat Gion, Fort White, Florida 32038, hereinafter called the grantor, to

OTTO O. HERING AND PATRICIA A. HERING, husband and wife, whose post office address is: 3962 SW Watson Road, Part While, Plorida 32038, hereinalter called the grantes:

(Whenever used herein the term "ground" and "gronnes" include all the sprice to this instrument and the heirs, legal representatives and assigns of includerals, and the necessors and assigns of corporations)

Witnesseth, that the gramer, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, reccipt whereof is hereby acknowledged, hereby grants, bargains, sella, ellens, somisos, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

## TOWNSHIP 5 SOUTH, RANGE 16 BAST

SECTION 29: Commence at NE corner of the SW 1/4, Section 29. Township 4 South, Range 16 East, Columbia County, Florida and run Thence South 88 dags. 52 51" West, clong the South line of Watson Road ( A County Graded Road.), 622.87 feet, Thernee South 88 degs. 55' 52" West, still along sald South line of Watton Road, 652.83 feet, thence South 88 degs. 45' 21" West still along the South line of Watton Road, 326.15 feet to the Point of Beginning. Thence continue South 88 degs 45 21" West still along the South line of Walson Road, 210.00 feet, Thence South 60 degs, 15'39" East 210.00 feet, Thence North 88 degs. 45'21" East 210.00 feet, Thence North 00 days 19 39" West, 210,00 feet to the Point of Beginning, IN COLUMBIA COUNTY, FLORIDA.

Parcel ID Number: PARENT PARCEL 03737-103

Rogether with all the tenements, heredilaments and appurtenances thereto belonging or in anyways appertuning.

To Have and to Hold, the same in fee simple forever.

And the greater hereby coverants with said grantes that the granter is lawfully suized of said land in its simple; that the granter has good right and havild sufactly to sail and convey said land; that the granter hereby fully warrants the title to said land and will define the same against the tawful claims of all parants whomstoever; and that said land is free of all anomalouses except taxes according subsequent to Decumber 31, 2006.

In Witness Whereof, the said granter has signed and scaled these propents the day and year first above written,

Signed, sealed and delivered in our presence:

Thaymas L. Cours	RICHARD A. OOWER (See 1)
Wines Prince Person Shayana L. Cruz	0.1
Elain R Dani	LAUNA L GOWER (Seal)
Where Prised Huma Elaipe R. Davis	•
State of FLORIDA County of COLUMBIA	
The foregoing instrument was acknowledged before me this 31 GOWBR, who is/no personally known to me or who has produced	day of August , 2007 by RICHARD A. GOWER AND LAURA L.
Harise R. Depris Nationy Public - Stoke of Plantist Markey Public - Stoke of Plantist Markey Public - Stoke Cut 14.2007	Elaine R. Daus
Contentiation & DD 128411 Bended By Mattens I Notice Asia.	Frint Fames at AINE P. DAVIS
	-A grant and selection and the selection of the selection

DBSD Individual Warmery Dood - Legal on Face

Closes' Choice

01

## PERMIT WORKSHEET

## TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing — A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Frnest S Johnson

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

## Plumbina

Connect all sewer drains to an existing sewer tap or septic tank. Pg. Yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.  $\gamma_{e_5}$ 

	roofing nails at 2" on center on both sides of the centerline.
	Type Fastener: Laq For used homes a min. 30 will be centered over the pe
	or: Type Fastener: Lag Length: 3/8x5#Spacing: 20"
1	Fastening multi wide units
	bris and organic material removed ater drainage: Natural V Swale Pad Other
	Site Preparation

11

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공동공

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FOAM Pg.

stalled:
Between Floors
Between Walls
Bottom of ridgebeam Yes

## Weatherproofing

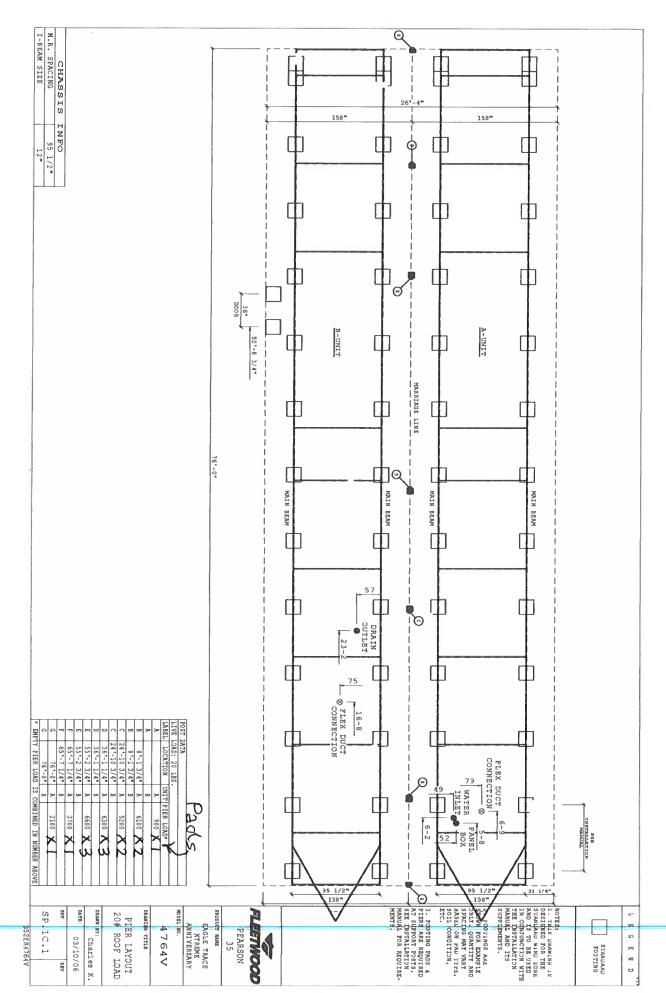
The bottomboard will be repaired and/or taped. Yes Υ . Pg. Siding on units is installed to manufacturer's specifications. Yes ν . Fireplace chimney installed so as not to allow intrusion of rain water. Yes 🗜 Θρρί

## Miscellaneous

Skirting to be installed. Yes — No
Dryer vent installed outside of skirting. Yes — N/A
Range downflow vent installed outside of skirting. Yes — N/A
Drain lines supported at 4 foot intervals. Yes —
Electrical crossovers protected. Yes —
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Canes & J Huss Date 2427



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## State of Florida DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Tallahasser, Florida 32399-0500

PRED OL DECKINSON, 117

MEMORANDUM

June 14, 2002

TO:

All Anchor and Component Manufacturer

FROM:

Philip R. Bergalt, Program Manager

Bureau of Mobile Home and Recreational Vehicle Construction

SUBJECT:

Lateral Aum Stabilizer Systems

To ensure consumer protection and to ensure that minimum standards are met in the installation of Lateral Arm Stabilizing Systems, it is necessary for us to create uniform installation standards for these systems. A secondary benefit of uniform standards will be the clarification of installation procedures for installers and for county and city inspeators performing field oversight.

Effective immediately all Florids lateral arm subbilizing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet Six (6) systems from 52 to 80 feet

Five (5) 12 pitch roofs will require a minimum of the following number of laterst arm stabilizing systems, unless a ground mamber is specified by your engineering:

Six (6) systems up to 52 fact Eight (8) systems from 52 to 80 feet

Your instructions should contain the following times (3) notes:

- Note: 1) The use of this system requires sidewall vertical ties at no greater than 5'4" on center and allows for the use of 4' anchors.
- Note: 2) Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' masher.
- Note: 3) Bech system is required to have a frame tie and stabilizer attached at each lateral aum stabilizing location.

DEVISIONS/PLORIDA EDISENMY ENTEGL • DRIVER LECIDERS • MOTOR VERICLES • ADMINISTRATIVE SERVICES . Not Revision Dubbles, Transcriptor Supplements, France 30599-6000

## OLIVER TECHNOLOGIES, INC. FLOREDA INSTALLATION WISTRUCTIONS FOR THE SERVED ALL STEEL FOLKMANDA SYNTHES. (ODER, 1101"V" (STEPS 1-15) MODEL 1101 "V" 8 NODEL 1181-L"V" LONGITUDBIAL ONLY: FOLLOW STEPS 1-9

FOR ADDING LATERAL ARM: Follow Steps 10-15

ENGINEERS STAMP

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOP! Contact Oliver Technologies at 1-800-284-7437:
- b) Length of frome exceeds 76' c) Roof caves exceed 16" d) Skiewall height exceed 96" a) Pier height exceeds 48"
  - e) Location is within 1500 feet of coast

40" to 48"

## INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .

3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil. SPECIAL NOTE: The longitudinal "V" brace system serves as a plan under the home and should be loaded as any other pier, it is recommended that effer leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" RRACE SYSTEM

INCITE: WHEN INSTALLING THE MODEL 8 1701-L. "Y" LONGITUDINAL SYSTEM OMLY, A MINIMAM OF 2 SYSTEMS PER PLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 POOT ANCHOR MIST SE USED. IF PROBE TEST REALINES AND BETWEEN 276 & 300 A 4 POOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL THES AND STRIPLIZER PLATES SVERY SVEY. VERTICAL THES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pler) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

1.50" ADJUSTABLE 1,25" ADJUSTABLE PIER HEIGHT Tube Length Tube Length (Approx. 45 degrees Max.) 18" 37 24 3/4" to 32 1/4" 48 54

- 5. Install (2) of the 1.50° square tubes (E. (18° tube) ) into the "U" bracket (J), insert carriage bolt and leave nut loose for that adjustment.
- Piace I-beam connector (F) loosely on the bottom flange of the I-beam.
- Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and faster locally with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25° and 1.50° tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

## INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1401 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 54".

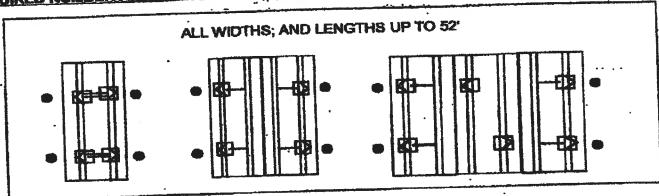
FOUR FOOT (4") GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

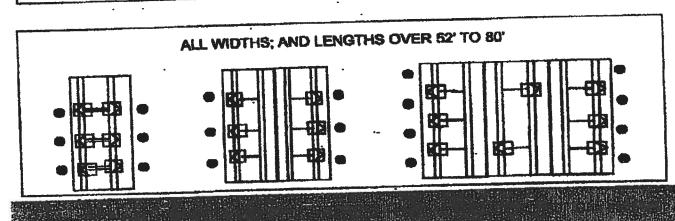
- 10. Install remaining vertical lie-down straps and 4' ground anchors per home menufacturer's instructions. HOTE: Contartine anchors to be alted according to soil torque condition. Any manufacturer's specifications for aldewell anchor loads in excess of 4,000 lbs. require a 5' anchor.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral erm stabilizing location. This frame tie & stabilizer plate needs to be located within 16" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60° or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. install the 1.50 transverse brace (H) to the ground pan connector (D) with boil and nut.
- 14. Slide 1.25" transverse brace into the 1.60" brace and attach to adjacent i-beam connector ( ) with troit and nut.
- 16. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tepping screws in pre-drilled holes.

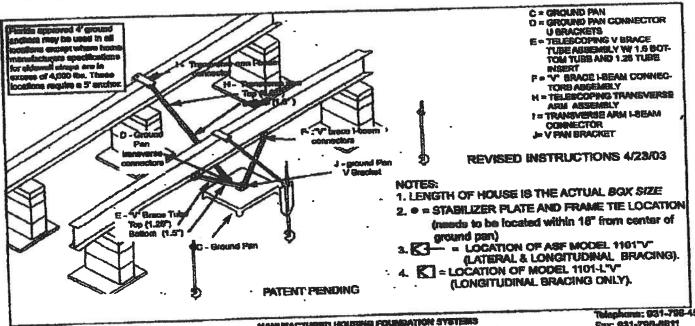
MANUFACTURED HOUSING FOUNDATION SYSTEMS A DIVISION OF OLIVER TECHNOLOGIES, INC. 1-800-284-7437

Telephone: 901-796-4555 Fau: 931-798-8811 w.olivertechnologies.com

## EQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH





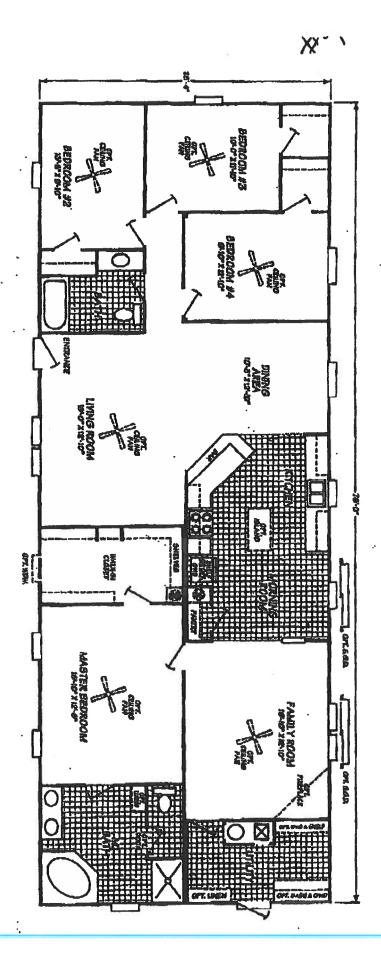


MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephorm: 931-798-4555 Fax: 931-798-6811 www.olivertechnologies.com

## FLEETWOOD, HOMES

## Eagle Trace Xtreme Seres Model 4764 4 Bedrooms • 2 Baths • 2,001 Square Feet



Windows stewn reflect standard alterinum windows. Selection of aptional thermal parts (Mayl) windows may affect the size and number of whitions.

updaing and improvement may vary from the actual home. All dimenders we conside and approximated. Square focuses is necessared from extendr well to couple with an approximate figure. Length indicated in Socrotans is fixed from the length of the labels are to include the companies of the labels are to include the companies of the labels are to an actual from the companies of the labels are to an actual from the companies of the labels are to an actual from the companies of the labels are to an actual from the companies of the labels are to an actual from the companies of the labels are to actual from the companies of the companie Pervised Hames reserves the right to change colors prizes, specifications, models, dimensions and materials withour notice. Rendering and degrams are mass to be representable and, in teleping with Reserved's policy of constant

STATE OF

3523750592

06/23/2007 01:34

## **INSTALLER AUTHORIZATION**

DATE: 8-30-07
TO: Columbia Co
License No. THOOOO 359
I, Ernest S. John son give full consent to Robert Minnella to pull any and all necessary permits on my behalf for mobile home set ups in Columbia County.
Signed Ernest & Johnson
Sworn to me this 30day of 0ug, 2007
Notary Signature Reners Ply

NANC SAPHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1



## STATE OF FLORIDA DEPARTMENT OF HEALTH

## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_ ---- PART II - SITE PLAN--Scale: Each block represents 5 feet and 1 inch = 50 feet. 3962 Notes: Site Plan submitted by: Plan Approved Date\_ Not Approved \_\_\_ **County Health Department** By.

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

## A & B Construction Inc.

P. O. Box 39 Ft. White, FL, 32038 386-497-2311

TO: Columbia County Buildin	ng Department	. /	•
Description of well to be install Located at Address:	iled for Customer:	HERR	ing
1 hp - 1 ½" drop over 86 gallos preventer. 35-gallon draw dow		-	
Willian Zuis			

Wristing 8-30-07 THE THE PROPERTY OF THE PARTY O

Sep. 65 2007 10:K40M 63

## AFFIDAVIT OF SUBDIVIDED REAL PROPERTY FOR USE OF IMMEDIATE PAMILY MEMBERS FOR PRIMARY RESIDENCE

## STATE OF PLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

- been subdivided for intenddists family primary residence use, intrinsfer the Owner, and Owner, who is the owner of the family pured which is intended for intends of the primary residence use, in family member of the Owner, who is the owner of the family pured which is intended for intends family primary residence use, hereafter the Family Member, and is related to the Owner as according to hew, depose and say:
  - 1. Both the Owner and the Family Member have personal knowledge of all mattern set forth in this Affidevit.
  - The Owner holds the simple title to certain real property situated in Columbia.
    County, and more particularly described by reference to the Columbia county.
    Property Appraiser Tax Percel No. 24-55-16-03/117-103
  - 3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least 16 sum in size. Interediate family is defined as grandparent, parely, stopparent, adopted parent, albling, abild, stop-child, alloping child or grandchild.
  - 4. The Femily Member is a member of the Owner's immediate family, as set forth above, and holds for simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appender Tax Parcel

    No. 29-55-16-03737-127
  - 5. No person or entity other than the Owner and Family Merober claims or is presently entitled to the right of possession or is in possession of the property, and there are no temminist, lessos or other companies that affect the Property.
  - 6. This Affidavit is made for the specific purpose of inducing Columbia County to repognize a family division for a family member on the percei divided in Regulations.

Sep. 85 2007 12:47PM P2

FROM : 1 CHETUCKNEE FAMILY CAMPOROUND FAX NO. : 366-497-3122

penalties under P degree.	ioude tem tot beili	iry include con	viction of a felony	of the third
We Hereby Certify the	hat the information	contained in the	us Affidavit are tr	ue and
coment look	Polyer.	X	160	\$0
* PALLYO	Kalnin	H	-5	:
Richard A. Go		<u></u>	Family Member	r
- F		3 Q#	·	
Typed or Printe	d Name	The House	yped or Printed N	
Typed or Filling	A LAGRIC	•	Aber of Limen M	aitta
,				
Sylvanibad and away	··· 4: (60	nusana ma shi	5th	
Subscribed and swor Softenber, 21	n w (grannimed) i	A Proper La	day of	man) who is
personally known to	me or has produce	d	Va Digater (VV	4101.) WHO IS
as identification.		AND THE STATE OF T	SHANNON DONOW	AV .
	0 0 1		Notary Public - State of	Florida
	6		ly Commission Expires Jun Commission # DD 329	15, 2008 9181
Notary Public	\		~~~~	\
500 17 <b>1</b>		)		*
Subscribed and swo	m to (or affirmed) l	before me this	dev of	
, 20	D, by	iii .		ily Member
who is personally kr	own to me or has p	moduced		
as identification.				
	•			
:				

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidayit/are true and Typed or Printed Name Subscribed and sworn to (or affirmed) before me this day of September, 2007, by Otto & de (Owner) who is personally known to me or has produced OKDU as identification. ROSE MARIE LONGACRE Notary Public-State of Oklahoma **Garfield County** Commission Number 07006992 Commission Expires July 23, 2011 Subscribed and sworn to (or affirmed) before me this oplember, 20 07 by Habricia A Klering (Family Member) who is personally known to me or has produced OK as identification. Mario Sorgane ROSE MARIE LONGACRE Notary Public-State of Oklahoma **Garfield County** Commission Number 07006992 Commission Expires July 23, 2011



## STATE OF FLORIDA 9/4 DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

GOD WE TRUS		Permit Application Number
Hering.	OHO!	
1161119-	242	PART II - SITE PLAN
Scale: Each block	k represents 5 feet an	d 1 inch – 50 feet
Scale. Lacif block	k represents 5 reet an	
		341 27
		34 Z7 GA
		A 76
		MH No R.
		WIF & 85.
	81'	4BR 2 / 101
The state of the s	L L	
	Criss	Welt Prop
	e cup	
	6	
		200
3	962	SW Watson Bal
Notes:	ELEV	SET C SITE 1
	1	
Site Plan sub-	itted by the	A Mull 09-04-09 Agent
Site Plan subm	alled by. Affile	Signature  Not Approved  Date
Plan Approved	1	Not Approved Date_ 9/17/7
V.20111		
Ву		County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# OGGUPANGI

## **COLUMBIA COUNTY, FLORIDA**

# partment of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

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Building permit No. 000026253

Permit Holder ERNEST JOHNSON

Owner of Building PATRICIA & OTTO HERING

Location: 3962 SW WATSON RD, FT WHITE (TURKEY HAVEN L-3B)

Date: 10/18/2007

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)

## MAP OF BOUNDARY SURVEY

IN THE SW1/4 OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

WATSON 5.88° 45 21 W. 5.88° 55 53° W. 5.88° 58'51" W - 326.15' - 652.88' - 652.87 - 500th Line of Watson Road - 652.87 -5.88°45 21"W 326.76'-210.00 1.01 Ac. +/-N.88° 45'21'E LOT 3B TURKEY HAVEN N.89º01'09 E

ROAD (Graded County Road)

P.O.C. NE COR. SW/4-

**DESCRIPTION:(BY CLIENT)** 

PARENT TRACT COMMENCE AT THE NORTHEAST CORNER OF THE SW1/4, SECTION 29, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.88°58'51"W., ALONG THE SOUTH LINE OF WATSON ROAD (A COUNTY GRADED ROAD), 652.87 FEET; THENCE S.88°55'53"W., STILL ALONG SAID SOUTH LINE OF WATSON ROAD, 652.88 FEET, THENCE S.88°45'21"W., STILL ALONG THE SOUTH LINE OF WATSON ROAD 326.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°45'21"W., STILL ALONG THE SOUTH LINE OF WATSON ROAD, 326.76 FEET; THENCE S.00°15'41"E., 672.60 FEET; THENCE N.89°01'09"E., 326.73 FEET; THENCE N.00°15'39"W., 674.10 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS FOLLOWS: THAT PORTION OF A 60.00 FOOT RADIUS CUL-DE-SAC IN THE SOUTHWEST CORNER

DESCRIPTION:(BY SURVEYOR) NEW PARCEL

COMMENCE AT THE NORTHEAST CORNER OF THE SW1/4, SECTION 29, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.88°58'51"W., ALONG THE SOUTH LINE OF WATSON ROAD (A COUNTY GRADED ROAD), 652.87 FEET; THENCE S.88°55'53"W., STILL ALONG SAID SOUTH LINE OF WATSON ROAD, 652.88 FEET, THENCE S.88°45'21"W., STILL ALONG THE SOUTH LINE OF WATSON ROAD 326.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°45'21"W., STILL ALONG THE SOUTH LINE OF WATSON ROAD, 210.00 FEET, THENCE S.00°15'39"E., 210.00 FEET, THENCE N.88°45'21"E., 210.00 FEET, THENCE N.00°15'39"W., 210.00 FEET TO THE POINT OF BEGINNING.

**CONTAINING 1.01 ACRES MORE OR LESS** 

- 1. BEARINGS HEREON ARE REFERRED TO, S. 88-45'21'W on the South Line of Notson Road
- NO UNDERGROUND UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- FENCES SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND NOT TO SCALE.
- PROPERTY LINES SHOULD NOT BE RECONSTRUCTED BASED ON DISTANCES TO IMPROVEMENTS.
- NO INSTRUMENTS OF RECORD REFLECTING EASMENTS, RIGHT OF WAYS, AND / OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- BUILDING SETBACKS SHOWN HEREON WERE TAKEN FROM THE RECORD PLAT OR INFORMATION FURNISHED TO THE SURVEYOR ONLY. THEREFORE, IF NO BUILDING SETBACKS ARE SHOWN ON THIS MAP, THEN THE RECORD PLAT DID NOT REFLECT ANY SETBACKS AND NO INFOR-MATION WAS FURNISHED. THIS IS NOT TO IMPLY THERE ARE NO BUILDING SETBACKS ON THE PROPERTY SHOWN HEREON.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THIS SURVEY IS CERTIFIED ONLY TO THE SURVEY DATE AND NOT
- INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE, MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE 500 EAR FLOOD PLAIN ACCORDING TO F.I.R.M. PANEL NUMBER 120070 0225 B, EFFECTIVE 1/6/88

## LEGEND:

= 4"x4" CONC. MONUMENT FOUND

= 1/2" IRON ROD FOUND = 1/2" IRON ROD SET MARKED
"P.L.S. 1824"

(P) = PLAT (M) =MEASURED (D) = DESCRIPTION (C) = CALCULATED

D = DELTA (CENTRAL ANGLE)
R = RADIUS
A = ARC LENGTH PC = POINT-OF-CURVATURE PT = POINT-OF-TANGENCY **IDENT = IDENTIFICATION** 

(RB) = REFERENCE BEARING
POC = POINT-OF-COMMENCEMENT
POB = POINT-OF-BEGINNING PUE = PUBLIC UTILITY EASEMENT

PREPARED

BY:

## WAYNE CHANCE

PROFESSIONAL LAND **SURVEYOR** 

> 9715 NW. 143rd STREET ALACHUA, FLORIDA 32615 352-538-2276

THE MAP OF THE PROPERTY DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION AND THIS MAP OF SURVEY FURTHER MEETS THE MINIMUM TECHINICAL STANDARDS SET FORTH BY THE STATE OF FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND THE MAP OF SURVEY SHOWN HEREON IS A TRUE AND ACCURATE REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE, BEING SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON. AND NOTATIONS SHOWN HEREON.

CH = CHORD

FLORIDA LICENSE NO. 1824 CERTIFICATE OF AUTHORIZATION

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER

WAYNE CHANCE, P.L.S PROFESSIONAL LAND SURVEYOR

SIGNING DATE:

Laura Gower

**CERTIFIED TO:** 

SCALE: 1"= 100"

PROJ. NO. 07-030 DRAWN:

CHK'D: W.C DWG. NAME:

SURVEY DATE: 8/21/07 FIELD BOOK: Fi/c

PAGES: