

DATE 12/5/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000022608**

APPLICANT JEFF HARDEE PHONE 352-949-0592

ADDRESS 6450 NW 72 LN CHIEFLAND FL 32626

OWNER GERALDIN GERBASI PHONE 386.719.7390

ADDRESS 476 NW FAT CAT COURT LAKE CITY FL 32055

CONTRACTOR JERRY CORBETT PHONE 386-362-4948

LOCATION OF PROPERTY HWY 90 W, R FAT CAT COURT THEN 1/4 MILE ON LEFT
NEXT TO 506 FAT CAT COURT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 29-3S-16-02384-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES .51

IH000022

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Jeff Hardee

EXISTING 04-1130-N BK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 2 FEET ABOVE GRADED ROAD OR EASMENT, SPECIAL FAMILY LOT PERMIT

SECTION 14.9

REAR SETBACK TO BE 25 FT ***CONFIRM AT FINAL INSPECTION Check # or Cash 6041**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 56.70 WASTE FEE \$ 122.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 429.20

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: **GERALDINE J GERBASI**

Address: **8288 161ST ROAD
LIVE OAK, FL 32060**

Inst: 2004026163 Date: 11/22/2004 Time: 15:34
Doc Stamp-Deed : 0.70
MK DC, P. DeWitt Cason, Columbia County B: 1031 P: 996

Parcel I.D. #: 02384-000

THIS WARRANTY DEED Made the 22 day of Nov., A.D. 2004, by

JOHN P. CRAIG and MARGARET CRAIG, HIS WIFE, hereinafter called the grantor, to

GERALDINE J. GERBASI, a single woman

whose post office address is **8288 161ST ROAD, LIVE OAK, FLORIDA 32060**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witneseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

**** SEE EXHIBIT 'A' ATTACHED ****

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Roxane L. Cattaneo
Witness Signature
ROXANE L CATTANEO
Printed Name

M. Elizabeth Elliott
Witness Signature
M. Elizabeth Elliott
Printed Name

John P. Craig L.S.
JOHN P. CRAIG

Margaret Craig L.S.
MARGARET CRAIG

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22 day of Nov., 2004, by **JOHN P. CRAIG and MARGARET CRAIG, HIS WIFE**, who is known to me or who has produced _____ as identification.

EXHIBIT "A"

DESCRIPTION:

A PART OF THE SW 1/4 OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID SW 1/4 AND RUN N.89°54'21"E., ALONG THE NORTH LINE THEREOF, 648.74 FEET; THENCE S.01°03'26"W., 321.10 FEET FOR A POINT OF BEGINNING; THENCE N.89°44'57"E., 25.00 FEET; THENCE S.01°03'26"W., 261.43 FEET; THENCE S.89°44'57"W., 95.00 FEET; THENCE N.01°03'26"E., 261.43 FEET TO THE POINT OF BEGINNING. CONTAINING 0.51 ACRES, MORE OR LESS.

TOGETHER WITH AN
EASEMENT 1)

EASEMENT IN THE SW 1/4 OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF SAID SW 1/4 AND RUN N.00°56'27"E., ALONG THE WEST LINE THEREOF, 503.24 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90; THENCE N.72°27'12"E., 316.14 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90 AND THE POINT OF BEGINNING; THENCE N.00°56'27"E., 361.20 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 1000.00 FEET AND AN INCLUDED ANGLE OF 12°11'56"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID AN ARC DISTANCE OF 212.91 FEET; THENCE N.11°15'29"W., 121.4 FEET; THENCE N.32°46'14"E., 1016.77 FEET; THENCE N.89°45'17"E., 35.79 FEET; THENCE S.32°46'14"W., 1024.15 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 1030.00 FEET AND AN INCLUDED ANGLE OF 12°11'56"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 219.30 FEET; THENCE S.00°56'27"W., 360.48 FEET TO A POINT ON SAID NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90; THENCE S.89°33'54"W., ALONG SAID NORTH RIGHT-OF-WAY LINE, 30.01 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH:

AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

SAID EASEMENT LYING 30.00 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE NORTHWEST CORNER OF SAID SW 1/4 AND RUN N.89°54'21"E., ALONG THE NORTH LINE THEREOF, 648.74 FEET; THENCE S.01°03'26"W., 582.53 FEET FOR A POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE S.01°03'26"W., 93.58 FEET; THENCE N.89°44'57"E., 200.05 FEET TO THE POINT OF TERMINATION OF SAID LINE

MK

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 02.12.04 Building Official ND 12-14-04

AP# 0411-91 Date Received 11-22-04 By CLT Permit # 22608

Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments 2 feet above graded road or easement, Special Family Lot Permit →
Family Relationship stated on Dept. of Revenue Copy, Section 14.9
REAR SETBACK to BE 25' Confirm during Inspection

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 29-35-16-02384-(001) ^{Parent Tract} 001 ^{Need .51 acre parcel #} Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 2000
- Subdivision Information NA
- Applicant Jeff Harder Phone # 352-949-0592 ^(cell)
- Address 6450 NW 72 Ln Chiefland FL 32626
- Name of Property Owner John & Peggy Craig Phone# _____
- ^{2nd} 911 Address 476 NW Fat Cat Ct Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Geraldine Janer Gerbas Phone # 386-719-7390
- Address 506 NW Fat Cat Court
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 0
- Lot Size 85' x 261' Total Acreage .51
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 90 W (R) Fat Cat Ct go ~
1/4 mile on left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Jerry Corbitt Phone # 386-362-4948
- Installers Address 10314 US Hwy East Live Oak
- License Number IT - 000022 Installation Decal # 234484

PERMIT NUMBER

Installer Terry Carbett's License # DIH000022

Address of home being installed Margaret + John Craig
506 N.W. Fat Cat Cat.
Fort City, FL 32035

Manufacturer Holtom Length x width 28x100

NOTE: *If home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials gc



marriage wall piers within 2' of end of home per Rule 15C

Grid area for sketching the blocking plan.

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 234484
Triple/Quad ☐ Serial # H177634 GLR

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25x1

Perimeter pier pad size

17x25x1

Other pier pad sizes (required by the mfg.)

17x25x1

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4'

17x25x1

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

within 2' of end of home spaced at 5' 4" oc 24

Number

12

4

4

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 175 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jenny Corbett

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 44

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 44

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6 Spacing: 24
Walls: Type Fastener: 3/8 Length: 6 Spacing: 24
Roof: Type Fastener: 3/4 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

foam

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jenny Corbett

Date

11-15-04

28 x 60 x 1000 PSI

Back

60'

2
8'

Main I-beam

Main I-beam

Center Line

Main I-beam

Main I-beam

Front

1000 PSI


175 Torque

 = 20 x 20 x 1 A.B.S. Perimeter Piers
17x25

 = 20 x 20 x 1 A.B.S. Pad Centerline *'O.C.
17x25

 = 5" Anchors 5'4" O.C.

 = 20x 20x 1 A.B.S. Pad 5' O.C.
17x25

 = L.S.D. Pad 4 Total

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH DI H00022
Please Print

do hereby state that the installation of the manufactured home for _____

Margret + John Craig at 506 NW Fat Cat Crt. Applicant
will be done under my supervision. Lake City, FL 32055 911 Address

Jerry Corbett
Signature

Sworn to and subscribed before me this 16 day of November,
2004.

Notary Public: Treed A. Foster
Signature

My Commission Expires:



Date Treed A. Foster
MY COMMISSION # DD058027 EXPIRES
October 18, 2005
BONDED THRU TROY FAIN INSURANCE, INC.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

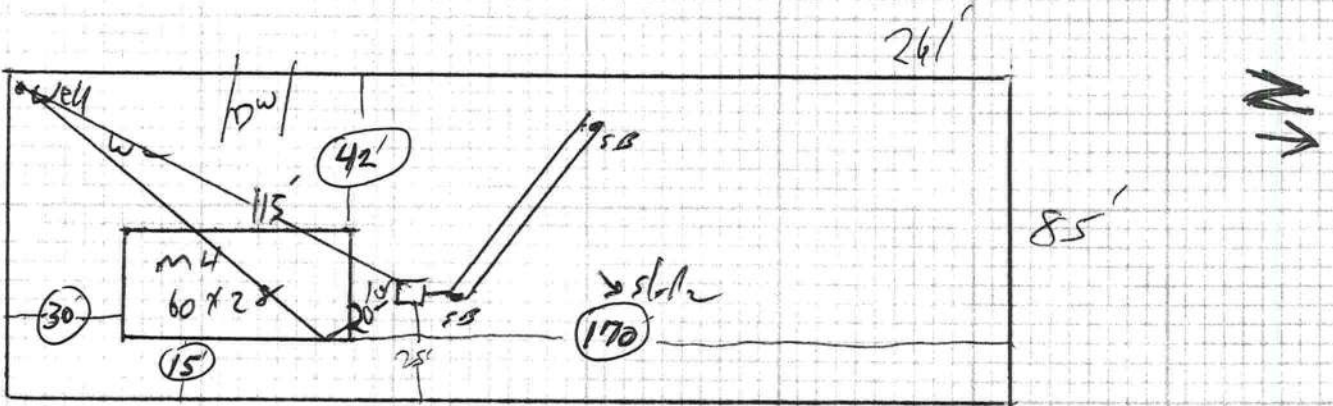
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Site Plan



Notes: _____

Site Plan submitted by: Morgan C. Hernandez Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department



**JERRY
CORBETT'S**

Affordable

MOBILE HOME SALES

10314 U.S. Hwy 90 East • Live Oak, FL 32060

(904) 362-4948 • FAX (904) 364-1979

Jerry Corbett's Affordable Mobile Home Sales Gives

Customer Name Jeff Hardy / John Craig

Permission to pull the mobile home permit for us on
the following

Make Horton Mirage

Year 2002

Size 28x60

Serial Number H-172634

Jerry Corbett
Jerry Corbett
Licenses# 000022

11-16-04
Date

Notary Shela A. Foster

Sworn Before me this 16 day of Nov. 2004

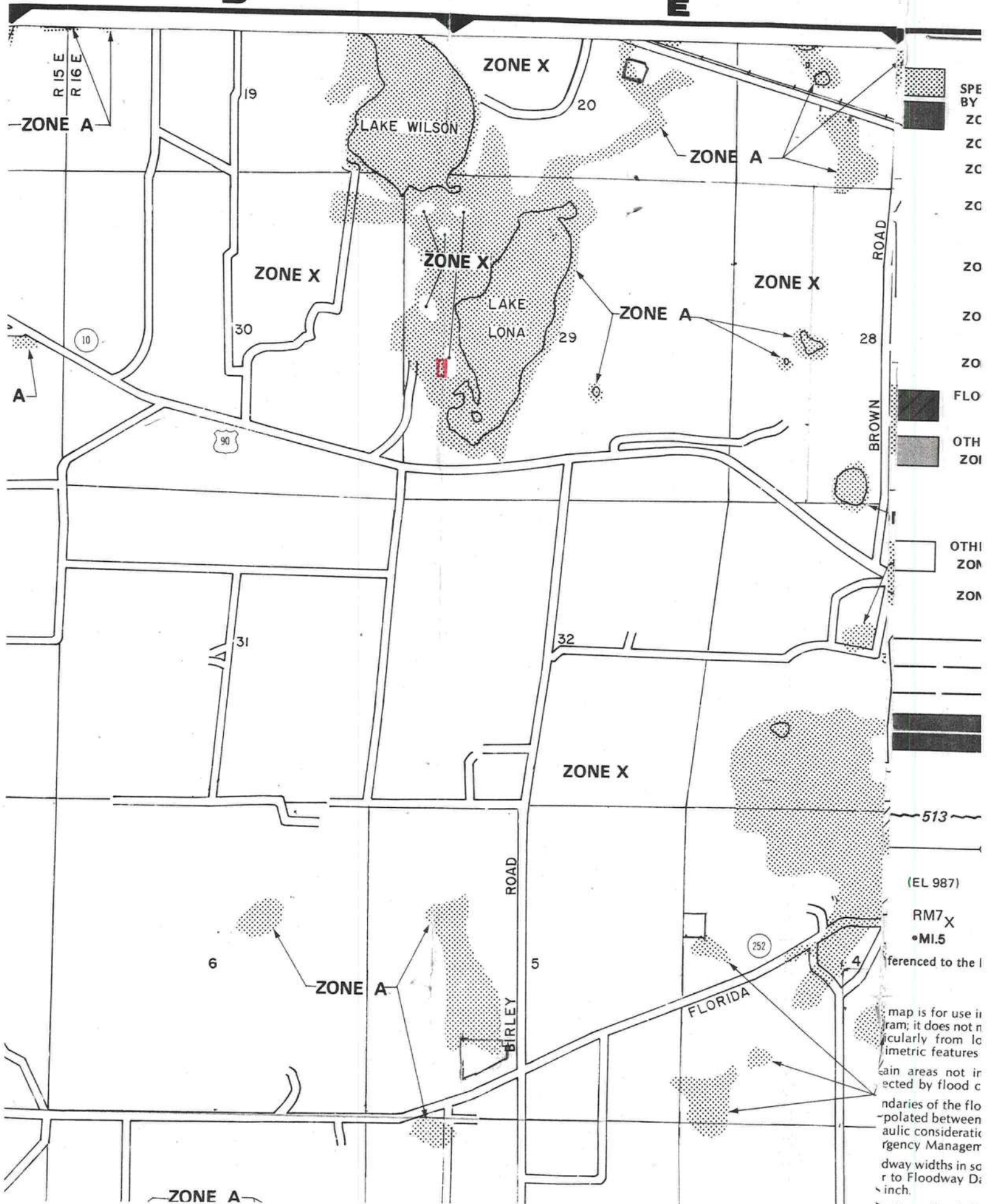
County of Sumner

Seal



Treena A. Foster
MY COMMISSION # DD058027 EXPIRES
October 18, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

"Friends Helping Friends Buy A Home"





STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number: 04-1130N

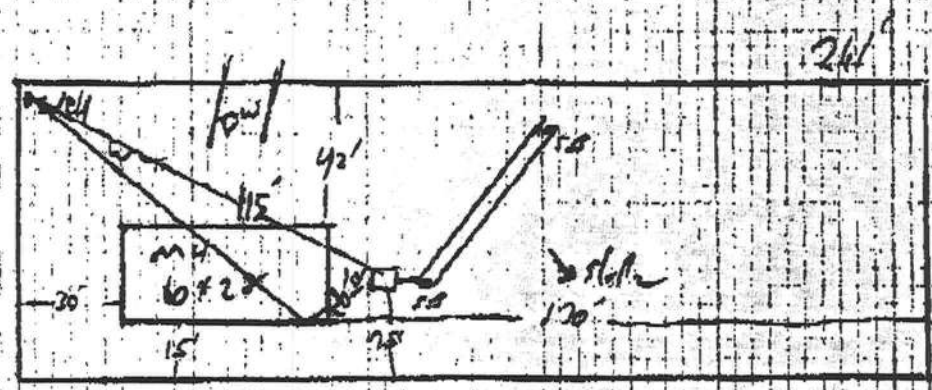
PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Amended
11-23-04

REVISED
11-23-04

obn



85' vacant
0.667

VACANT

Notes: NO DRAINAGE / site plan Attachment

Site Plan submitted by: [Signature]
Plan Approved: [Signature] Signature
Not Approved: _____
By: [Signature] Date: 11-23-04
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/2/04 BY GP

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME John + Peggy Craig PHONE _____ CELL _____

911 ADDRESS Fat Cat Court

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90W, TR on Fat Cat Court, 1/4 mile on left.

CONTRACTOR Jerry Corbett PHONE 362-4948 CELL _____

MOBILE HOME INFORMATION

MAKE Horton YEAR 2000 SIZE 28 X 60

COLOR White/Beige SERIAL No. H177634 GL+R

WIND ZONE II SMOKE DETECTOR _____

INTERIOR:

FLOORS ☒

DOORS ☒

WALLS ☒

CABINETS ☒

ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:

WALLS / SIDING ☒

WINDOWS ☒

DOORS ☒

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug Pritch NUMBER 306

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: December 15, 2004

ENHANCED 9-1-1 ADDRESS:

476 NW FAT CAT CT (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 22

PROPERTY APPRAISER PARCEL NUMBER: 29-3S-16-02384-001

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____


Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

GENERAL INFORMATION

THE FLORIDA DEPARTMENT OF REVENUE IS REQUIRED, BY LAW, TO PERIODICALLY REVIEW COUNTY ASSESSMENT ROLLS. AS A PART OF THIS REVIEW, THE DEPARTMENT COLLECTS DATA AND INFORMATION RELATING TO REAL ESTATE TRANSACTIONS FOR ESTIMATES OF MARKET VALUE. THE DATA PROVIDED WILL BE USED IN THE ROLL REVIEW PROCESS.

AS A CONDITION OF RECORDATION OF ANY DEED TRANSFERRING AN INTEREST IN REAL PROPERTY, THIS RETURN MUST BE COMPLETED BY THE GRANTOR, GRANTEE OR GRANTEE'S AGENT, PURSUANT TO SECTION 201.022, FLORIDA STATUTES, AND ACCOMPANY EACH DOCUMENT TRANSFERRING AN INTEREST IN FLORIDA REAL PROPERTY WHEN PRESENTED TO THE CLERK OF THE CIRCUIT COURT FOR RECORDATION. TAX IS COMPUTED AT THE RATE OF 70¢ PER \$100.00 CONSIDERATION ROUNDED UP TO THE NEAREST HUNDRED.

THIS RETURN SHALL NOT BE RECORDED, AND SHALL NOT BECOME A PUBLIC RECORD. IT SHALL BE CONFIDENTIAL AS PROVIDED BY S. 193.074, FLORIDA STATUTES.

PENALTY AND INTEREST

A PENALTY IS IMPOSED UNDER s. 201.17(2)(b), FLORIDA STATUTES, EQUAL TO 10 PERCENT OF ANY UNPAID TAX IF THE FAILURE IS NOT MORE THAN 30 DAYS, WITH AN ADDITIONAL AMOUNT OF 10 PERCENT FOR EACH ADDITIONAL 30 DAYS OR FRACTION THEREOF, UP TO 50 PERCENT OF THE UNPAID TAX. INTEREST OF 1 PERCENT PER MONTH SHALL BE CHARGED BASED UPON THE AMOUNT OF TAX DUE FROM THE DATE OF RECORDATION UNTIL THE TAX IS PAID.

GENERAL INSTRUCTIONS BY LINE NUMBER

- PARCEL IDENTIFICATION NUMBER:** This number is assigned to property by the local county Property Appraiser. If unable to locate PARCEL ID number on a notice of Proposed Property Taxes or a Tax Bill call the County Property Appraiser's Office. The Department of Revenue does not have access to PARCEL ID Numbers.
- MULTI-PARCEL TRANSACTION:** Means there was more than one (1) parcel included in the transaction. Only one (1) PARCEL ID number is required for line 1. **SPLIT/CUTOUT** - is transfer/sale a portion of another parcel. **IMPROVED PROPERTY:** Is property that includes items like buildings, wells, septic tanks, paving, fences, pools, etc.
- GRANTOR:** Person(s) relinquishing interest in the property. If there are multiple names, list one name then use "ET. AL."
- GRANTEE:** Person(s) gaining interest in property as a result of sale/transfer. If there are multiple names, list one name then use "ET. AL."
- DATE OF SALE/TRANSFER:** Date Transaction took place
SALE/TRANSFER PRICE: To be computed below

COUNTY CODES TO BE USED IN QUESTION 5.

| | | | | | |
|-----------------|----|--------------------|----|------------------|----|
| ALACHUA | 11 | HAMILTON | 34 | OKEECHOBEE .. | 57 |
| BAKER | 12 | HARDEE | 35 | ORANGE | 58 |
| BAY | 13 | HENDRY | 36 | OSCEOLA | 59 |
| BRADFORD | 14 | HERNANDO | 37 | PALM BEACH | 60 |
| BREVARD | 15 | HIGHLANDS | 38 | PASCO | 61 |
| BROWARD | 16 | HILLSBOROUGH | 39 | PINELLAS | 62 |
| CALHOUN | 17 | HOLMES | 40 | POLK | 63 |
| CHARLOTTE | 18 | INDIAN RIVER | 41 | PUTNAM | 64 |
| CITRUS | 19 | JACKSON | 42 | ST. JOHNS | 65 |
| CLAY | 20 | JEFFERSON | 43 | ST. LUCIE | 66 |
| COLLIER | 21 | LAFAYETTE | 44 | SANTA ROSA | 67 |
| COLUMBIA | 22 | LAKE | 45 | SARASOTA | 68 |
| DADE | 23 | LEE | 46 | SEMINOLE | 69 |
| DE SOTO | 24 | LEON | 47 | SUMTER | 70 |
| DIXIE | 25 | LEVY | 48 | SUWANNEE | 71 |
| DUVAL | 26 | LIBERTY | 49 | TAYLOR | 72 |
| ESCAMBIA | 27 | MADISON | 50 | UNION | 73 |
| FLAGLER | 28 | MANATEE | 51 | VOLUSIA | 74 |
| FRANKLIN | 29 | MARION | 52 | WAKULLA | 75 |
| GADSDEN | 30 | MARTIN | 53 | WALTON | 76 |
| GILCHRIST | 31 | MONROE | 54 | WASHINGTON | 77 |
| GLADES | 32 | NASSAU | 55 | | |
| GULF | 33 | OKALOOSA | 56 | | |

FOR USE BY TAXPAYER IN DETERMINING SALE PRICE

- | | |
|---|----|
| 1. Cash or Down Payment | \$ |
| 2. New Or Existing Mortgages or agreements or contracts for deeds | \$ |
| 3. Any Other Consideration given or exchanged | \$ |
| 4. Total Consideration Paid or to Be Paid (Line 5 Front) | \$ |

5. If taxable consideration is \$100 or less or if the transaction is exempt, please explain briefly. Exempt sale to my son

6. **TYPE OF DOCUMENT:** Please mark the box that applies to the type of deed or document used in transaction. "Other" needs no explanation.

7. **MORTGAGES:** Self Explanatory

8. **UNUSUAL CIRCUMSTANCES OR CONDITIONS:** Unusual to mean any transaction that is not a straight sale without duress to either party.

9. **WAS SALE/TRANSFER FINANCED?** Self Explanatory.

10. **PROPERTY TYPE AT TIME OF SALE:** Self Explanatory. If in doubt call County Property Appraiser's office. Check all those that apply.

11. **UNUSUAL PERSONAL PROPERTY INCLUDED IN THE SALE:** Any items other than appliances, floor coverings, window dressings which are normally sold with a residence. If actual value not known please estimate.

12. **AMOUNT OF DOCUMENTARY STAMPS AFFIXED TO DOCUMENT:** Documentary Stamp Tax is computed at the rate of 70¢ per \$100.00 of Sale/Transaction price rounded up to the nearest hundred. Clerks office will affix stamps. (Dade County is 60¢)

13. **EXEMPTION** under s. 201.02(6) F.S., includes governmental entities, water management districts and non-profit organizations whose purpose is the preservation of Natural Resources and who is exempt from Federal Income tax.

****BE SURE RETURN IS SIGNED.**

****DR-219 AND DEED ARE TO BE SUBMITTED TO THE RECORDING SECTION OF THE CLERK OF THE CIRCUIT COURT'S OFFICE. DO NOT SEND TO THE DEPARTMENT OF REVENUE.**

****If YOU HAVE ANY QUESTIONS REGARDING THE COMPLETION OF THIS FORM, PLEASE CALL THE DEPARTMENT OF REVENUE AT 1-800-FLA-DOR1 (1-800-352-3671) OR (850)922-4826.**