

spoke to Wendy 4-23-12

# 5747

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 1-11)		Zoning Official <u>BLK 20 April 2012</u>		Building Official <u>T.C. 4-19-12</u>	
AP# <u>1204-30</u>	Date Received <u>4-12-12</u>	By <u>CH</u>	Permit # <u>30107</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>above rd</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>12-0212</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter	<input checked="" type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input type="checkbox"/> Installer Authorization	<input checked="" type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel # _____	<input checked="" type="checkbox"/> STUP-MH	<input checked="" type="checkbox"/> FW Comp. letter	<input checked="" type="checkbox"/> VF Form		
IMPACT FEES: EMS _____ Fire _____ Corr _____		<input checked="" type="checkbox"/> Out County <input type="checkbox"/> In County			
Road/Code _____ School _____		= TOTAL Impact Fees Suspended March 2009			

- Property ID # 32-55-17-09475-116 Subdivision A/C Milton Tract <sup>Lot 16</sup> unrec
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x66 Year 2012
  - Applicant Wendy Grennell Phone # 386-288-2428
  - Address 3104 SW Old Wire Rd Ft White FL 32038
  - Name of Property Owner John Sparks Phone# 954-868-9432
  - 911 Address 268 SW Stallion Gln, Lake City, FL 32024
  - Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
  - Name of Owner of Mobile Home John Sparks Phone # 954-868-9432  
Address 14936 22<sup>nd</sup> Road N Loxahatchee FL 33470
  - Relationship to Property Owner Same
  - Current Number of Dwellings on Property 0
  - Lot Size \_\_\_\_\_ Total Acreage 10.02
  - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
  - Driving Directions to the Property US 441 south to CR 131 (Turkey turn (R) to CR 349 turn (L) to Equestrian Way turn (R) curves becomes Stallion Gln 2<sup>nd</sup> on CR
  - Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
  - Installers Address 6355 SE CR 245 Lake City FL 32025
    - License Number IH1025386 Installation Decal # 8686



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer

Robert Shappard

License #

IH1025386

Address of home being installed

204 SW Stallion Cln

lake city FL 32024

Manufacturer

Series of men's

Length x width

32x66

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

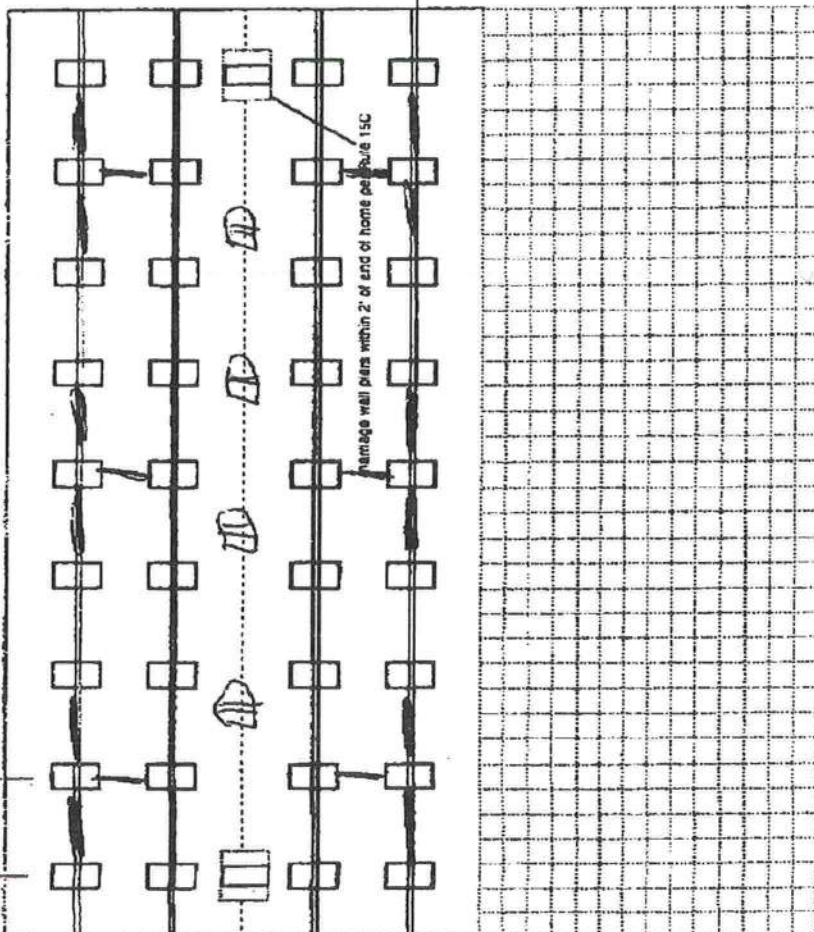
RS

Typical pier spacing

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



☒ New Home

☐ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wind Zone II

☒ Wind Zone III

Double wide

☒ Installation Decal #

8686

Triple/Quad

☐ Serial #

ordered

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	18" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	9'
2000 psi	5'	6'	7'	8'	9'	10'
2500 psi	6'	7'	8'	9'	10'	11'
3000 psi	7'	8'	9'	10'	11'	12'
3500 psi	8'	9'	10'	11'	12'	13'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

26

Sidewall

Longitudinal

Marriage wall

Shearwall



## PERMIT WORKSHEET

PERMIT NUMBER

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1800 X 1700 X 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1700

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shypp

Date Tested 4-9-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 27

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 25

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16  
Walls: Type Fastener: lags Length: 4 Spacing: 16  
Roof: Type Fastener: lags Length: 6 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form  
Pg. 22

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Shypp Date 4-9-12

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1204-30 CONTRACTOR Robert Sheppard PHONE 386-623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

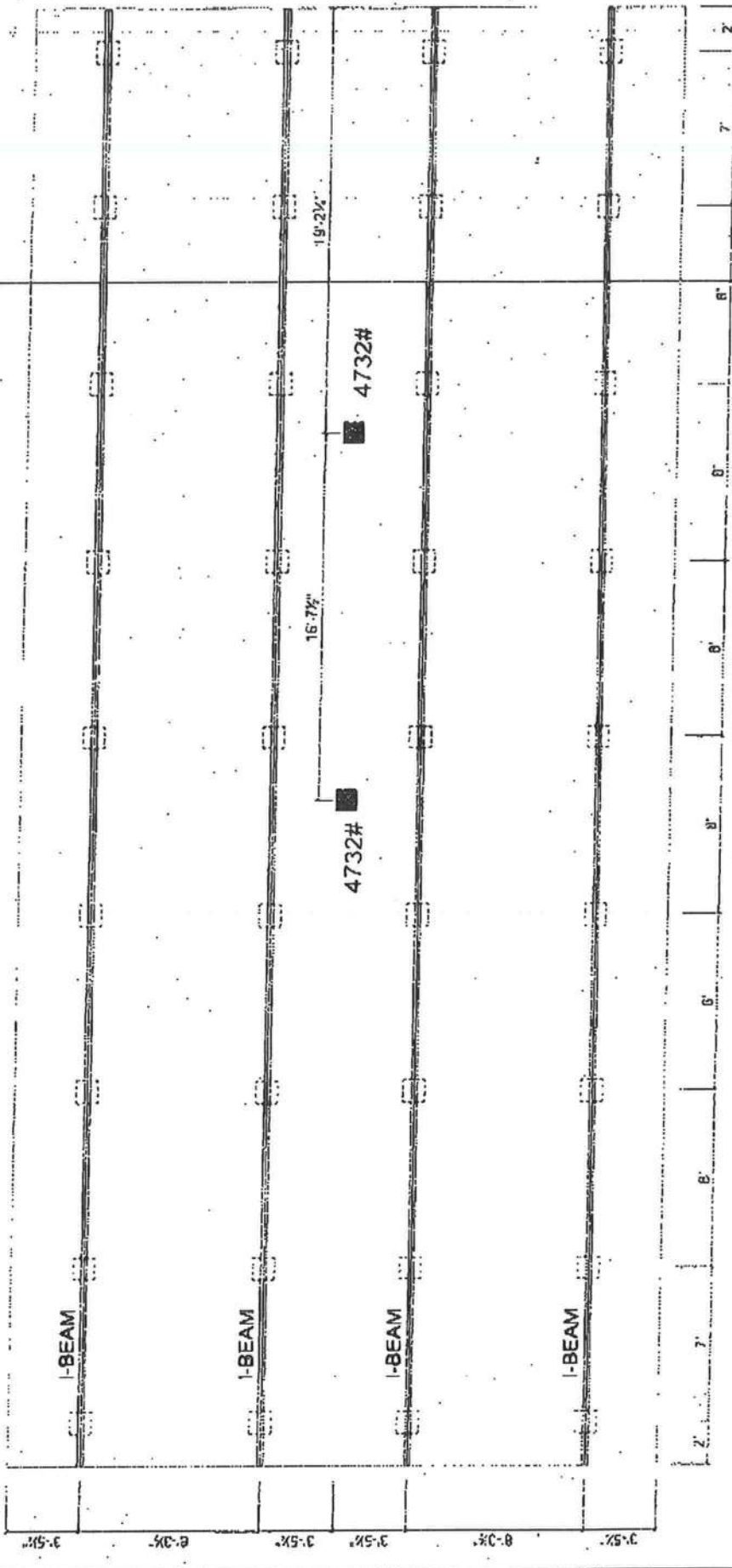
<b>ELECTRICAL</b> <i>Deceased</i>	Print Name <u>John M. Courson</u>	Signature <u>[Signature]</u>
	License #: <u>ER0002038</u>	Phone #: <u>752-8575</u>
<b>MECHANICAL/A/C</b> <i>ok</i>	Print Name <u>Robert Grant</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1814931</u>	Phone #: <u>850-859-3708</u>
<b>PLUMBING/GAS</b>	Print Name <u>Robert Sheppard</u>	Signature <u>[Signature]</u>
	License #: <u>IH1025386</u>	Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form; Subcontractor form: 1/11





1031  
 COLUMN BLOCKING  
 SEE SOIL BEARING CAPACITY CHARTS FOR PAU S7L  
 BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED  
 SIDEWALLS AND EXTERIOR WALL OPENINGS, 48"  
 OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

<b>CHAMPION</b> P.O. BOX 2057 HWY 100 EAST LAKE CITY, FL 32056	APPROVER'S SEAL Stamp Number: 100525	MODIFICATIONS PREPARED BY: [ ] CHECKED BY: [ ] DESIGNED BY: [ ] ENGINEER AND SEAL: [ ] EXP. NO.: [ ]	MODEL 261-0664M1-2 TITLE PIER FOUNDATION DRAWN BY: ROD DATE: 3-29-12 SCALE:	SHEET S-20
	1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS, 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.			

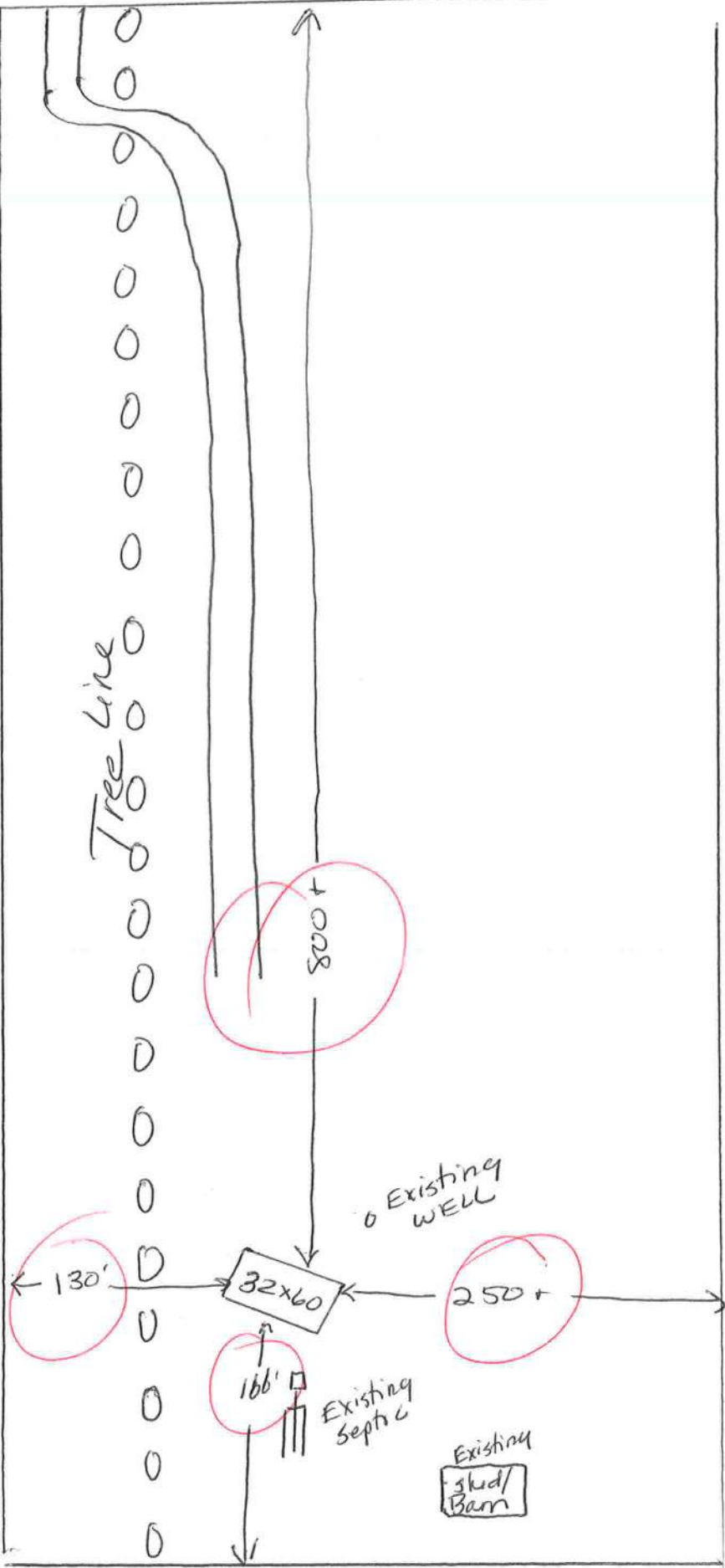
SW Station Gln

973

Tree Line

972

N  
↑



448'

>> [Print as PDF](#) <<

AKA LOT 16 AC MILTON TRACT UNR		SPARKS JOHN		32-5S-17-09475-116		Columbia County 2012 R	
COMM SE COR OF N1/2 OF S1/2 OF		14936 22ND RD NORTH				CARD 001 of 001	
NE1/4, RUN W 2140.16 FT FOR		LOXAHATCHEE, FL 33470		PRINTED 3/09/2012 8:26		BY JEFF	
POB, CONT W 448.62 FT, N				APPR 4/19/2004 TW			

BUSE	AE?	HTD AREA	.000 INDEX	32517.03 AC MIL TR	PUSE	006200 PASTURELAND 3
MOD	BATH	EFF AREA	29.614 E-RATE	.000 IND	STR 32- 5S-17E	
EXW	FIXT	RCN		AYB	MKT AREA 02	0 BLDG
%	BDRM	%GOOD		EYB	(PUDI	1,500 XFOB
RSTR	RMS				AC 10.020	2,000 LAND
RCVR	UNTS	FIELD CK:			NTCD	2,004 CLAS
%	C-W%	LOC: 204 STALLION GLN SW LAKE CITY			APPR CD	42,156 MKTUSE
INTW	HGHT				CNDO	45,656 JUST
%	PMTR				SUBD	5,504 APPR
FLOR	STYS				BLK	
%	ECON				LOT	0 SOHD
HTTP	FUNC				MAP#	0 ASSD
A/C	SPCD					0 EXPT
QUAL	DEPR				TXDT 003	0 COTXBL
FNDN	UD-1					
SIZE	UD-2					
CEIL	UD-3					
ARCH	UD-4					
FRME	UD-5					
KTCH	UD-6					
WDO	UD-7					
CLAS	UD-8					
OCC	UD-9					
COND	%					
SUB	A-AREA % E-AREA	SUB VALUE				

PERMITS			
NUMBER	DESC	AMT	ISSUED
16087	M H	125	9/29/1999

SALE			
BOOK	PAGE	DATE	PRICE
1041	7	3/18/2005 U V	36000
GRANTOR BARBARA M GLORIA			
GRANTEE JOHN SPARKS			
971	491	12/31/2002 Q V	34000
GRANTOR SUBRANDY LIMITED PARTNERSHIP			
GRANTEE BARBARA GLORIA			

TOTAL									
EXTRA FEATURES									
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ
Y	0040	BARN, POLE	24	36		1		1996	1.00
								UNITS UT	PRICE
								1.000 UT	1500.000
								ADJ UT PR	SPCD %
								1500.000	100.00
								XFOB VALUE	1,500

LAND										FIELD CK:									
AE	BN	CODE	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
N	006200	PASTURE 3	00	0002	0002					1.00	1.00	1.00	1.00	10.020	AC	200.000	200.00	2,004	AG
N	009910	MKT.VAL.AG	00	0002	0003					1.00	1.00	1.00	1.00	10.020	AC				
Y	009945	WELL/SEPT	00	0002	0003					1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00	42,156	MK
				0002	0003													2,000	

L002 - LOTS 15 &amp; 16



Property Appraiser Identification #

RO9475-116  
Prepared by and return to:  
Donald H. Buikus, Esquire  
1402 North State Road Seven  
Margate, FL 33063  
954-974-2704

Inst:2005006439 Date:03/18/2005 Time:14:52

Doc Stamp-Deed : 252.00

DC, P. Dewitt Cason, Columbia County B:1041 P: 7

WARRANTY DEED

THIS INDENTURE, made this 18<sup>th</sup> day of March, 2005 by BARBARA M. GLORIA, a single woman, of 204 SW Stallion Glen, Lake City, FL 32024 ("Grantor"), to JOHN SPARKS, a single man, of 14936 22<sup>nd</sup> Road North, Loxahatchee, FL 33470 ("Grantee"):

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to wit:

See Exhibit A, attached hereto and made a part hereof.

SUBJECT TO zoning, easements, restrictions and reservations of record, if any, taxes and assessments for the year 2005, a mortgage in favor of Lenvil H. Dicks in the original principal sum of \$38,000.00 recorded in OR Book 971, Pages 493 through 495 of the Public Records of Columbia County, Florida which has an outstanding unpaid balance of \$35,998.12 as of March 1<sup>st</sup>, 2005.

Grantor warrants and represents that she was a single woman when she took title to this property on December 31<sup>st</sup>, 2002 and that she has remained a single woman through the date of delivery of this Deed.

And the Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has executed this instrument on March 18, 2005

Signed, sealed and delivered in the presence of:

Nanci Nettles

Nanci Nettles

Print Name of Witness

Suzanne Davis

Suzanne Davis

Print Name of Witness

Barbara M. Gloria  
BARBARA M. GLORIA

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me on March 18, 2005, by BARBARA M. GLORIA who has produced a Driver's License as identification or were personally known to me and who did take an oath.

My Commission Expires:

12/26/05

Nanci Nettles

Notary Public, State of Florida

Nanci Nettles

Print Name of Notary Public





Inst:2005006439 Date:03/18/2005 Time:14:52  
Doc Stamp-Deed : 252.00  
DC, P. DeWitt Cason, Columbia County B:1041 P: 8

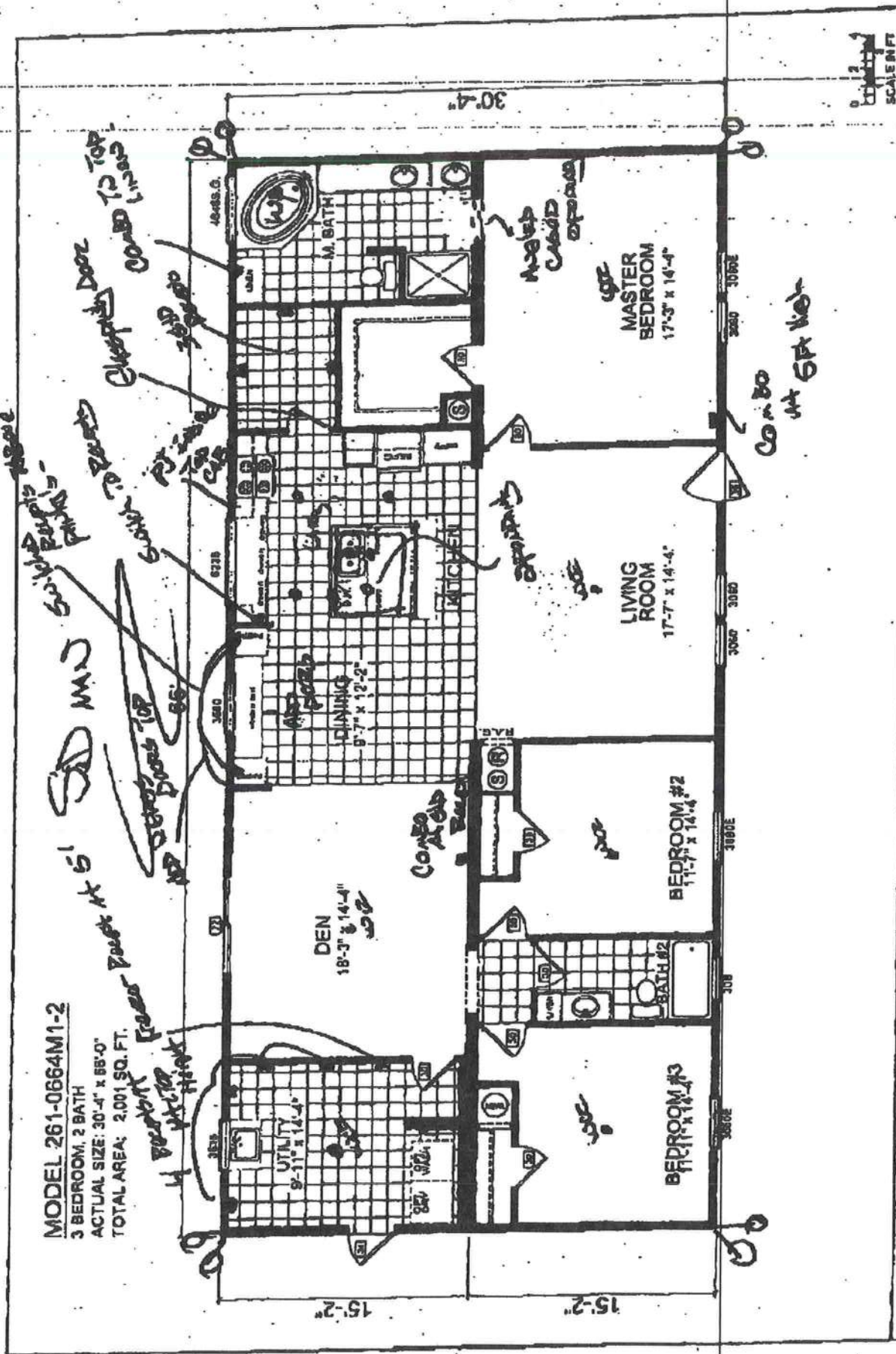
## Exhibit A

LOT 16 A.C. MILTON PROPERTY

### TOWNSHIP 5 SOUTH, RANGE 17 EAST

Section 32: A part of the North 1/2 of Section 32, Township 5 South, Range 17 East, more particularly described as follows: Commence at a concrete monument marking the SE corner of the N 1/2 of S 1/2 of NE 1/4 of said Section 32 and run S 89 degrees 33'27" W along the South line of said N 1/2 of S 1/2 of NE 1/4, 2140.16 feet for a POINT OF BEGINNING. Thence continue S 89 degrees 33'27" W 448.62 feet; thence N 0 degrees 11'17" E 973.17 feet; thence N 89 degrees 36'19" E 448.62 feet; thence S 0 degrees 11'17" W 972.79 feet to the POINT OF BEGINNING. Columbia County, Florida, containing 10.02 acres more or less, subject to Restrictions as recorded in O.R. Book 0786, Pages 0308-0310, and subject to Power Line Easement.

Together with a perpetual non-exclusive Ingress-Egress Easement over and across a 40 foot wide strip of land, the West line of which is described as follows: Commence at the SW corner of the SE 1/4 of Section 29, Township 5 South, Range 17 East and run S 89 degrees 29'42" W 411.62 feet; thence N 0 degrees 03'11" E, 1280.06 feet to the South right-of-way of County Road No. 349 for a POINT OF BEGINNING of said West line of the 40 foot Easement; thence S 0 degrees 03'11" W, 1280.06 feet to the North line of Section 32; thence S 0 degrees 11'17" W 1012.19 feet to the POINT OF TERMINATION of said Easement. And together with a perpetual non-exclusive Ingress-Egress Easement over and across a 40 foot Easement whose North line is described as follows: Begin at the POINT OF TERMINATION of the above described 40 foot Easement and run N 89 degrees 36'19" E, 1395.85 feet to the POINT OF TERMINATION of this 40 foot Easement.



MODEL 261-0664M1-2  
3 BEDROOM, 2 BATH  
ACTUAL SIZE: 30'-4" x 30'-4"  
TOTAL AREA: 2,001 SQ. FT.

**CHAMPION**

APPROVER'S SEAL		MODIFICATIONS		MODEL 261-0664M1-2		SHEET: L-101	
P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32058		LITERATURE PLAN		DRAWN BY: ROP		DATE: 3-18-11	
P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32058		PROPRIETARY AND CONFIDENTIAL		SCALE:		SCALE:	



**MOBILE HOME INSTALLER AFFIDAVIT**

**As per Florida Statutes Section 320.8249 Mobile Home Installers License**

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Sheppard, license number IH1025386

state that the installation of the manufactured home for owner

John Sparks

at 911 Address: 204 SW Stallion Gln City Lake City

will be done under my supervision.

Signed: Robert Sheppard  
Mobile Home Installer

Sworn to and described before me this 9 day of April 2012

Shirley M. Bennett  
Notary public

Shirley M. Bennett Personally known ✓  
Notary Name

DL ID \_\_\_\_\_



1204-30

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/13/2012      DATE ISSUED: 4/19/2012

#### ENHANCED 9-1-1 ADDRESS:

268      SW      STALLION      GLN  
LAKE CITY      FL      32024

#### PROPERTY APPRAISER PARCEL NUMBER:

32-5S-17-09475-116

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. CHANGE OF  
ACCESS TO PROPOSED STRUCTURE RESULTED CHANGE OF  
ADDRESS (OLD ADDRESS: 204 SW STALLION GLN)

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

2259

↓  
- 961- 6117 -





## COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787  
263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com



### **ADDRESS CHANGE (19 APRIL 2012) DUE TO CHANGE OF ACCESS TO STRUCTURE LOCATION**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

#### **Old Address**

**204 SW STALLION GLN  
LAKE CITY, FL 32024**

#### **NEW Address**

**268 SW STALLION GLN  
LAKE CITY, FL 32024**

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, *which are not less than three (3) inches in height and one and one half (1 ½) inches in width*. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address *(unless you receive your mail in a Post Office Box)*. Your mail will be delivered to your old address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

Any questions concerning this address change should be directed to the Columbia County 911 Addressing / GIS Department at the address, telephone number or email address listed above.

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1204-30 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 234	Print Name: <u>Michael Conner</u>	Signature: <u>Michael Conner</u>
	License #: <u>EK13013192</u>	Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form 1/11





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
CONSTRUCTION PERMIT

PERMIT #: **12-SC-1404375**  
APPLICATION #: **AP1068857**  
DATE PAID: **4-12-12**  
FEE PAID: **125.00**  
RECEIPT #: **14346 71**  
DOCUMENT #: **PR873879**

CONSTRUCTION PERMIT FOR: OSTDS Existing Modification

APPLICANT: JOHN\*\*12-0212 SPARKS

PROPERTY ADDRESS: 288 SW STALLION Gln Lake City, FL 32024

LOT: 16 BLOCK: \_\_\_\_\_ SUBDIVISION: A C Milton Tract, Unrecorded

PROPERTY ID #: 09475-116 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD existing Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ]

I CONFIGURATION: [x] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: top of septic outlet end

I ELEVATION OF PROPOSED SYSTEM SITE [ 4.00 ] [ INCHES ] FT [ ] ABOVE / [ ] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 22.00 ] [ INCHES ] FT [ ] ABOVE / [ ] BELOW BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

1. Add 35 sq ft to existing 340 sq ft to make 375 sq ft.  
2. add an approved outlet filter.

SPECIFICATIONS BY: Rocky Ford

TITLE: M Contractor

APPROVED BY: Sally A Ford

TITLE: Environmental Health Director

Columbia

CHD

DATE ISSUED: 04/25/2012

EXPIRATION DATE: 10/25/2013

DK 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.1.4

AB1068857

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Page 1 of 3

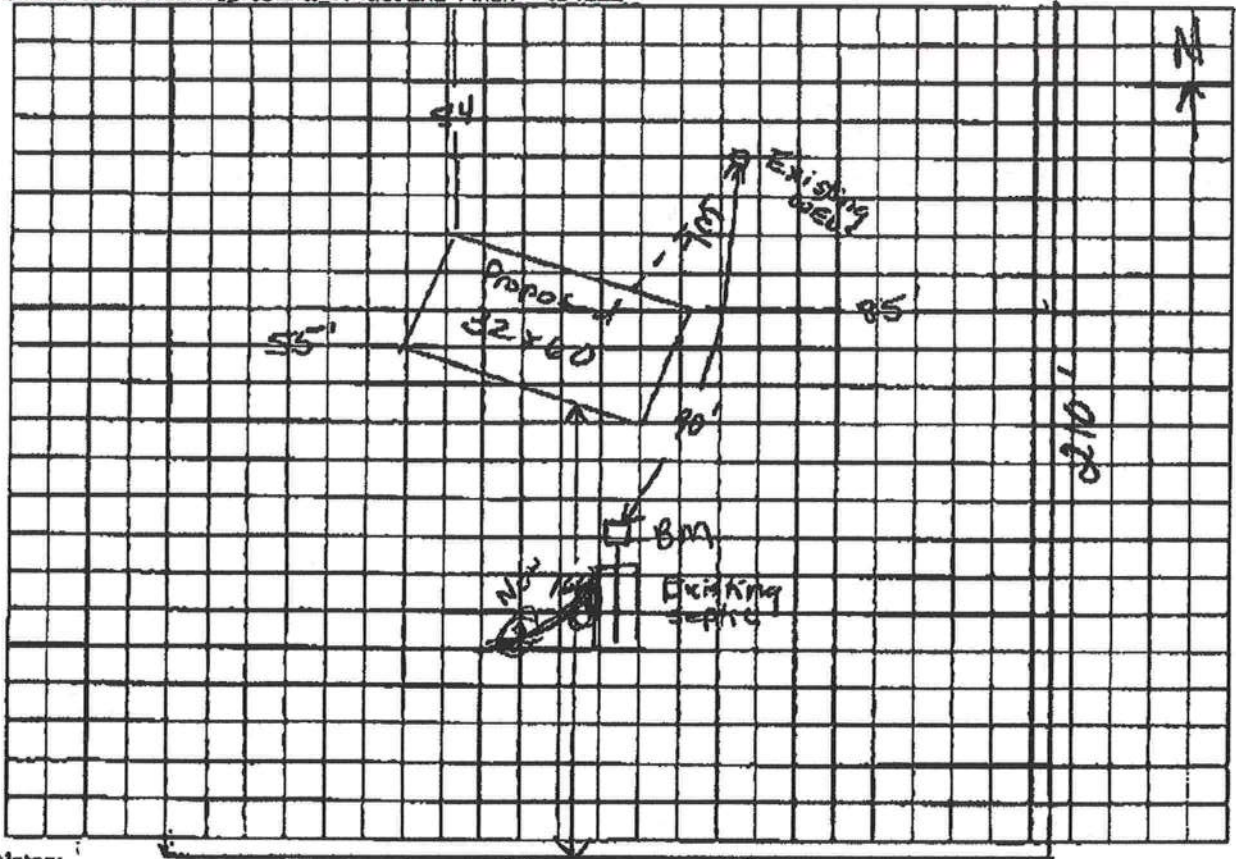
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

App 1204-30

Permit Application Number 12-0312EM

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 acre shown out of 10. 210'  
see attached

Site Plan submitted by: Wendy Grennell

Plan Approved ☒

Not Approved ☐

By: Sallie A. Ford

For EHC

Health Director

Agent

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia CHD



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 32-5S-17-09475-116

Building permit No. 000030107

Permit Holder ROBERT SHEPPARD

Owner of Building JOHN SPARKS

Location: 268 SW STALLION GLN, LAKE CITY, FL 32024

Date: 05/04/2012





Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*