

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1ett+message 12/28/04

For Office Use Only

AP# 0611-37 Zoning Official aps 11/20/06 Building Official OK JTH 11-14-06

Date Received 11-15-06 By G Permit # 25508

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 115 permission affidavit

need used MH insp. letter from DOT # 453.64#2007

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☐ Existing Well

Shating water Revised 9-23-04

- Property ID 03-55-10-03447-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ✓ Year 1995
- Subdivision Information _____
- Applicant Stacy Beckham Phone # 352-745-2588
- Address 2009 SW Parker LN Lake City A. 32024
- Name of Property Owner David Schumaker Phone# _____
- 911 Address 7636 SW SR 47 Lake City A. 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Sharon Schumaker Phone # (727) 667-1215
- Address 7636 SW SR 47 Lake City A.
- Relationship to Property Owner Mother
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 27.45
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 South to Columbia City
TR on driveway after church
- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Name of Licensed Dealer/Installer Stacy Beckham Phone # _____
- Installers Address 2009 SW Parker LN Lake City A. 32024
- License Number I/H0000512 Installation Decal # 2955609

48

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Steve Beckman

License #

27000512

Address of home being installed

7000 SW 47 Ave
FL 33024

Manufacturer

Frederick

Length x width

28x72

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

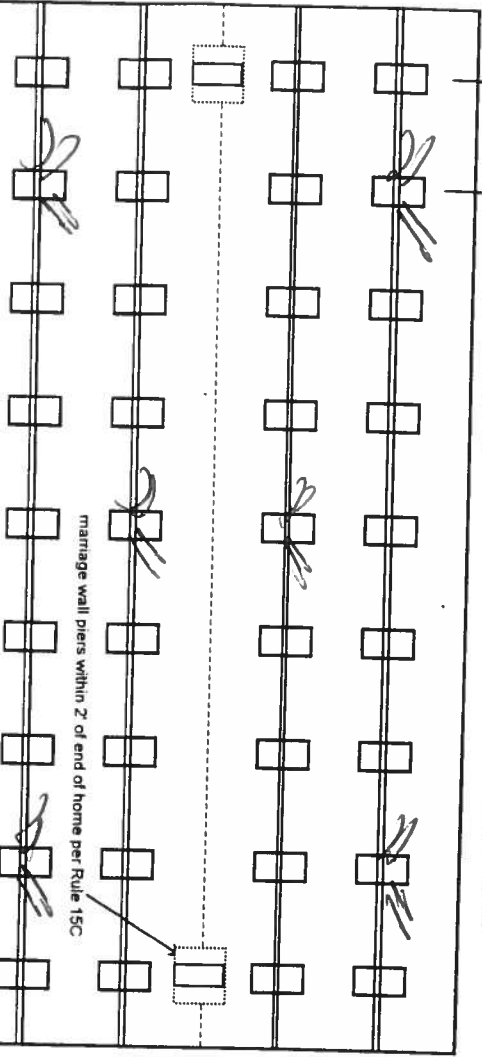
Typical pier spacing

2'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

2455109

Triple/Quad

☐

Serial #

16534 ADJ

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

☐

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Star Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall
Number 20
2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500

1500

1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500

1500

1500

TORQUE PROBE TEST

The results of the torque probe test is 495 inch pounds or check here if you are declaring 5" anchors without testing anchors. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb loading capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Hoffman

Date Tested

10-25-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 150

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 150

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 495 Length: 6" Spacing: 16"
Walls: Type Fastener: Spikes Length: 4" Spacing: 12"
Roof: Type Fastener: 495 Length: 6" Spacing: 12"
For used homes 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

[Signature]

Type gasket

Beaver

Installed:

Between Floors Yes Yes
Between Walls Yes Yes
Bottom of ridgebeam Yes Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 150
Siding on units is installed to manufacturer's specifications. Yes Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes Yes
Electrical crossovers protected. Yes Yes
Other:

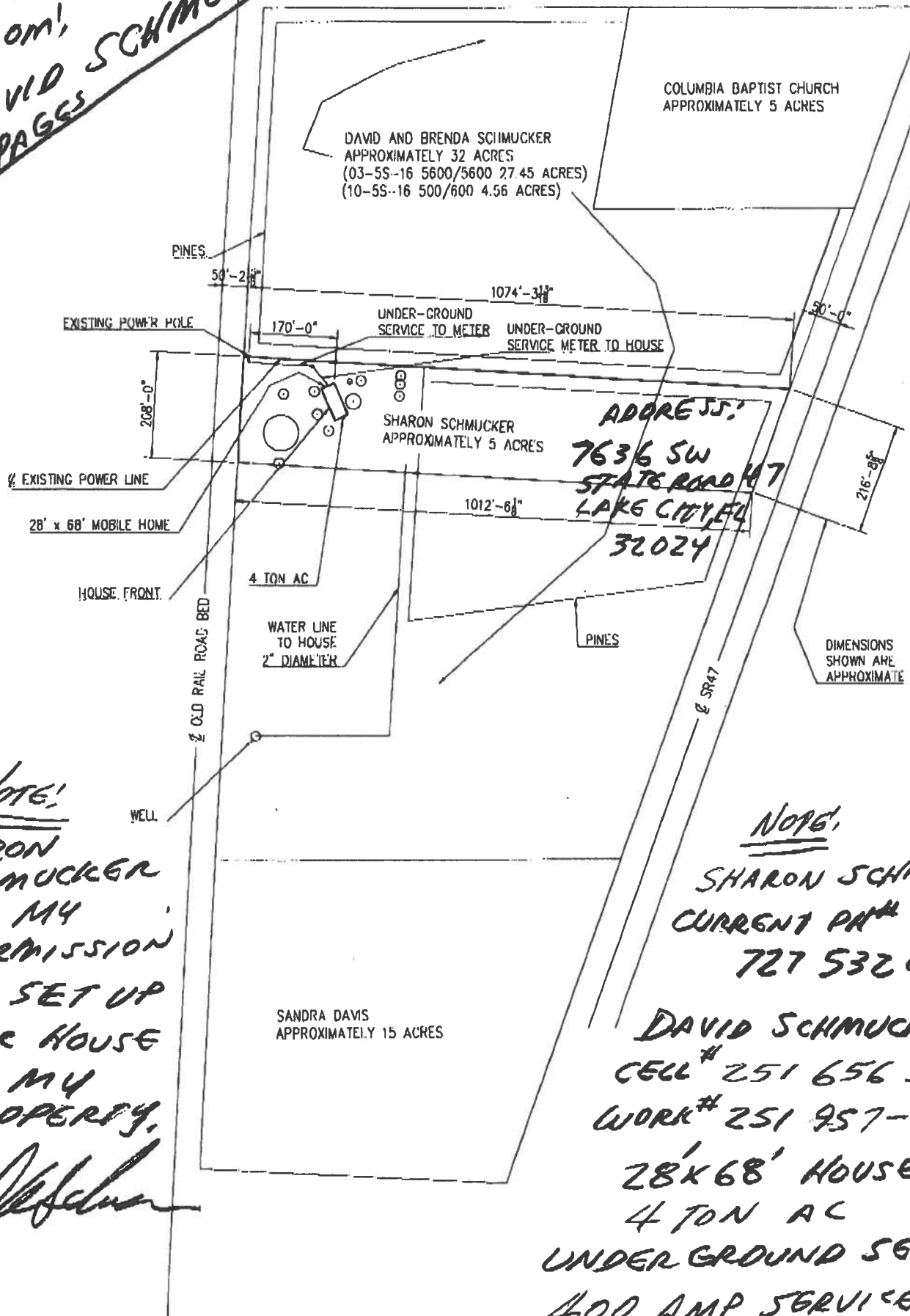
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature] Date 11-3-08

ATTN:
BILLY DUCOEUR
FROM:
DAVID SCHMUCKER
2 PAGES



NOTE!
SHARON SCHMUCKER
HAS MY
PERMISSION
TO SET UP
HER HOUSE
ON MY
PROPERTY.

[Signature]

NOTE!
SHARON SCHMUCKER
CURRENT PH#
727 532 0869

DAVID SCHMUCKER
CELL# 251 656 5688
WORK# 251 957-2113
28'x68' HOUSE
4 TON AC
UNDERGROUND SERVICE
400 AMP SERVICE?

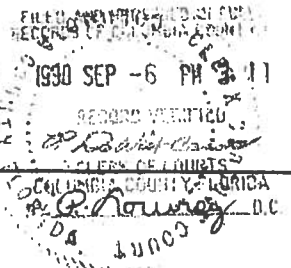
executive line

BK 0730 PG0217

THIS INSTRUMENT PREPARED BY

Regional Title Company OFFICIAL RECORDS
 2015 South First Street
 P.O. Box 1672
 Lake City, Florida 32055
 Martha J. Tedder, by: DH

90 10907



This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 30 day of August

19 90

Between

Sharon E. Schmucker, individually and in her own right, 289-26-9968

Social Security No(s)

of the County of Columbia, State of Florida, grantor, andDavid Schmucker and Brenda Schmucker, his wife, 265-90-2371Social Security No(s) 266-87-0061whose post office address is Rt. 14 Box 239, LAKE CITY, FL. 32055of the County of Columbia, State of Florida, grantee,

Witnesseth: That said grantor, for and in consideration of the sum of TEN AND NO/100'S-----Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH - RANGE 16 EAST

TRACT B: Section 3, S $\frac{1}{2}$ of SE $\frac{1}{4}$, lying East of A.C.L. Railroad and West of State Road #47. DOCUMENTARY STAMP 115.50TANGIBLE TAX 0

ALSO: DEWITT CASON, CLERK OF COURTS, COLUMBIA COUNTY

BY Sharon E. Schmucker TOWNSHIP 5 SOUTH - RANGE 16 EAST

Section 10: Commence at the NE corner of said Section, run thence S 89°28' W along the North line of said Section, 593.01 feet to a point on the Westerly right of way line of State Road #47 for a POINT OF BEGINNING; run thence S 15°18'30" W along the Westerly right of way line of State Road #47, 323.95 feet; run thence N 89°57'30" W, 653.08 feet to the Easterly right of way line of A.C.L. Railroad; run thence N 2°45'30" E along the Easterly right of way line of said A.C.L. Railroad, 285.58 feet to the North line of said Section; run thence N 89°28' E along the North line of said Section, 653.80 feet to the POINT OF BEGINNING.

The property appraiser's parcel identification number of the property is: 03-55-16-03447-000
 10-55-16-03535-000

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

X Sharon E. Schmucker
 witness
 X Sharon E. Schmucker
 witness

X Sharon E. Schmucker (Seal)
 Sharon E. Schmucker (Seal)

witness

witness

STATE OF Florida
 COUNTY OF Columbia

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Sharon E. Schmucker

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 30 day of August 1990

X Sharon E. Schmucker
 Notary Public
 My commission expires: ✓

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R03447-000		3,815	0	3,815	003

R

0026388 01 MB 0.309 **AUTO T4 0 0810 36526-123

[illegible]

SCHMUCKER DAVID & BRENDA

660 RIDGWOOD DR

DAFNE AL 36526-7710

03-5S-16 5600/5600 27.45 Acres
S1/2 OF SE1/4 LYING E OF A C L
RR & W OF SR-47 EX 5 AC DESC
ORB 799-1145. ORB 730-217,

**SEE INSERT FOR IMPORTANT INFO
AND TELEPHONE NUMBERS
WWW.COLUMBIATAXCOLLECTOR.COM**

AD VALOREM TAXES		
TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1000 OF TAXABLE VALUE)	TOTALS LEVIED
CO01 BOARD OF COUNTY COMMISSIONERS	8.7280	33.29
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7800	2.90
LOCAL	5.1950	19.82
CAPITAL OUTLAY	2.0000	7.63
W SR SUWANNEE RIVER WATER MGT DIST	.4914	1.87
HLSH SHANDS AT LAKE SHORE	1.7500	6.68
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	.53
TOTAL MILLAGE 19.0804		\$72.72

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
PLATT COUNTY ASSESSMENTS		28.09
PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA		NON-AD VALOREM ASSESSMENTS \$28.09

COMBINED TAXES AND ASSESSMENTS		\$100.81			PAY ONLY ONE AMOUNT	See reverse side for important information.
IF PAID BY PLEASE PAY	Nov 30 96.78	Dec 31 97.79	Jan 31 98.79	Feb 28 99.80	Mar 31 100.81	

RONNIE BRANNON, CFC
COLUMBIA COUNTY TAX COLLECTOR

2005 REAL ESTATE

01126510000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R03447-000		3,815	0	3,815	003

M190025388 R

SCHMUCKER DAVID & BRENDA

660 RIDGWOOD DR

DAPHNE AL. 36526-7710

03-5S-16 5600/5600 27.45 Acres
S1/2 OF SE1/4 LYING E OF A C L
RR & W OF SR-47 EX 5 AC DESC
ORB 799-1145. ORB 730-217,

PAY IN U.S. FUNDS TO RONNIE BRANNON TAX COLLECTOR • 135 NE HERNANDO AVE., SUITE 123, LAKE CITY, FL 32055-4008 • www.columbiataxcollector.com

IF PAID BY	Nov 30	Dec 31	Jan 31	Feb 28	Mar 31
PLEASE PAY	96.78	97.79	98.79	99.80	100.81

0000000000 0000010081 0000001126510000 0001 8

Sep. 07 2006 06:33PM P1

FAX NO. : 251-957-2119

FROM: PSI SALES INC

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rum_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/31/2006 DATE ISSUED: 8/10/2006

ENHANCED 9-1-1 ADDRESS:

7636 SW STATE ROAD 47

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

03-5S-16-03447-000

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

364

RECEIVED
8/22/06

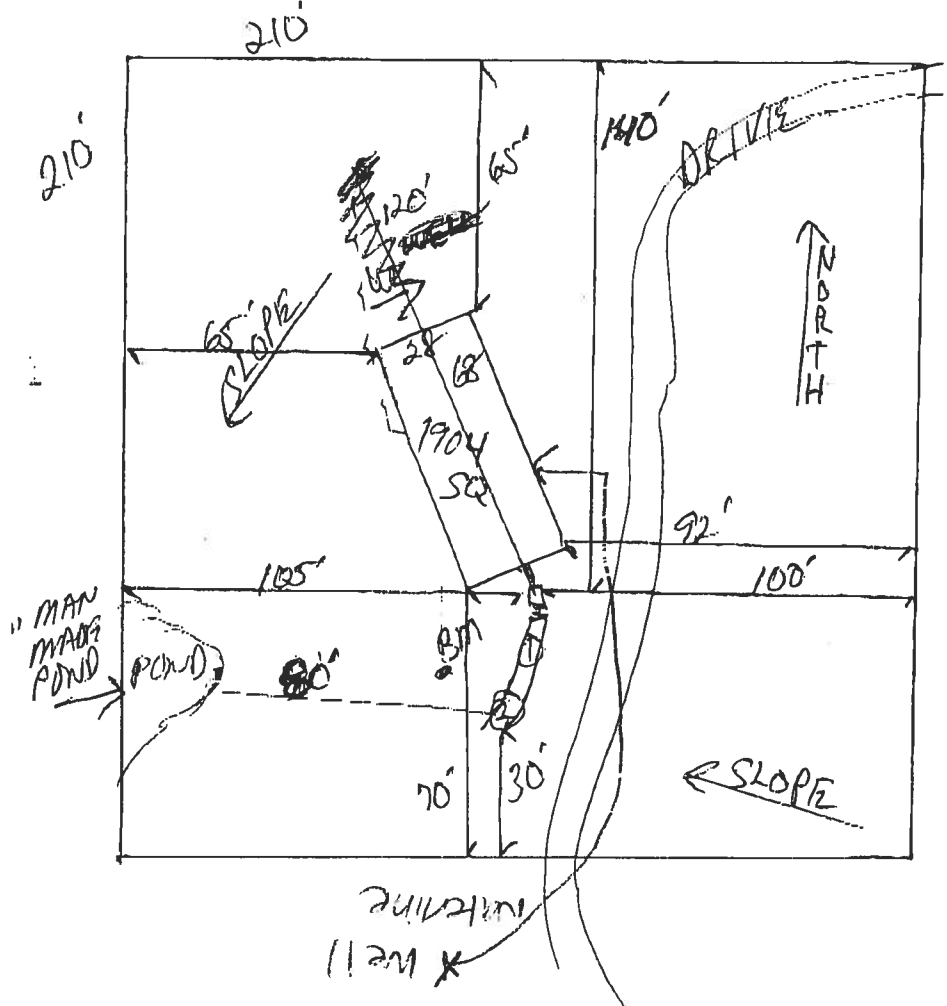
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0729N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

using well
on same property



Notes: 1 of 27.4 ACRES SEE ATTACHED

Site Plan submitted by: Rock D 7-0

MASTER CONTRACTOR

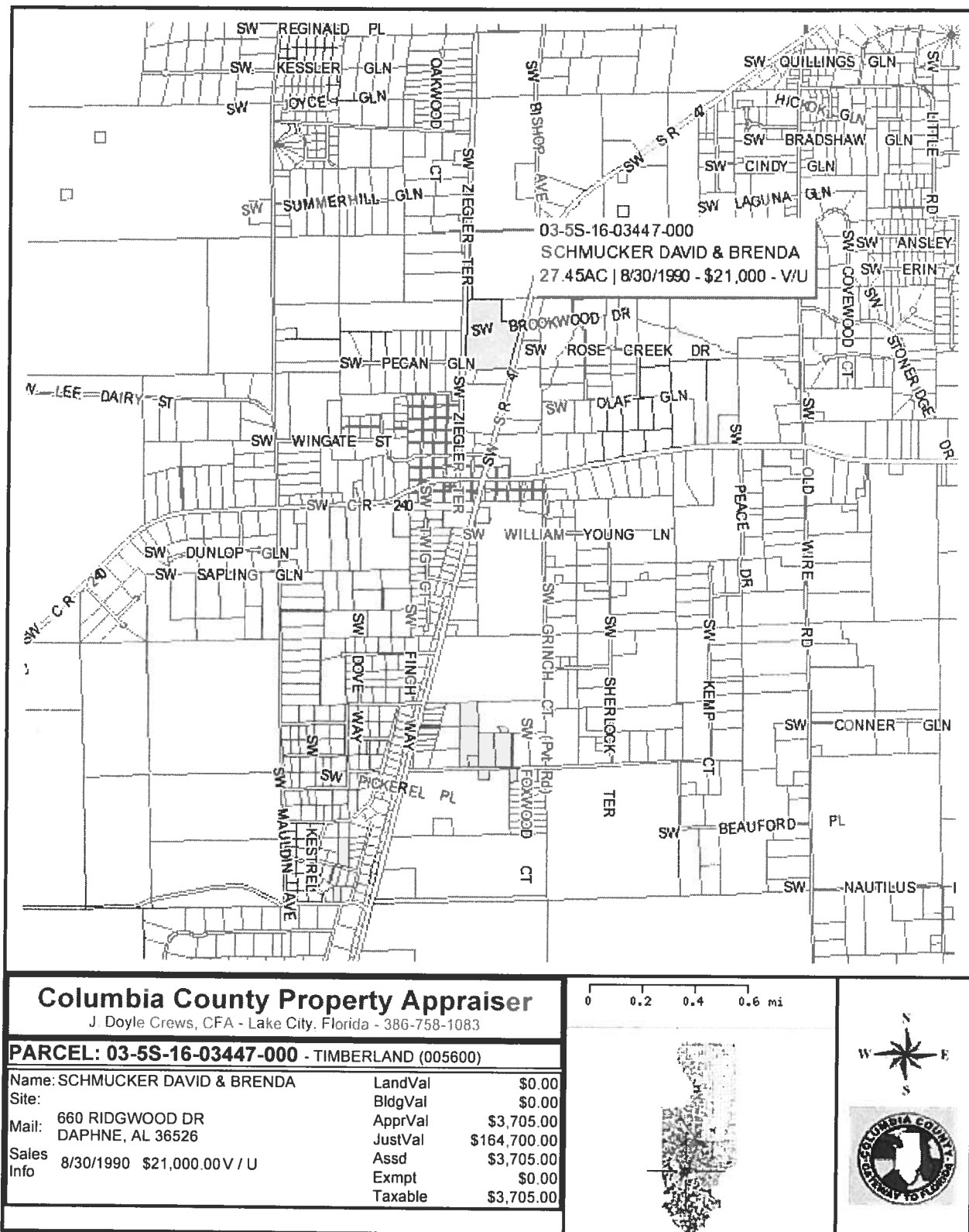
Plan Approved APPROVED Not Approved _____

Date 9/22/06

By [Signature] County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



This information, GIS Map Updated: 10/4/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

06 11-37

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION****To:** Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160**From:** Dale L. Cray, FDOT Permits Insp.
Date: 11-27-2006 Fax No. 386-961-7183 Attention:

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Ex Res. D/W / Inspected On: 11-27-2006**PROJECT: Ex Res D/W / Res. Access S.R. 47 (S)****PARCEL ID No: 03-5S-16-03447-000 & 10-5S-16-03535-000 PERMIT#N/A SEC#29020**
MILE POST N/A +- Engineer: N/A**Mr. Kerce:**

Please accept this as our legal notice of final passing inspection for an Existing Residential Driveway for SHARON E. SCHMUCKER 7636 SW SR 47 LAKE CITY, FL.32024.

This access has been Inspected and meets FDOT Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray

Access Permits Inspector

ELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11-15-06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME David Schmucker PHONE _____ CELL _____

ADDRESS 7636 SW SR 47

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 475, to Columbia City, TR on
Driveway after Church

MOBILE HOME INSTALLER Stacy Beckham PHONE 745-2738 CELL _____

MOBILE HOME INFORMATION

MAKE Jacobsen YEAR 1995 SIZE 28 X 72 COLOR White/Yellow

SERIAL No. 16334 AB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dmg ID NUMBER 306 DATE 11-20-06

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), DAVID AND BRENDA SCHMUCKER
owner of the below described property:

Tax Parcel No. ~~03-55-16-5600/5600~~ 03-55-16-03447-000 JKB

Subdivision (name, lot, block, phase) —

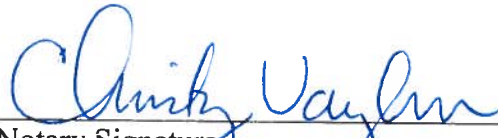
Give my permission to SHARON SCHMUCKER to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.


Owner


Owner

SWORN AND SUBSCRIBED before me this 4th day of December,
2006. This (these) person(s) are personally known to me or produced
ID _____.


Notary Signature

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 26, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

RECEIVED

BY

LH

DATE

2-5-07

I Stacy Beckham give
Sharon Schancker the
permission to sign for
~~any~~ permit for her
home

A handwritten signature in dark ink, appearing to read 'Stacy Beckham', followed by a long horizontal line.