

DATE 04/01/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021680

APPLICANT WILBERT AUSTIN PHONE 679-9156
 ADDRESS 149 NE EMPIRE DRIVE LAKE CITY FL 32055
 OWNER MAL PROPERTIES PHONE 755-7369
 ADDRESS 183 SE CAMELOT LOOP 101 LAKE CITY FL 32055
 CONTRACTOR STACY BECKHAM PHONE _____
 LOCATION OF PROPERTY 41S., TL TO CAMELOT LOOP, 7TH ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 21-4S-17-08651-000 SUBDIVISION LEE'S MOBILE HOME
 LOT 36 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000512
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number BK Applicant/Owner/Contractor SK
 EXISTING X04-0051 _____ BK _____ SK _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS ONE FOOT ABOVE THE ROADCheck # or Cash 653**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 250.00

INSPECTORS OFFICE Mike Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 30.04.04

Building Official HK 331-04

AP# 403-77

Date Received 3/24/04

By TW

Permit # 21680

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments In Existing Mobile Home Park

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

- Property ID ~~2002-0000~~ 21-45-17-08651-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1986
- Subdivision Information Lee's Mobile Home Park
MAL PROPERTIES INC
- Applicant Stacy Beckman Phone # 327-45-2739
- Address PO Box 2442 Lake City AL 32056
MAL PROPERTIES
- Name of Property Owner Lee's Mobile Park Phone# 755-7369
- 911 Address 183 S. E Camelot Loop 101, Lake City, AL
- Name of Owner of Mobile Home James Phone # _____
- Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 40x100 Total Acreage 4.10 Acres
- Explain the current driveway Existing
- Driving Directions 90 to 41 S. 5 miles turn Lt to Camelot Loop 7th Mobile Home on Lt
- Is this Mobile Home Replacing an Existing Mobile Home Existing Yes
- Name of Licensed Dealer/Installer Stacy Beckman Phone # 327-45-2739
- Installers Address PO Box 2442 Lake City AL 32056
- License Number ILH0000512 Installation Decal # 159160

PERMIT NUMBER

Installer

Stacy Beckman

License #

IA0000512

Address of home being installed

1835E Camdent Loop #101
(Lot 36)

Manufacturer

SLAP

Length x width

14' x 48'

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

SB

Typical pier spacing

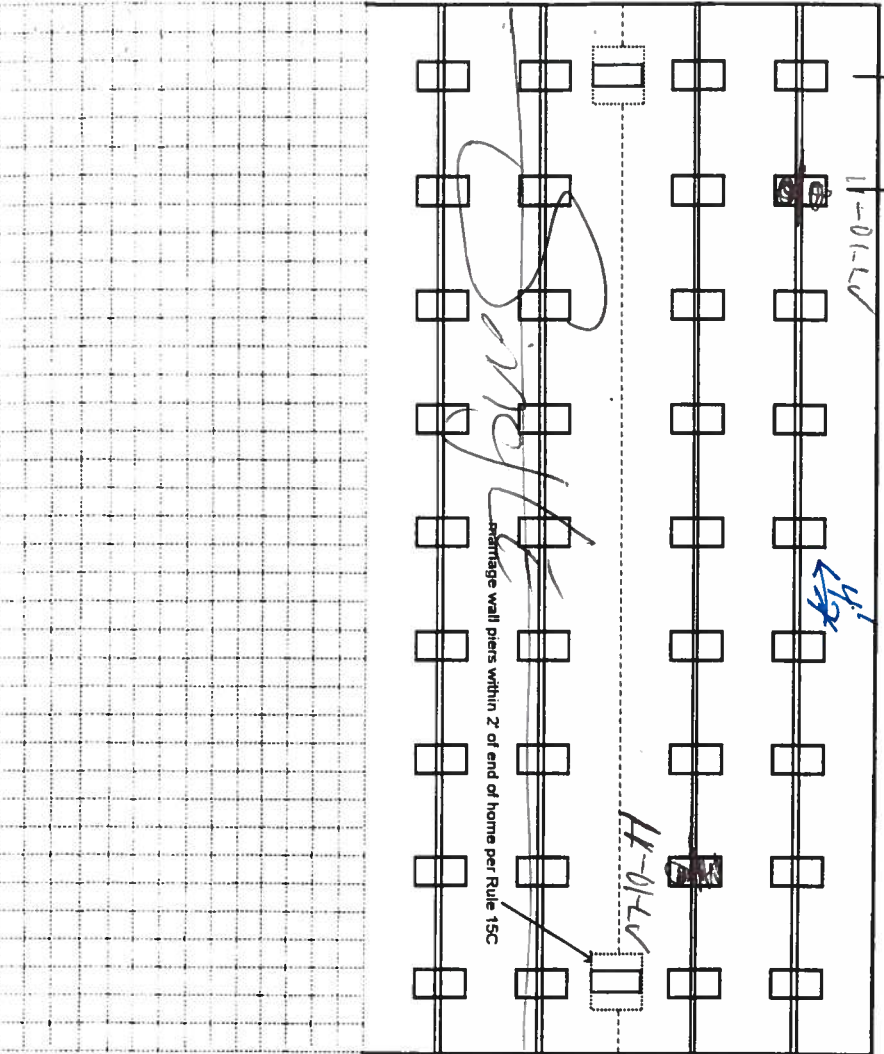
2'

4' 0" typical



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Marriage wall piers within 2' of end of home per Rule 15C



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

159160

Triple/Quad

☐

Serial #

92210

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

14' x 16'

Perimeter pier pad size

14' x 16'

Other pier pad sizes (required by the mfg.)

14' x 16'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

18

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

18

Manufacturer

SLAP

Longitudinal Stabilizing Device w/ Lateral Arms

18

Manufacturer

SLAP

OTHER TIES

Number

18

Sidewall

18

Longitudinal

18

Marriage wall

18

Shearwall

18

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 2900 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

CP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Steve Beckman

Date Tested 4/24/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials CP

Type gasket Weatherstripping Installed:
Pg. 15C Between Floors Yes Yes
Between Walls Yes Yes
Bottom of ridgebeam Yes Yes

Weatherproofing

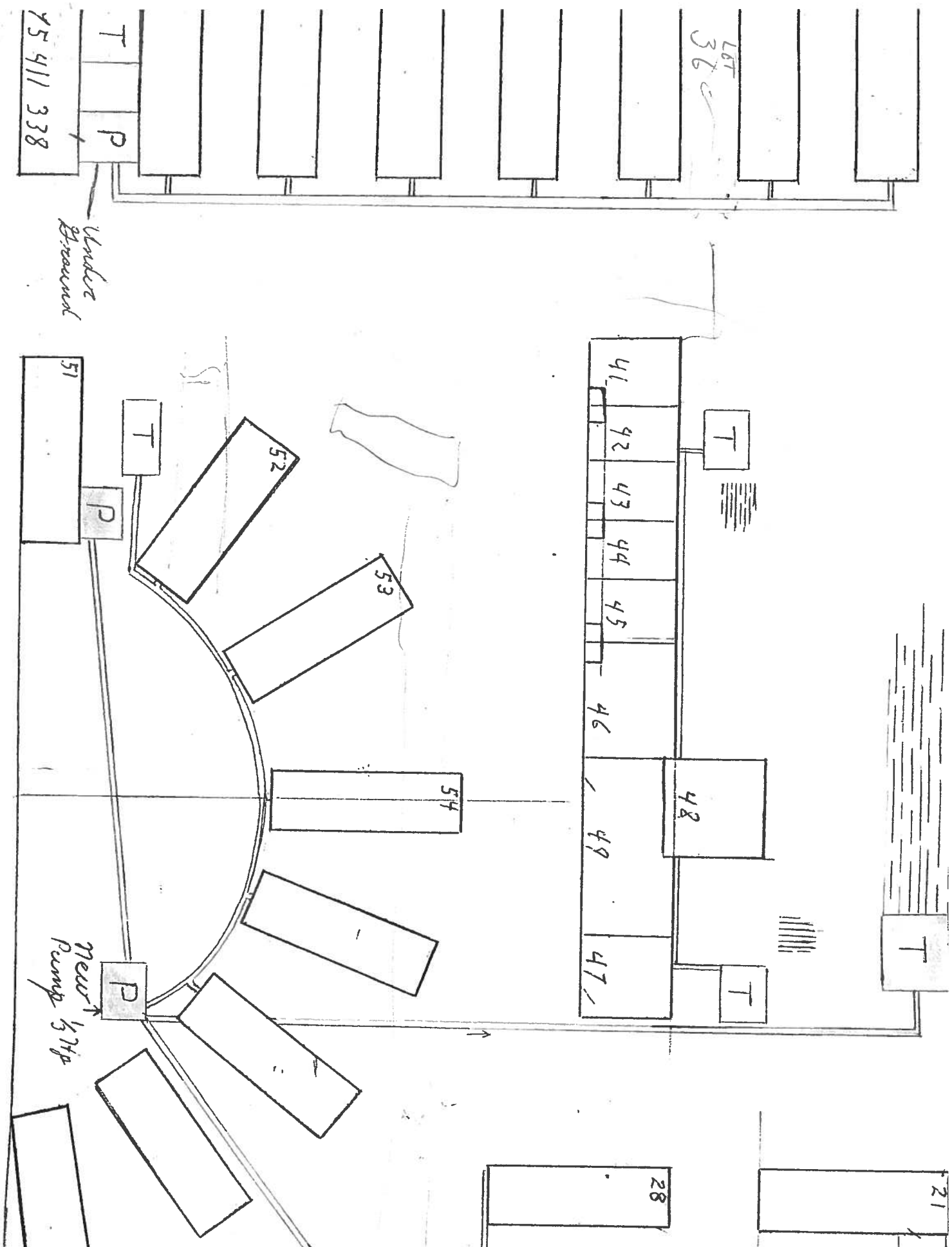
The bottomboard will be repaired and/or taped. Yes Yes Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes Yes
Electrical crossovers protected. Yes Yes
Other: Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Steve Beckman Date 4/24/04



DATE 3-16-04 INSPECTION TAKEN BY FOP

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT PRE-MH

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Lee's Mobile Home Park PHONE 755-7369

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION 47 South North drive 7th on left replacement
bridge s/w

COMMENTS: PRE-MH (Wednesday)

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____

____ Temp Power ____ Foundation ____ Set backs ____ Monolithic Slab

____ Under slab rough-in plumbing ____ Slab ____ Framing

____ Rough-in plumbing above slab and below wood floor ____ Other _____

____ Electrical Rough-in ____ Heat and Air duct ____ Perimeter Beam (Lintel)

____ Permanent Power ____ CO Final ____ Culvert ____ Pool ____ Reconnection

____ M/H tie downs, blocking, electricity and plumbing ____ Utility pole

____ Travel Trailer ____ Re-roof ____ Service Change ____ Spot check/Re-check

INSPECTORS:

☒ APPROVED ☐ NOT APPROVED BY [Signature] 307 POWER CO. _____

INSPECTORS COMMENTS: Must replace 2 broken windows

LETTER OF AUTHORIZATION

Date: 4/24/04

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Stacy Beckham, License No. 1H0000572 do hereby

Authorize Wilbert Austin to pull and sign permits on my
behalf. for Lee's Mobile Home Park

Sincerely,

[Signature]

Sworn to and subscribed before me this 24th day of March, 2004.

Notary Public: [Signature]

My commission expires: _____



Personally Known ✓

Produced Valid Identification: _____

CAM112M01	CamaUSA Appraisal System	Columbia	Count
3/24/2004 16:49	Legal Description Maintenance	17220	Land 001
Year T Property	Sel		AG 000
2004 R 21-4S-17-08651-000		145924	Bldg 025
		84850	Xfea 002
		247994	TOTAL C

M A L PROPERTIES INC

1	COMM 319.9 FT E OF NW COR OF	SE1/4 OF SW1/4, RUN S ALONG E	2
3	R/W US-41 115 FT FOR POB, RUN	SE 510 FT, E 290 FT, N 437 FT,	4
5	W 529.8 FT TO POB.	(TERRACE MOBILE HOME PARK)	6
7	ORB 451-720, 754-2124,	761-1225, 829-1920,	8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 9/16/1998 WAND

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0403-77



APPROXIMATE SCALE IN FEET
2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM
FLOOD INSURANCE RATE MAP**

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0200 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmhsd.

Print Date: 3/30/2004 (printed at scale and type A)

