

DATE 12/26/2010**Columbia County Building Permit**
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028960

APPLICANT RONNIE NORRIS PHONE 386.752.3871
ADDRESS 1004 SW CHARLES TERRACE LAKE CITY FL 32055
OWNER EUGENE CARTER PHONE 386.288.0170
ADDRESS 1523 NE VOSS RD LAKE CITY FL 32055
CONTRACTOR RONNIE NORRIS PHONE 386.752.3871

LOCATION OF PROPERTY 44IN, TR ON GUM SWAMP, TR ON VOSS RD, FIRST CURVE ON
LEFT, DRIVEWAY WITH GATE, TO BACK OF PROPERTY

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05381-002 SUBDIVISION *True north*

LOT BLOCK PHASE UNIT TOTAL ACRES 7.80

IH1025145
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 10-0412 BLK TC N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 146.60 WASTE FEE \$ 201.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 672.60

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 25-10-10 Building Official J.C. 10-25-10

AP# 1010-35 Date Received 10/20 By JW Permit # 28960

Flood Zone A Development Permit N/A Zoning RR Land Use Plan Map Category Res. Very Low Den.

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 10-0412 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL 9 SUSPENDED VF

Property ID # 20-35-17-05381-002 Subdivision _____

- New Mobile Home ☒ Used Mobile Home No MH Size 14x56 Year 2011
- Applicant RONNIE NORRIS Phone # 386-288 0170
- Address 11009 SW CHARLES LANE, Lake City, FL 32024
- Name of Property Owner Eugene Carter Phone # 1-386-288-0170
- 911 Address 1523 NE VOSS ROAD, L.C. FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same as above Phone # _____
Address _____
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1 ~~one~~
- Lot Size _____ Total Acreage 7.80
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property YES

441 North To Gum Swamp Road At City Barn
East on Gum Swamp Rd To VOSS RD 1523 N.E.
VOSS Rd. Turn Right on VOSS. 1523 is LEFT first

- Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 752 3871
- Installers Address 1004 SW Chas. for. L.C. FL 32024
- License Number TH 00251451 Installation Decal # 3091

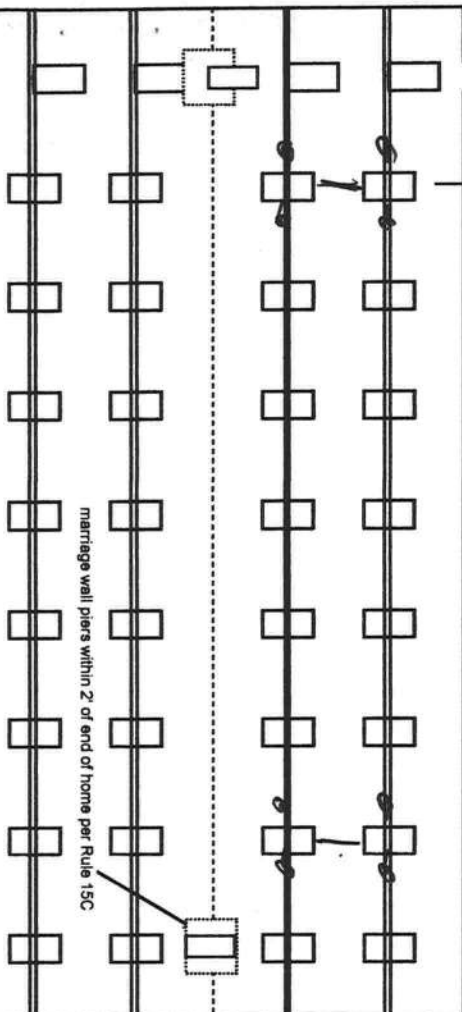
JW called & spoke w/ Mr. Carter 10/25/10

672.60

page 1 of 2

NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

Installer's initials



This is a full-page image of a blank sheet of graph paper. The page is covered by a uniform grid of small squares formed by thin, dashed lines. There are no margins, text, or other markings on the paper.

PIER SPACING TABLE FOR USED HOMES

* interpolated from Rule 15C-1 pier spacing table


POPULAR PAD SIZES

17x25.

Perimeter pier pad size

Other pier pad sizes

(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

Pier pad size

△

^

23

h

3

2

2

21

15

5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturers

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number
212

12

11

11

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

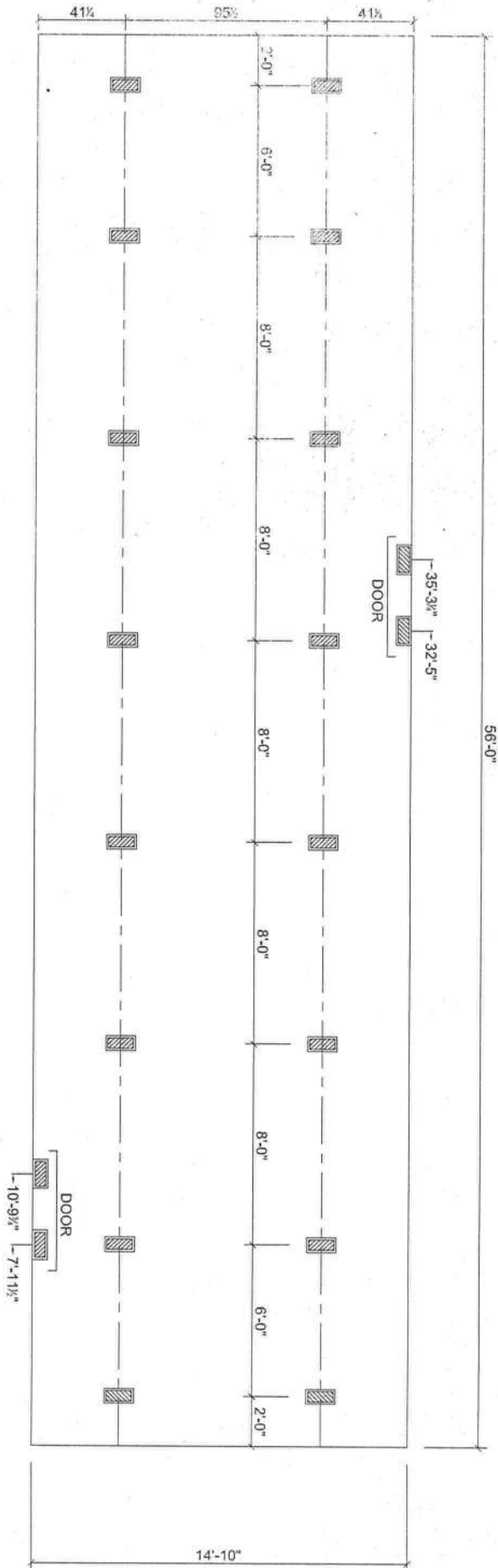
Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

10/10/10



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-5562A - 16 X 60
2-BEDROOM / 2-BATH

- | | |
|------------------------------|--|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (WOPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (WOPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

S-5562A

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1010-35

CONTRACTOR

RONNIE NORRIS

PHONE

386

288-0170

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Eugene Carter</u> License #:	Signature <u>Eugene Carter</u> Phone #: <u>288 0170</u>
MECHANICAL/A/C ✓	Print Name <u>Eugene Carter</u> License #:	Signature <u>Eugene Carter</u> Phone #: <u>288 0170</u>
PLUMBING/GAS ✓	Print Name <u>Ronnie Norris</u> License #: <u>I# 1025145</u>	Signature <u>Ronnie Norris</u> Phone #: <u>754 3871</u>
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

PERSONAL REPRESENTATIVE'S DEED

OFFICIAL RECORDS

THIS INDENTURE, executed this 25th day of March, 1999, between Jean Louise Fudge, as Personal Representatives of the Estate of Caroline Wieselthaler, deceased, party of the first part, and Eugene Carter, a single person, party of the second part, whose address is : P.O. Box 3731, Lake City, FL 32056

WITNESSETH:

The party of the first part, pursuant to Order Authorizing Sale of Real Estate, Case #98-42-CP, recorded in O.R. Book 875, Page 528-529, in the Office of the Clerk of Circuit Court of Columbia County, Florida, and in consideration of the sum of TEN AND NO/100'S (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, grants, bargains, sells, aliens, remises, releases, conveys and confirms to the party of the second part, their heirs and assigns forever, the real property in Columbia County, Florida, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging or in anywise appertaining to that real property.

TO HAVE AND TO HOLD the same to the party of the second part, their heirs and assigns, in fee simple forever.

GRANTOR covenants with Grantee that Grantor has good right and lawful authority to sell and convey the above-described real property and Grantor warrants the title to the above described real property for any acts of Grantor, and will defend the title against the lawful claims of any and all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the party of the first part, as Co-Personal Representative of the Estate of Caroline Wieselthaler, deceased, has set their hand and seal on the day and year first above written.

Signed, Sealed and Delivered
in the presence of:

Tammy M. Moore
witness Tammy M. Moore

Jean Louise Fudge
Jean Louise Fudge, as Personal
Representative of the Estate of
Caroline Wieselthaler, deceased

Karen Brown
witness KAREN BROWN

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 25th day of March 1999, by Jean Louise Fudge, as Personal Representative of the Estate of Caroline Wieselthaler, deceased.

Karen Brown
NOTARY PUBLIC

My Commission Expires:

(NOTARY SEAL,

Do hereby certify that the sum of \$105.00
has been paid to the Clerk of Court
P. Clerk of Court
Clerk of Court
By [Signature] J.L.



KAREN BROWN
MY COMMISSION # CC430976 EXPIRES
April 5, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

EXHIBIT "A"

EX 0877 PG 0947

ATS 9708

OFFICIAL RECORDS

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 20: A part of the SE ¼ of Section 20, Township 3 South, Range 17 East, more particularly described as follows: Commence at the SE corner of said Section 20 and run N 3°10' W, along the East line thereof, 434.04 feet for a Point of Beginning; thence S 88°39'52" W, 315.14 feet; thence S 3°13' 46" E, 415.21 feet to a Point on the North right-of-way line of Voss Road; thence S 89°17'52" W, along said North right-of-way line, 233.62 feet to the Point of Curvature of a curve to the right having a radius of 200.00 feet and an included angle of 63°02'50"; thence Northwesterly along said North right-of-way line, an arc distance of 220.08 feet; thence N 27°39'18" W, still along said North right-of-way line, 544.90 feet; thence East, 948.08 feet to a point on the East line of said Section 20, thence S 3°10' E, along said East line, 176.98 feet to the Point of Beginning, Columbia County, Florida.

FILED AND RECORDED IN THE
RECORDS OF THE

MAR 27 PM 4:39

YMK

Columbia County Property Appraiser

DB Last Updated: 10/14/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 20-3S-17-05381-002

<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	CARTER EUGENE		
Mailing Address	1523 NE VOSS RD LAKE CITY, FL 32055-9700		
Site Address	1523 NE VOSS RD		
Use Desc. (code)	VACANT (000000)		
Tax District	2 (County)	Neighborhood	20317
Land Area	7.800 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SE COR, RUN N 434.04 FT FOR POB, RUN W 315.14 FT, S 415.21 FT TO N R/W VOSS RD, W ALONG R/W 233.62 FT, CONT NWLY ALONG R/W 764.98 FT, E 948.08 FT, S 176.98 FT TO POB. ORB 735-955, 827-380, POA IN RB 831-1033, PROB#98-64-CP ORB 857-1172 THRU 857, ORDER AUTH SALE 875-528, 877-092, 877-946.			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$25,508.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$25,508.00
Just Value		\$25,508.00
Class Value		\$0.00
Assessed Value		\$25,508.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$25,508 Other: \$25,508 Schl: \$25,508	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/25/1999	877/946	PR	V	U	01	\$15,000.00
8/20/1996	827/380	WD	V	U	02	\$0.00
11/8/1990	735/955	WD	V	U	03	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)

Land Breakdown

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 26, 2004

ENHANCED 9-1-1 ADDRESS:

1523 NE VOSS RD (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 95D

PROPERTY APPRAISER PARCEL NUMBER: 20-3S-17-05381-002

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

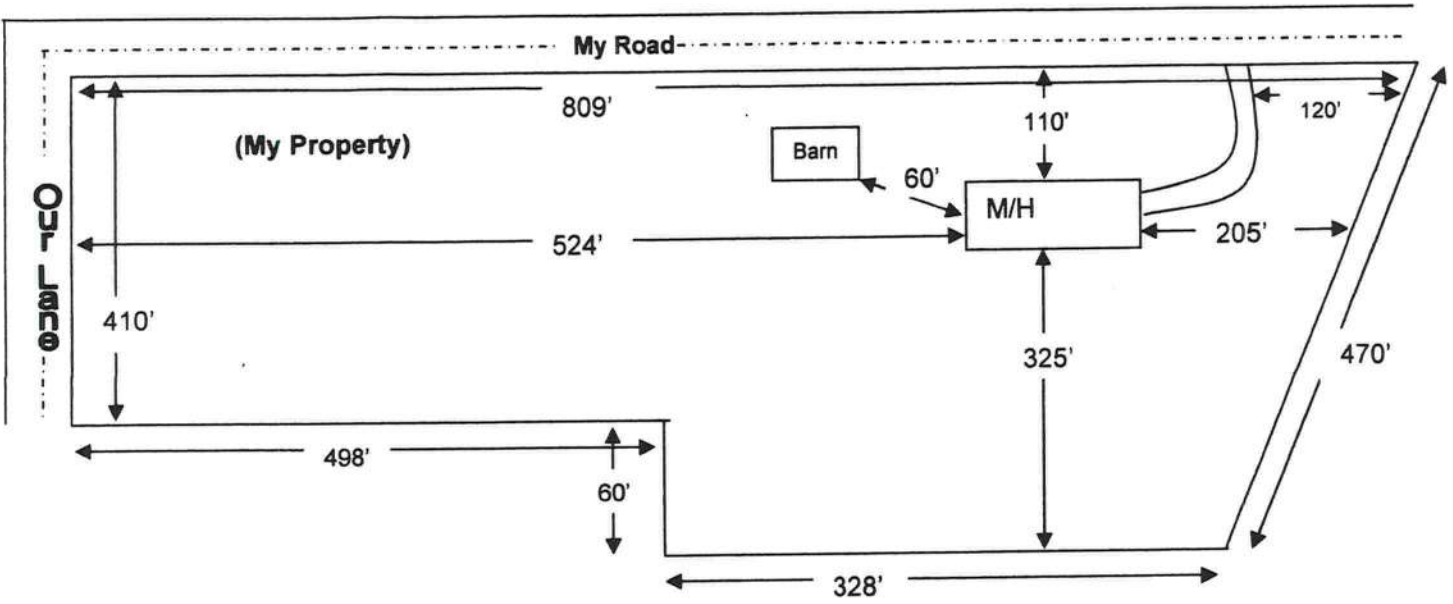
Remarks: _____

Address Issued By: _____

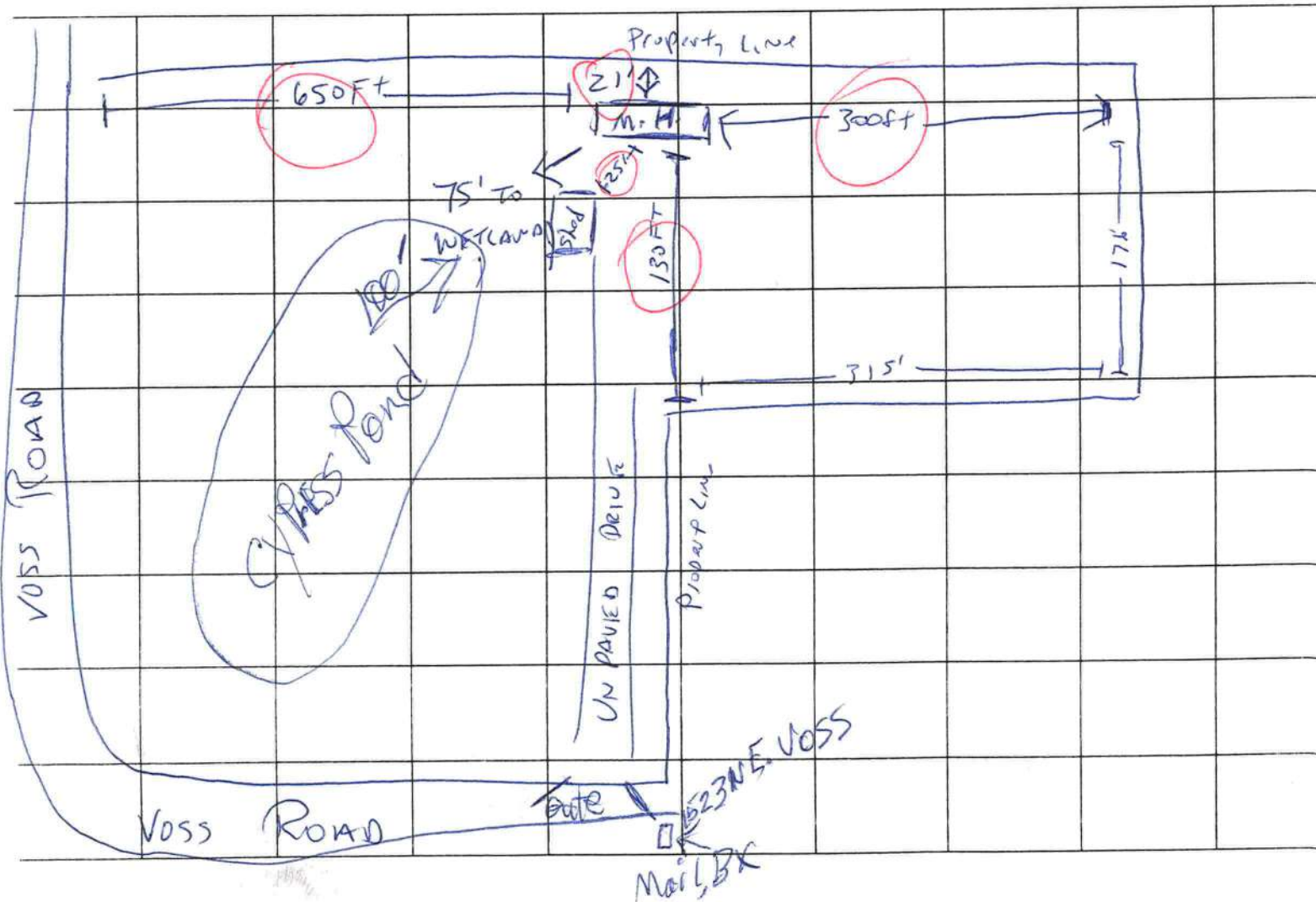
Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



09-15-10;09:03AM;

LLOYD, PAUL

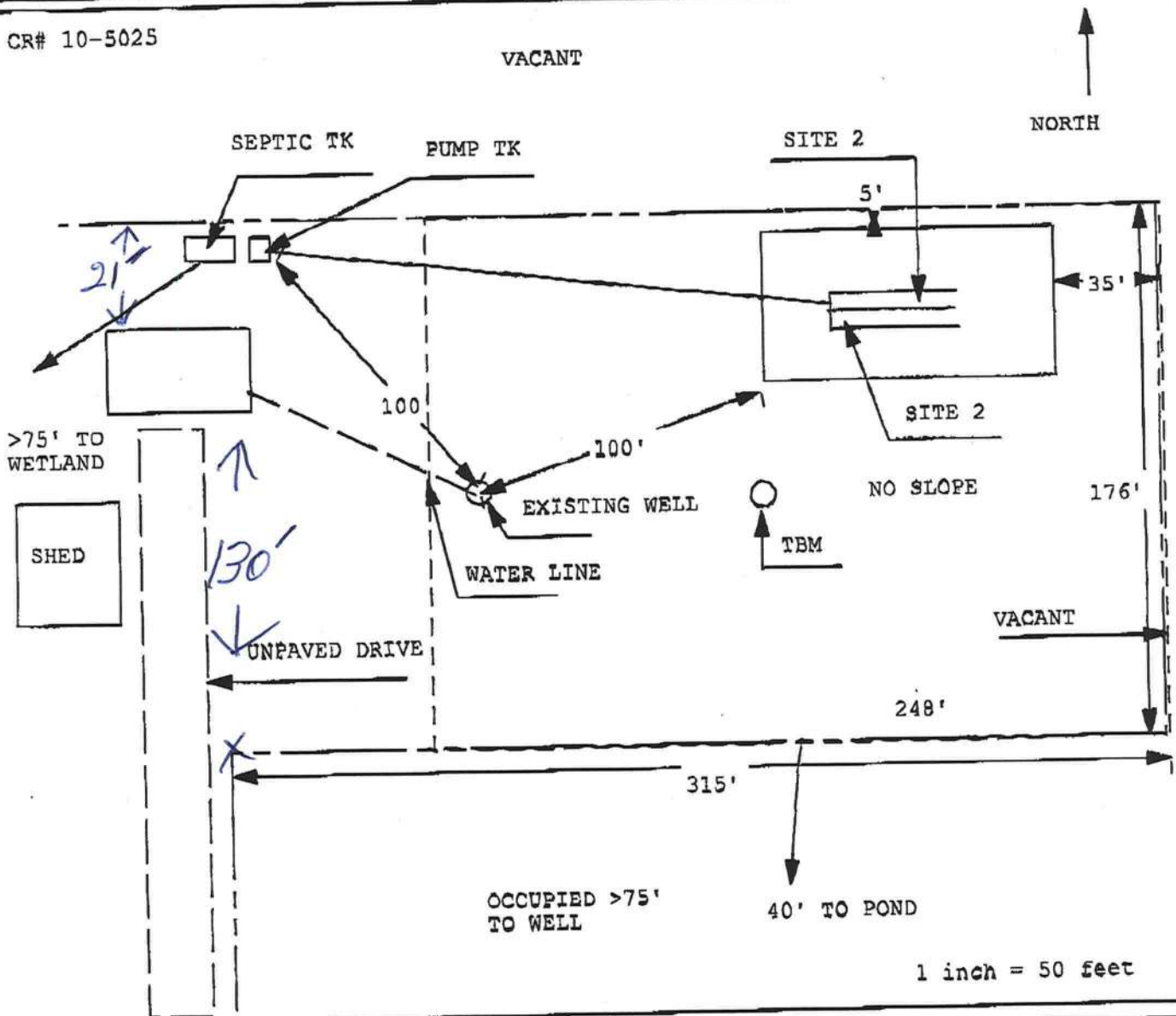
;386 758-2187

2/ 2

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 10-0412

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 10-5025

Site Plan Submitted By Paul LloydDate 8/31/10Plan Approved ☒Not Approved ☐

Date _____

By _____

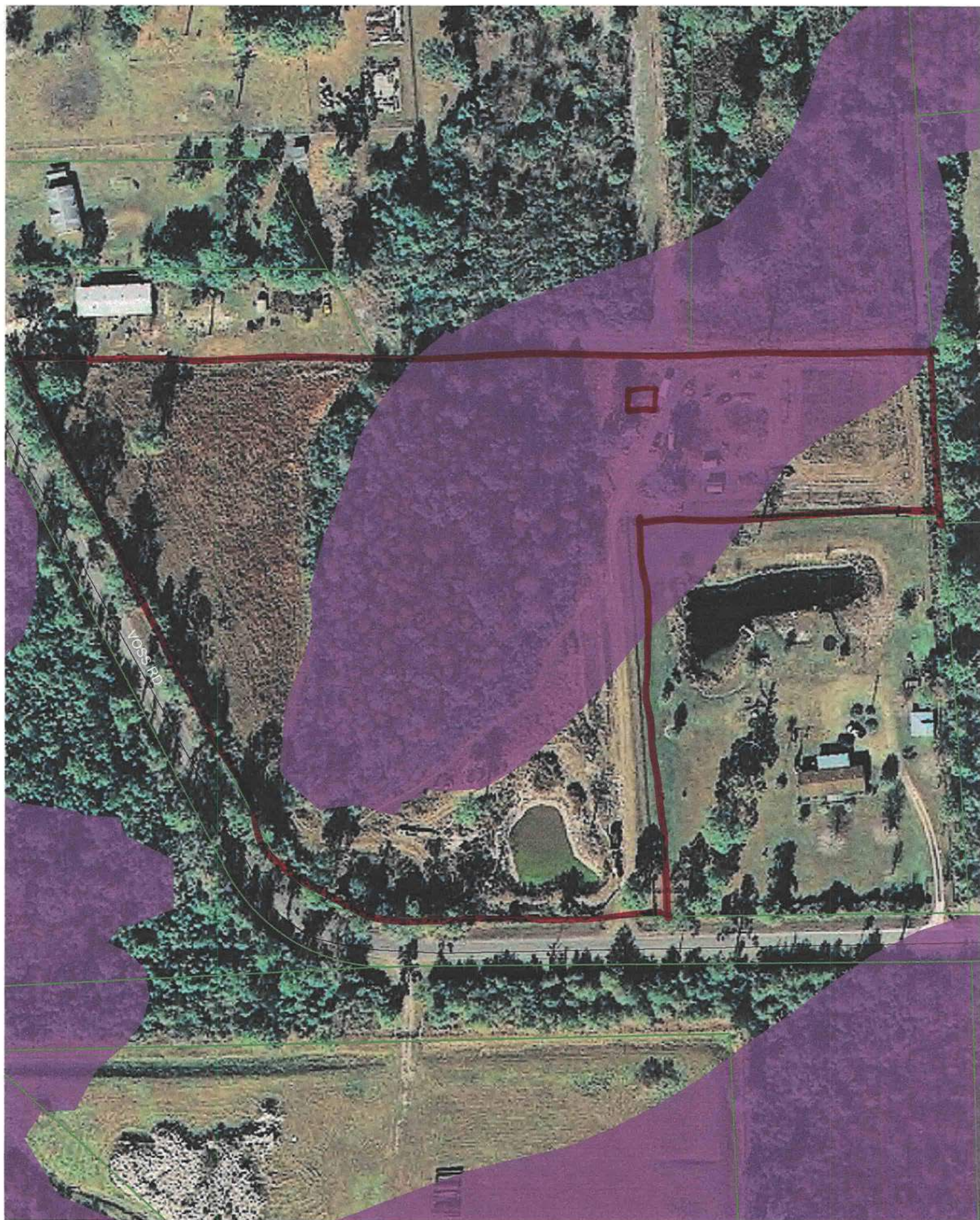
CPHU

Notes: _____

Columbia CHD

- See attached for full
dimensional

SE



1010-35