

DATE 04/30/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028526

APPLICANT WENDY GRENELL PHONE 288-2428
 ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
 OWNER MILTON BRIONES PHONE 407 666-3553
 ADDRESS 613 SW FAULKNER DRIVE LAKE CITY FL 32024
 CONTRACTOR RONNIE NORRIS PHONE 623-7716
 LOCATION OF PROPERTY 47S, TR CR 240, TL ON ICHETUCKNEE, TL GRAPE, TR CANTELOPE,
RIGHT CORNER OF CANTELOPE & FAULKNER
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-5S-16-03744-315 SUBDIVISION PINE ACRES
 LOT 15 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH10251451
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grenell
 EXISTING 10-179 BK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 73.32 WASTE FEE \$ 100.50
 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 498.82
 INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official OK 29.04.10 Building Official HD 4-28-10

AP# 1004-43 Date Received 4/23 By JW Permit # 28526

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor _____ River N/A In Floodway N/A

☐ Site Plan with Setbacks Shown ☒ EH # 16-179-N ☒ EH Release ☒ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL 0 SUSPENSE ☒ Pre - Insp. Form

Property ID # 31-55-16-03744-315 Subdivision Pine Acres

- New Mobile Home _____ Used Mobile Home ☒ MH Size 16x76 Year 96
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Milton Briones Phone# 407-666-3553
- 911 Address 613 SW FAULKNER DR. L.C. 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Milton Briones Phone # 407-666-3553
Address 5501 3rd Ave Apt 252 Key West FL 33040
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO - (owes)
- Driving Directions to the Property 47 South to CR 240 turn (R) to Ichneutucknee Ave turn (L) to Grape turn (L) to Cantelope turn (R) to the end on right
- Name of Licensed Dealer/Installer Ronnie Norri's Phone # 386-623-7716
- Installers Address 1004 SW Charles Terrace Lake City FL 32024
- License Number TH/1025145/1 Installation Decal # 214

New # on file

JW spoke w/ Wendy 4.29.10

325.
173.82
498.82 APRIL TOTAL
1012.04

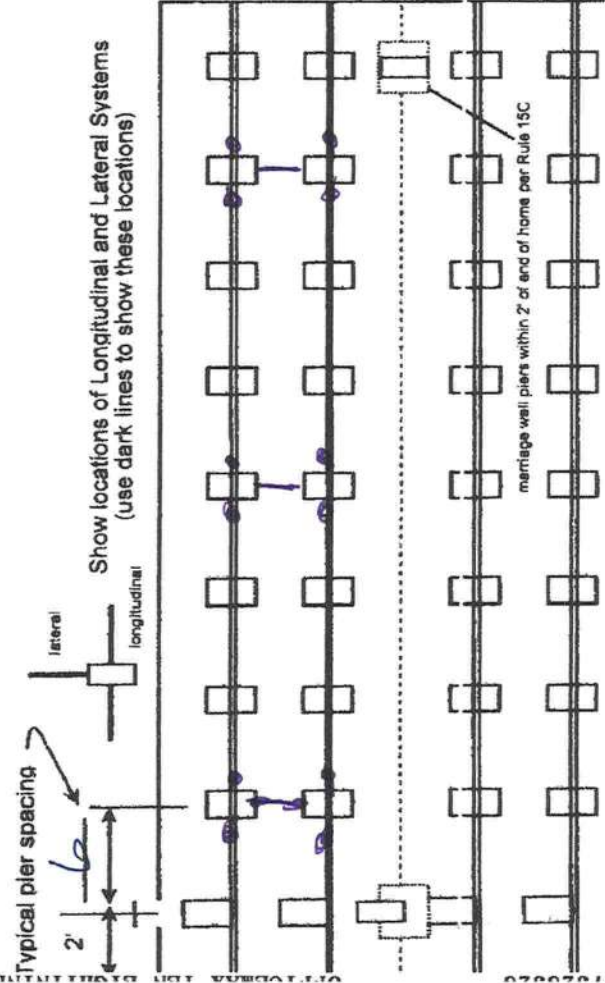
PERMIT WORKSHEET

Installer Ronnie D. Norris License # 14/1025145/1
 Manufacturer Hbeter Length x Width 80 x 16
 Name of Owner of this Mobile Home WILLIAM B. JONES
 Phone 407-666-3553
 Address Faulkner Road

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall tie exceed 5 ft 4 in.

Installer's initials RP



☐ New Home ☐ Used Home Year 1996
☐ Home installed to the Manufacturer's Installation Manual
☐ Home is installed in accordance with Rule 15C
☒ Single wide ☐ Wind Zone II ☐ Wind Zone III
☐ Double wide ☐ Installation Decal # 214
☐ Triple/Quad ☐ Serial # H2039126

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	5'	6'	7'	8'	9'	10'	11'
2500 psf	6'	7'	8'	9'	10'	11'	12'
3000 psf	7'	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size NA
 Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SW Pier pad size SW
SW SW
SW SW

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

ANCHORS

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psf or check here to declare 1000 lb. soil without testing.

x 150 x 150 x 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footing.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 225 inch pounds or check here if you are declaring 5' anchors without testing 225. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

9-1-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: SW Length: 6in Spacing: 6in
Walls: Type Fastener: SW Length: 5in Spacing: 5in
Roof: Type Fastener: SW Length: 8in Spacing: 8in
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

9-30-04

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ronnie Norris PHONE 623-7716
 THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>John McCauley</u> License #: <u>ERC002038</u>	Signature <u>[Signature]</u> Phone #: <u>386-752-8575</u>
MECHANICAL/A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/GAS ✓	Print Name <u>Ronnie D Norris</u> License #: <u>IH/1025145/1</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-7716</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input type="checkbox"/> ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input checked="" type="checkbox"/> MECHANICAL/ A/C	Print Name <u>David Hall's Inc</u> License #: <u>CACD 57424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9792</u>
<input type="checkbox"/> PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
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MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Ronnie D. Norris, license number IH/1025145/1

state that the installation of the manufactured home for owner

Milton Brionis at

911 Address: _____ City Lake City

will be done under my supervision.

Signed: *Ronnie D. Norris*
Mobile Home Installer

Sworn to and described before me this 3 day of April 2010

Shirley M. Bennett
Notary public

Shirley M. Bennett Personally known ☒
Notary Name

DL ID _____



Record & Return to:
Prepared by & Return to:
Matthew D. rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0852

Inst: 200912018542 Date: 11/4/2009 Time: 1:24 PM
Stamp: Deed 385.00
DC, P DeWitt Casson, Columbia County Page 1 of 2 B.1183 P.1842

General Warranty Deed

Made this October 30, 2009 A.D. By **John P. Harrington, a single man**, hereinafter called the grantor, to **Milton Briones, a single man**, whose post office address is: 5501 3rd Avenue, Apt. 252, Key West, Florida 33040, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Parcel 15, Pine Acres, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida, Parcel 15 more particularly described as follows: Commence at the Southwest corner of the Southeast 1/4 of Section 31, Township 5 South, Range 16 East, Columbia County, Florida, and run thence North 89° 18' 21" East along the South line of said Section 31, 248.36 feet; thence North 00° 24' 47" West, 45.30 feet to the North right of way line of Faulkner Road and to the Point of Beginning; thence continue North 00° 24' 47" West, 560.44 feet; thence South 89° 19' 13" West, 786.79 feet; thence South 00° 24' 47" East, 547.97 feet to said North right of way line of Faulkner Road; thence South 89° 46' 19" East along said North right of way line, 786.83 feet to the Point of Beginning. The East 30 feet of said lands being subject to an easement for ingress and egress.

60 foot easement for ingress and egress: a strip of land 60 feet in width being 30 feet each side of a center line described as follows: Commence at the Southwest corner of the Southeast 1/4, Section 31, Township 5 South, Range 16 East, Columbia County, Florida, and run thence North 89° 18' 21" East along the South line of said Section 31, 248.36 feet; thence North 00° 24' 47" West, 45.30 feet to the North right of way line of Faulkner Road and to the Point of Beginning; thence continue North 00° 24' 47" West, 995.51 feet to reference Point "A"; thence continue North 00° 24' 47" West, 382.03 feet to reference Point "B"; thence continue North 00° 24' 47" West, 654.42 feet to reference Point "C"; thence continue North 00° 24' 47" West, 520.44 feet to reference Point "D"; thence continue North 00° 24' 47" West, 257.74 feet to reference Point "E"; thence continue North 00° 24' 47" West, 582.65 feet to the South line of Pine Haven Subdivision, a subdivision according to plat thereof recorded in Plat Book 6, Pages 138 and 139 of the Public Records of Columbia County, Florida and to the Point of Termination. Said Point of Termination being also the Southerly terminus of Pine Haven Lane in said subdivision. Also, begin at reference Point "A" and run thence North 89° 18' 56" East, 873.80 feet to the Point of Termination. Also, begin at reference Point "B" and run thence South 89° 19' 13" West, 645.40 feet to the Point of Termination. Also, begin at reference Point "C" and run thence North 89° 15' 56" East, 865.03 feet to the Point of Termination. Also, begin at reference Point "D" and run thence North 89° 18' 56" East, 690.60 feet to the Point of Termination. Also, begin at reference Point "E" and run thence South 89° 19' 13" West, 738.94 feet to the Point of Termination.

Parcel ID Number: 03744-315

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Prepared by & Return to:
Matthew D. rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 09-0852

Signed, sealed and delivered in our presence:

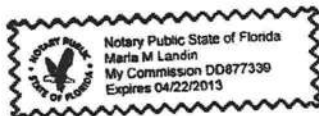
Melinda Weaver
Witness Printed Name **MELINDA WEAVER**

John P. Harrington (Seal)
John P. Harrington
Address:

Marla M. Landin
Witness Printed Name **Marla M Landin**

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 30th day of October, 2009, by John P. Harrington, who is/are personally known to me or who has produced D.C. as identification.



Marla M. Landin
Notary Public
Print Name: **Marla M Landin**
My Commission Expires: _____

Record & Return to:
Prepared by:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Ste. 109
Lake City, Florida 32025

File Number: 09-0852
Folio Number: 03744-315

Inst: 200912018543 Date: 11/4/2009 Time: 1:24 PM
Doc Stamp: Mort: 122.50 Int Tax: 70.00
OC, P. Co/Witt Cason, Columbia County Page 1 of 4 B: 1183 P: 1844

Mortgage Deed

Executed October 30, 2009 by **Milton Briones, a single man**, whose address is 5501 3rd Avenue, Apt. 252, Key West, Florida 33040, hereinafter called the mortgagor to **John P. Harrington**, whose address is 701 NE Harrington Ct., Lake City, Florida 32055, hereinafter called the mortgagee:

Witnesseth, that for good and valuable considerations, and also in consideration of the aggregate sum named in the promissory note of even date herewith, hereinafter described, the mortgagor hereby grants, bargains, sells, aliens, remises, conveys and confirms unto the mortgagee all the certain land of which the mortgagor is now seized and in possession situate in Columbia County, Florida, viz:

Parcel 15, Pine Acres, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida, Parcel 15 more particularly described as follows: Commence at the Southwest corner of the Southeast 1/4 of Section 31, Township 5 South, Range 16 East, Columbia County, Florida, and run thence North 89° 18' 21" East along the South line of said Section 31, 248.36 feet; thence North 00° 24' 47" West, 45.30 feet to the North right of way line of Faulkner Road and to the Point of Beginning; thence continue North 00° 24' 47" West, 560.44 feet; thence South 89° 19' 13" West, 786.79 feet; thence South 00° 24' 47" East, 547.97 feet to said North right of way line of Faulkner Road; thence South 89° 46' 19" East along said North right of way line, 786.83 feet to the Point of Beginning. The East 30 feet of said lands being subject to an easement for ingress and egress.

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To Have and to Hold the same, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the mortgagee, in fee simple.

And the mortgagor covenants with the mortgagee that the mortgagor is indefeasibly seized of said land in fee simple; that the mortgagor has good right and lawful authority to convey said land as aforesaid; that the mortgagor will make such further assurances to perfect the fee simple title to said land in the mortgagee as may reasonably be required; that the mortgagor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances except for ad valorem taxes for the year tax year 2009 and subsequent years; easements, restrictions and reservations of record, if any.

Provided Always, that if said mortgagor shall pay unto said mortgagee the certain promissory note hereinafter substantially copied or identified, to wit:

Principal and Interest in the amount of **Seven Hundred Nine dollars & Sixty Seven cents (\$709.67)** payable monthly beginning on **December 30, 2009**, and continuing on that same day each month thereafter until, if not sooner paid, **November 30, 2014**, which is called the maturity date, at which time all unpaid principal and interest will be due and payable in full.

This Mortgage shall become immediately due and payable upon the sale of the subject property.

And shall perform, comply with and abide by each and every the agreements, stipulations, conditions and covenants thereof, and of this mortgage, then this mortgage and the estate hereby created, shall cease, determine and be null and void.

And the mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and this mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property; to permit, commit or suffer no waste, impairment or deterioration of said land or the improvements thereon at any time; to keep the buildings now or hereafter on said land fully insured in a sum of not less than full insurable value in a company or companies acceptable to the mortgagee, the policy or policies to be held by, and payable to, said mortgagee, and in the event any sum of money becomes payable by virtue of such insurance the mortgagee shall have the right to receive and apply the same to the indebtedness hereby secured, accounting to the mortgagor for any surplus; to pay all costs charges, and expenses, including lawyer's fees and title searches, reasonably incurred or paid by the mortgagee because of the failure of the mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulation, conditions and covenants set forth in said note and this mortgage or either. In the event the mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this mortgage, or either, the mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from date thereof at the highest lawful rate then allowed by the laws of the State of Florida.

If any sum of money herein referred to be not promptly paid within 30 days next after the same becomes due, or if each and every the agreements, stipulations, conditions and covenants of said note and this mortgage, or either, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the mortgagee, become and be due and payable any thing in said note or herein to the contrary notwithstanding. Failure by the mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this mortgage accrued or thereafter accruing.

In Witness Whereof, the said mortgagor has hereunto signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Melinda Weaver
Witness Name Printed:

MELINDA WEAVER

Milton Briones
Milton Briones
Address:

Maria M Landin
Witness Name Printed: **Maria M Landin**

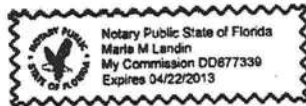
State of Florida
County of Columbia

The foregoing instrument was acknowledged before me 30th day of October, 2009, by Milton Briones, who is/are personally known to me or who has produced D.C. as identification and did not take an oath.

Maria M. Landin
Notary Public **Maria M Landin**

My Commission Expires: _____

Notary Name Printed



11-04-'09 14:19 FROM-

T-833 P001/001 F-833

File Number 09-0852

MORTGAGE NOTE

October 30, 2009

\$35,000.00

For value received, the undersigned jointly and severally, promise to pay to the order of John P. Harrington the principal sum of Thirty Five Thousand dollars & no cents, (\$35,000.00) with interest thereon at the rate of 8 per centum per annum from date until maturity, said interest being payable as set forth below, both principal and interest being payable in lawful money of the United States of America at JOHN HARRINGTON 701 NE HARRINGTON CT LAKE CITY FL 32055, or at such other address as the holder from time to time may specify by written notice to the maker, said principal and interest to be paid on the date and in the manner following:

Monthly principal and interest payments in the amount of \$709.67, commencing on 12/30/2009 and continuing on the 30th day of each month thereafter until November 30, 2014 at which time the entire principal balance together with all accrued interest, if any, will become immediately due and payable. Said installments when so paid shall be applied first to the interest then accrued and the balance thereof to the reduction of the principal hereof. If the note holder has not received the full amount of any monthly payment by the end of 15 calendar days after the due date, a late charge of 5% of the principal and interest payment will also be due the note holder.

This Mortgage Note shall become immediately due and payable upon the sale of the subject property.

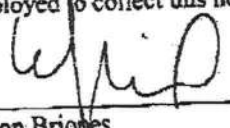
Privilege is reserved to prepay, at any time, all or any parts of indebtedness due hereunder without premium or fee.

This note is to be construed and enforced according to the laws of State of Florida, and is secured by mortgage on real estate of even date herewith.

If default be made in the payment of any of said sums or interest or in the performance of any agreements contained herein or in the said mortgage, and if such default is not made good within 30 days, then, at the option of the holder of the same, the principal sum then remaining unpaid with accrued interest shall immediately become due and collectible without notice, time being the essence of this contract, and said principal sum and said accrued interest shall both bear interest at the maximum rate per annum allowed by law, from such time until paid.

Each maker and endorser waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including a reasonable attorney's fee, whether suit be brought or not, if counsel shall after maturity of this note or default hereunder or under said mortgage, be employed to collect this note or to protect the security thereof.

Documentary Tax has been paid and proper stamps have been affixed to the Mortgage


Milton Briones

Maker's Address:

Mortgage Note

Briones
App # 1004-43

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/22/2010 DATE ISSUED: 4/23/2010

ENHANCED 9-1-1 ADDRESS:

613 SW FAULKNER DR


LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

31-5S-16-03744-315

Remarks:

PRCL 15 PINE ACRES S/D UNREC

Address Issued By 
Columbia County 9-1-1 Addressing / GIS Department

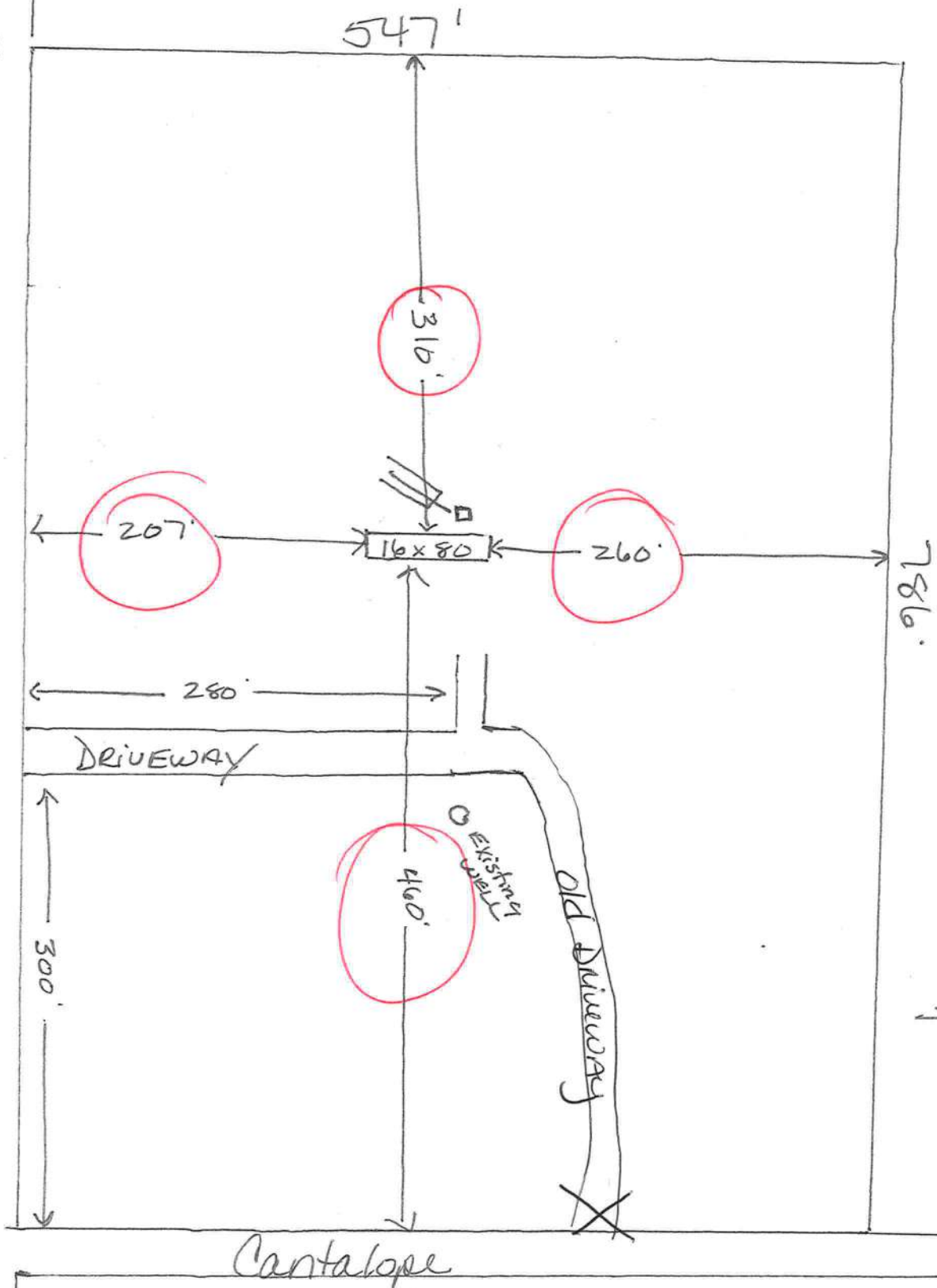
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE

1710

31-55-16-03744-315

Millson Briones

N
↑



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4/23 BY JW IS THE BHN ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
OWNERS NAME Milton Briones PHONE _____ CELL 407-666-3553
ADDRESS 5501 3rd Ave Apt 252 Key West FL
MOBILE HOME PARK NA SUBSCRIBER NA
DRIVING DIRECTIONS TO MOBILE HOME 90 West to 24th turn (L) to CR 242 turn
(R) to SW Charles Terr turn (L) to 1004 (Ronnie
Norris') on the
MOBILE HOME INSTALLER Ronnie Norris PHONE 386-752-3871 CELL 386-623-7716
MOBILE HOME INFORMATION
MAKE Horton YEAR 96 SIZE 116 x 76 COLOR Gray
SERIAL No. 14203912G
WIND ZONE II Must be wind zone II or higher NO WIN ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

SMOKE DETECTOR ☐ OPERATIONAL ☐ MISSING
☒ FLOORS ☐ SOLID ☐ WEAK ☐ HOLES DAMAGED LOCATION _____
☒ DOORS ☐ OPERABLE ☐ DAMAGED
☒ WALLS ☐ SOLID ☐ STRUCTURALLY UNSOUND
☒ WINDOWS ☐ OPERABLE ☐ INOPERABLE
☒ PLUMBING FIXTURES ☐ OPERABLE ☐ INOPERABLE ☐ MISSING
☒ CEILING ☐ SOLID ☐ HOLES ☐ LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) ☐ OPERABLE ☐ EXPOSED WIRING ☐ OUTLET COVERS MISSING ☐ LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING ☐ LOOSE SIDING ☐ STRUCTURALLY UNSOUND ☐ NOT WEATHERTIGHT ☐ NEEDS CLEANING
☒ WINDOWS ☐ CRACKED/BROKEN GLASS ☐ SCREENS MISSING ☐ WEATHERTIGHT
☒ ROOF ☐ APPEARS SOLID ☐ DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____
NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITION: _____

SIGNATURE Att. J. Paul ID NUMBER 462 DATE 4-26-10



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

SPAC 4/13

10-0119-N

PERMIT NO. AD960580
DATE PAID: 4/9/10
FEE PAID: 526.00
RECEIPT #: 12-PD-1251328

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Milton Briones

AGENT: Felton Howard Fax to Felton TELEPHONE: (386) 935-1518

MAILING ADDRESS: P.O. Box 180 Branford FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 31-55-16-03744-315 ZONING: Ag I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 906 SW Canteloupe Ave. Lake City FL 32024

DIRECTIONS TO PROPERTY: 247 South to 240 Turn left to Old Ichucknee & Turn Right. go about 4 miles to Faulkner Turn left to Canteloupe property is wooded lot on corner of Faulkner/Canteloupe

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>1216</u>	
2				
3				<u>Holding AR Site Plan</u>
4				<u>Revisions (4/17)</u>

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Felton C Howard DATE: 4-6-10

ENTERED
4/8/10

RECEIVED
4/8/10



STATE OF FLORIDA
DEPARTMENT OF HEALTH

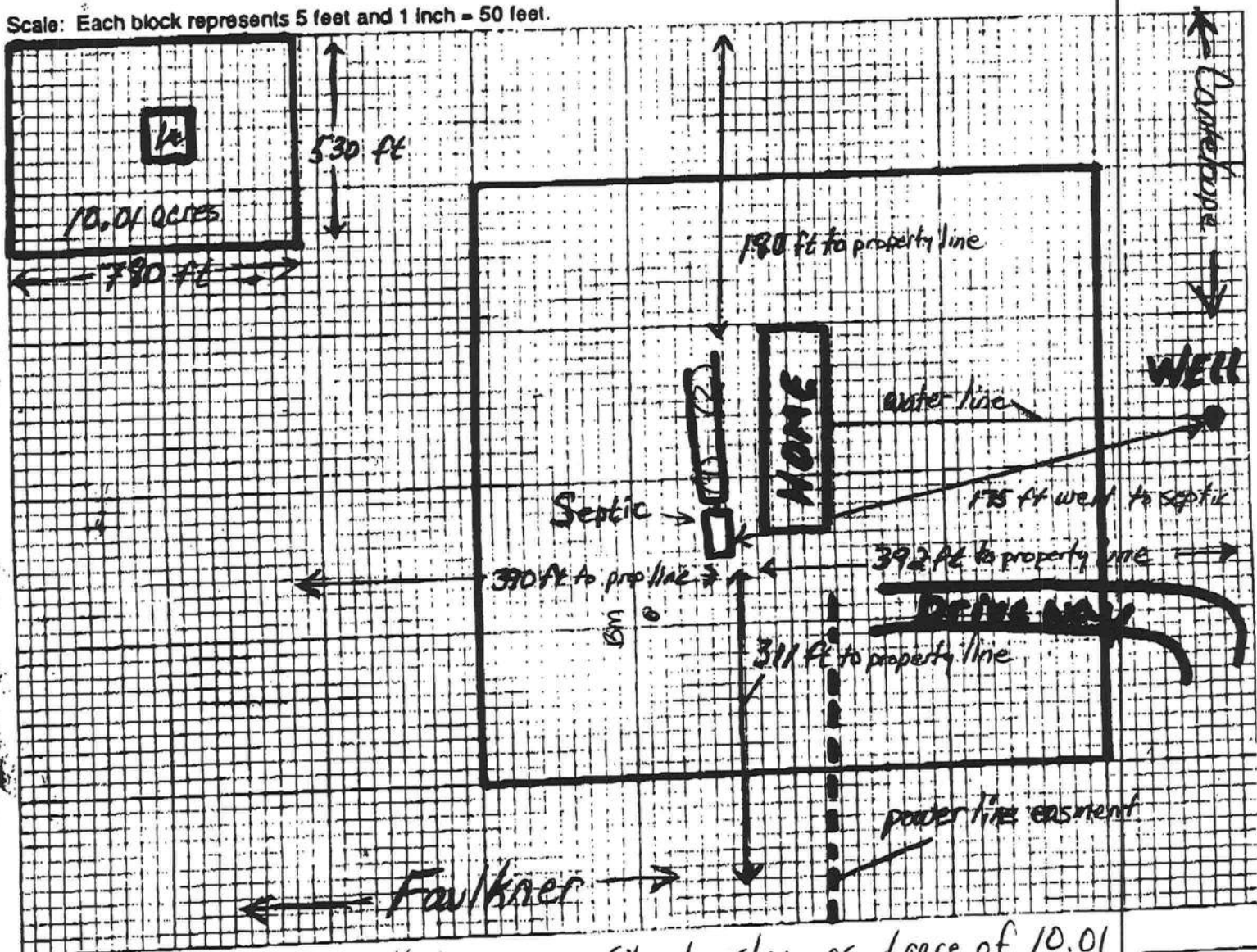
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

758-2187
10-19-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 175 ft. from well to septic, Site plan shown as 1 acre of 10.01

Site Plan submitted by: Ted C. Chawm
Signature

Plan Approved X Not Approved

By Salli Lord EHE Director

Columbia CHD County Health Department

Date 4-28-10

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-5S-16-03744-315

Building permit No. 000028526

Permit Holder RONNIE NORRIS

Owner of Building MILTON BRIONES

Location: 613 SW FAULKNER DRIVE, LAKE CITY, FL

Date: 06/16/2010

Harry Bricker

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 28521 CONTRACTOR RONNIE NORAS PHONE _____
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Jessie Philpot</u> License #: <u>LR0001837</u>	Signature <u>Jessie Philpot</u> Phone #: <u>386 362 4540</u>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Jessie Philpot</u> License #: <u>RF0038593</u>	Signature <u>Jessie Philpot</u> Phone #: <u>386 362 4540</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.