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Columbia County Building Permit Application  
Re-Roof's, Roof Repairs, Roof Over's

For Office Use Only    Application # 43125    Date Received 10/7    By MG    Permit # 38705

Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_ ☒ NOC ☒ Deed or PA ☐ Contractor Letter of Auth. ☐ F W Comp. letter

☒ Product Approval Form ☐ Sub VF Form ☐ Owner POA ☐ Corporation Doc's and/or Letter of Auth.

Comments \_\_\_\_\_

Applicant (Who will sign/pickup the permit) GARY JOHNSON    FAX 386-752-3444  
Address PO BOX 1016 LAKE CITY FL 32056    Phone 386-961-3031

Owners Name Robert AARON Summers    Phone 386-623-2713

911 Address 178 SW BEASLEY CT LAKE CITY FL 32024

Contractors Name GARY JOHNSON CONST INC    Phone 386-961-3031

Address PO BOX 1016 LAKE CITY FL 32056

Contractors Email \_\_\_\_\_    \*\*\*Include to get updates for this job.

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address \_\_\_\_\_

Mortgage Lenders Name & Address \_\_\_\_\_

Property ID Number 09139-004

Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions 47 SOUTH ; GO TO WESTER RD ON LEFT ; GO TO FINLEY LITTLE RD ; TURN RGT ; GO 300 YDS TO BEASLEY CT ON LEFT ; GO 300 YDS HOUSE ON RGT

Construction of (circle) Re-Roof    Roof repairs - Roof Overlay or Other \_\_\_\_\_

Cost of Construction \$7767.00    Commercial OR ☒ Residential

Type of Structure (House)    Mobile Home; Garage; Exxon) \_\_\_\_\_

Roof Area (For this Job) SQ FT 2000    Roof Pitch 4 /12, \_\_\_\_\_ /12    Number of Stories 1

Is the existing roof being removed (No)    If NO Explain INSTALL 1X4 PERIMS 24" O.C. OVER EXISTING SHINGLES

Type of New Roofing Product (Metal)    Shingles; Asphalt Flat) \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. **CODE: 2014 Florida Building Code.**

## Columbia County Building Permit Application

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Robert A. Summers Jr  
Print Owners Name

AS  
Owners Signature

**\*\*Property owners must sign here before any permit will be issued.**

**\*\*If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Larry Johnson  
Contractor's Signature

Contractor's License Number PC0026693  
Columbia County  
Competency Card Number 000151 ✓

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 7<sup>th</sup> day of October 2019.

Personally known \_\_\_\_\_ or Produced Identification FIDL

[Signature]  
State of Florida Notary Signature (For the Contractor)

SEAL:



# NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

09139-004

Clerk's Office Stamp

Inst: 201912023339 Date: 10/07/2019 Time: 2:26PM  
Page 1 of 1 B: 1396 P: 97, P.DeWitt Cason, Clerk of Court Columb  
County, By: BD  
Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

- 1 Description of property (legal description): 06-55-17  
a) Street (job) Address: 1785 BEASLEY CT LAKE CITY, FL 32024
- 2 General description of improvements: Re-ROOF RESIDENCE WITH METAL
3. Owner Information or Lessee information if the Lessee contracted for the improvements:  
a) Name and address: ROBERT A JR. SUMMERS 178 SW BEASLEY CT LAKE CITY FL 32024  
b) Name and address of fee simple titleholder (if other than owner) \_\_\_\_\_  
c) Interest in property: OWNER
- 4 Contractor Information:  
a) Name and address: GARY JOHNSON CONST INC PO BOX 1016 LAKE CITY FL 32056  
b) Telephone No.: 386-961-3031
5. Surety Information (if applicable, a copy of the payment bond is attached):  
a) Name and address: \_\_\_\_\_  
b) Amount of Bond: \_\_\_\_\_  
c) Telephone No.: \_\_\_\_\_
- 6 Lender:  
a) Name and address: \_\_\_\_\_  
b) Phone No: \_\_\_\_\_
- 7 Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:  
a) Name and address: \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:  
a) Name: \_\_\_\_\_ OF \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
- 9 Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10 AS  
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager

Robert A Summers  
Printed Name and Signatory's Title/Office

The foregoing instrument was acknowledged before me, a Florida Notary, this 3rd day of October, 2019, by Robert A. Summers as Notary for Robert A. Summers  
(Name of Person) (Type of Authority) (name of party on behalf of whom instrument was executed)

Personally Known ☒ OR Produced Identification \_\_\_\_\_ Type \_\_\_\_\_

Notary Signature Staci L. Musgrove Notary Stamp or Seal:





COLUMBIA COUNTY  
BUILDING DEPARTMENT  
Roof Inspection Affidavit

Permit Number: \_\_\_\_\_

GARY JOHNSON  
Print name

licensed as a(n) Contractor\* /Engineer/Architect  
FS 468 Building Inspector\*

License # RC 0026693 On or about 10-10-19  
did personally inspect the (Date & time)

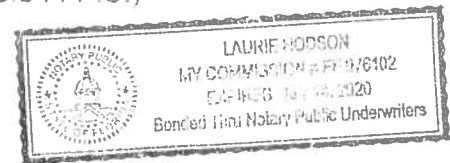
☒ Metal attachment per manufacturer's instructions ☒ Nailing of purlin per metal  
manufacturer's instructions

☐ Roof deck attachment ☐ Secondary water barrier ☐ Roof to wall connection

work at 178 SW Beasley Ct LAKE CITY FL 32024  
(Job Site Address)

Based upon that examination I have determined the installation was done according  
to the Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.)

Gary Johnson  
Contractor's Signature



STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to and subscribed before me this 7<sup>th</sup> day of October 2019

By [Signature] Notary Public, State of Florida

Laurie Hodson  
(Print, type or stamp name)

Personally known ☒ or

Produced Identification ☒ Type of identification produced FIDL

\* Include photographs of each plane of the roof with the permit  
number clearly shown marked on the deck for each inspection.  
Place a tape measure next to the nailing pattern to show distance  
between nails.

\* Photographs must clearly show all work and have the permit  
number indicated on the roof.

\* Affidavit and Photographs must be provided when final  
inspection is requested.

\* Metal overlay & purlin installations shall have photographs of  
purlins or underlayment, whichever applies.



As required by Florida Statute 563.842 and Florida Administrative Code 9B-72, please provide the information and approval numbers on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. Statewide approved products are listed online @ [www.floridabuilding.org](http://www.floridabuilding.org)

| Category/Subcategory                     | Manufacturer | Product Description | Approval Number(s) |
|--|--------------|---------------------|--------------------|
| <b>1. EXTERIOR DOORS</b>                 |              |                     |                    |
| A. SWINGING                              |              |                     |                    |
| B. SLIDING                               |              |                     |                    |
| C. SECTIONAL/ROLL UP                     |              |                     |                    |
| D. OTHER                                 |              |                     |                    |
| <b>2. WINDOWS</b>                        |              |                     |                    |
| A. SINGLE/DOUBLE HUNG                    |              |                     |                    |
| B. HORIZONTAL SLIDER                     |              |                     |                    |
| C. CASEMENT                              |              |                     |                    |
| D. FIXED                                 |              |                     |                    |
| E. MULLION                               |              |                     |                    |
| F. SKYLIGHTS                             |              |                     |                    |
| G. OTHER                                 |              |                     |                    |
| <b>3. PANEL WALL</b>                     |              |                     |                    |
| A. SIDING                                |              |                     |                    |
| B. SOFFITS                               |              |                     |                    |
| C. STOREFRONTS                           |              |                     |                    |
| D. GLASS BLOCK                           |              |                     |                    |
| E. OTHER                                 |              |                     |                    |
| <b>4. ROOFING PRODUCTS</b>               |              |                     |                    |
| A. ASPHALT SHINGLES                      |              |                     |                    |
| B. NON-STRUCTURAL META                   | UNION        | MASTER R-6          | FL 4586-.3         |
| C. ROOFING TILES                         |              |                     |                    |
| D. SINGLE PLY ROOF                       |              |                     |                    |
| E. OTHER                                 |              |                     |                    |
| <b>5. STRUCTURAL COMPONENTS</b>          |              |                     |                    |
| A. WOOD CONNECTORS                       |              |                     |                    |
| B. WOOD ANCHORS                          |              |                     |                    |
| C. TRUSS PLATES                          |              |                     |                    |
| D. INSULATION FORMS                      |              |                     |                    |
| E. LINTELS                               |              |                     |                    |
| F. OTHERS                                |              |                     |                    |
| <b>6. NEW EXTERIOR ENVELOPE PRODUCTS</b> |              |                     |                    |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite, 1) copy of the product approval, 2) performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements.

Further, understand these products may have to be removed if approval cannot be demonstrated during inspection.

*Gary Johnson* 10-1-19  
Contractor OR Agent Signature Date

NOTES \_\_\_\_\_

|   |        |              |        |   |         |                |         |   |          |                                  |          |  |        |          |          |
|---|--------|--------------|--------|---|---------|----------------|---------|---|----------|----------------------------------|----------|--|--------|----------|----------|
| COMM NE COR OF SW1/4 OF NW1/4<br>RUN S 354.22 FT TO POB, W 210<br>FT, S 210 FT, E 210 FT, N 210<br>FT TO POB. |        |              |        | SUMMERS ROBERT A JR<br>178 SW BEASLEY CT<br>LAKE CITY, FL 32024 |         |                |         | 06-5S-17-09139-004                            |          |                                  |          | Columbia County 2019 R<br>CARD 001 of 001<br>BY JEFF |        |          |          |
|   |        |              |        |   |         |                |         | PRINTED 8/14/2019 9:52<br>APPR 7/26/2017 DFRP |          |                                  |          |  |        |          |          |
| BUSE  | 000100 | SINGLE       | FAM    | AE? Y   | 1868    | HTD AREA       | 106.506 | INDEX   | 6517.00  | DIST                             | 3        | PUSE   | 000100 | SINGLE   | FAMILY   |
| MOD   | 1      | SFR          | BATH   | 2.00  | 1893    | EFF AREA       | 62.839  | E-RATE  | 100.000  | INDX                             | STR      | 6-   | 5S-17E |          |          |
| EXW   | 32     | HARDIE BRD   | FIXT   |   | 118,954 | RCN            |         |   | 1997     | AYB                              | MKT AREA | 01   |        | 93,973   | BLDG     |
| %   |        | 0000000000   | BDRM   | 3   | 79.00   | %GOOD          |         |   | 93,973   | B BLDG VAL                       | 1997     | EYB  | (PUD1  |          | 300 XFOB |
| RSTR  | 03     | GABLE/HIP    | RMS    |   |         |                |         |   |          |                                  | AC       | 1.010  |        | 6,248    | LAND     |
| RCVR  | 03     | COMP SHNGL   | UNTS   |   |         |                |         |   | HX AppYr | 2015                             | 3        | NTCD   |        |          | 0 CLAS   |
| %   |        | N/A          | C-W%   |   |         |                |         |   | 3        | LOC: 178 BEASLEY CT SW LAKE CITY | 3        | APPR CD  |        |          | 0 MKTUSE |
| INTW  | 05     | DRYWALL      | HGHT   |   |         |                |         |   | 3        |                                  | 3        | CNDO   |        | 100,521  | JUST     |
| %   |        | N/A          | PMTR   |   |         |                |         |   | 3        | +-----40-----+                   | 3        | SUBD   |        | 100,521  | APPR     |
| FLOR  | 14     | CARPET       | STYS   | 1.0   | 3       | IBAS2012       |         | I   | 3        |                                  | 3        | BLK  |        |          |          |
| 10%   | 08     | SHT VINYL    | ECON   |   | 3       | 1              |         | 1   | 3        |                                  | 3        | LOT  |        |          | 0 SOHD   |
| HTTP  | 04     | AIR DUCTED   | FUNC   |   | 3       | 4              |         | 4   | 3        |                                  | 3        | MAP#   |        |          | 0 ASSD   |
| A/C   | 03     | CENTRAL      | SPCD   |   | 3       | I              |         | I   | 3        |                                  | 3        | HX   |        |          | 0 EXPT   |
| QUAL  | 05     | 05           | DEPR   | 52  | 3       | +-----40-----+ |         |   | 12--+    | 3                                | TXDT     | 003  |        |          | 0 COTXBL |
| FNDN  | N/A    |              | UD-1   | N/A   | 3       | IBAS1997       |         | I   | 3        |                                  | 3        |  |        |          |          |
| SIZE  | 03     | RECTANGLE    | UD-2   | N/A   | 3       | I              |         | I   | 3        |                                  | 3        |  |        |          |          |
| CEIL  | N/A    |              | UD-3   | N/A   | 3       | I              |         | I   | 3        |                                  | 3        |  |        |          |          |
| ARCH  | N/A    |              | UD-4   | N/A   | 3       | 2              |         | I   | 3        |                                  | 3        |  |        |          |          |
| FRME  | 01     | NONE         | UD-5   | N/A   | 3       | 4              |         | I   | 3        |                                  | 3        |  |        |          |          |
| KTCH  | 01     | 01           | UD-6   | N/A   | 3       | I              |         | I   | 3        |                                  | 3        |  |        |          |          |
| WINDO   | N/A    |              | UD-7   | N/A   | 3       | I              |         | I   | 3        |                                  | 3        |  |        |          |          |
| CLAS  | N/A    |              | UD-8   | N/A   | 3       | I              |         | I   | 3        |                                  | 3        |  |        |          |          |
| OCC   | N/A    |              | UD-9   | N/A   | 3       | +-----14-----+ |         | I   | 3        |                                  | 3        |  |        |          |          |
| COND  | 03     | 03           | %      | N/A   | 3       |                |         | I   | 3        |                                  | 3        |  |        |          |          |
| SUB   | A-AREA | %            | E-AREA | SUB VALUE   | 3       |                |         | I   | 3        |                                  | 3        |  |        |          |          |
| BAS97   | 1308   | 100          | 1308   | 64932   | 3       |                |         | +-----24-----+                                | 3        |                                  | 3        |  |        |          |          |
| BAS12   | 560    | 100          | 560    | 27800   | 3       |                |         |   | 3        |                                  | 3        |  |        |          |          |
| FOP97   | 84     | 30           | 25     | 1241  | 3       |                |         |   | 3        |                                  | 3        |  |        |          |          |
| TOTAL   | 1952   |              | 1893   | 93973   | 3       |                |         |   | 3        |                                  | 3        |  |        |          |          |
| -----EXTRA FEATURES-----  |        |              |        |   |         |                |         |   |          |                                  |          |  |        |          |          |
| AE BN   | CODE   | DESC         | LEN    | WID   | HGHT    | QTY            | QL      | YR  | ADJ      | UNITS                            | UT       | PRICE  | ADJ    | UT       | PR       |
| Y   | 0294   | SHED WOOD/VI |        |   |         | 1              |         | 2014  | 1.00     | 1.000                            | UT       | 300.000  |        |          | 300.000  |
|   |        |              |        |   |         |                |         |   |          |                                  |          |  |        |          | 100.00   |
|   |        |              |        |   |         |                |         |   |          |                                  |          |  |        |          | 300      |
| -----   |        |              |        |   |         |                |         |   |          |                                  |          |  |        |          |          |
| LAND  | DESC   | ZONE         | ROAD   | {UD1  | {UD3    | FRONT          | DEPTH   | FIELD CK:                                     |          |                                  |          |  |        |          |          |
| AE  | CODE   | TOPO         | UTIL   | {UD2  | {UD4    | BACK           | DT      | ADJUSTMENTS                                   |          |                                  |          |  |        |          |          |
| Y   | 000100 | SFR          | A-1    | 0002  |         |                |         | 1.00  | 1.00     | 1.00                             | 1.00     | 1.010  | AC     | 6186.180 | 6186.18  |
|   |        |              | 0002   | 0003  |         |                |         |   |          |                                  |          |  |        |          | 6,248    |

**Columbia County Property Appraiser**

Jeff Hampton

**2019 Preliminary Certified Values**

updated: 8/14/2019

Parcel: << **06-5S-17-09139-004** >>

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

|              |  |              |           |
|--------------|--|--------------|-----------|
| Owner        | SUMMERS ROBERT A JR<br>178 SW BEASLEY CT<br>LAKE CITY, FL 32024  |              |           |
| Site         | 178 BEASLEY CT, LAKE CITY  |              |           |
| Description* | COMM NE COR OF SW1/4 OF NW1/4 RUN S<br>354.22 FT TO POB, W 210 FT, S 210 FT, E 210<br>FT, N 210 FT TO POB. WD 1283-1427, WD<br>1356-463, |              |           |
| Area         | 1.01 AC  | S/T/R        | 06-5S-17E |
| Use Code**   | SINGLE FAM<br>(000100)   | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2018 Certified Values |   | 2019 Preliminary Certified |   |
|-----------------------|---|----------------------------|---|
| Mkt Land (1)          | \$6,248   | Mkt Land (1)               | \$6,248   |
| Ag Land (0)           | \$0   | Ag Land (0)                | \$0   |
| Building (1)          | \$87,097  | Building (1)               | \$93,973  |
| XFOB (1)              | \$300   | XFOB (1)                   | \$300   |
| Just                  | \$93,645  | Just                       | \$100,521   |
| Class                 | \$0   | Class                      | \$0   |
| Appraised             | \$93,645  | Appraised                  | \$100,521   |
| SOH Cap [?]           | \$2,161   | SOH Cap [?]                | \$5,097   |
| Assessed              | \$93,645  | Assessed                   | \$95,424  |
| Exempt                | HX H3 \$50,000  | Exempt                     | HX H3 \$50,000  |
| Total Taxable         | county:\$43,645<br>city:\$43,645<br>other:\$43,645<br>school:\$68,645 | Total Taxable              | county:\$45,424<br>city:\$45,424<br>other:\$45,424<br>school:\$70,424 |

**▼ Sales History**

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------|
| 2/12/2018  | \$100      | 1356/0463 | WD   | I   | U               | 30    |
| 10/21/2014 | \$100      | 1283/1427 | WD   | I   | U               | 30    |

**▼ Building Characteristics**

| Bldg Sketch | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch      | 3         | SINGLE FAM (000100) | 1997     | 1868    | 1952      | \$93,973   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc       | Year Blt | Value    | Units | Dims      | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0294 | SHED WOOD/ | 2014     | \$300.00 | 1.000 | 0 x 0 x 0 | (000.00)           |