



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO: 21-0502  
DATE PAID: 5722121  
FEE PAID: 378.00  
RECEIPT #: 1666883

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Joshua and Priscilla Campbell

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 16 BLOCK: NA SUB: Oaks of Lake City PLATTED:

PROPERTY ID #: 18-5S-17-09280-116 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 4.85 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 432 Mandiba Dr, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-441S, TL onto US-41S, TR onto SW Tuskenuggee Ave, TR onto SW mandiba DR

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	2592	
2				
3				

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: William A. Bishop II

DATE: 5/14/2021

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0502

Campbell

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.

100

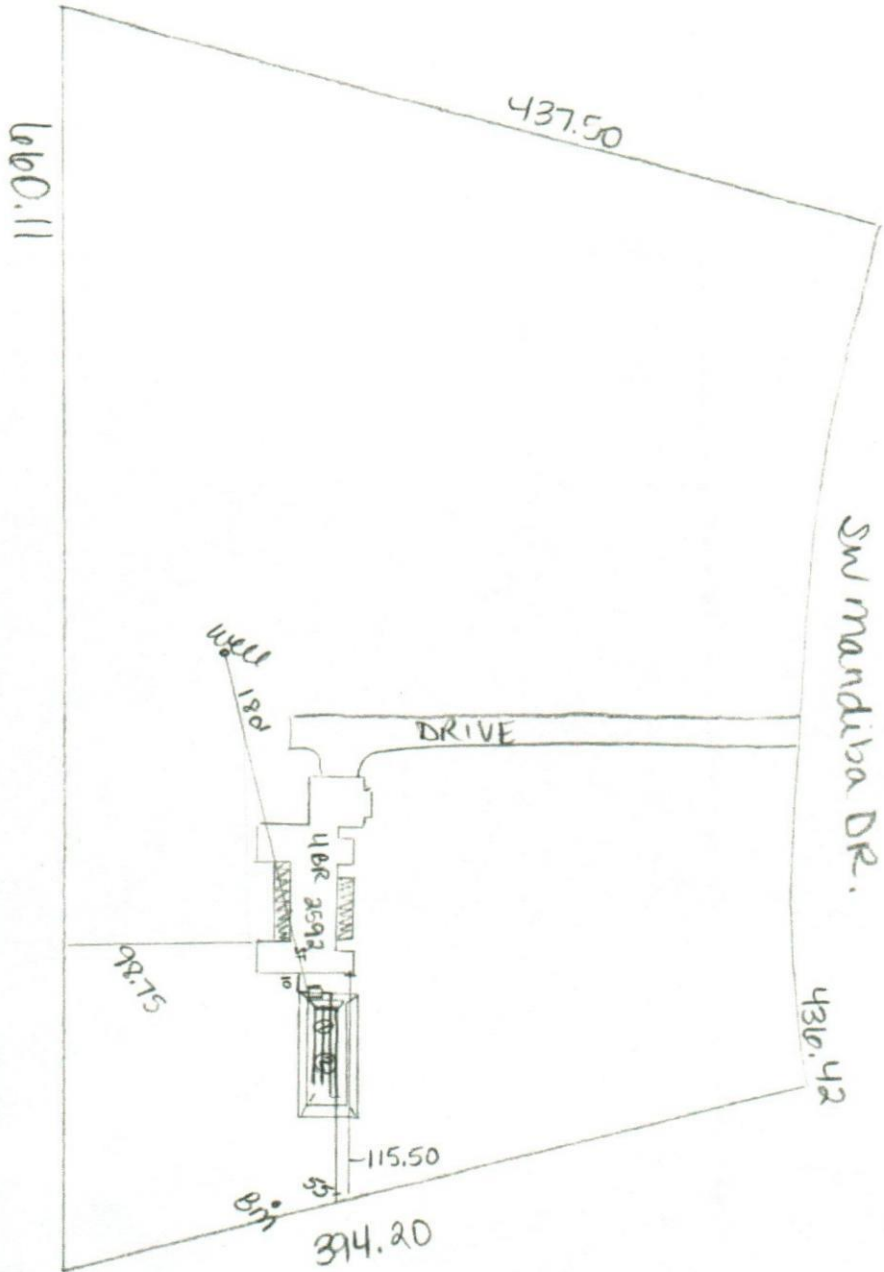
*See  
attached*

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR  
Plan Approved ☒ Not Approved ☐ Date 5-14-21  
By *[Signature]* *C. Lamborn* County Health Department  
5/28/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Campbell  
5-25-21  
lin = 100 ft.  
21-0502



William D. Bishop II