

DATE 06/06/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025890

APPLICANT CINDY HOUSTON PHONE 752-7814

ADDRESS 136 SW BARRS GLEN LAKE CITY FL 32024

OWNER DANIEL & JOSIE GASKINS PHONE 365-0295

ADDRESS 290 SW DISCOVERY PLACE LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 41S, TR ON ARMOND, TR ON BLOOMINGTON, TL ON DISCOVERY,
TO THE END ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-5S-17-09340-061 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

IH000040 Cindy Houston

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 07-367-N BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 837

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.32 WASTE FEE \$ 67.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 364.32

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK # 837

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afg 6/1/07 Building Official OKJH 5-24-07
 AP# 0705-71 Date Received 5/24/07 By G Permit # 25890
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3
 Comments panel 250
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 22-55-17-0934D-001 Subdivision N/A

- New Mobile Home _____ Used Mobile Home X Year 1993
- Applicant BO Royals Phone # 386-365-0295
- Address 399 SW Deputy J. Davis LN. Lake City, FL 32024
- Name of Property Owner Daniel & Josie Gaskins Phone # 386-365-0295
- 911 Address 290 SW Discovery Pl. Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Daniel & Josie Gaskins Phone # 386-365-0295
 Address 399 SW Deputy J. Davis LN. Lake City, FL
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2.17
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 415 to Mason City Make a R on Armond follow to Stop sign make a R follow to 1st Road on D Discovery turn D & follow all the way down to easement. will dead end to our property. on left Bloomington
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-5814
- Installers Address 136 SW. Bays Glen Lake City FL 32024
- License Number TH0000040 Installation Decal # 278698

1290/250

6.5.07 - JW spec w/ Josie

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

installer

Date House

License #

IH000046

Address of home being installed

Manufacturer

Horus of Meit Length x width

56 x 28

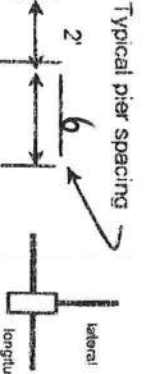
NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

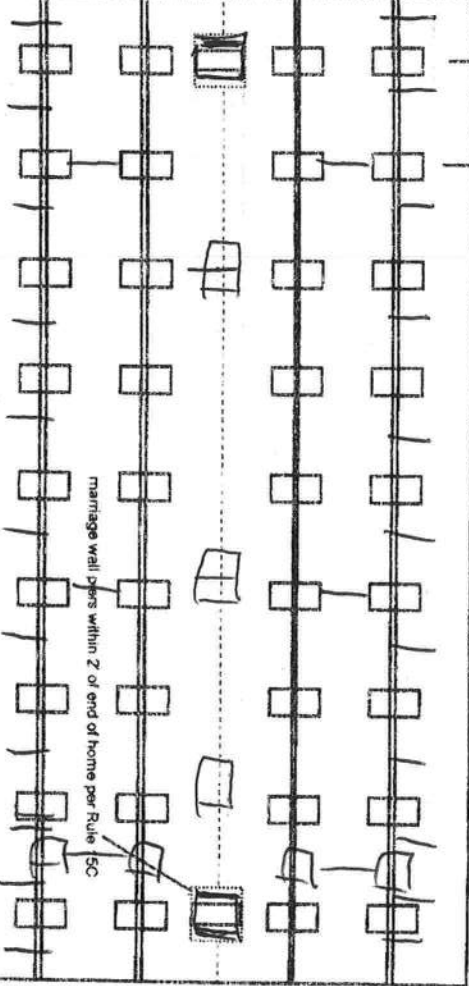
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

installer's initials

PH



Show locations of longitudinal and lateral Systems (use dark lines to show these locations)



28x56-1000000 23x31

Piers-10 Per foot-6000lb

anchors-11 per end 5'4" oc

6-torsion rods Syst

New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

278698

Triple/Quad



Serial #

10484413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C.1 pier spacing table.

PIER PAD SIZES

i-beam pier pad size

23x31

Perimeter pier pad size

16x11

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number

Sidewall

Longitudinal

Shearwall

Oliver Technologies Louisville Syst

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ without testing or check here to declare 1000 lb. soil

X

X

X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X

X

X

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE HOUSTON

Date Tested

4/28/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: _____ Spacing: M 2x24
Walls: Type Fastener: 5/8" Length: _____ Spacing: 12"
Roof: Type Fastener: 4x5 Length: _____ Spacing: M 4x24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DR

Type gasket

foam

Installed:

Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Yes ☐ No Pg.
Siding on units is installed to manufacturer's specifications. ☒ Yes ☐ No
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Yes ☐ No

Miscellaneous

Skirting to be installed ☒ Yes ☐ No
Dryer vent installed outside of skirting. ☒ Yes ☐ No
Range downflow vent installed outside of skirting. ☒ Yes ☐ No
Drain lines supported at 4 foot intervals. ☒ Yes ☐ No
Electrical crossovers protected. ☒ Yes ☐ No
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

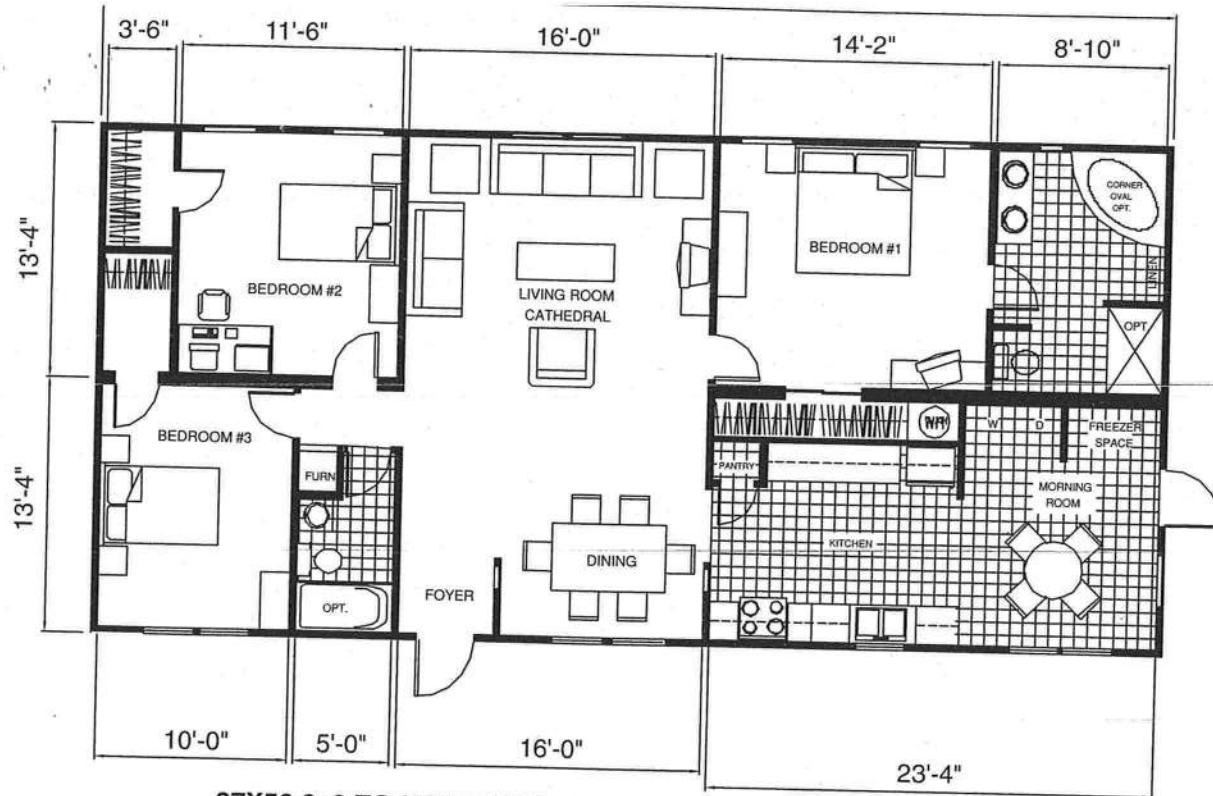
manufacturer's installation instructions and or Rule 15C-1/8/2

Installer Signature

Dale Houston

Date

4/28/07



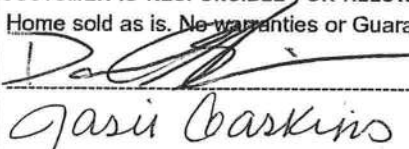

27X56 3+2 TG HOUSE NO. 40090
APPROX. 1494 SQ. FT.

ALL PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE • PLANS NOT TO SCALE • ALL FURNITURE SHOWN IS OPTIONAL

Royal Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (754) 758-7764

CLEAR FORM

BUYER(S) Josie M. or Daniel W. Gaskins				PHONE (386) 754-2662		DATE	
ADDRESS 397 SW Deputy J. Davis Ln Lake City, FL. 32024						SALESPERSON Jamey	
DELIVERY ADDRESS							
MAKE & MODEL Homes of Merit				YEAR 1993	BEDROOMS 3	FLOOR SIZE L 56 W 28	HITCH SIZE L 60 W 28
SERIAL NUMBER FLHMLCP484-10484AB				<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 28,350.00	
BUYER		BUYER		OPTIONAL EQUIPMENT		0.00	
CO-BUYER		CO-BUYER		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 28,350.00	
CEILING				SALES TAX		1,701.00	
EXTERIOR				COLUMBIA COUNTY SURTAX		50.00	
FLOORS				NON-TAXABLE ITEMS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				VARIOUS FEES AND INSURANCE		350.00	
				Processing Fee		250.00	
				CASH PURCHASE PRICE		\$ 30,701.00	
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility. Unfurnished XXXXXXXXXXXX Furnished _____ Water & Sewer is run under home. Customer responsible for any gas, electrical, water & sewer hook-up. Wheels and axles deleted from sale price of home. Customer responsible for permits. Homeowner's manual located in Manufactured Home.				TRADE-IN ALLOWANCE	\$		
				LESS BAL. DUE on above	\$		
				NET ALLOWANCE	\$ 0.00		
				CASH DOWN PAYMENT	\$ 6,145.00		
				CASH AS AGREED SEE REMARKS	\$		
				LESS TOTAL CREDITS	\$	6,145.00	
				SUB-TOTAL		\$ 24,556.00	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				Unpaid Balance of Cash Sale Price		\$ 24,556.00	
Standard delivery & Set up				REMARKS: CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. Home sold as is. No warranties or Guarantees.  Sign			
New Standard White Skirting							
Customer to pick up 1 set of steps from previous owners							
Refrigerator, stove washer & dryer stay in home.							
Re hook AC							
Nothing else follows							
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
DESCRIPTION OF TRADE-IN		MAKE		MODEL		YEAR	
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.			
AMOUNT OWING \$		TO WHOM		ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted. THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES. Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures. The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.							
Royal Mobile Homes Sales & Service, Inc. DEALER Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SIGNED X  BUYER SOCIAL SECURITY NO. _____			
By _____				SIGNED X Josie Gaskins BUYER SOCIAL SECURITY NO. _____			

LETTER OF AUTHORIZATION

Date: 30 April 07

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Dale Houston, License No. TH0000045 do hereby

Authorize Josie M. or Danel W. Gaskin to pull and sign permits on my
behalf.

Sincerely,

Dale Houston

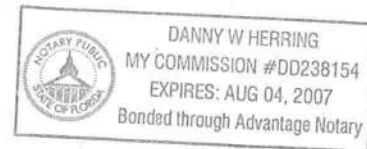
Sworn to and subscribed before me this 30 day of April, 2007

Notary Public: Danny W. Herring

My commission expires: 8/04/07

Personally Known XX

Produced Valid Identification: _____



LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave

Lake City, FL 32025

Phone 386-752-6677

Fax 386-752-1477

Building Permit # _____ Owner's Name Daniel + Josie Haskins

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well SubmersiblePump Make Aeromator Pump Model S20-150 HP 1 1/2System Pressure (PSI) _____ On 30 Off 50 Average Pressure 40Pumping System GPM at average pressure and pumping level 20 (GPM)Tank Installation: Bladder/Galvanized Make Challenger
Model PC244 Size 81Tank Draw-down per cycle at system pressure 25.1 gallonsI HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.Linda Newcomb
Signature

2609

License Number

Linda Newcomb

Print Name

5/2/07

Date



STATE OF FLORIDA
DEPARTMENT OF HEALTH

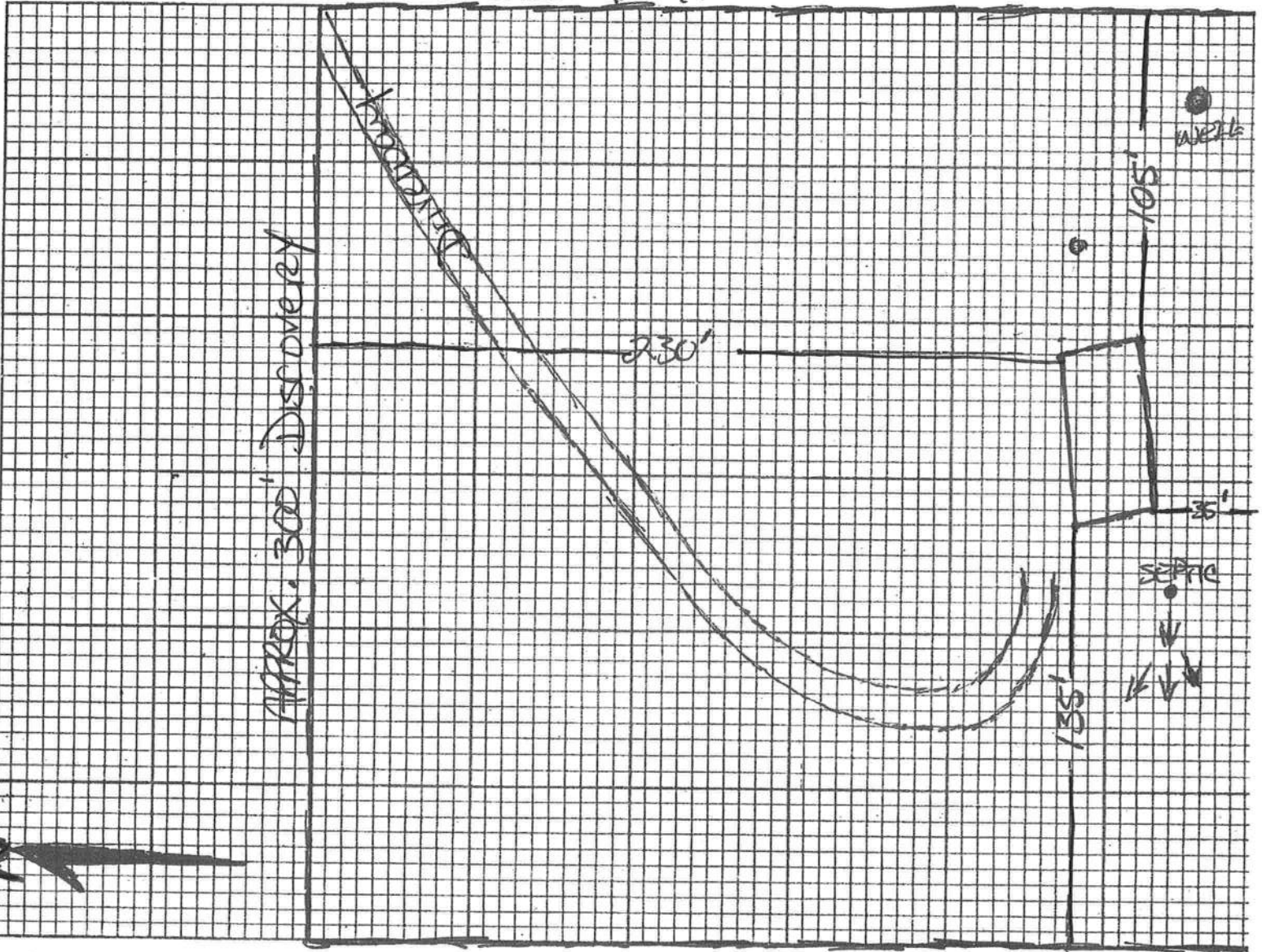
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

APPROX. 300'



Notes: _____

Site Plan submitted by: _____

Plan Approved _____ Signature _____ Title _____

Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



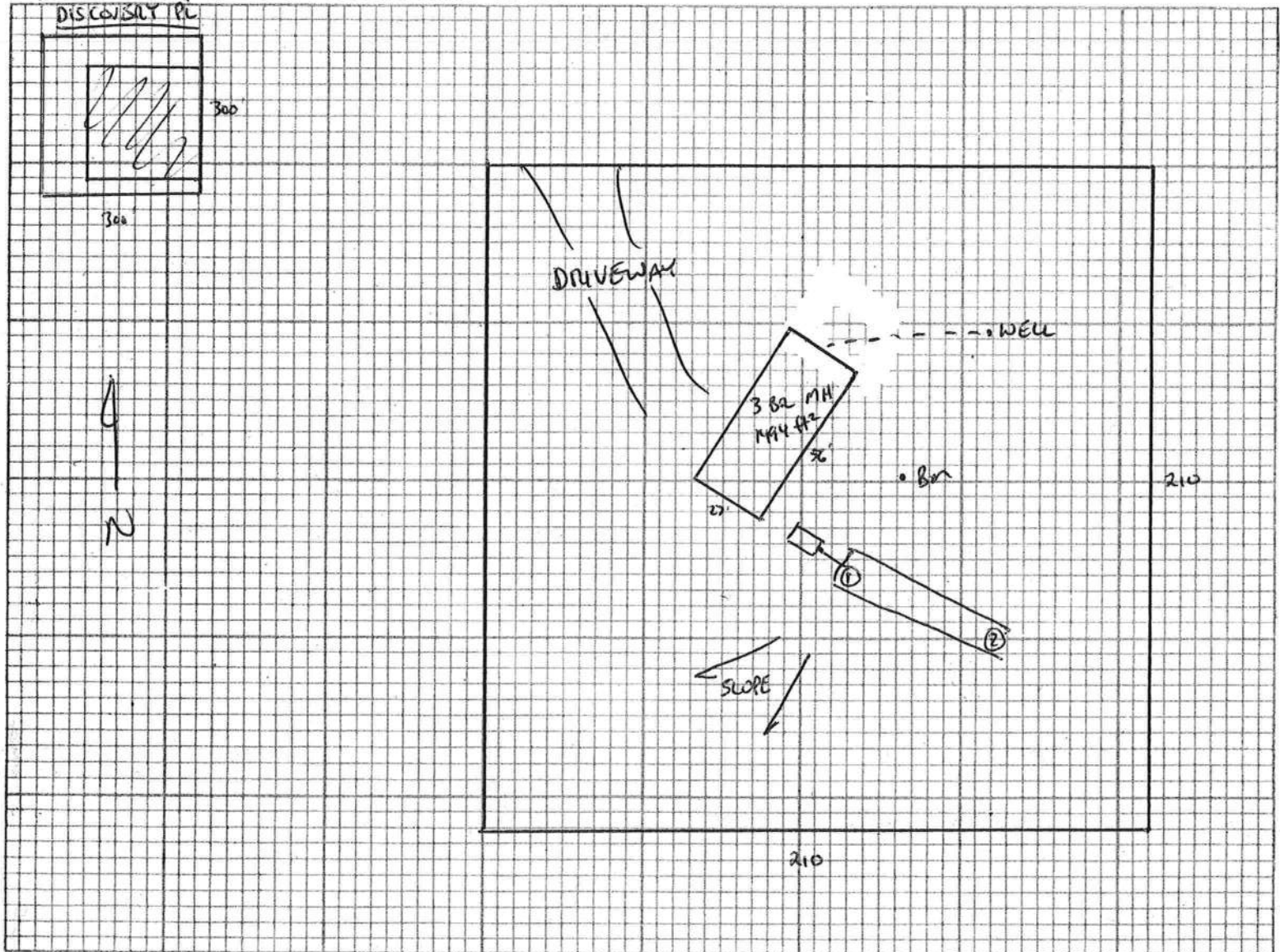
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0367-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

REVISE/REDRAWN 5/24/7

Site Plan submitted by:

Plan Approved

By

APPROVED

Signature

Not Approved

Jasie Caskins

OWNER

Title

Date 5/24/7

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/1/2006 DATE ISSUED: 9/13/2006

ENHANCED 9-1-1 ADDRESS:

290 SW DISCOVERY PL

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

22-5S-17-09340-061

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Application # 0705-71

Prepared by:

Judi M. Lowrey
 Provident Title & Mortgage, Inc.
 444 SW Alachua Avenue
 Lake City, Florida 32025

File Number: 07-131

Inst:2007009934 Date:05/03/2007 Time:10:49

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1118 P:509

General Warranty Deed

Made this April 27, 2007 A.D. By **Sammy L. Redd and Tina L. Redd**, husband and wife, whose post office address is: 130 SW Herlong Street, Lake City, FL 32024, hereinafter called the grantor, to **Daniel W. Gaskins and Jemie M. Gaskins**, husband and wife, whose post office address is: 397 SW Deputy J. Davis Lane, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Exhibit "A"

The North 1/2 of Block 54, MASON CITY SUBDIVISION, as per plat thereof, recorded in Plat Book 1, Page 31, of the Public Records of Columbia County, Florida

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 22-SS-17-09340-061

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Suzann Cribbs
 Witness Printed Name Suzann Cribbs

Jennaf Little
 Witness Printed Name Jenna Little

State of Florida
 County of Columbia

Sammy L. Redd (Seal)
 Sammy L. Redd

Address: 130 SW Herlong Street, Lake City, FL 32024

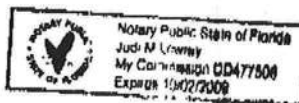
Tina L. Redd (Seal)
 Tina L. Redd

Address: 130 SW Herlong Street, Lake City, FL 32024

The foregoing instrument was acknowledged before me this 27th day of April, 2007, by, who is/are personally known to me or who has produced FDL as identification.



Notary Public
 Print Name Judi M. Lowrey

My Commission Expires: 10/2/07

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5/1/07 BY LP IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Daniel + Josie Gaskins PHONE 365-0295 CELL _____
 ADDRESS 290 SW Discovery Place LAKE City, FL
 MOBILE HOME PARK N/A SUBDIVISION N/A
 DRIVING DIRECTIONS TO MOBILE HOME _____
ROYALS, MTH SALES

MOBILE HOME INSTALLER Dale Houston PHONE 752-1814 CELL _____

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 1993 SIZE 56 X 28 COLOR Yellow
 SERIAL No. 10484 A+B
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P = PASS F = FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dany ID NUMBER 326 DATE 5-4-07

CERTIFICATE OF ALIENRY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-5S-17-09340-061

Building permit No. 000025890

Permit Holder DALE HOUSTON

Owner of Building DANIEL & JOSIE GASKINS

Location: 290 SW DISCOVERY PLACE

Date: 08/13/2007

Harry Dicks

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)