

# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 7/15/2021

Parcel: << **19-5S-18-10596-007 (38854)** >>

## Owner & Property Info

Result: 1 of 1

|              |                                                                                                                                                                                                                                                                            |              |           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| Owner        | <b>PHILLIPS EVERETT A</b><br><b>PHILLIPS KATHY J</b><br>PO BOX 3721<br>LAKE CITY, FL 32056-3721                                                                                                                                                                            |              |           |
| Site         | 303 SE PHILLIPS WAY, LULU                                                                                                                                                                                                                                                  |              |           |
| Description* | BEG AT SE COR OF SEC 19, RUN W 648.19 FT, N 1717.76 FT TO S R/W LINE OF A 40-FOOT CO PAVED RD, E 60.00 FT, S 137.51 FT, E 200 FT, N 148.72 FT, EAST 392.45 FT TO SEC LINE, RUN S TO SE COR OF SEC 19 TO POB, EX 5 AC DESC ORB 1075-1485. ALSO, BEG AT SW COR OF ...more>>> |              |           |
| Area         | 30.61 AC                                                                                                                                                                                                                                                                   | S/T/R        | 19-5S-18E |
| Use Code**   | IMPROVED AG (5000)                                                                                                                                                                                                                                                         | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

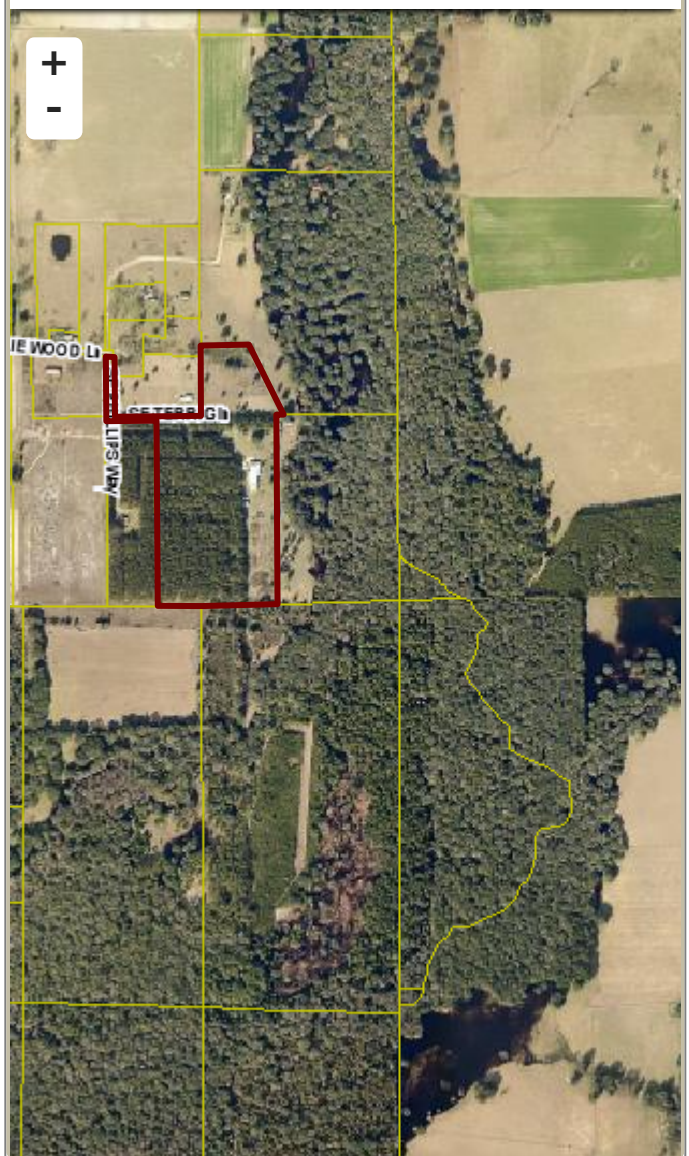
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2020 Certified Values |                                                                      | 2021 Working Values |                                                            |
|-----------------------|----------------------------------------------------------------------|---------------------|------------------------------------------------------------|
| Mkt Land              | \$1,988                                                              | Mkt Land            | \$2,025                                                    |
| Ag Land               | \$7,402                                                              | Ag Land             | \$7,906                                                    |
| Building              | \$86,035                                                             | Building            | \$84,442                                                   |
| XFOB                  | \$3,000                                                              | XFOB                | \$3,000                                                    |
| Just                  | \$178,248                                                            | Just                | \$176,692                                                  |
| Class                 | \$98,425                                                             | Class               | \$97,373                                                   |
| Appraised             | \$98,425                                                             | Appraised           | \$97,373                                                   |
| SOH Cap [?]           | \$0                                                                  | SOH Cap [?]         | \$0                                                        |
| Assessed              | \$98,425                                                             | Assessed            | \$97,373                                                   |
| Exempt                | HX H3<br>OTHER \$96,925                                              | Exempt              | HX HB<br>SX \$95,873                                       |
| Total Taxable         | county:\$1,500<br>city:\$48,425<br>other:\$48,425<br>school:\$73,425 | Total Taxable       | county:\$1,500<br>city:\$0<br>other:\$0<br>school:\$72,373 |

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☐ Sales



## Sales History

| Sale Date  | Sale Price | Book/Page                 | Deed | V/I | Qualification (Codes) | RCode                                         |
|------------|------------|---------------------------|------|-----|-----------------------|-----------------------------------------------|
| 4/13/2010  | \$100      | <a href="#">1192/1506</a> | WD   | I   | U                     | 11                                            |
| 7/14/2008  | \$31,600   | <a href="#">1154/1496</a> | WD   | V   | U                     | 03                                            |
| 10/10/2005 | \$20,000   | <a href="#">1061/1646</a> | WD   | V   | U                     | 07                                            |
| 12/13/2004 | \$100      | <a href="#">1033/0109</a> | WD   | V   | U                     |                                               |
| 3/2/2004   | \$85,700   | <a href="#">1008/1953</a> | WD   | V   | U                     | 02 (Multi-Parcel Sale) - <a href="#">show</a> |
| 5/16/2000  | \$100      | <a href="#">0909/1283</a> | WD   | I   | U                     | 01                                            |
| 5/15/2000  | \$100      | <a href="#">0909/1280</a> | PR   | I   | U                     | 01                                            |
| 6/17/1994  | \$0        | <a href="#">0795/2572</a> | PR   | I   | U                     | 11                                            |

## Building Characteristics

| Bldg Sketch            | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|------------------------|-------------------|----------|---------|-----------|------------|
| <a href="#">Sketch</a> | SFR/PREMTL (0187) | 2005     | 1782    | 8684      | \$84,442   |

\*Bldg\_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ **Extra Features & Out Buildings** [\(Codes\)](#)

| Code | Desc       | Year Blt | Value      | Units | Dims    |
|------|------------|----------|------------|-------|---------|
| 0030 | BARN,MT    | 2006     | \$1,500.00 | 1.00  | 40 x 30 |
| 0166 | CONC,PAVMT | 2013     | \$400.00   | 1.00  | 0 x 0   |
| 0120 | CLFENCE 4  | 2015     | \$500.00   | 1.00  | 0 x 0   |
| 0070 | CARPORT UF | 2015     | \$600.00   | 1.00  | 0 x 0   |

▼ **Land Breakdown**

| Code | Desc             | Units     | Adjustments                     | Eff Rate    | Land Value |
|------|------------------|-----------|---------------------------------|-------------|------------|
| 0100 | SFR (MKT)        | 1.000 AC  | 1.0000/1.0000 1.0000/.7500000 / | \$2,025 /AC | \$2,025    |
| 5600 | TIMBER 3 (AG)    | 29.610 AC | 1.0000/1.0000 1.0000/ /         | \$267 /AC   | \$7,906    |
| 9910 | MKT.VAL.AG (MKT) | 29.610 AC | 1.0000/1.0000 1.0000/ /         | \$2,946 /AC | \$87,225   |

Search Result: 1 of 1