# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Flood Zone De Comments  FEMA Map#  Recorded Deed or □   □ Existing well □ Land	velopment Permit_ Elevation Property Appraiser d Owner Affidavit ent Parcel #	vedByZoningFinished Floor PO □ Site Plan □ EH i □ Installer Authorization □ STUP	Land Use Plan I River In FW Comp. letter	Floodway Well letter OR
Comments  FEMA Map#  Recorded Deed or □    Existing well □ Land	Elevation Property Appraiser d Owner Affidavit ent Parcel #	Finished Floor PO	River In # n □ FW Comp. letter	Floodway _ □ Well letter OR □ App Fee Paid
Recorded Deed or Deed	Property Appraiser d Owner Affidavit ent Parcel #	PO Site Plan EH : Installer Authorization STUP	# n □ FW Comp. letter -MH	_ □ Well letter OR
□ Existing well □ Land □ DOT Approval □ Pare	d Owner Affidavit ent Parcel #	□ Installer Authorization	n □ FW Comp. letter -MH	□ App Fee Paid
DOT Approval  Par	ent Parcel #	= STUP	-МН	
DOT Approval  Par	ent Parcel #	= STUP	-МН	
				The second secon
			y a m county a su	b VF Form
operty ID # <u>/8 - 75 - /</u>	7-10021-001	Subdivision _	MA	Lot#_ 一
		d Mobile Home		
Applicant Pau	Beauty		281	2.6.00
Applicant ////	DAIRNET	- 7 (	Phone # 306 - a	107-0986
Address Hole 3	W. DEP.	J. DAVIS LN A	AKE City, FL.	32024
Name of Property C	wner HEWETT	KATHERINE B.	Phone# 386 -	365-5843
911 Address 790	& S.W. Bussi	LY GLN FORT	WHITE, FL 320.	38
		FL Power & Lie		
		Suwannee Valley El	COULT NOT THE	
		1 2		
Name of Owner of M	Mobile Home	EWETT BENJAM	nin Phone # 7	06-473-4925
Address 776 3.0	D. Bussey GLA	, FORT WHITE, I	FL 32038	
Relationship to Pro	perty Owner	SON		
<b>Current Number of</b>	Dwellings on Prop	perty O CONE	DESTROYED BY P	ALLING TREE & KEN
Lot Size 795' X	Market Carlot	Total Acreag	SACH TARREST AND AND ASS.	
Do you : Have Exist	ing Drive or Priva (Blue R	te Drive or need Culve (Putting	ert Permit or Culver	t Waiver (Circle one)
Is this Mobile Home	Replacing an Exi	sting Mobile Home	VES	
<b>Driving Directions t</b>	o the Property	FL 47 SOUTH TO	US-27, T/L T	HEN 4.4 MILES
TO 5.W. Busse	y GLU T/L	THEN 0.0060	MILES ON S	W Bussen bus
TO SITE ON	RIGHT AT 7	196 5W. Burszy	Gen.	- wiej ein
Name of Licensed D	ealer/Installer 1	PAULD ALBRIGHT	Phone # <u>_3</u>	86-344-3645
Installers Address	353 S.W. MAULDI	IN DR. LAKE CHY	FL BZOZY	And a contract of the same of

# 3269

# Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 08/30/60
CO-BUYER:
EMAIL 0

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE BUYER: H300-070-60-310-1 CO-BUYER: 0

BUYER(S)	BENJAMIN	J HEWETT		11 THE R. P. LEWIS CO., LANSING, MICH.		PHONE	-	Ince	07/00/0
ADDRESS		SSEY GLEN FT WHITE FL	32038			FRONE	100	alesperson: MIK	
DELIVERY ADDRESS		SSEY GLEN FT WHITE FL					0	andoperatir. Willy	LOOK
MAKE & MODEL LIVE OAK L-2563G					YEAR	BEDROOMS	FLOOR SIZE	A Land Control of the	STOCK NUMBER
SERIAL NUMBER	The second second	0000570045		New or Used	2021 COLOR	PROPOSED DELIV		66 L 28 w 60	1717
		22035793AB	1001	SPRINTER	THO GOLD DELVERT DATE		KEY NUMBERS		
LOCATION	R-VALUE	THICKNESS	TYPE OF	INSULATION	BASE PRICE OF UNIT		\$78,857.47		
CEILING	27	9 1/5	ROC	KWOOL			470,007.17		
EXTERIOR	11	3 1/2		RGLASS				SUB-TOTAL	\$78,857.47
FLOORS	22	7		RGLASS				COUNTY TAX	\$50.00
COMPLIANCE WITH THE	RMATION WAS FUE	RNISHED BY THE MANUFACTURER COMMISSION RULE 16 CRF, SECT	AND IS DISCLOSED	DIN				SALES TAX 6%	\$4,731.45
								TAG AND TITLE	\$0.00
Delivered and Set	Un.	UIPMENT, LABOR, AND AC	CESSORIES	In about a d	- 000				
Trim	Op.	The state of the same		Included	-				
Tied Down:	Emiliar Profession			Included Included	Marine Committee		-	- 11 1000000000000000000000000000000000	\$0.00
Dirt Pad				Included					\$0.00
land clearing				NO					\$0.00
Connect water and	sewer within	20 feet of existing facility	TOTAL PROPERTY.	Included	1 CASH PU	RCHASE PRICE			\$0.00
		and the same		moidaca	I, CASITE OF	TRADE-IN AL	THE RESERVE AND ADDRESS OF THE PARTY OF THE	60.00	\$83,638.92
					1	LESS BAL. DUE		\$0.00	
Furnished			S	NO	1		LOWANCE	\$0.00 \$0.00	
Unfurnished			-	AGREE	1	CASH DOWN		\$8,400.00	
	-	AND THE PERSON NAME OF			1	CASITEOWI	0	\$0.00	
Customer responsi	ible for any wre	ecker fees incurred on lot.		AGREE			The second secon	TOTAL CREDITS	\$8,400.00
	A STATE OF THE PARTY OF THE PAR							E TO FREEDOM	\$75,238.92
Wheels & axles de	leted from sale	e price of home.		AGREE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		DI TOL DO	LAND PAYOFF	\$0.00
						CLOSING (	COST FINANC	CED BY LENDER	\$5,118.37
Electrical Hookup		A CONTRACTOR OF THE PARTY OF TH	1	Included				INSURANCE	\$0.00
				Charles and Charles		ESTIM	ATED FINAL	LOAN AMOUNT	\$80,357.29
- in					Initial:		Charles Standard		
		The second secon			NO VERBAL	AGREEMENTS	WILL BE H	ONORED.	
					SELLER	RAGREES 1	O PAY U	P TO 6%	\$0.00
Time of 0/0					OF B	SUYERS CLO	OSING CO	ST AND PRI	EPAIDS
Type of A/C	ata es	14 SEER		Included	The U.S	<ol><li>Department o</li></ol>	f Housing and	Urban Develop	ment (HUD)
Type of Skirting Type of steps		VERTICAL		Included	Manufactur	ed Home Dispu	te Resolution	Program is avail	able to resolve
Type of steps		WOOD CODE	and the same	Included	disputes amo	ong manufacture	ers, retailers,	or installers conc	erning defects in
					manufactur	ed homes. Man	v states also	have a consume	r assistance or
NOTE: WARRANT	TY EXCLUSIO	ONS AND LIMITATIONS OF	DAMAGEGG	N THE DEVE		esolution progra	am. For addit	ional information	ahout these
DESCRIPTION OF TRADE-IN	IT, EXOLUGIC	YEAR	BEDROOMS	SIZE	programs se	e sections titled	" Dispute Re	solution Process'	and "additional
MAKE		N/A	N/A	N/A	Information	HUD Manufa	ctured Home	Dispute Resoluti	on Program" in
WAVE	1	MODEL	11100		the consum	ner manual regu	ired to be no	ovided to the pure	change There
TITLE NO.	SERIAL		COLOR	The trace and the same	programs are	not warranty n	rograme and	do not replace the	chaser. These
					or any	other person's	warrantu nrac	uo not replace the	e manutacturers
					l or any	other persons	warranty prog	Jram	
N/A	****				ll .				
LIEN HOLDER	N/A	PHONE NO		AMOUNT	Liquidated Dan				
N/A		N/A		N/A		nages are agreed		or	
TI	RADE PAYOFF	IC TO BE DAID DV			The second secon	price, whichever			
THIS AGREEMENT CONTAIN	AINS THE ENTIRE	UNDERSTANDING BETWEEN DEAL	ER AND BUYER AN	D NO OTHER REP	RESENTATION OR II	NDUCEMENT, VERB	THE REVERSE ALOR WRITTEN	SIDE OF THIS CO	NTRACT
are agreed to as part of this	agreement, the san	ne as it printed above the signatures.	Buyer is	purchasing	the above descrit	d on Page 2 of this bed trailer, manutac	contract are ac	reed to as part of the	ne contract
and accessories, the insurance	e as described has be	en voluntary, the Buyer's trade-in is free of	all claims whatsoever	except as noted.				and options equ	apment
Freedom Mobile	Home Sales, I	nc DEALER		SIGNED X					
Not Valid Unless Signed by	Steve Smith ( Vice	Pres)	SOCIAL	SECURITY NO.	The state of the s				BUYER
			OOOME		201-13-0110				
				6.					
BY				SIGNED X					DUNCO
Age	ant		SOCIAL	SECURITY NO.		-			BUYER
	Anna America								

Inst. Number: 201912012473 Book: 1385 Page: 2057 Page 1 of 2 Date: 6/3/2019 Time: 1:15 PM

P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

This instrument prepared by and to be returned to: Kelly N. Catoe, Esquire The Karniewicz Law Group 3834 W. Humphrey Street Tampa, FL 33614 (813) 962-0747

Inst: 201912012473 Date: 06/03/2019 Time: 1:15PM Page 1 of 2 B: 1385 P: 2057, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 0.70

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made this 2nd day of March 2019 by and between, Katherine Bussey Hewett, a single woman, whose post office address 796 SW Bussey Glen, Fort White, Florida 32038, as Grantor, to Katherine B. Hewett, as Trustee of the Katherine B. Hewett Revocable Trust dated January 18, 2019, whose post office address 796 SW Bussey Glen, Fort White, Florida 32038, as Grantee.

### WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to Grantee, its successors and assigns forever, all of that certain real property in Columbia County, Florida, more particularly described as follows:

> Begin at the Northwest corner of the NW 1/4 of SE 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida, and run N 88 deg. 01' 07" E along the North line of said NW 1/4 of SE 1/4, 621. 12 feet, thence S 1 deg. 24' 51" E, 978. 64 feet, thence S 87 deg. 25' 54" W, 621.22 feet to the West line of said NQ 1/4 of SE 1/4, thence N. 1 deg. 25' 51" W along said West line, 985.00 feet to the Point of Beginning. Containing 14 acres, more or less.

Parcel ID: 18-75-17-10021-001

The above-described property is the homestead of Grantor.

TO HAVE AND TO HOLD, the above-described real property, with the appurtenances, tenements, and hereditaments, unto Grantee, its successors and assigns, in fee simple and forever.

SUBJECT TO declarations, restrictions, conditions, reservations, and easements of record, if any, none of which are intended to be reimposed hereby, and subject to the lien of all taxes and assessments for the year 2018 and thereafter.

AND Grantor reserves the right to use, occupy and reside upon any real property placed in this Trust as her permanent residence during her life. It is the intent of the provision to retain for the Grantor the requisite beneficial interest and possessory right in and to such real property to comply with Florida

Statute 196.041(2), such interest being hereby declared to be "equitable title to real estate" as that term is employed in Section 6, Article VII of the State Constitution.

AND Grantor does hereby specially warrant the title to said real property, and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor.

This Special Warranty Deed was prepared without the benefit of a title search.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed under seal on the date aforesaid.

Signature of Witness

Bethamie Fewess

Printed Name of Witness

Signature of Witness

Witness

Signature of Witness

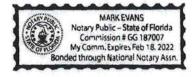
STATE OF FLORIDA COUNTY OF COLUMBIA

Printed Name of Witness

SIGNED, SEALED and DELIVERED

The foregoing Special Warranty Deed was acknowledged and executed before me on March 02 , 2019, by Katherine Bussey Hewett.

Personally Known Print Notary Public--State of Florida
Print Notary Name: My Commission Number is: My Commission Expires: My Commission Expires:



Landlord Private Property Waiver
Customer File #: 2564283
Borrower Name: Benjamin J Hewett
This form certifies that there will be no lot rent or land payment for the manufactured home located at:
Address: 796 5W Bussey Glenn
city: Ft White State: FL zip Code: 32038
Landowner Name (print): Katherine Hewett
Landowner Phone #: 386 365 5843
Relationship to Borrower: MoTHel
Katherina B. H. ewell *Landowner Signature

#2564283

<sup>\*</sup>Copy of Deed or most recent tax records must accompany this form to document ownership of the land by Landowner.

# SPRINTER L-2563 G

These worksheets must be completed and signed by the installer. Submit the originals with the packet DAVID ALBRIGHT

License # IH/ 1129420

New Home

W

Used Home

page 1 of 2

installer

		Durings well plus withth 20 of and of frama per grain 150		Typical pier spacing  2º 46 "  Show locallons of Longitudinal and Lateral Systems  (use dark lines to show these localions)	NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home is a triple or quad wide sketch in remainder of home i understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  Installar's initials	INFOAK HOMES
TIEDOWN COMPONENTS  Longitudinal Stabilizing Device (LSD) OTI Longitudinal Stabilizing Device w/ Lateral Arms Naminge wall Naming wall Sheawall  Sheawall  Sheawall	er pad size GRAM	(required by the mig.)    Total line approximate locations of marriage   13 1/4 × 26 1/4   348   376	15C-1 pier apauling lable.  17x 25  2 PAD SIZES  17x 25  2 PAU SIZES  17x 25  2 PAU SIZES  17x 25  2 PAU SIZES  17x 25  17x 25	Doller         18# 12# 18   20" x 20"         22" x 22"         24" X 24"         26           q (n)         (256)         1/2" (342)         (400)         (484)"         (576)"         2           4"         5"         6"         7"         6"         8"         8"           4"         6"         7"         6"         8"         8"         8"           7"         6"         8"         8"         8"         8"         8"           7"         6"         8"         8"         8"         8"         8"	installation Deca	

# **Mobile Home Permit Worksheet**

manufacturer's inst	Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80
is acc	Plumbing
installer verifies all in	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77
	Electrical
Drain lines supported at 4 for Electrical crossovers protect Other:	Date Tested
Skirting to be installed. Yes Dryer vent installed outside Range downflow vent instal	Installer Name DAVID ALBRIGHT MOBILE HOME SVC
The bottomboard will be re Siding on units is installed Fireplace chimney installed	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000/lb/folding capacity.  Installer's initials
Type gasket FACTORY Pg. 41	TORQUE PROBE TEST  The results of the torque probe test is 255 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.
a result of a poorly installe of tape will not serve as a	
I understand a properly in	Using 500 lb. increments, take the lowest reading and round down to that increment.
	1. Test the perimeter of the home at 6 locations.  2. Take the reading at the depth of the footer.
Floor: Type Fastener	×     ×
Debris and organic mate Water drainage: Natural	The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

Debris and organic material removed X Water drainage: Natural Swale Preparation  Fastening multi wide units  Floor: Type Fastener: LAGS Walls: Type Fastener: LAGS Type Fastener: LAGS For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofling nails at 2" on center on both sides of the centerline.  Gasket (weatherproofing requirement)  I understand a properly installed gasket is a requirement)  I understand a properly installed gasket being installed. I upderstand a strip of tape will not serve as a gasket.  Installer's initials  Type gasket FACTORY Between Floors Yes X Between Walls Yes END WALLS Bottom of ridgebeam Yes X  Weatherproofing
--

Installer Signature 1 2000

Date

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

156 - SIDE A 156 - SIDE B 28% 28% 28% 28% \$100 X 23×31 2"-0" 6'-0" 6,-0 7235 23×31 3510# -38'-9%" DOOR -35'-9" 23×31 5460# 8'-0" 56'-0" 17225 81-01 -18:2% DOOR 15-0%° 546Q 7725 26'-0"

SPRINTER 3-BEDROOM / 2-BATH MODEL: L-2563G - 28 X 56 Live Oak Homes

FOUNDATION NOTES: SUPPORT PIER/TYP

MARRIAGE LINE OPENING SUPPORT PIER/TYP

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

1-9-2014

- 90000
  - WATER INLET

  - WATER CROSSOVER (IF ANY)

GAS CROSSOVER (IF ANY) GAS INLET (IF ANY)

ELECTRICAL CROSSOVER

MAIN ELECTRICAL

- DUCT CROSSOVER
   H SEWER DROPS
   RETURN AIR (WIOPT, HEAT PUMP OH DUCT)
   SUPPLY AIR (WIOPT, HEAT PUMP OH DUCT)
- L-2563G

License Number: IH / 1129420 / 1 Name: DAVID E A	LBRIGHT	
Label #: 72904	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: HEWETT	Year Model: 2020	Single
Address: 796 S.W. BUSSEY GIEN	Length & Width: 56/60 x 2 8	Double Triple
FORT WHITE FL. 32038	Type Longitudinal System: 6 OTI	HUD Label #:
Phone #:	Type Lateral Arm System: 6 OTJ	Soil Bearing / PSF:
Date Installed:	New Home: Used Home:	Torque Probe / in-lbs:
Installed Wind Zone:	Data Plate Wind Zone:	P jt#:
Note:		

## STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 72904

LABEL#

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4517

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1. DAVID ALBRIGHT	give th	is authority fo	or the job add	ess show below
Installer License Holder Na	me		or the job addi	ess snow below
only, 796 S.W. Bussey	FORT L	_	-	
only,	Job Address	stop, FL,	32038, and	I do certify that
the below referenced person(s)				
and is/are authorized to purcha-		11 1/2	, am sor oupon	iolori ana control
and is/are authorized to purcha	se permits, call for ins	spections and	d sign on my b	ehalf.
Printed Name of Authorized	Signature of Author	rized	Authorized I	Person is
Person	Person		(Check one)	
PAUL A. BARNEY	Hal assem	0	_ ✓ Agent	Officer y Owner
1 - 1		D.	Agent	Officer
STEVE SMITH	Munit	mills	and the second s	y Owner
LINDA PENHALIGON	7. 1. 10	0.01	Agent	Officer
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	sinda Terka	legon		y Owner
I, the license holder, realize that	I am responsible for	all permits no	irchaead and	all made de
under my license and Lam fully	rooneneible f	an perrints pi	urchased, and	all work done
under my license and I am fully	responsible for comp	liance with al	I Florida Statu	tes, Codes, and
Local Ordinances.				
Lunderstand that the Oters I				
I understand that the State Licer	nsing Board has the p	ower and au	thority to disci	pline a license
holder for violations committed t	by him/her or by his/h	er authorized	person(s) thre	ough this
document and that I have full res	sponsibility for compli	anno aronto	-    -	ough this
	sponsibility for compli	ance granted	by issuance	of such permits.
1				
11.0111				
1 hu Hornis		1111124	//_	2000 market 1992
icense Holders Compt.		141129		7-31-2019
License Holders Signature (Nota	irized)	License Nu	mber	Date
NOTARY INFORMATION:				
STATE OF: Florida	COUNTY OF: (	7 1.1.0		
	0001411 0F(	3- Cisconic	-u	
The above license holder, whose	name is Duru	d. Calo	5. dt	
personally appeared before me	and is known by me o	r has produc	ed identification	· · ·
type of I.D.) Derson ly	un on this _	31 day of	f Ouly	, 20/9
0			1	
200 /			U	
Marybeth Jaune	)			
NOTARY'S SIGNATURE		(Se	eal/Stamp)	
		. (0.	Cisi.iip/	

MARYBETH DOWNS
Notary Public - State of Florida
Commission = GG 131333
My Comm. Expires May 26, 2022
Bondec through National Notary Assn.



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

1/2/12 1/25		OTHORIZATION				
1. LAVID ALBRI	give this author	ity and I do certify th	at the below			
Installers Name						
referenced person(s) listed on the	nis form is/are under my direc	t supervision and co	ntrol and			
is/are authorized to purchase pe	ermits, call for inspections and	I sign on my behalf.				
Printed Name of Authorized	Signature of Authorized	Agents Comp	any Name			
Person	Person					
PAUL A. BARNEY	Vanla Dann	FREEDOM	Homes			
STEVE SMITH	Stuen Amil	FREE DOM	Homes			
LINDA PENHALIGIN	Sinda Kerkaligo	FREEDOM	HOMES			
I Harran						
I, the license holder, realize that	I am responsible for all permi	ts purchased, and a	ll work done			
under my license and I am fully	responsible for compliance wi	th all Florida Statute	s, Codes, and			
Local Ordinances.						
I understand that the State Licer	sing Board has the nower an	d authority to discipl				
holder for violations committed by	by him/her or by his/hes sythe	d authority to discipi	ine a license			
holder for violations committed by him/her or by his/her authorized person(s) through this						
document and that I have full responsibility for compliance granted by issuance of such permits.						
J. I Show I &	,		8			
License Holders Signature (Nota	I H I		7-31-2019			
	License	Number	Date			
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Colum	bu.				
The above license holder, whose personally appeared before me a (type of I.D.) pursually	and is known by me or has pre	aduand id-Xur - 1	, , 20 <u>_/</u> 9			
m 12.1 - 1						
NOTARY'S SIGNATURE	-	***				
The state of the s		(Seal/Stamp)				
5		-	2001			
1		Notary Pul Commis My Comm	YBET → DOW/NS blic - State of Florida ssion = GG **333 Expires Ma, 26 2022 National Notary Assn.			

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION N	JMBER CONTRACTOR PHONE
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
exemption, ge	county one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and contractor shall require all subcontractors to provide evidence of workers' compensation or eneral liability insurance and a valid Certificate of Competency license in Columbia County.  The permitted contractor is responsible for the corrected form being submitted to this office prior to the subcontractor beginning any work. Violations will result in stop work orders and/or fines.
LECTRICAL	Print Name WH FITING TOW ELECTRIC Signature Willow White the Constitution of the Const
ECHANICAL/	Print Name STYLECKEST. Signature Road E. Parali S. R.
/c	Qualifier Form Attached Phone #: 850 - 769 - 1453
ualifier Farm	Qualifier Form Attached  Phone #: 850 - 769 - 7453

F. 5. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

# SPRINTER



L-2563G

3-BEDROOM / 2-BATH

28 x 60 - Approx. 1456 Sq. Ft.

Date: 10-30-2013

All room dimensions include closets and square footage figures are approximate.
 Transom windows are available on optional 9'-0" sidewall houses only.

# Columbia County Property Appraiser

Jeff Hampton

Parcel: « 18-7S-17-10021-001 »

**2020 Preliminary Certified** updated: 8/12/2020

Aerial Viewer Pictometery Google Maps

Owner & Property Info Result: 1 of 1					
Owner	HEWETT KATHERINE B AS TRUSTEE OF THE KATHERINE B HEWETT REVOCABLE TRUST 796 SW BUSSEY GLN FORT WHITE, FL 32038				
Site	796 BUSSEY GLN, FORT WHITE				
Description*	BEG NW COR OF NW1/4 OF SE1/4, RUN E 621.12 FT, S 978.64 FT, W 621.22 FT TO W LINE OF NW1/4 OF SE1/4, N 985 FT TO POB. 465-757, WD 1385-2057				
Area	14 AC	S/T/R	18-7S-17		
Use Code**	IMPROVED A (005000)	Tax District	3		

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not

## **Property & Assessment Values**

2019 Cert	ified Values	2020 Prelimi	nary Certified
Mkt Land (2)	\$6,819	Mkt Land (2)	\$6,819
Ag Land (1)	\$5,005	Ag Land (1)	\$5,174
Building (1)	\$22,111	Building (1)	\$21,379
XFOB (2)	\$1,600	XFOB (2)	\$1,600
Just	\$76,931	Just	\$76,199
Class	\$35,535	Class	\$34,972
Appraised	\$35,535	Appraised	\$34,972
SOH Cap [?]	\$2,131	SOH Cap [?]	\$746
Assessed	\$33,404	Assessed	\$34,226
Exempt	HX H3 OTHER\$25,500	Exempt	HX H3 OTHER\$25,500
Total Taxable	county:\$7,904 city:\$7,904 other:\$7,904 school:\$7,904	Total	county:\$8,726 city:\$8,726 other:\$8,726 school:\$8,726

Aeriai	viewer	Pictometery	Google Ma	ıps
2019	2016	2013 2010	2007	2005 Sales
		-SI	Mersell	
No. of the last of				
3-12 00 2-01		Mahano		

▼ Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/2/2019	\$100	1385/2057	WD	ı	U	11

~	▼ Building Characteristics							
Bldg Sketch Bldg Item Bldg Desc* Year Blt						Actual SF	Bldg Value	
	Sketch 1 MOBILE HME (000800)				1216	1216	\$21,379	

<sup>\*</sup>Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)						
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)

maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

0261	PRCH, UOP	2017	\$200.00	1.000	0 x 0 x 0	(000.00)	
0296	SHED METAL	2017	\$1,400.00	1.000	0 x 0 x 0	(000.00)	

▼ Land Breakdown								
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value			
000102	SFR/MH (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$3,569	\$3,569			
005500	TIMBER 2 (AG)	13.000 AC	1.00/1.00 1.00/1.00	\$398	\$5,174			
009910	MKT.VAL.AG (MKT)	13.000 AC	1.00/1.00 1.00/1.00	\$0	\$46,401			
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250			

Search Result: 1 of 1

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