

DATE 11/07/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029764

APPLICANT WENDY GRENNELL PHONE 288-2428
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038
OWNER CLIFTON & SUSAN LITTLE PHONE 386-965-0366
ADDRESS 328 SW SAPPHIRE CT LAKE CITY FL 32024
CONTRACTOR RUSTY KNOWLES PHONE 397-0886
LOCATION OF PROPERTY 47 S, L WALTERS RD, L LITTLE RD, R SAPPHIRE CT,
2ND ON RIGHT PAST SW CLIFTON JAMES GLN (SEE AREAL MAP)
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 01-5S-16-03390-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.89

IH1038219
Culvert Permit No. Culvert Waiver Contractor's License Number
EXISTING 11-0443 BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
STUP #1111-31- 5 YEAR TEMPORARY PERMIT FOR SON

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 70.62 WASTE FEE \$ 184.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 629.87

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

w.c. Employees ☒

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ AG Signature

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 8 Nov 2011</u>		Building Official <u>[Signature]</u>	
AP# <u>1110-28</u>	Date Received <u>10/26</u>	By <u>JV</u>	Permit # <u>29764</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown		☒ EH # <u>11-0443</u>	☐ EH Release		☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner		☐ Installer Authorization		☐ State Road Access ☒ 911 Sheet	
☐ Parent Parcel # _____		☒ STUP-MH <u>111-31</u>		☐ F W Comp. letter ☒ VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	☐ Out County ☒ In County	
Road/Code _____		School _____	= TOTAL Impact Fees Suspended March 2009 _____		

Property ID # 01-55-16-03390-001 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x56 Year 2011
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Clifton + Susan Little Phone# 386-965-0366
- 911 Address 328 SW Sapphire CT. L. C. FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher Ryan Brown Phone # 386-965-0366
Susan Little
- Address 2162 Little Rd Lake City FL 32024
- Relationship to Property Owner son + owner
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 4.89
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South to SW Walters Rd turn (L) to Little Rd turn (L) to SW Sapphire Ct turn (R) to site on (R)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 1349 SE Alfred Markham St Lake City 32022
 - License Number IH 1038219 Installation Decal # 8315

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Rusty L. Kwasnes

License #

IH-1038319

Address of home

SW Sapphire Ct.

being installed

Lake City FL 32024

Manufacturer

live oak

Length x width

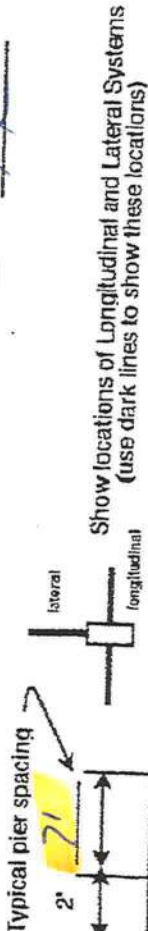
32x52

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

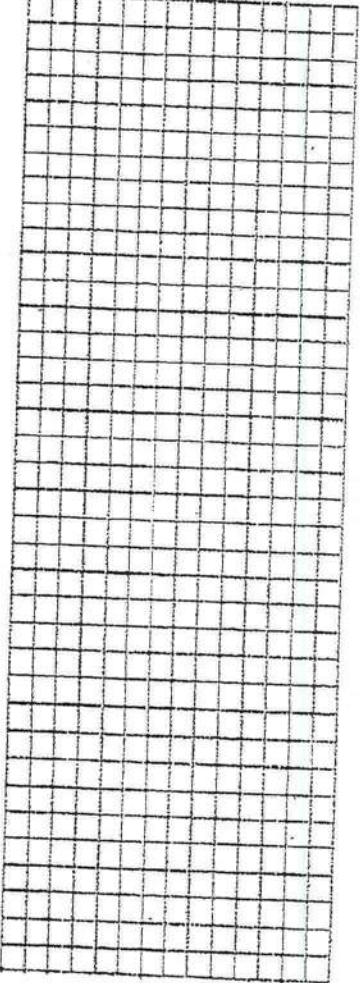
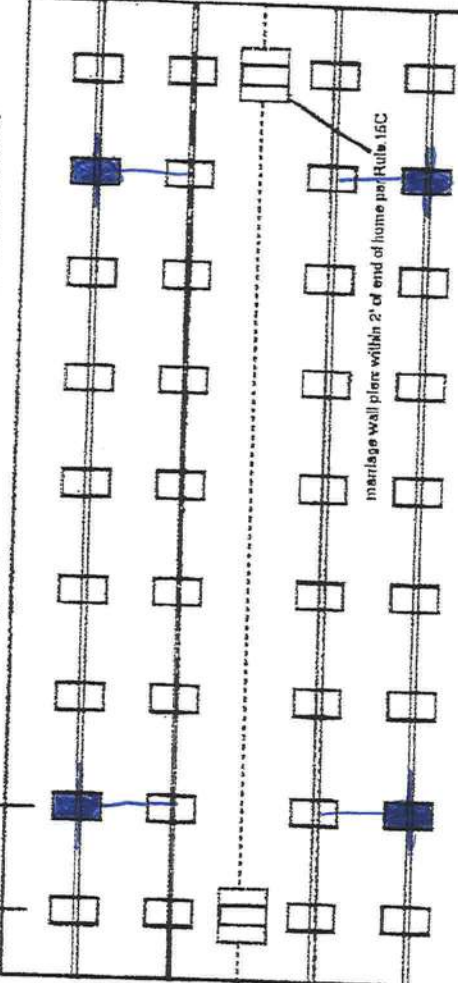
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

PK



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 8315

Triple/Quad ☐

Serial # 2866

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	8'
2000 psi	5'	6'	7'	8'	8'	8'
2500 psi	6'	7'	8'	8'	8'	8'
3000 psi	7'	8'	8'	8'	8'	8'
3500 psi	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table (726)

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

20'

Pier pad size

23 1/4 x 31 1/4

ANCHORS

4 ft ☒ 5 ft ☒

FRAMETIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Technology

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

28

28-2

28-2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA 42.9 101V inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18"
Walls: Type Fastener: 5/16x2.5 Length: 4" Spacing: 24"
Roof: Type Fastener: 5/16x2.5 Length: 1 3/4x12.1 Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory Ins.

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

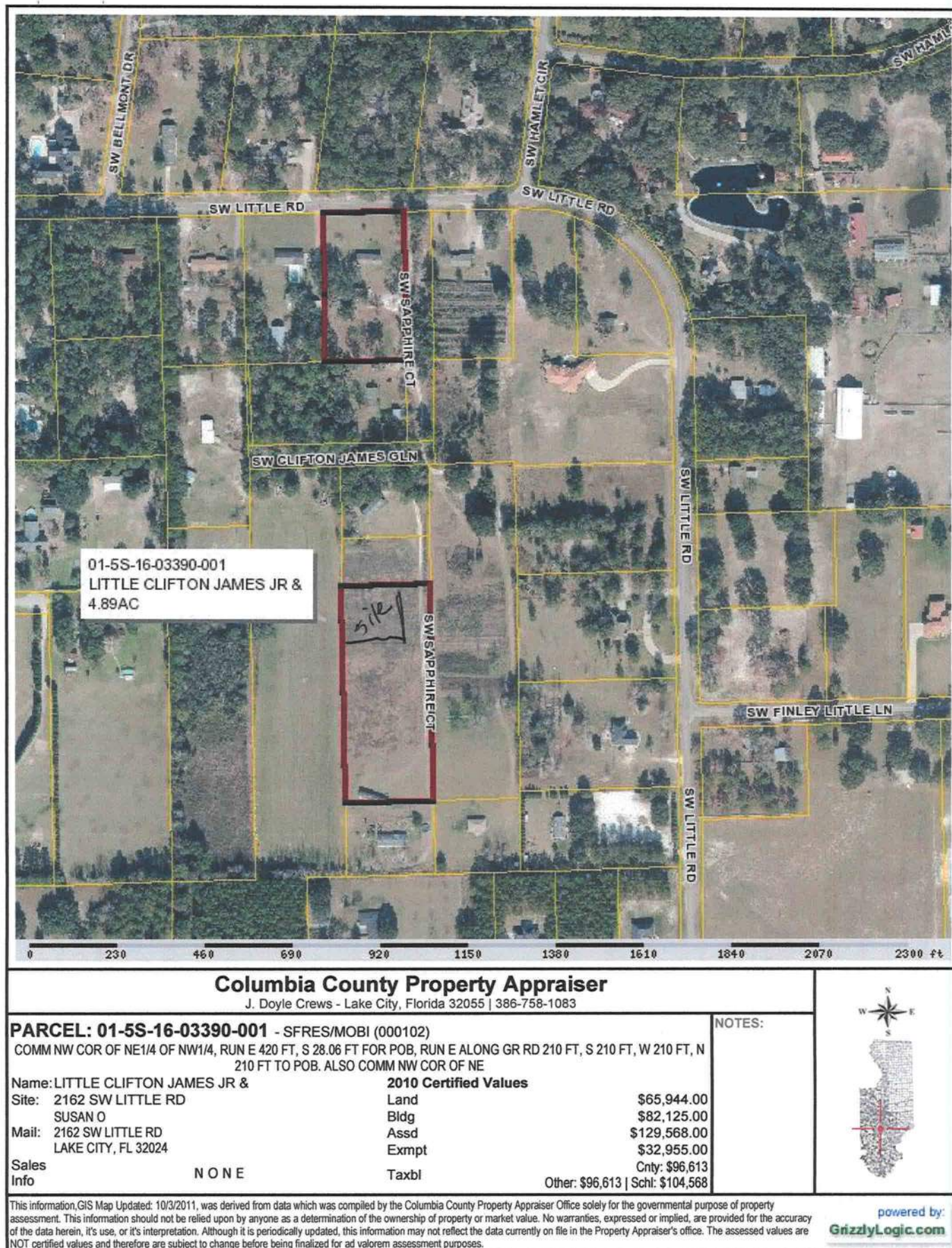
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 says p.c. may not have p.p.g. # in setup Manual

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

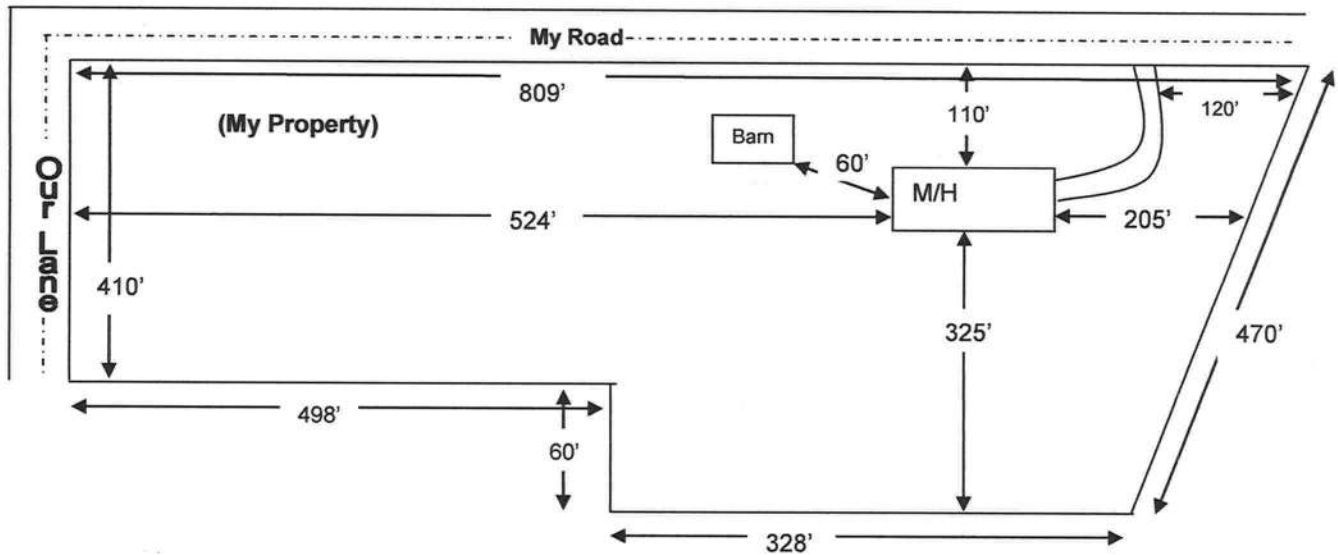
Installer Signature

Date

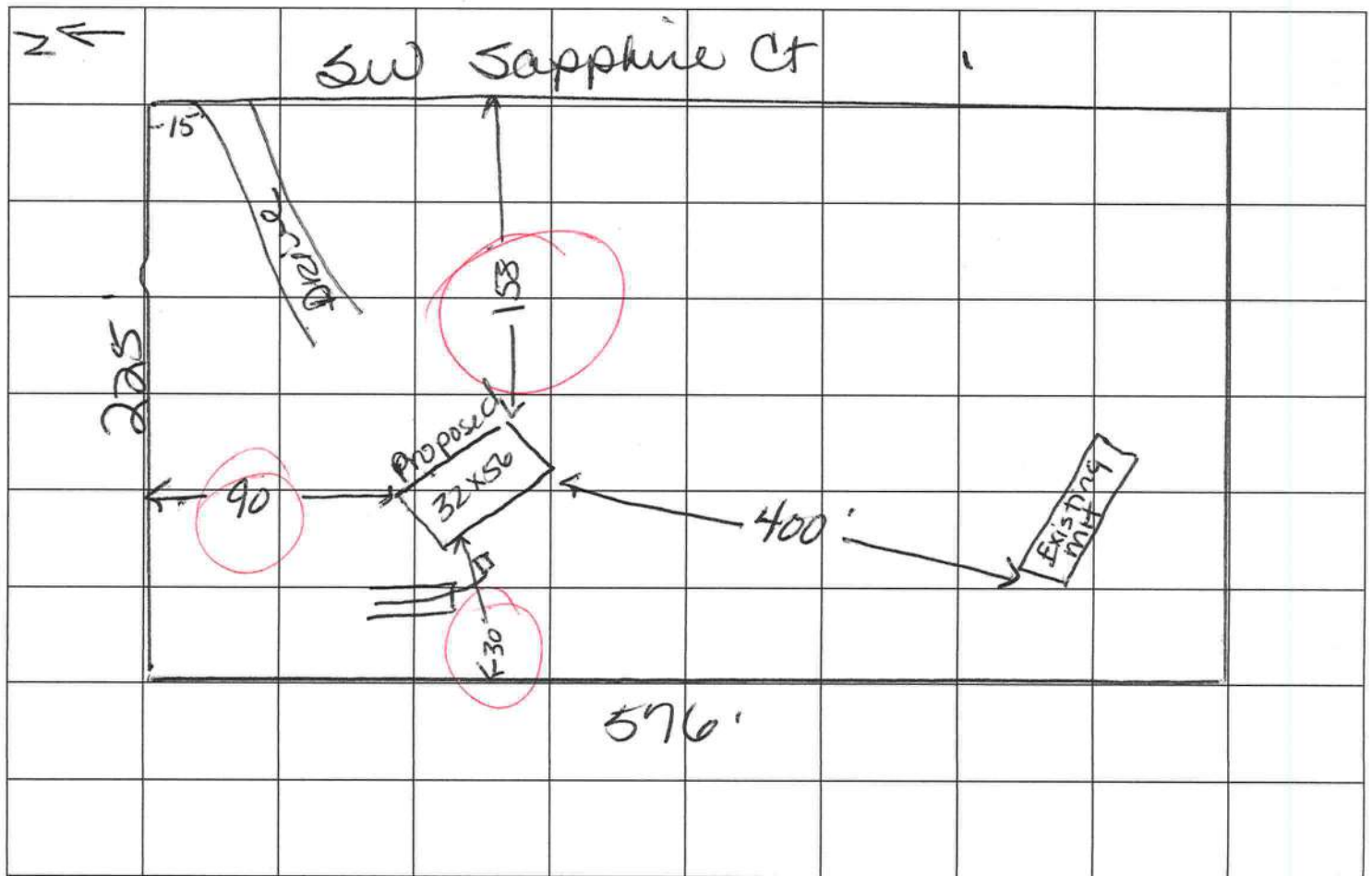
9-29-11



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



See Attached Aerial for full parcel

>> Print as PDF <<

COMM NW COR OF NE1/4 OF NW1/4, RUN E 420 FT, S 28.06 FT FOR POB, RUN E ALONG GR RD 210 FT, S 210 FT, W 210 FT, N 210 FT				LITTLE CLIFTON JAMES JR & SUSAN O 2162 SW LITTLE RD LAKE CITY, FL 32024				01-5S-16-03390-001				Columbia County 2011 R CARD 001 of 002 BY JEFF			
								PRINTED 9/26/2011 11:32 APPR 4/09/2010 RP							
BUSE 000100 SINGLE FAM				AE? Y		1540 HTD AREA		104.940 INDEX		1516.00 DIST 3		PUSE 000102 SFRES/MOBILE HO			
MOD 1 SFR				1.00		1586 EFF AREA		49.322 E-RATE		100.000 INDX		STR 1- 5S- 16			
EXW 19 COMMON BRK				FIXT		78225 RCN				1971 AYB		MKT AREA 01		74,365 BLDG	
% 0000000000				BDRM		3 61.00 %GOOD		47,717 B BLDG VAL		1971 EYB		(PUD1		1,400 XFOB	
RSTR 03 GABLE/HIP				RMS								AC 4.890		52,797 LAND	
RCVR 03 COMP SHNGL				UNTS		*FIELD CK:						* NTCD		0 CLAS	
% N/A				C-W%		*LOC: 2162 LITTLE RD SW LAKE CITY						* APPR CD		0 MKTUSE	
INTW 05 DRYWALL				HGHT								* CNDO		128,562 JUST	
% N/A				PMTR								* SUBD		128,562 APPR	
FLOR 06 VINYL ASB				STYS		1.0				+---12---+		* BLK			
20% 14 CARPET				ECON						1UOP19931		* LOT		0 SOHD	
HTTP 04 AIR DUCTED				FUNC						0 0		* MAP#		0 ASSD	
A/C 03 CENTRAL				SPCD				+-----50-----+-----12---+				* HX		0 EXPT	
QUAL 05 05				DEPR 52				* IBAS1993		I		* TXDT 003		0 COTXBL	
FNDN N/A				UD-1		N/A		* I		I					
SIZE 03 RECTANGLE				UD-2		N/A		* 2		2					
CEIL N/A				UD-3		N/A		* 6		6					
ARCH N/A				UD-4		N/A		* I		I					
FRME 01 NONE				UD-5		N/A		* I		I					
KTCH 01 01				UD-6		N/A		* I		I					
WNDO N/A				UD-7		N/A		* +-----24-----+		I					
CLAS N/A				UD-8		N/A		* +-----25-----+FOP199324-----+-----13---+							
OCC N/A				UD-9		N/A		*							
COND 03 03				% N/A				*							
SUB A-AREA % E-AREA				SUB VALUE								PERMITS			
BAS93 1540 100 1540				46333								NUMBER		DESC	
UOP93 120 20 24				722								AMT		ISSUED	
FOP93 72 30 22				662											
TOTAL 1732 1586 47717															
-----EXTRA FEATURES-----															

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:							
AE CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT
Y 000100 SFR	A-1	0002					1.00	1.00	1.00	1.00	1.000	AC	10388.250	10388.25	
		0001 0003													
Y 000000 VAC RES	A-1	0002					1.00	1.00	1.00	1.00	.880	AC	10388.250	10388.25	9,141
N 000000 VAC RES							1.00	1.00	1.00	1.00	3.010	AC	10388.250	10388.25	31,268
N 009945 WELL/SEPT							1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00	2,000

COMM NW COR OF NE1/4 OF NW1/4, RUN E 420 FT, S 28.06 FT FOR POB, RUN E ALONG GR RD 210 FT, S 210 FT, W 210 FT, N 210 FT										LITTLE CLIFTON JAMES JR & SUSAN O 2162 SW LITTLE RD LAKE CITY, FL 32024										01-5S-16-03390-001										Columbia County 2011 R CARD 002 of 002 BY JEFF																																							
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BUSE 000200 SFR MANUF										AE? N										1216 HTD AREA										113.900 INDEX										1516.00 DIST 3										PUSE 000102 SFRES/MOBILE HO																			
MOD 2 MOBILE HME BATH										2.00										1216 EFF AREA										29.614 E-RATE										100.000 INDX										STR 1- 5S- 16																			
EXW 31 VINYL SID FIXT																				36011 RCN																				1998 AYB										MKT AREA 01										74,365 BLDG									
% N/A BDRM										3										74.00 %GOOD										26,648 B BLDG VAL										1998 EYB										(PUD1										1,400 XF0B									
RSTR 03 GABLE/HIP RMS																																								AC										4.890										52,797 LAND									
RCVR 03 COMP SHNGL UNTS																				FIELD CK:																				NTCD										0 CLAS																			
% N/A C-W%																				LOC: 2162 LITTLE RD SW LAKE CITY																				APPR CD										0 MKTUSE																			
INTW 05 DRYWALL HGHT																																								CNDO										128.562 JUST																			

AE	LAND CODE	DESC	ZONE TOPO	ROAD UTIL	{UD1 {UD2	{UD3 {UD4	FRONT BACK	DEPTH DT	FIELD CK: ADJUSTMENTS	UNITS UT	PRICE	ADJ UT PR	LAND VALUE
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A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

October 26, 2011

To: Columbia County Building Department

Description of Well to be installed for Customer Susan Little

Located @ Address: SW Sapphire Ct Lake City

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N Park

Sincerely,
Bruce N. Park
President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael Conner</u>	Signature <u>Michael A. Conner</u>
	License #: <u>ER13013192</u>	Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C	Print Name <u>Robert Grant</u>	Signature <u>Robert Grant</u>
	License #: <u>CAC1814931</u>	Phone #: <u>800-859-3108</u>
PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u>	Signature <u>Rusty L. Knowles</u>
	License #: <u>IH-1038219</u>	Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1110-28

CONTRACTOR

Rusty Knowles

PHONE

386-755-6441

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✓ ELECTRICAL 234	Print Name: Michael Conner License #: ER13013192	Signature: Michael D. Conner Phone #: 386-758-2233
MECHANICAL/ A/C	Print Name: License #:	Signature: Phone #:
✓ PLUMBING/ GAS 676	Print Name: Rusty L. Knowles License #: IH-1038219	Signature: Rusty L. Knowles Phone #: 386-755-6441

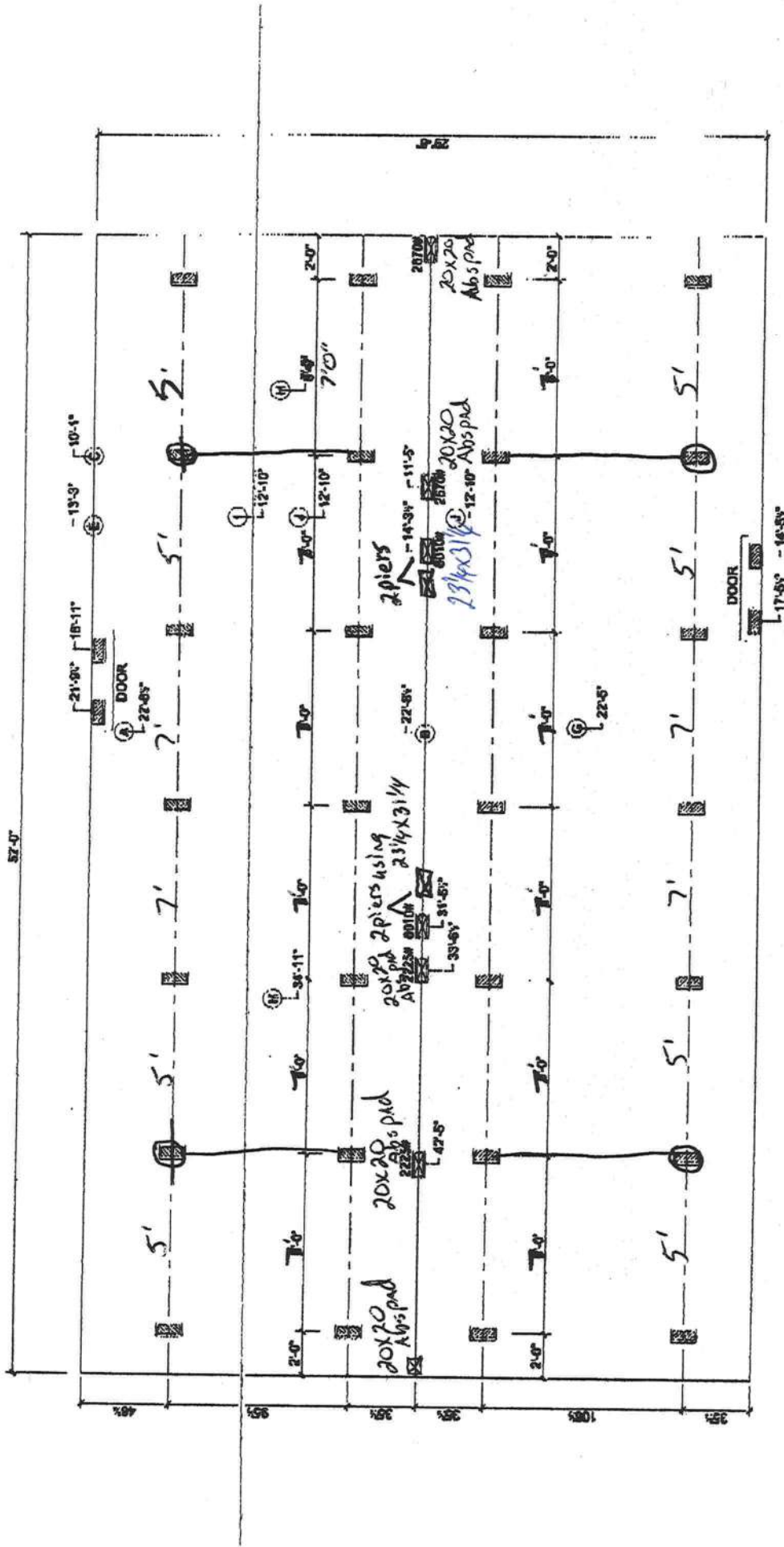
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

Shows 4 110IV systems from olivertechology

Shows I Beam piers 7' OC. using 23 1/4 X 3 1/4 Abs pads



MARRIAGE LINE OPENING SUPPORT PIERTYP.
SUPPORT PIERTYP

FOUNDATION NOTES:

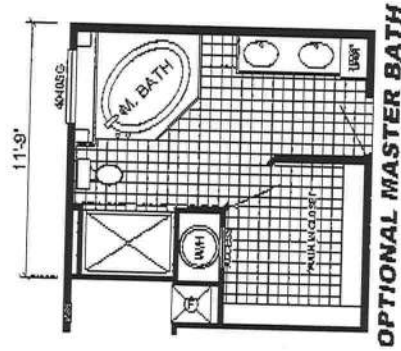
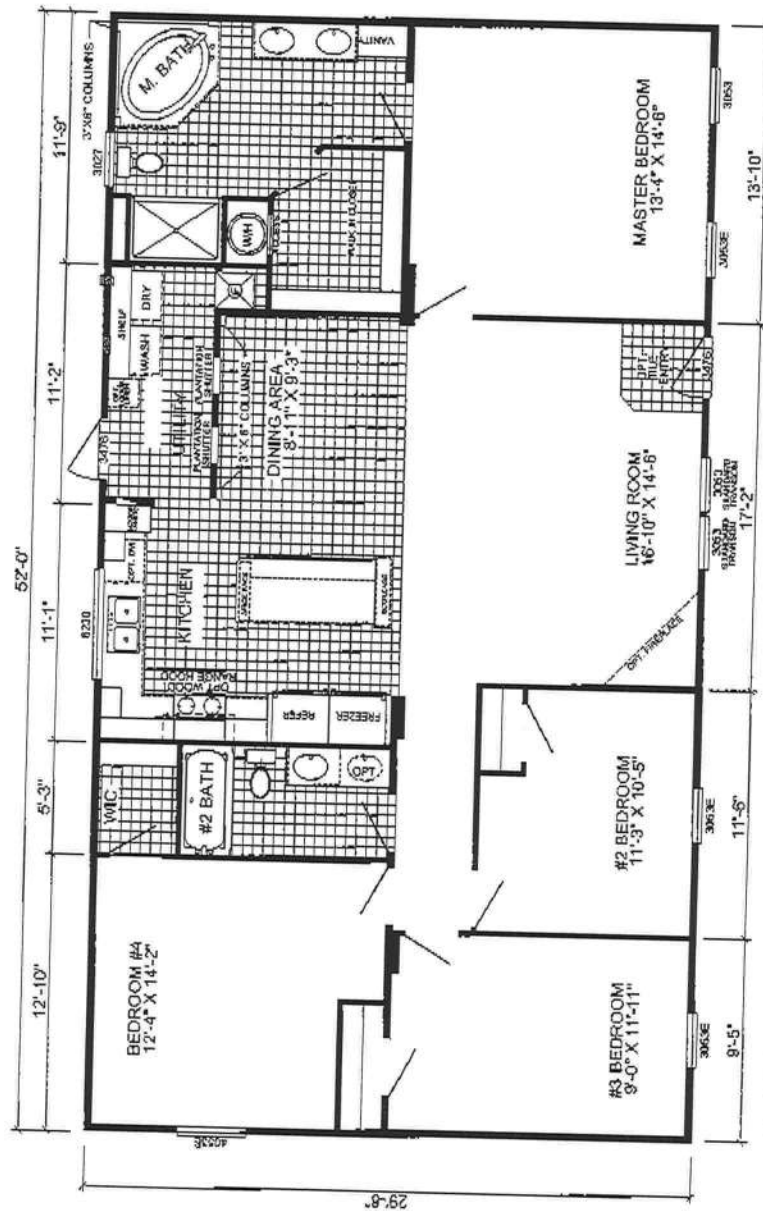
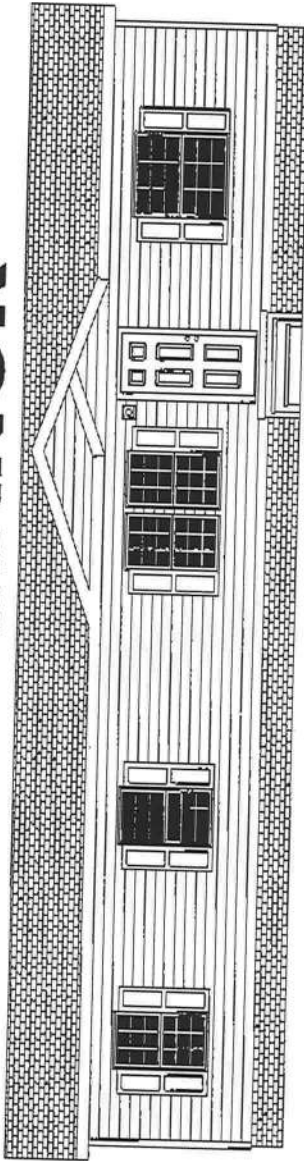
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-3524A - 32 X 52
4-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

S-3524A

GRIN MANOR



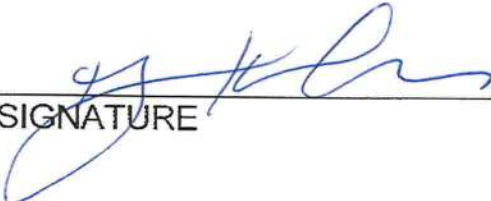
S-3524A
4-BEDROOM / 2-BATH
32 X 56 - Approx. 1525 Sq. Ft.

Date: 1-29-08

* All room dimensions include closets and square footage figures are approximate.
 * Transoms windows are available on optional 9'-0" sidewall houses only.

LETTER OF AUTHORIZATION TO PULL PERMITS

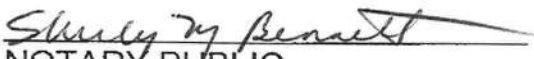
I, Rusty L. Knowles, DO HEREBY GRANT
Wesley Grewell, AUTHORIZATION TO PULL
THE NECESSARY PERMITS REQUIRED FOR THE DELIVERY
AND SET OF A MANUFACTURED HOME IN Columbia
COUNTY, FLORIDA.


SIGNATURE

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE
ME THIS 29 DAY OF September 20 11
BY Rusty Knowles, WHO IS PERSONALLY
KNOWN TO ME OR HAS PRODUCED _____
AS IDENTIFICATION.

STATE OF FLORIDA
COUNTY OF Columbia




NOTARY PUBLIC

(STAMP)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Rusty L. Knowles, license number IH-1038219

state that the installation of the manufactured home for owner

Susan Little at

911 Address: SW Sapphire Ct City Lake City

will be done under my supervision.

Signed:

[Signature]
Mobile Home Installer

Sworn to and described before me this 21 day of October 2011

Shirley M. Bennett
Notary public

Shirley M. Bennett Personally known ☒
Notary Name

DL ID _____

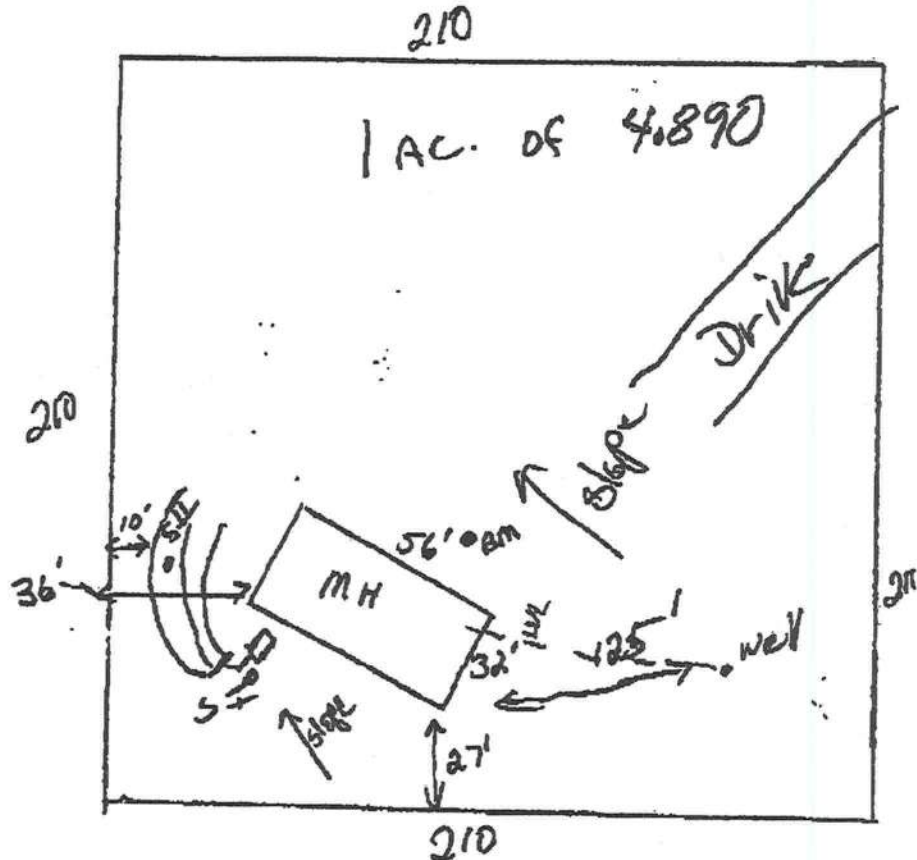
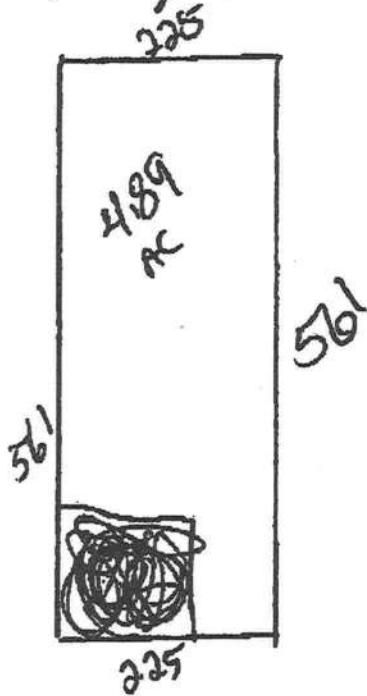
App# 1110-28

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0443

-----PART II - SITEPLAN-----

Scale: 1 inch = ~~40~~ feet 50



Notes: _____

Site Plan submitted by: Rich D F

Plan Approved X

Not Approved

By Sally Ford - Env Health Director

MASTER CONTRACTOR

Date 10-27-11

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

App # 1110-28

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/26/2011 DATE ISSUED: 10/27/2011

ENHANCED 9-1-1 ADDRESS:

328 SW SAPPHIRE CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

01-5S-16-03390-001

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL. 3RD
LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP - 1111-31

Date 11-7-11

Fee 450.00

Receipt No. 4253

Building Permit No. 29764

Name of Title Holder(s) Clifton & Susan Little

Address 2162 SW Little Road City Lake City

Zip Code 32024

Phone (386) 965-0366

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Rd City Ft White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential MH for Son

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 01-55-16-03390-001

Size of Property 4.89 ***Provide a copy of your Deed of the property***

Present Land Use Classification Ag

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Christopher Ryan Brown

Christopher Ryan Brown
Applicants Name (Print or Type)

Christopher Ryan Brown
Applicant Signature

10/20/11
Date

OFFICIAL USE

Approved

X BLS
8 Nov. 2011

Denied

Reason for Denial

Conditions (if any)

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Clifton & Susan Little, (herein "Property Owners"), whose physical 911 address is 2162 SW Little Rd Lake City FL, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 01-55-16-03390-001.

Dated this 20 Day of October, 20 11.

Susan Little
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 20 Day of October, 20 11, by Susan Little Who is personally known to me or who has produced a FL DL Driver's license as identification.

(NOTARIAL
SEAL)



Shirley M. Bennett
Notary Public, State of Florida

My Commission Expires: 7-8-12

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201112017238 Date: 11/8/2011 Time: 10:30 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1224 P:1453

BEFORE ME the undersigned Notary Public personally appeared.

Clifton Little
Susan Little, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Christopher Ryan Brown, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01-55-16-03390-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01-55-16-03390-001 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).

13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Clifton J. Little, Jr.

Susan Little

Owner

Clifton J. Little Jr.

Susan Little

Typed or Printed Name

Christopher R. Brown

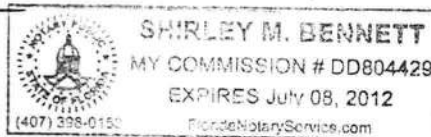
Family Member

Christopher R. Brown

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 20 day of October, 2011, by Clifton & Susan Little (Owner) who is personally known to me or has produced FL DL as identification.

Shirley M. Bennett
Notary Public

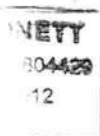


Subscribed and sworn to (or affirmed) before me this 20 day of October, 2011, by Christopher R. Brown (Family Member) who is personally known to me or has produced FL DL as identification.

Shirley M. Bennett
Notary Public

COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
Name: BRIAN L. KEPNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR



COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-5S-16-03390-001

Building permit No. 000029764

Permit Holder RUSTY KNOWLES

Owner of Building CLIFTON & SUSAN LITTLE

Location: 328 SW SAPPHIRE CT, LAKE CITY, FL 32024

Date: 11/18/2011



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)