

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

9417

For Office Use Only (Revised 7-1-15) Zoning Official 714 Building Official 714

AP# 44333 Date Received 1/13 By JB Permit # 39260

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments Section 14.14 lineal descendants 1st split - daughter

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ BH # 20-0033 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment and for ☐ Out County ☐ In County ☒ Sub VF Form

3rd Unit

Property ID # 08-168-17-091622-002 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 42x18 Year 2020
- Applicant Songp Crews Phone # 863-517-5701
- Address 3311 Sw State Road 247 Lake City, FL 32024
- Name of Property Owner Tamara N. Digiacomo Phone # 352-318-0089
- 911 Address 742 Sw Marion Mann Terr Lake City, FL
- Circle the correct power company - FL Power & Light - Clay Electric 32024
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Alfred Tamara Digiacomo Phone # 352-258-6602
Address 7613 Sw 52nd Pl Gainesville, FL 32608
- Relationship to Property Owner daughter
- Current Number of Dwellings on Property 0
- Lot Size 14.04 Total Acreage 14.04
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Head S on I-75 get off at exit 414
Take a R on Howl Road, Follow Rd until you reach Marion
Mann Rd and follow all the way to the back. The road
will bend to the L but stay straight
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 Sw Charles Terr Lake City, FL 32024
- License Number TH1025145/1 Installation Decal # 68640

LH-Spoke to Songp 1-16-20

damon56@bellsouth.net (Mr. James Earl)

1-16-2020 11:21/2020

Mobile Home Permit Worksheet

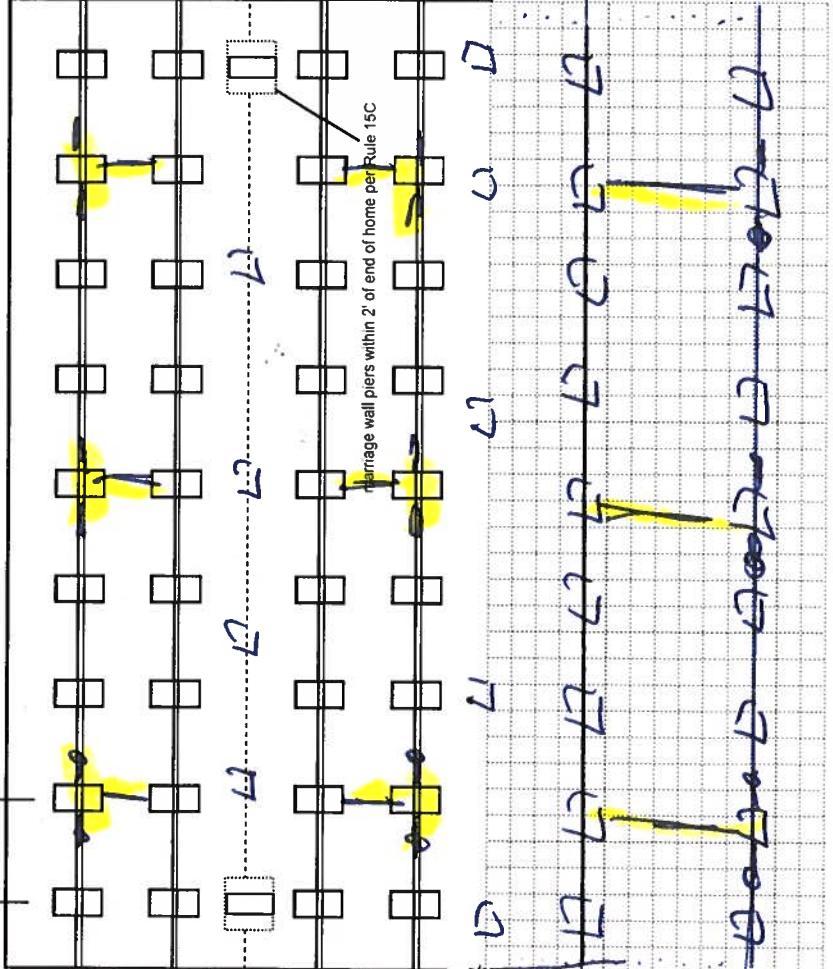
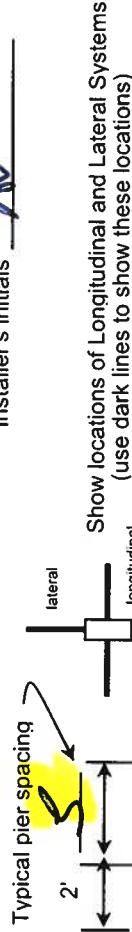
Application Number: _____

Date: _____

Installer: Ronnie Norris License # TH10251US/1
 Address of home being installed: Sue Marion Mann Ter
Lake City, FL 32024
 Manufacturer: Jacobson Length x width: 68 x 42

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: AN



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 68640

Triple/Quad ☒ Serial # JADA 368 20418pc

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3' 3"	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'
2000 psf	6"	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
 Perimeter pier pad size 6x6
 Other pier pad sizes (required by the mfg.) 6x6

POPULAR PAD SIZES

Pad Size	Sq. In
16 x 16	256
18 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
8 12x25
4 6x6
4 6x6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Glenn

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft

5 ft

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 100 psf or check here to declare 1000 lb. soil without testing.

100 x 100 x 100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

100 x 100 x 100

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

1 4-2020-2020

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 4x Length: 6 Spacing: 24
Walls: Type Fastener: 6 Length: 6 Spacing: 16
Roof: Type Fastener: 6 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

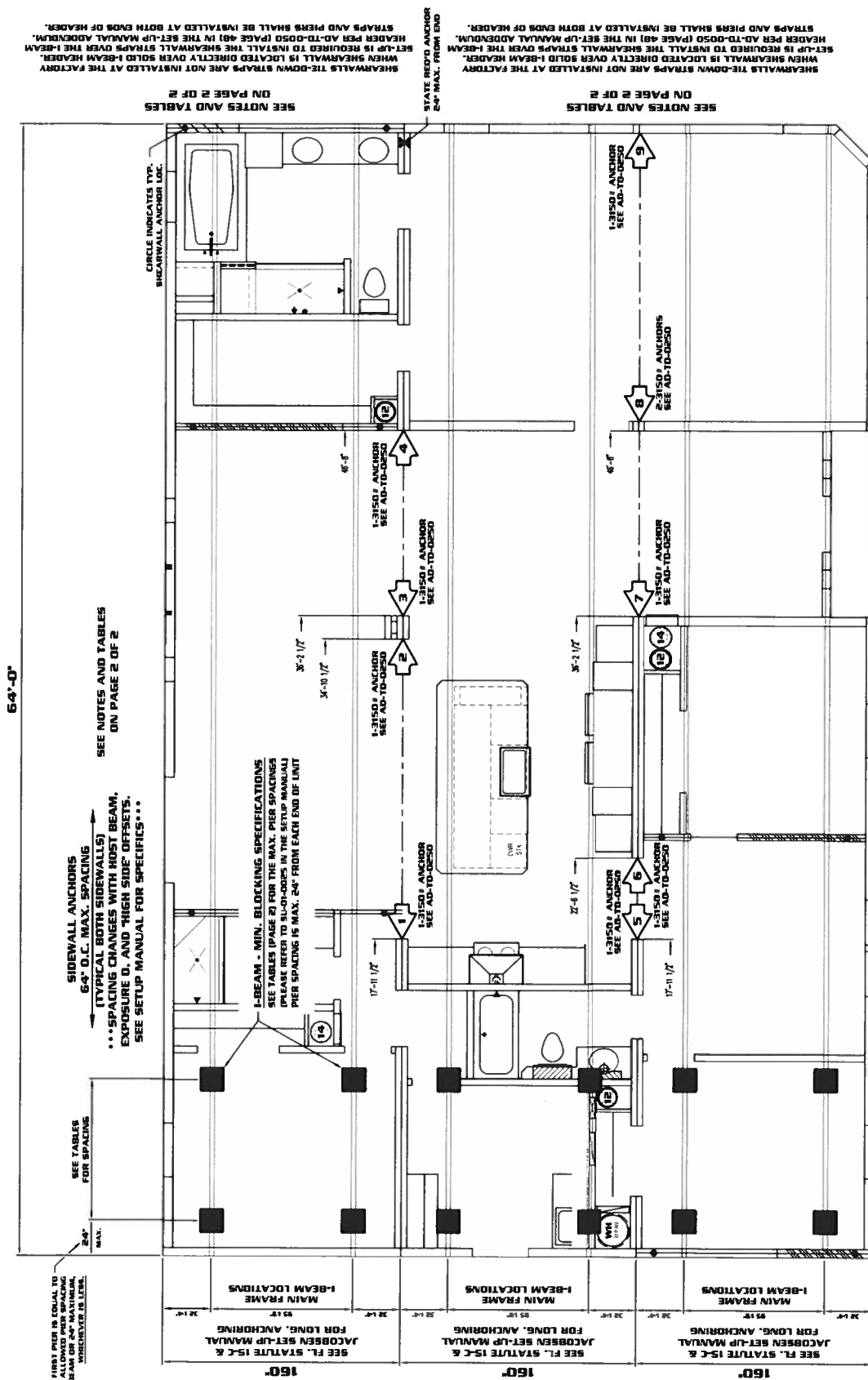
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

1 4-2020



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

**REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS**

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.lachomes.com

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

**REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS**

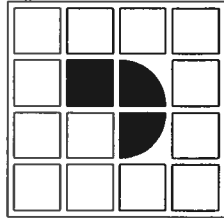
HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
36596 - PAGE 1 OF 2

HIGH WIND ZONE - 2

IMP- MODEL # 7604-596

IMP-36,596 1000000 **JACOBSEN HOMES** **2** **24** **24** **16** **2x8 JOISTS** **2x8 FLOOR JOISTS - 16' O.C.**

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



JACOBSEN HOMES

PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)									
		LOAD (IN POUNDS)	1000 sq. ft. SOIL	1500 sq. ft. SOIL	2000 sq. ft. SOIL	2500 sq. ft. SOIL	3000 sq. ft. SOIL	3500 sq. ft. SOIL			
1	16'-11"	4575	659	439	329	264	264	264			
2	16'-11"	4575	659	439	329	264	264	264			
3	10'-6"	2975	428	286	214	171	171	171			
4	10'-6"	2975	428	286	214	171	171	171			
5	4'-8"	2975	428	286	214	171	171	171			
6	4'-7"	2975	428	286	214	171	171	171			
7	10'-6"	2975	428	286	214	171	171	171			
8	27'-4"	6175	889	593	445	356	356	356			
9	16'-4"	4575	659	439	329	264	264	264			
10	0"	0	0	0	0	0	0	0			

REFER TO AD-TD-0254 FOR COLUMN ANCHOR SIZES.
REFER TO AD-TD-0250 THROUGH
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING									
		1000 sq. ft. SOIL	1500 sq. ft. SOIL	2000 sq. ft. SOIL	2500 sq. ft. SOIL	3000 sq. ft. SOIL	3500 sq. ft. SOIL				
A	256 sq. in.	30	48 1/2	66 1/2	85	103	N10				
B	342.25 sq. in.	42	66 1/2	90 1/2	115	N10	N10				
C	396 sq. in.	49	77 1/2	105 1/2	N10	N10	N10				
D	400 sq. in.	49 1/2	78 1/2	107 1/2	N10	N10	N10				
E	432.875 sq. in.	54	85	116	N10	N10	N10				
F	576 sq. in.	74	115	N10	N10	N10	N10				
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10				

N10 = SEE NOTE 10.
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

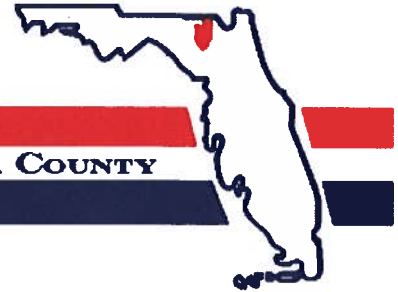
NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
5. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
6. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
7. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ANY SIDEWALL AREA WITH A MOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0023 THROUGH SU-01-0026.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/21/2019 7:56:04 PM**
Address: **742 SW MARION MANN Ter**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **09622-002**

REMARKS: Address for proposed structure on parcel. 3rd address for this parcel.

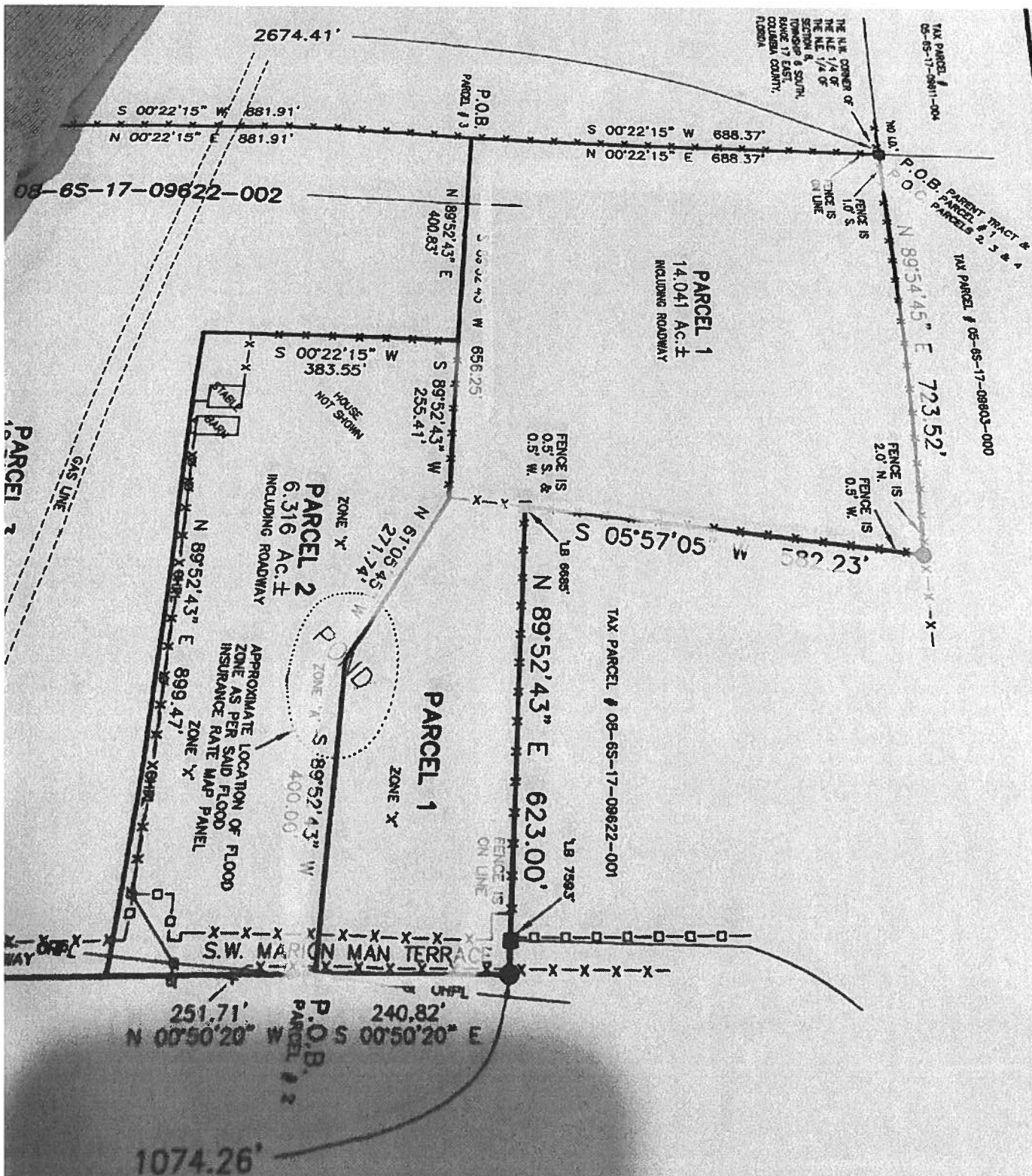
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

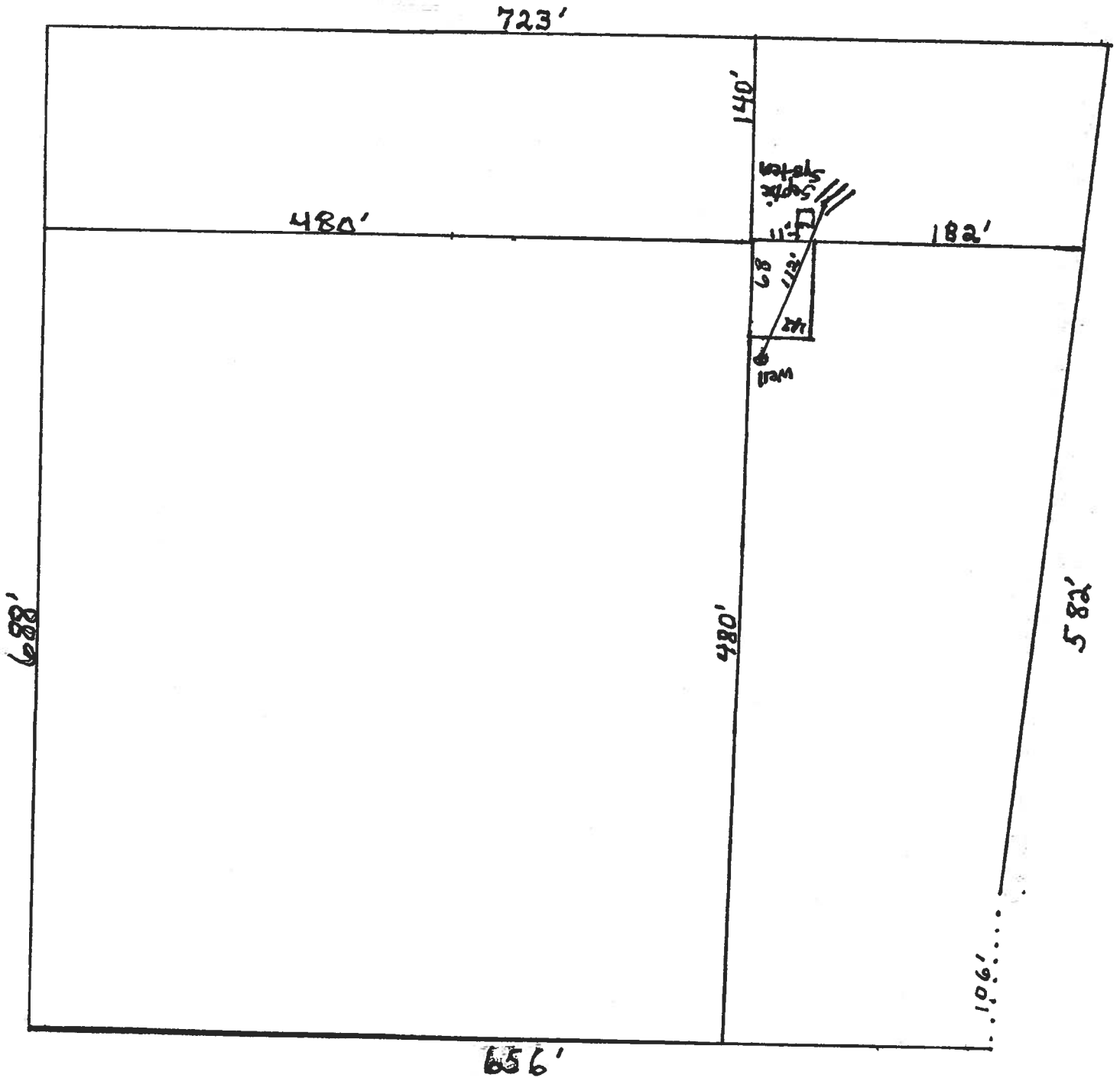
**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



Stone/Digiacomo

1" = 100'



This instrument prepared without benefit
of title examination nor abstract of title by:
Susan L. Mikolaitis, Esq.
Bingham & Mikolaitis, P. A.
P.O. Box 1930
Alachua, Florida 32616-1930
File No. 18-280EP

Inst: 202012002912 Date: 02/05/2020 Time: 11:36AM
Page 1 of 2 B: 1405 P: 16 P. DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy Clerk/Duc Stamp-Deed: 0.70

Tax Parcel No. A portion of #08-6S-17-09622-002

TRUSTEE'S DISTRIBUTIVE DEED

THIS INDENTURE, made this 5 day of February, 2020 between **Damon K. Stone and Danielle G. Stone, as Co-Trustees of the Stone Family Revocable Trust Dated January 17, 2019**, whose post office address is 766 S. W. Marion Mann Terrace, Lake City, FL 32024, GRANTORS, and our daughter, **Tamara Nicole DiGiacomo, for Life**, whose post office address is 7613 S. W. 52nd Place, Gainesville, FL 32608, Grantee

WITNESSETH that said Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantee, **a life estate** in the following described land, situate, lying and being in Columbia County, Florida, to wit:

BEGIN AT THE NW CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN NORTH 89 DEGREES 54'45" EAST, 723.52 FEET; THENCE RUN SOUTH 05'57'05" WEST, 582.23 FEET; THENCE RUN NORTH 89 DEGREES 52'43" EAST, 623.00 FEET; THENCE RUN SOUTH 00 DEGREES 50'20" EAST, 240.82 FEET; THENCE RUN SOUTH 89 DEGREES 52'43" WEST, 400.00 FEET; THENCE RUN NORTH 61 DEGREES 05'45" WEST, 271.74 FEET; THENCE RUN SOUTH 89 DEGREES 52'43" WEST, 656.25 FEET; THENCE RUN NORTH 00 DEGREES 22'15" EAST 688.37 FEET TO THE SAID NW CORNER OF THE NE 1/4 OF THE NE 1/4 AND THE POINT OF BEGINNING. LESS AND EXCEPT THAT PORTION THEREOF LYING EAST OF RIGHT-OF-WAY OF MANN ROAD, A COUNTY MAINTAINED GRADED ROAD, LESS AND EXCEPT ROAD RIGHT-OF-WAY.

Reserving unto Grantors all reversionary and remainder interests.

SUBJECT TO the following restrictive covenants which will run with the land, for the benefit of the adjacent property owners within the parent parcel:

1. The Grantee shall not sell, rent or transfer any interest in the property without the remaindermen's prior written consent. The parties agree that a "sale" or "transfer" is a conveyance of any right, title or interest in real property, whether by outright sale, deed, contract for deed, installment sale contract, land contract, leasehold, lease-option contract, or any other method of conveyance or rental of real property interest.

2. No changes or additions to the property may be made which would jeopardize the agricultural exemption of the property.

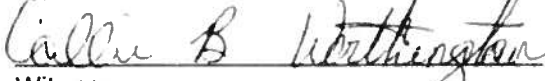
3. The life tenant is responsible for all ad-valorem and non-advalorem taxes on the subject property, and for the proper maintenance of any improvements on the property;

SUBJECT TO and together with covenants, easements, reservations and restrictions of record, and taxes for the year 2020 and all subsequent years.

AND said Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have a good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

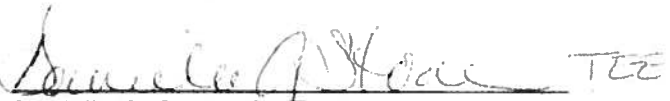
IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence:


Witness
Print: Callie B. Worthington


Damon K. Stone, Co-Trustee


Witness
Print: MARVIN W. BINGHAM, JR.


Danielle G. Stone, Co-Trustee

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 5th day of February, 2020, by **Damon K. Stone and Danielle G. Stone, as Co-Trustees**, who ☐ are personally known to me or who ☐ have produced Florida Driver's Licenses as identification.

{SEAL}




Notary Public
Print Name: MARVIN W. BINGHAM, JR.
Commission Expires: _____

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 11/27/2019

Parcel: << 08-6S-17-09622-002 >>

Result: 1 of 1

Owner & Property Info

Owner	STONE DAMON K & DANIELLE G STONE CO-TRUSTEES 16566 NW 129TH TER ALACHUA, FL 32615		
Site	766 MARION MANN TER, LAKE CITY		
Description*	BEG NW COR OF NE1/4 OF NE1/4 RUN E 723.52 FT, S 582.23 FT, E 623 FT, S 1074.26 FT, WEST 29.68 FT, S 10 FT, W 868.68 FT S 1004.51 FT, W 424.91 FT, N 2674.41 FT TO POB EX PORTION LYING E OF MANN RD. 1046-1092, WD 1117-2467, WD 1176-314, WD 1249-914, WD 1295 ...more>>>		
Area	50 AC	S/T/R	08-6S-17
Use Code**	PASTURELAN (006200)	Tax District	3

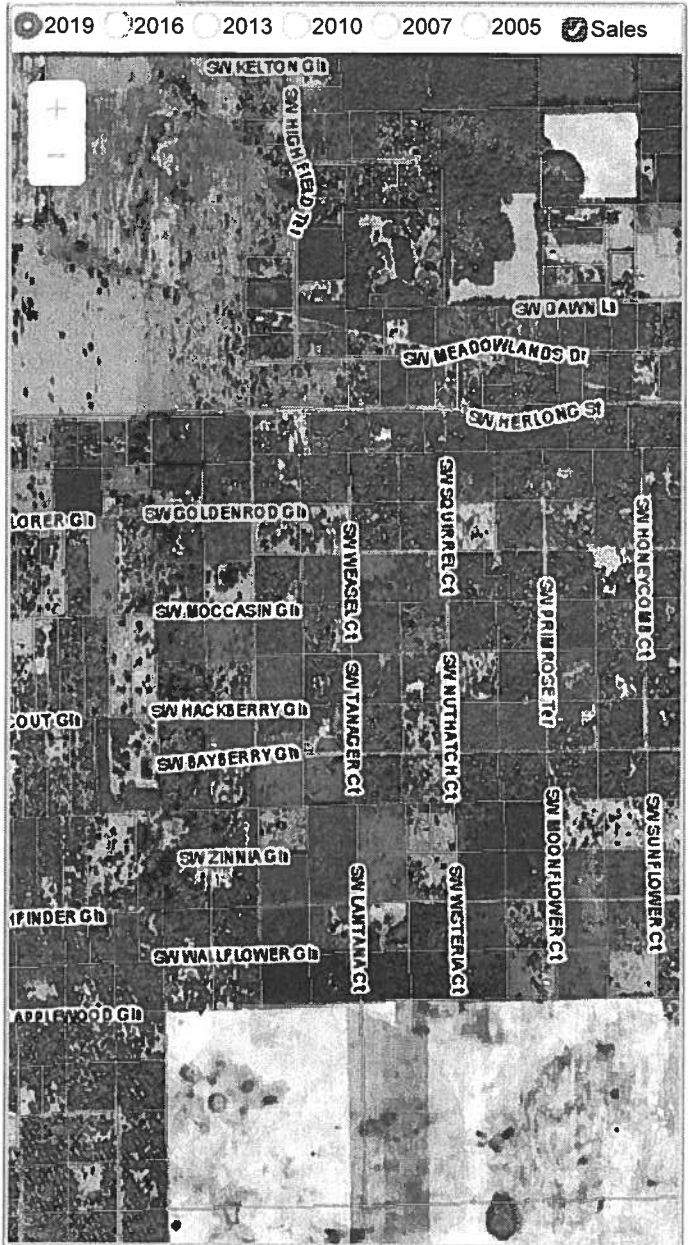
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$5,250	Mkt Land (3)	\$8,500
Ag Land (1)	\$12,000	Ag Land (1)	\$12,000
Building (0)	\$0	Building (0)	\$0
XFOB (2)	\$16,920	XFOB (2)	\$16,920
Just	\$165,718	Just	\$168,968
Class	\$34,170	Class	\$37,420
Appraised	\$34,170	Appraised	\$37,420
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$34,170	Assessed	\$37,420
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$32,495 city:\$32,495 other:\$32,495 school:\$34,170	Total Taxable	county:\$37,420 city:\$37,420 other:\$37,420 school:\$37,420

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/17/2019	\$100	1378/1457	WD	V	U	11
5/4/2017	\$200,000	1336/0614	WD	V	Q	01
5/5/2015	\$27,900	1295/0512	WD	I	U	12
2/1/2013	\$240,000	1249/0914	WD	I	Q	01
6/24/2009	\$370,000	1176/0314	WD	I	Q	01
4/26/2007	\$625,000	1117/2467	WD	I	Q	
5/16/2005	\$265,000	1046/1091	WD	I	U	07
4/22/2004	\$32,500	1013/1105	WD	I	Q	
3/11/1996	\$30,000	818/1987	WD	I	U	09



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Morris, give this authority for the job address show below
Installer License Holder Name
only, 742 Sw Marion Mann Terr Lake City, FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Sonye Crews</u>	<u>Sonye Crews</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Linda Craft</u>	<u>Linda Craft</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Morris IH102514511 1/4/2020
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Morris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 4 day of January, 20 20.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



1/13/2020

To: Columbia County Building Department

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
owner: Bruce Park

Description of Well to be installed for Customer _____ Jamarla Bigliacomo _____

Located @ Address: _____ Marion Mann Terr _____

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park _____

Sincerely,
Bruce N. Park
President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

44333

CONTRACTOR

Ronnie Norris

PHONE

386
386-623-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 107A	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1700</u> Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44333 CONTRACTOR Ronnie Norris PHONE 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C <u>950</u>	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

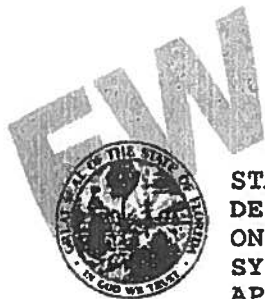
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

SS0016003985



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0233
DATE PAID: 11/16/20
FEE PAID: 425.00
RECEIPT #: 146238

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Damon Stone / Tamara DigiacomoAGENT: Sonya Crews / Linda Craft TELEPHONE: 352-318-2685MAILING ADDRESS: 7613 SW 52nd Pl Gainesville, FL 32608

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 08-68-17-09622-007 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 14.04 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 742 SW Marion Mann Terr Lake City, FL 32034

DIRECTIONS TO PROPERTY: Head S on I-75 get off at exit 414
Take a R on Howl Road Follow Rd until you reach Marion
Mann Terr and follow all the way to the back. The road
will bend to the left but stay straight

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

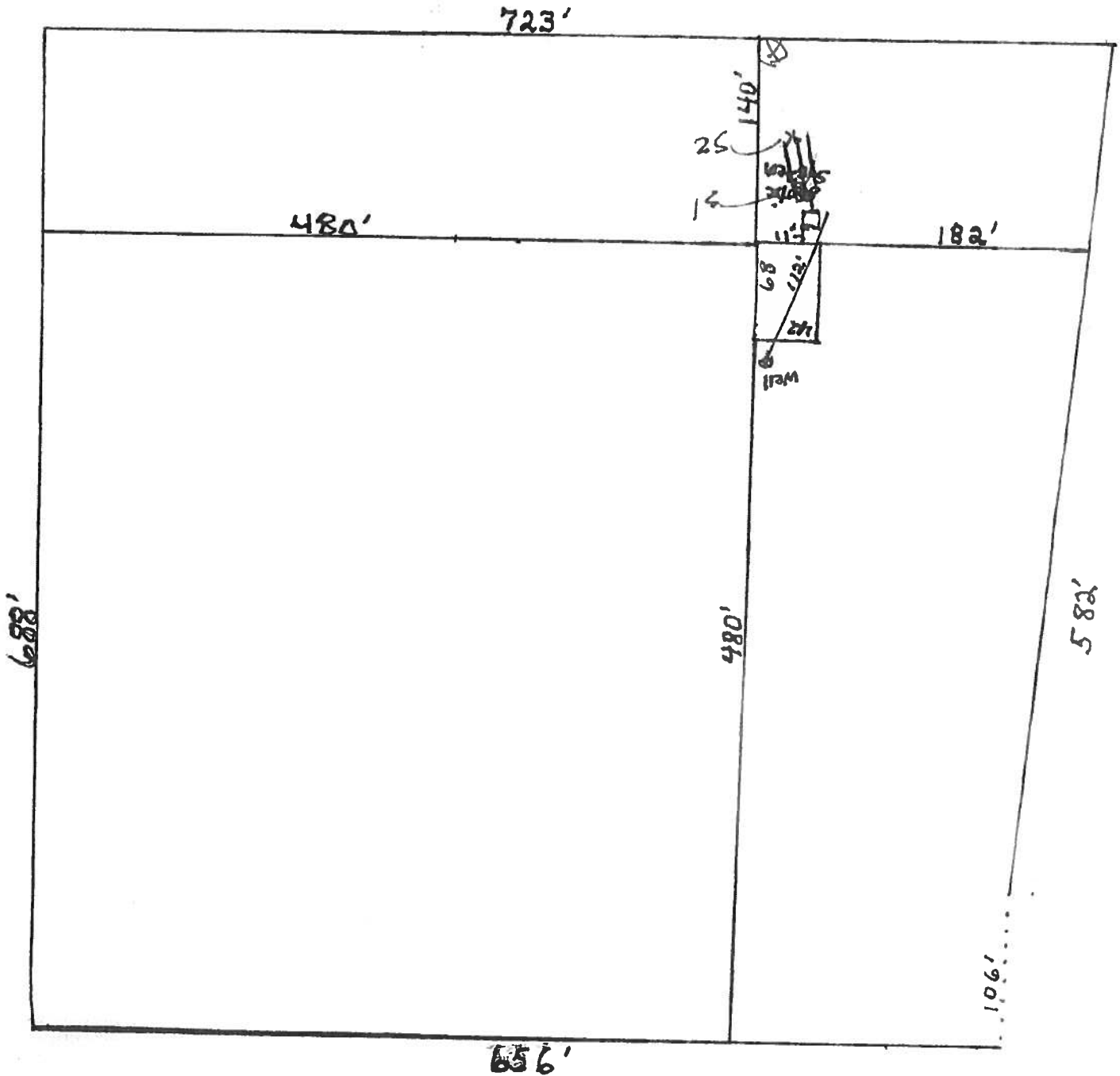
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>4</u>	<u>42 x 68</u> <u>2856</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Sonya Crews DATE: 1-15-20

20-0038

1" = 100'

Stone/Digiacomo

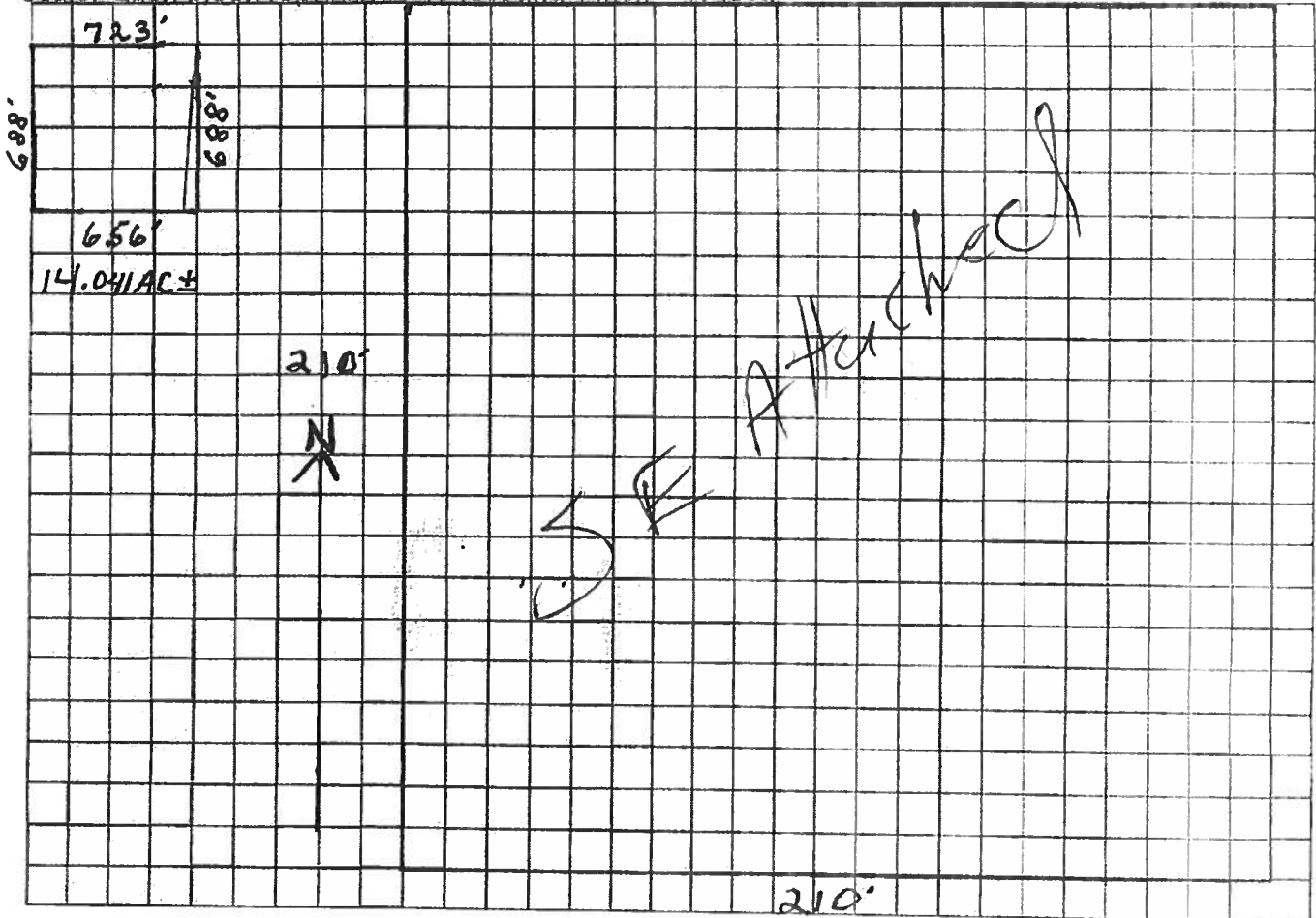


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0033

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Revised 1/24/20
[Signature]

Site Plan submitted by: Scrap Crows Linda Craft

Plan Approved [Signature] Not Approved _____

By [Signature] _____

Date 1/24/20

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

