



Columbia County, FL.
Electrical Service Permit #000046963
Issued April 13, 2023



* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: LASHLEY MICHELLE L **PHONE:** (386)752-9626 **ADDRESS:** 353 SE SULTON LOOP LAKE CITY, FL 32025

PARCEL: 13-4S-17-08335-039 **ZONING:** AGRICULTURE - 3 A-3 **FLOOD ZONE:** X **Coords:** 30.14,-82.57

SUBDIVISION: DEERHAVEN UNR **LOT:** 15 **BLK:** B **PHASE:** **UNIT:** **ACRES:** 1.04

CONTRACTORS

NAME: MERVIN L HINES

ADDRESS:
9419 NW 15TH AVENUE
BRANFORD, FL 32008

PHONE: 352.494.5022

LICENSE: EC13003393 -

BUSINESS: HINES ELECTRICAL & COMMUNICATION INC

PROJECT DETAILS

RESIDENTIAL OR COMMERCIAL?:	Residential
IS THE POWER SERVICE?:	Upgrading Existing Service
WHAT IS THE POWER SERVICE FOR?:	Existing Site Built Home
OTHER JOB DETAILS::	Service replacement 200 amp for 200 amp
METER OR ACCOUNT:	Meter
METER OR ACCOUNT #::	156211159
SEPTIC # (00-0000) OR (X00-000):	x23
ELECTRICAL CODE EDITION:	2017 National Electrical Code
FEMA MAP NUMBER :	12023C0315C

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the **Permit and Recorded Notice of Commencement** for inspection.

4/13/2023 2:10 PM