

DATE 09/13/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026228

APPLICANT DAWN ROGERS PHONE 352-351-8153

ADDRESS 1748 NW 58TH LANE Ocala FL 34475

OWNER ROBERT FILLMAN PHONE

ADDRESS 325 SW BEYOND COURT LAKE CITY FL 32055

CONTRACTOR ROBERT PUCKETT PHONE 352-351-8153

LOCATION OF PROPERTY 441S, TR ON CR 240, TL ON OLD WIRE RD, TL ON INFINITY PLACE
TL ON BEYOND COURT, 3RD ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-5S-16-03707-033 SUBDIVISION GREAT SOUTH TIMBER

LOT 13 BLOCK PHASE UNIT TOTAL ACRES 5.00

000001448 IH0000707

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

CULVERT 07-693 BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 1755 1757

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.58 WASTE FEE \$ 16.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 322.33

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

07-693

For Office Use Only (Revised 9-22-06)

Zoning Official

Building Official

AP#

0708-72

Date Received

8/29

By

Permit # 14481

76228

Flood Zone

Development Permit

Zoning *A-1*

and Use Plan Map Category: A-3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☐ **Copy of Recorded Deed or Affidavit from land owner** ☒ **Letter of Authorization from installer**

☐ **State Road Access** ☐ **Parent Parcel #** _____ ☐ **STUP-MH**

Property ID # 24-55-16-03707-033

Subdivision Great South Timber

▪ New Mobile Home ✓ Used Mobile Home Year 2007

Applicant Rodert Gellman DAWN ROGER Phone # 353-351-8153

Address 334 S. 1st Street, C-1

Name of Property Owner Robert Gillman Phone#

911 Address 325 S. Broadway St. Lake City

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Robert Gellman Phone # _____

Address 325 SW Belmont Ct

- Relationship to Property Owner *Owner*

▪ **Current Number of Dwellings on Property** 10

Lot Size 5.1312 Total Acreage 5.1312

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not entering but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO (over)

Driving Directions to the Property 60. 441 to 240 TR go to OLD WIRE Rd
TL to Infinity Place TL to Beyond 3 prop. on Rt.

Name of Licensed Dealer/Installer Robert Puckett Phone # 352-351-8153

Installers Address 1748 N.W. 58th Ln Ocala, FL 34475

License Number TH 0000707 Installation Decal # 285121

1st message w/ office - 9/5/07

03707-033



2

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Robert Puckett

License #

FT0000707

Address of home
being installed

Manufacturer

Ability

Length x width

28x70

NOTE:

*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RP

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

180

Triple/Quad



Serial #

180

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23' x 31'

Perimeter pier pad size

16' x 16"

Other pier pad sizes (required by the mfg.)

17' x 21'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

1

37x25 & 22.5x32

4 ft

5 ft

2

16x18

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Minute Man

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

5

2

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

Typical pier spacing

2'

8'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Please see attached drawings

marriage wall piers within 2' of end of home per Rule 15C

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

using 4 anchors with 1000 systems

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Puckett

Date Tested 8-27-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 42

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 41

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 308104 Length: 4.5" Spacing: 24"
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: 41051110 Length: 5 Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket

Pg. carpet padding

Installed: Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgeboard ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg.
Siding on units is installed to manufacturer's specifications. ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

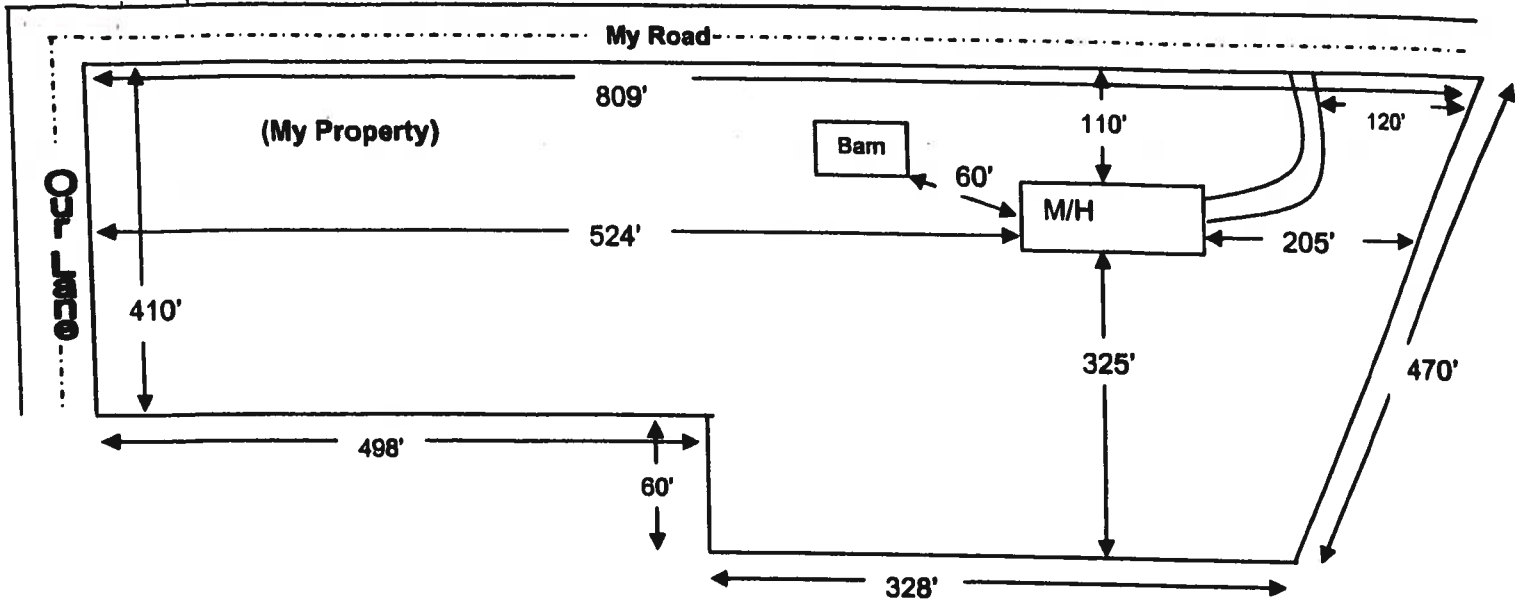
Miscellaneous

Skirting to be installed. Yes ☐ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A
Range downflow vent installed outside of skirting. Yes ☐ N/A
Drain lines supported at 4 foot intervals. ☒ Yes
Electrical crossovers protected. ☒ Yes
Other: _____

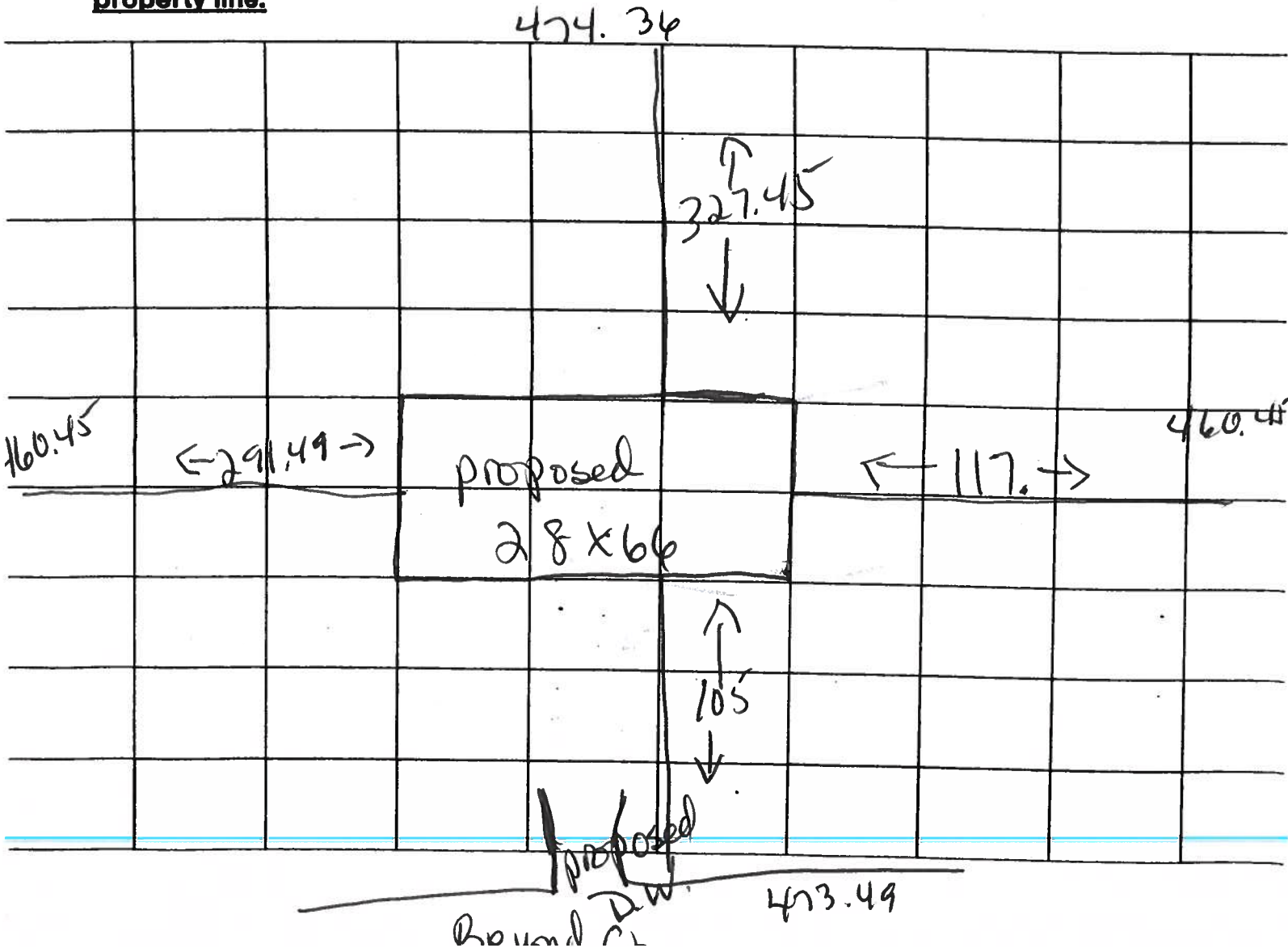
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Puckett Date 8-27-07

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





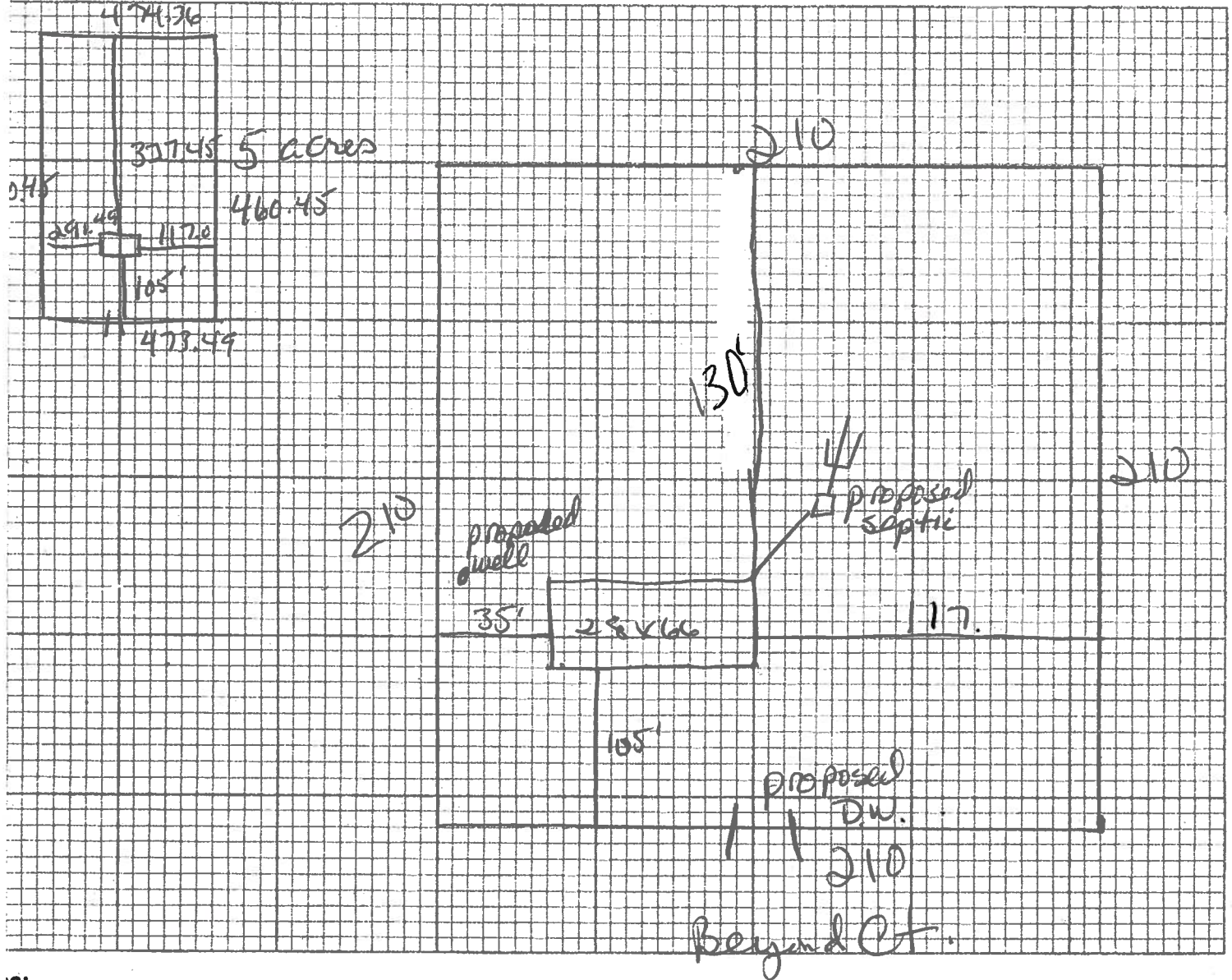
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Each block represents 5 feet and 1 inch = 50 feet.



IS: _____

Plan submitted by: _____

Signature _____ Title _____

Approved _____ Not Approved _____ Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Robert Fullman, HOMEOWNER HEREBY AUTHORIZE

Dawn Rogers, OF J & H HOMES TO BE MY REPRESENTATIVE

AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME

AND /OR A SEPTIC PERMITS. TO BE PLACED ON THE FOLLOWING DESCRIBED

PROPERTY LOCATED IN Lake County, FLORIDA

PROPERTY OWNER Robert Fullman Robert Lee Fuller

SEC 24 TWP 55 RGE 16

TAX PARCEL ID 03707-037

Sworn to and subscribed before me this 28 day of Aug, 2007

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Alex Theford Wells
Commission # DD610125
Expires: OCT. 30, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

Personally known _____
Produced ID DLS

AUG-22-2007 WED 11:23 AM MAJESTIC HOMES
FILE NO. 192 09/20 04 H1 11-48 10-11-MAJESTIC HOMES

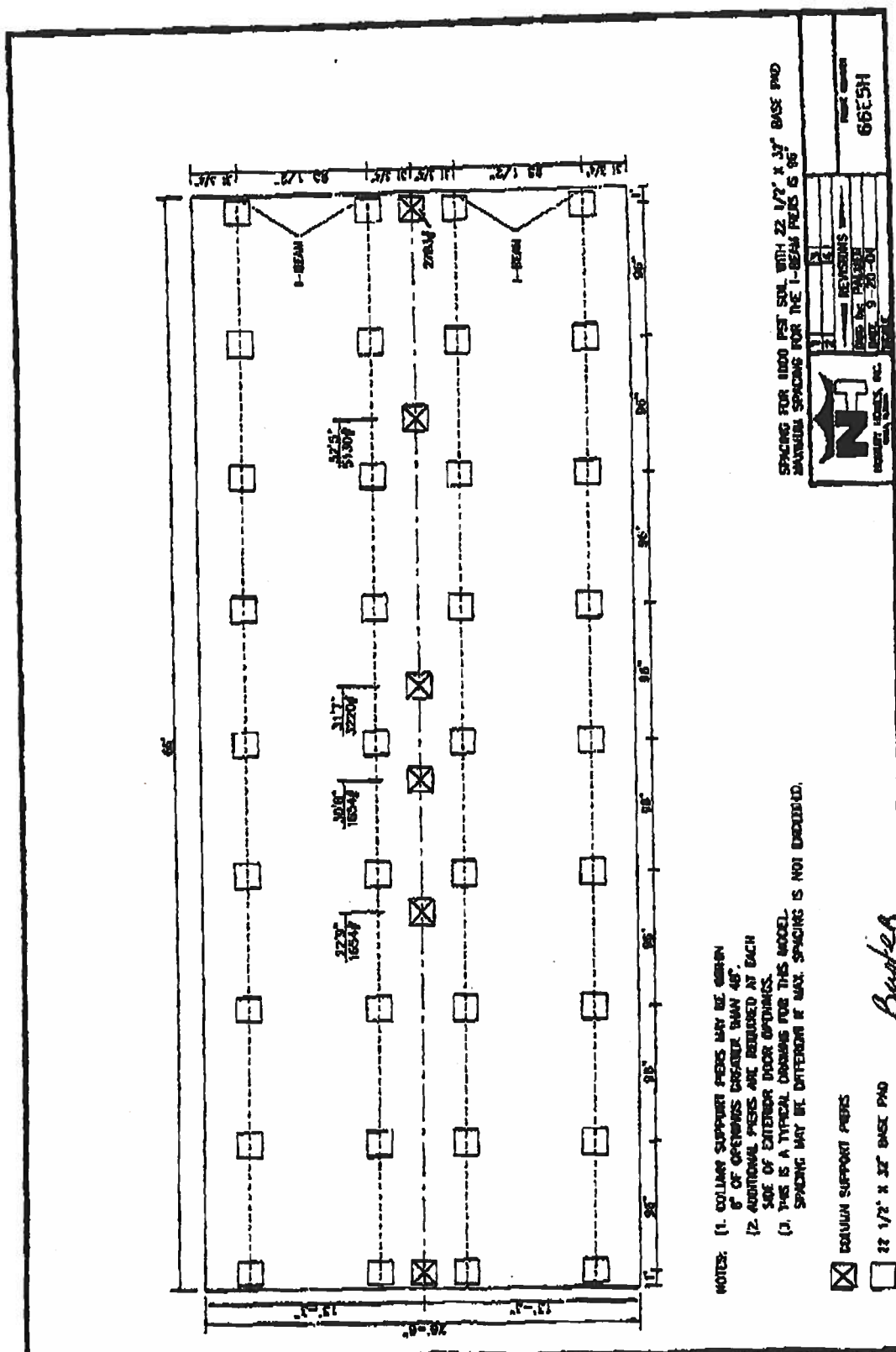
FAX: 3526208331
ГНА-3526208331

P. 001
FIVE 6

SEP-20-2004 MON 11:38 AM NOBILITY HOMES

FAX NO. 26

P. 01



P. 002

J&H HOMES INC.
FAX: 3867585933

3523511046

GD:TT /

AUG-23-2007 THU 12:36 AM Prestige Lake City

1/8"=1' 28'x66' 66e5h

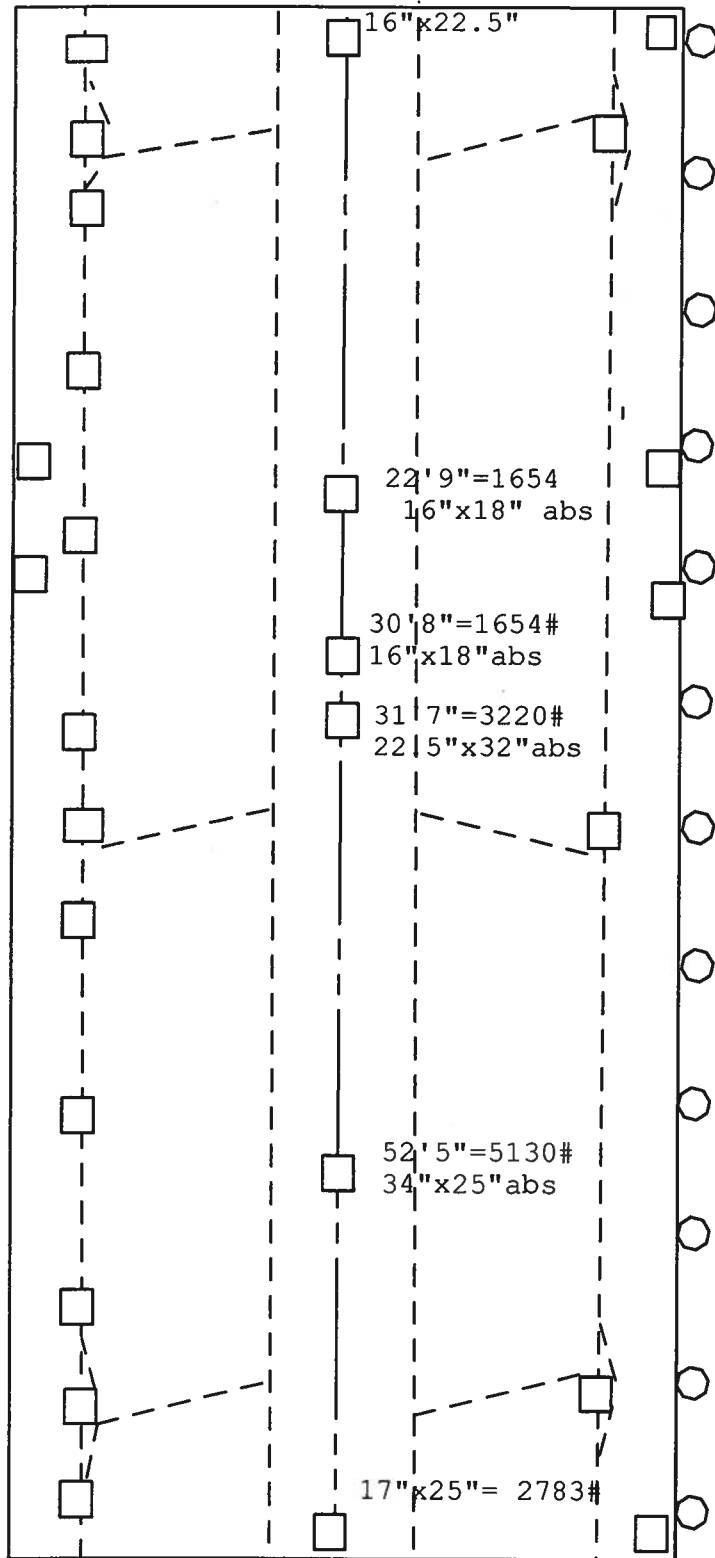
Nobility

□ 32"x22.5" ABS on 8' O.C. on I-beams

○ 4' anchors on 5'4"
5' anchors @ shearwalls
and centerline

□ 16"x18"ABS for door piers
and shearwalls clearly
marked on house

□ lateral & longitudinal pad
stabilization 3 per half 6
total may be moved due to
obstruction on house





State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

WILLIAM A. DICKINSON, III
Executive Director

May 19, 2000

Mr. Chuck Mackintosh
The Down Engineering, Incorporated
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Mr. Mackintosh:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	DESCRIPTION
592091	Plastic Stabilizer Post 8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PR:dsd

**FASTEN TOP FRONT
RAIL W/ 1" GALV. NAILS
OR 3/4" SCREWS 16" O.C.**

**FSI VIYNL SKIRTING
16" VIYNL PANELS
PROVIDING 4.75 SQ. IN
VENTING PER LIN. FT**

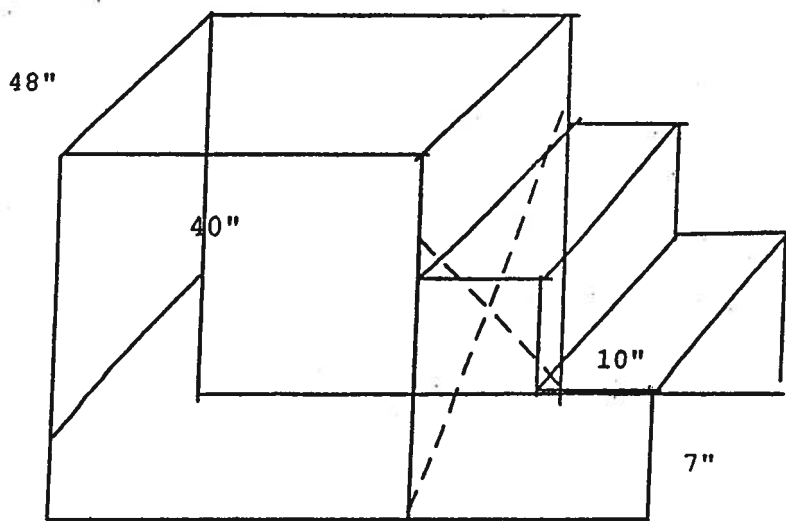
**FASTEN BOTTOM RAIL
W/ 3/4" SCREWS 16" O.C.
7" GAL NAILS 19" O.C.**

MOBILE HOME

**CRAWL
SPACE**

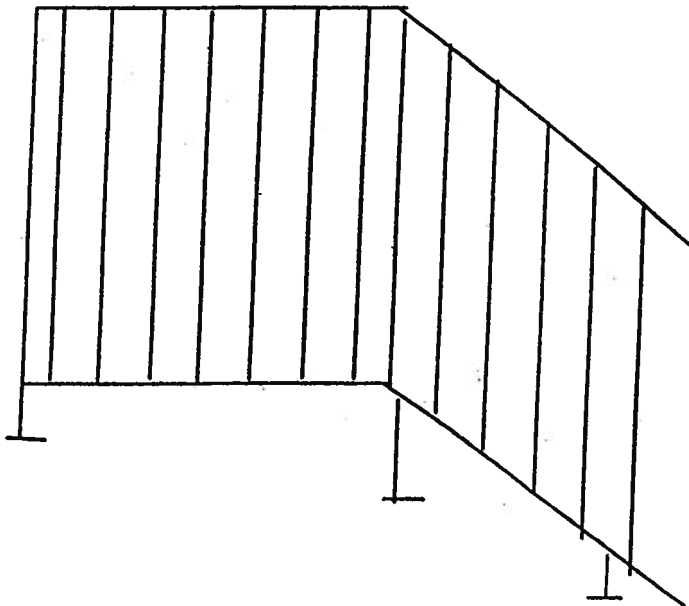
GRADE

**NOTE:
AN ACCESS PANEL 16" X 24" MIN WILL
BE PROVIDED TO ACCESS CRAWL SPACE
THE ACCESS PANEL WILL BE FASTENED
W/ 1" LONG PHILLIPS HEAD SCREWS.
ANY HOME WHICH MORE THAN 36" FROM
FINISH GRADE WILL HAVE VERTICAL STUDS
48" O.C. AND A BELT RAIL**



steel frame with wooden
deck and step
deck plat form constructed
with P.T.2"x10" with a dec
size of 48"x40"
each step is 2"x10"x48"

the number of steps may ve
do to the distance from th
ground to the bottom of th
door.



hand rails
constructed with steel
the top rail 1" x 1"
square tube
the spendals are 1/8"steel
rods placed 4"o.c.
all rails will be fastened
to the deck and steps

all steps meet or exceed
the ANSI building code
for the state of florida

Minute Man anchors, Inc.

Patent Number
6622439

Installation Instructions for Model LBS Longitudinal and Lateral Bracing System Approved for Florida Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Pier Height exceeds 48"
- Roof eaves exceeds 16"
- Main beam spacing exceeds 99.5"
- Side wall height exceeds 96"

1 Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5" anchor.

2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

3 Remove turf to expose firm soil at each SD3 pad location.

4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slides in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10°) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 16" Drive pins must be used in Florida.

5 Level home on concrete blocks or deluxe steel pier by Minute Man.

6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

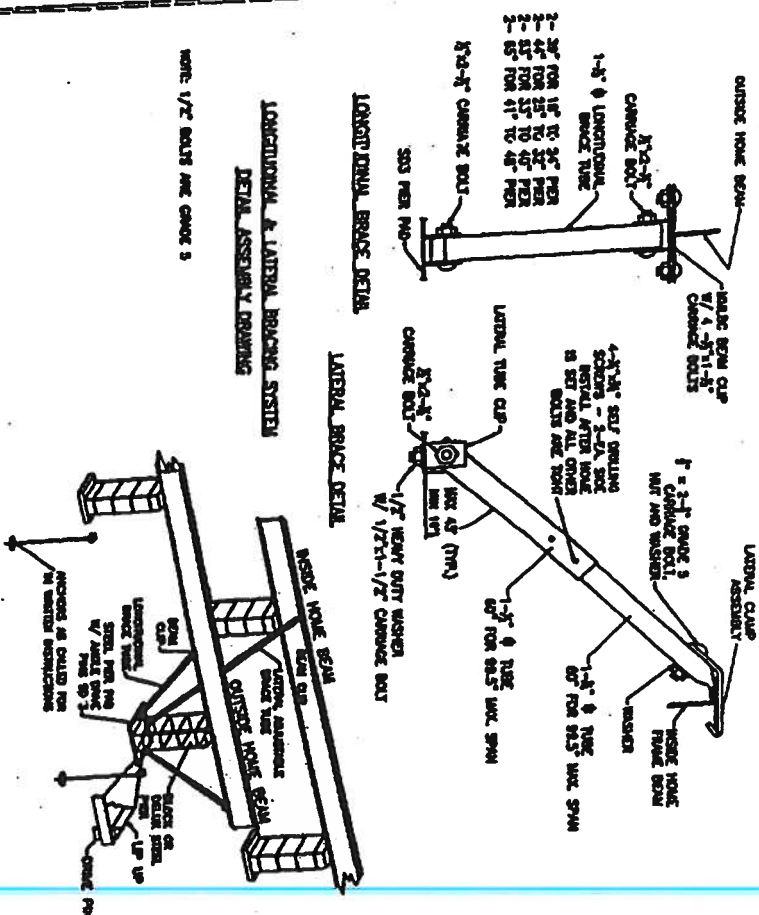
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 436-7277.

MMAP007.2 R-4

305 West King St. East Flat Rock, North Carolina 28726

MADE IN THE USA



- NOTES
- 16" DRIVE PINS FOR FLORIDA
 - MAXIMUM PIER HEIGHT 48"
 - MAX SIDEWALL HEIGHT 96"
 - MAX BEAM SPACING 99.5"
 - MAX ROOF EAVES 16"
- WHEN USING LONGITUDINAL BRACES, 2ND PIER IN FROM THE END OF THE HOME MAY BE USED TO MAKE ROOM FOR BRACE TUBE.

Minute Man Anchors, Inc.

Patent Number
6622439

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Zone II and III

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Roof eaves exceeds 16'
- Pier Height exceeds 48'
- Main beam spacing exceeds 99.5'
- Sidewall height exceeds 96'

Refer to the Home Manufacturer Installation Instructions for pier locations. Note: SD3 pad is 2.8 square foot. Vertical tie anchors are required in accordance with home manufacturer. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors are required in accordance with the Home Manufacturer Instructions.

Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached)

Remove turf to expose firm soil at each SD3 pad location. Install SD3 pad to manufacturer, state, local codes, and frost line guidelines as it may apply. For extremely hard or rocky soil, mark four (4) slots and pre-drill soil with a 3/4 x 12 masonry drill bit. Zone II & III installations require 18" drive pins.

Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.

Level home on concrete blocks or deluxe steel pier by Minute Man.

Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

Install vertical anchors and ties.

MMAP008.2 R-3

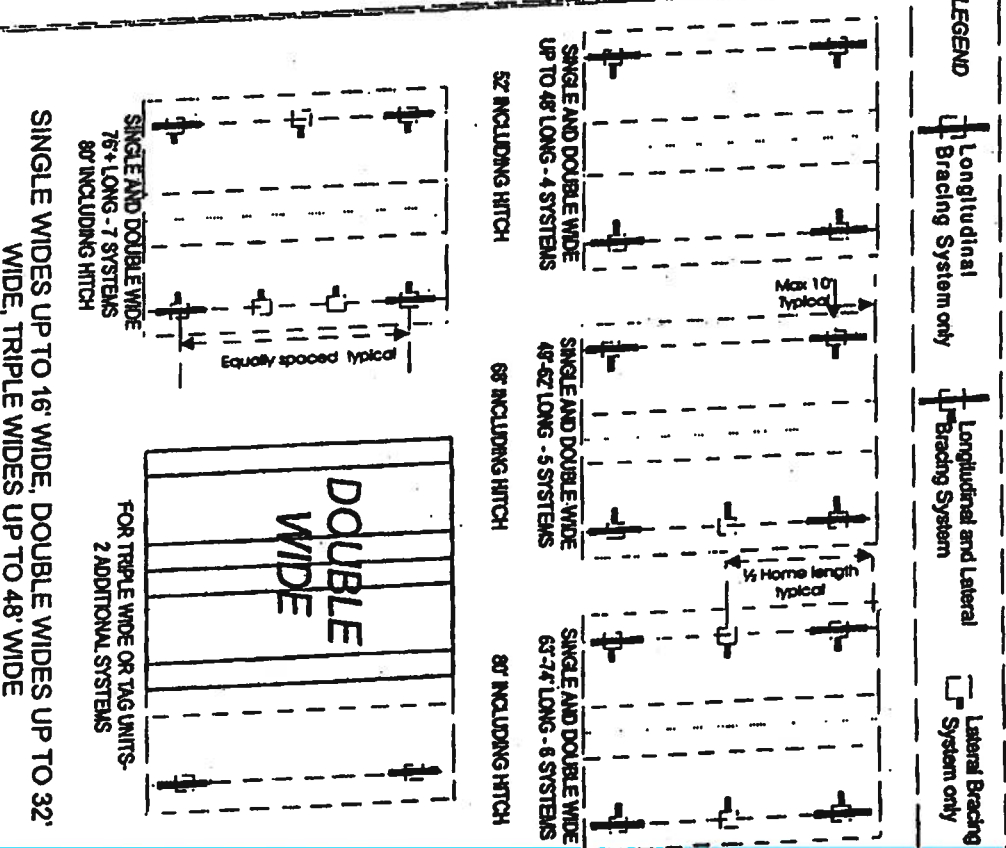
Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

MADE IN THE USA

305 West King St. East Flat Rock, North Carolina 28726

ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT




For Roof slopes up to 4/12 pitch
No Frame Ties or Stabilizer Plates. Systems must be as evenly spaced as possible.

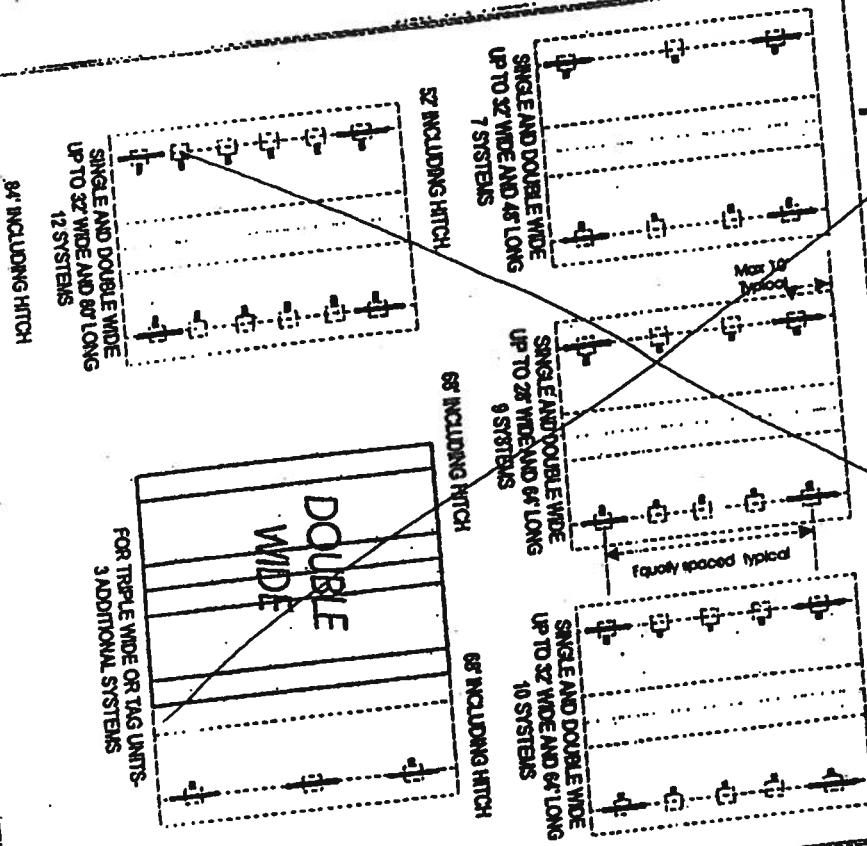


ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch
No Frame ties or stabilizer plates.
Systems must be as evenly spaced as possible.

HOME DIMENSIONS REPRESENT BOX SIZE.

LEGEND
 Longitudinal Bracing System only
 Longitudinal and Lateral Bracing System
 Lateral Bracing System only



Minute Man anchors, Inc.

Installation Instructions for UBS Longitudinal and Lateral Bracing System
 Wind Zones I, II, III around and concrete applications

Special Site requirements

Alabama - Maximum Pier Height 32'. HUD Code Homes Only.

Florida - See Florida zone II & III instructions.
 Florida - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000

Michigan - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000
 Michigan Building Code.

Texas - 12 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) exceeds 350 inch pounds. 16 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) is 350 inch pounds or less but more than 175 inch pounds.

Minute Man Anchors UBS System must be installed in complete accordance with Minute Man Anchors Installation Instructions and the Home Manufacturer's Instructions.

Minute Man Anchors UBS System is listed by a nationally recognized third party.

Minute Man Anchors UBS System is evaluated, tested and approved by a Professional Engineer.

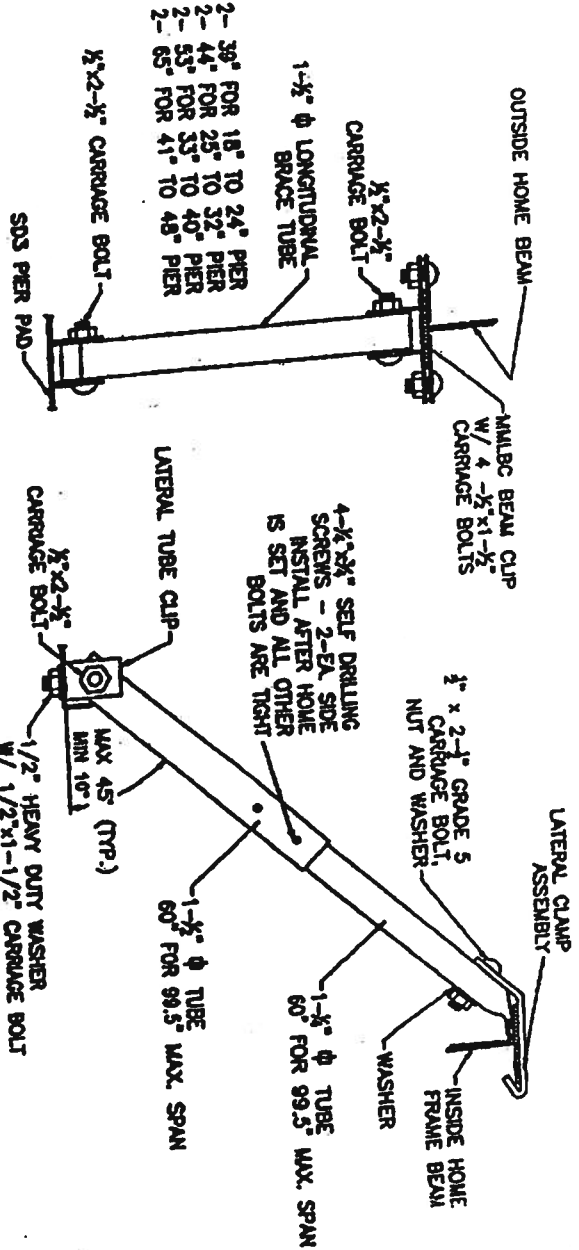
Minute Man Anchors UBS System must be allowed by the authority having jurisdiction.

Thank you for using Minute Man Products, Inc. If you have any questions, please call us at (828) 682-0256

MADE IN THE USA

Nov 06 06 11:40a

NOTES
 MAXIMUM PIER HEIGHT 48"
 MAX SIDEWALL HEIGHT 96"
 MAX. BEAM SPACING 98.5"
 MAX ROOF EAVES 16"
 WHEN USING LONGITUDINAL BRACES,
 2ND PIER IN FROM THE END
 OF THE HOME MAY BE USED
 TO MAKE ROOM FOR BRACE TUBES.



LONGITUDINAL BRACE DETAIL

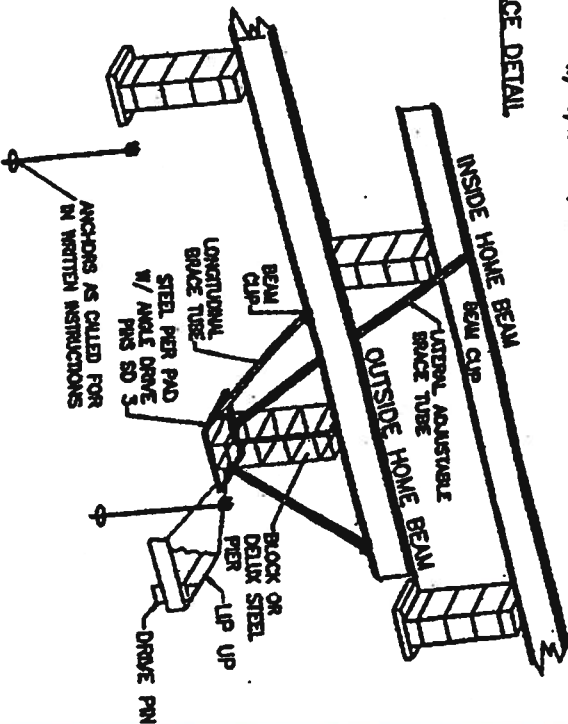
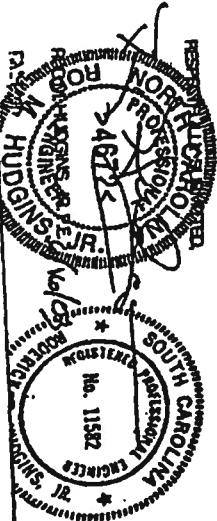
LATERAL BRACE DETAIL

LONGITUDINAL & LATERAL BRACING SYSTEM
 DETAIL ASSEMBLY DRAWING

NOTE: 1/2" BOLTS ARE GRADE 5

MINUTE VAN ANCHORS
 10/10/01
 REV 3/6/02
 REV 7/14/04

THE LBS BRACING SYSTEM WAS TESTED FOR WIND ZONES I & II

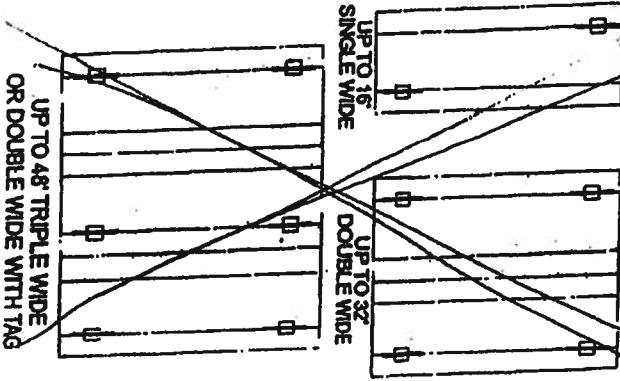


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LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 160 square inch stabilizers with frame ties and vertical ties at maximum 5' 4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof slopes up to 5/12 pitch
Systems must be placed no more than 16' from any c/c/home



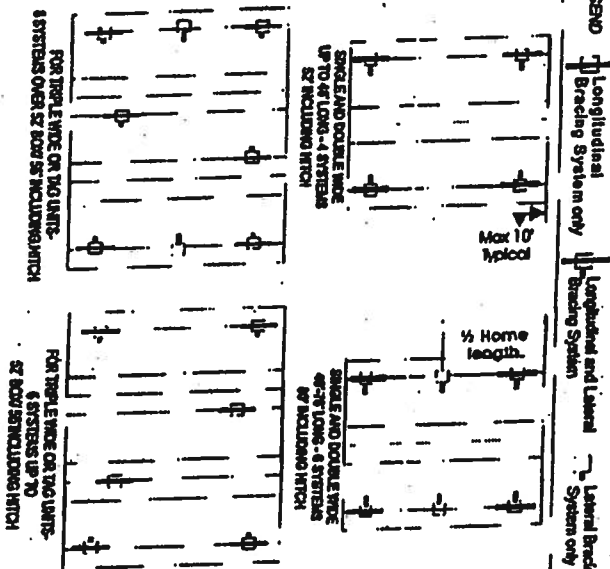
See Longitudinal and Lateral Bracing System detail assembly drawing.

2

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
Revised 01/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

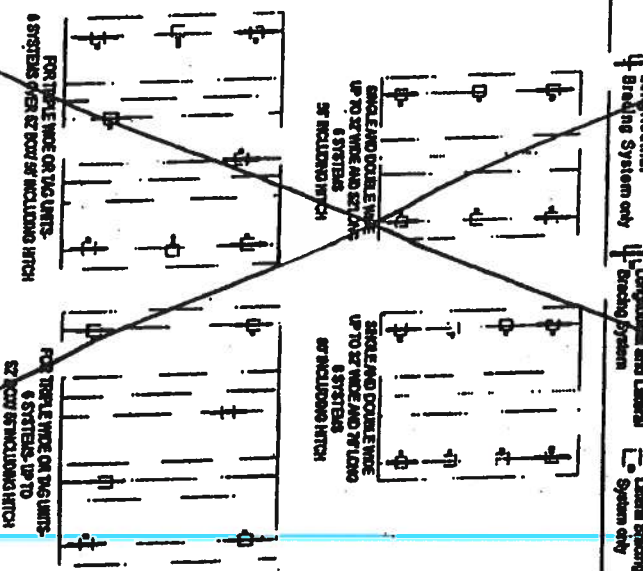


3

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.
Revised: 01/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE



4

WARRANTY DEED

THIS INDENTURE, made this 14th day of October, 2005, between CHARLES B. BROWN, III, who does not reside on the property, whose address is 208 SE Hernando Avenue, Lake City, Florida 32025, Grantor, and ROBERT L. FILLMAN and FAYE FILLMAN, his wife, whose address is 325 SW Beyond Court, Lake City, Florida 32024, Grantees,

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO.

Tax parcel number R03707-033

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

And said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written..

Signed, sealed and delivered
in the presence of:

Donna H. Anderson
Print Name Donna H. Anderson

Andrea L. Walden
Print Name Andrea L. Walden
As to Grantor

Charles B. Brown, III
CHARLES B. BROWN, III

Inst:2006002623 Date:02/02/2006 Time:14:03

Doc Stamp-Deed : 0.70

J. P. DeWitt Cason, Columbia County B:1072 P:2406

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of October, 2005 by CHARLES B. BROWN, III. He is personally known to me.

(Notarial Seal) Andrea L. Walden
My Commission D0280391
Expires October 21, 2007

Andrea L. Walden
Notary Public
My Commission Expires:

SCHEDULE "A"
TO WARRANTY DEED
BROWN - FILLMAN

SECTION 24: COMMENCE AT THE NE CORNER OF THE SW 1/4 OF SAID SECTION 24 AND RUN THENCE S 0° 28' 53" W ALONG THE EAST LINE OF SAID SW 1/4 A DISTANCE OF 54.80 FEET, THENCE RUN N 89° 40' 48" W 474 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 89° 40' 48" W 473.49 FEET TO THE CENTER LINE OF A 60 FOOT EASEMENT, THENCE RUN N 0° 22' 23" E ALONG THE CENTER LINE OF SAID EASEMENT 460.45 FEET, THENCE S 89° 40' 48" E 474.36 FEET, THENCE RUN S 0° 28' 53" W 460.45 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT A 60' WIDE NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY, WHICH EASEMENT ADJOINS THE EASEMENT DESCRIBED HERETO.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: Ingress - Egress Easement: Township 5 South, Range 16 East

Section 24: Commence at the NW corner of the S 1/2 of the NW 1/4, Section 24, Township 5 South, Range 16 East, Columbia County Florida, and run thence S 89° 45' 31" E along the North line of said S 1/2 of NW 1/4, 39.43 feet to the East right of way line of Old Wire Road West, thence S 0° 05' 07" W along said East right of way line, 1505.49 feet, thence S 0° 22' 35" W along said East right of way line, 759.07 feet to the SW corner of Lot 7 of Paradise South a subdivision as recorded on Plat book 6 page 67-67A and the Point of Beginning, thence continue S 0° 22' 35" W along said East right of way line, 60.00 feet to The NW corner of Lot 8 Paradise South, thence S 89° 45' 31" E along the North line of said Lot 8, Paradise South, 674.57 feet to the NE corner of said Lot 8, thence S 89° 58' 38" E, 2356.38 feet, thence N 0° 28' 53" E, 60.00 feet thence N 89° 58' 38" W, 1380.75 feet, thence N 0° 22' 23" E, 1899.86 feet, thence N 89° 37' 37" W, 60.00 feet, thence S 0° 22' 23" W, 1900.23 feet, thence N 89° 58' 38" W, 915.85 feet to the SE corner of Lot 7 Paradise South, thence N 89° 45' 31" W, along the South line of said Lot 7, Paradise South 674.45 feet to the East right of way line of Old Wire Road and the Point of Beginning.

IN COLUMBIA COUNTY, FLORIDA

Inst:2006002623 Date:02/02/2006 Time:14:03

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:1072 P:2407

(386) 362-7365 Bus.

(366) 362-8376 Mob.

A SQUARE DEAL IN A ROUND HOLE

**Roundman's Pump Repair
and Well Drilling**

14381 48th Street • Live Oak, Florida 32060

*Fillman
Well
Letter*

Date 9-12-

20 07

Name *Attien Down*

Address

Phone

QUAN.

DESCRIPTION

PRICE

AMOUNT

*1 4" well, 1 Hp Pump
8.1 gallon Bladder Tank, 1 1/4
Gals Day pipe*

TAX

TOTAL

2650

WE warrant our work and will be
responsible for any damage to your
property caused by our work or
equipment.

Thank You

J&H HOMES INC.

Columbia County Building Department Culvert Permit

Culvert Permit No.
000001448

DATE 09/13/2007 PARCEL ID # 24-5S-16-03707-033

APPLICANT DAWN ROGERS PHONE 352-351-8153

ADDRESS 1748 NW 58TH LANE OCALA FL 34475

OWNER ROBERT FILLMAN

PHONE _____

ADDRESS 325 SW BEYOND COURT LAKE CITY FL 32055

CONTRACTOR ROBERT PUCKETT PHONE 352-351-8153

LOCATION OF PROPERTY 441S, TR ON CR 240, TL ON OLD WIRE RD, TL ON INFINITY PLACE,
TL ON BEYOND COURT, 3RD ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT GREAT SOUTH TIMBER 13

SIGNATURE



INSTALLATION REQUIREMENTS

☒ X

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



COLUMBIA COUNTY OFFICE OF THE CLERK OF THE COURT

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-5S-16-03707-033

Building permit No. 000026228

Permit Holder ROBERT PUCKETT

Owner of Building ROBERT FILLMAN

Location: 325 SW BEYOND COURT, LAKE CITY, FL

Date: 10/04/2007




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)