

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Tracy's  
907.220.1021

**For Office Use Only** (Revised 7-1-15) Zoning Official JWA Building Official JWA  
 AP# 1909-34 Date Received 9/12 By JD Permit # 38643 / 2883  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag  
 Comments floor one foot above the road

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-691 ☒ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out-County ☐ In-County ☒ Sub VF Form

Property ID # 10-65-16-03885-142 Subdivision CARONNL FARMS Dividing Land Lot# 42

- ☒ New Mobile Home ☐ Used Mobile Home \_\_\_\_\_ MH Size 32x64 Year 2018
- Applicant TRACY & REBECCA CLARK Phone # 907-617-1695
- Address 1920 SW SKYLINE LOOP, FORT WHITE, FL 32038
- Name of Property Owner TRACY & REBECCA CLARK Phone# 907-617-1695
- 911 Address 1835 SW SKYLINE LOOP, FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home TRACY & REBECCA CLARK Phone # 907-617-1695  
 Address 1920 SW SKYLINE LOOP, FORT WHITE, FL 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property NONE
- Lot Size 500.08' X 872.14' Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property APPX 19 MILES SOUTH OF LAKE CITY ON COUNTY ROAD 47 EAST ON SW HIERLANG ST. FO 1/4 MILE. FIRST RIGHT ON SKYLINE LOOP. SECOND LOT ON RIGHT.
- Name of Licensed Dealer/Installer Dan AUBRIGHT Phone # 386-
- Installers Address 353 SW MAUDIN AVE, LAKE CITY, FL 32025
- License Number 1H-1129420 Installation Decal # 64002

SAME

JD spoke w/ REBECCA 9.18.19

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: David Albright License # \_\_\_\_\_

Address of home being installed

1835 SW Skyline Loop  
Flushing MI 48138

Manufacturer

Champion

Length x width

32x64

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

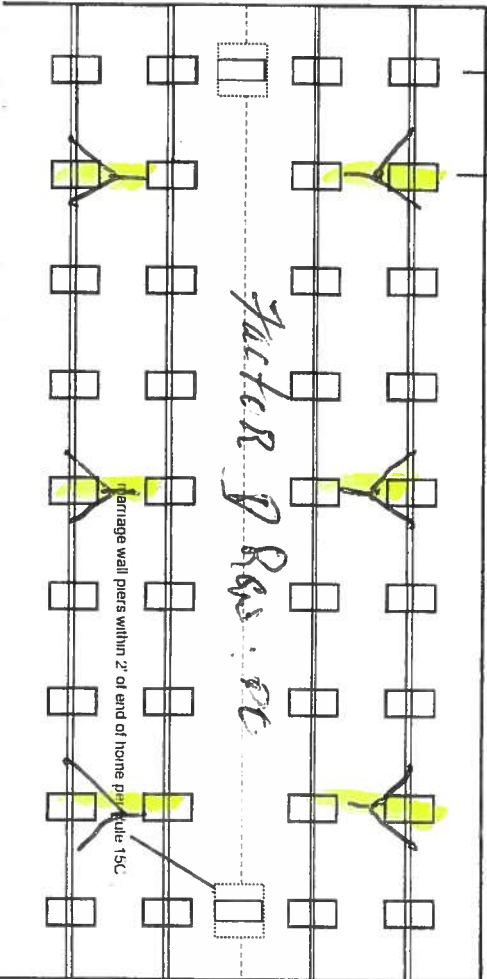
Installer's initials

D.A.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 641002

Triple/Quad ☐ Serial # #102539

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

20 23x32

3 17x25

3 17x25

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft 5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

Number

12

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DR Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David Albright

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

## Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐  
Water drainage: Natural Swale

## Fastening multi wide units

Floor: Type Fastener: LAG's Length: 6" Spacing: 2 FT  
Walls: Type Fastener: SCREW Length: 2" Spacing: 2 FT  
Roof: Type Fastener: LAG's Length: 4" Spacing: 2 FT  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DR

Type gasket Pg.

Yacobe R  
Insulated

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ☒  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒

David Albright

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Albright

Date



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4017

Label #: 64002

Manufacturer:

Champion

(Check Size of Home)

Homeowner: K.C

Year Model:

2019

Single

Address:

1835 SW Skyline Loop

Length & Width:

64 x 32

Double

Triple

City/State/Zip:

Fl white FL 32088

Type Longitudinal System:

6

HUD Label #:

Phone #:

Type Lateral Arm System:

6

Soil Bearing / PSF:

Date Installed:

New Home:

Used Home:

Torque Probe / in-lbs:

Installed Wind Zone:

II

Data Plate Wind Zone:

II

Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

64002

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4017

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.

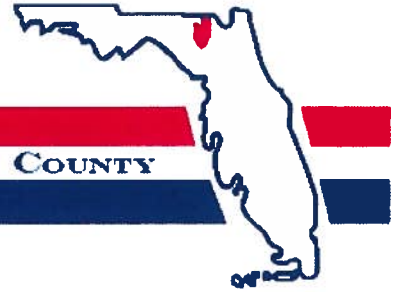
COMPLETE INFORMATION

AND KEEP ON FILE

2 YEARS.

REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **9/11/2019 2:54:40 PM**  
Address: **1835 SW SKYLINE Loop**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

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Parcel ID **03815-142**

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REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

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Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

## Legend

### Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018Aerials

SectionTownshipAndRange

### Parcels

LidarElevations

X

X

X

X

X

X

X

X

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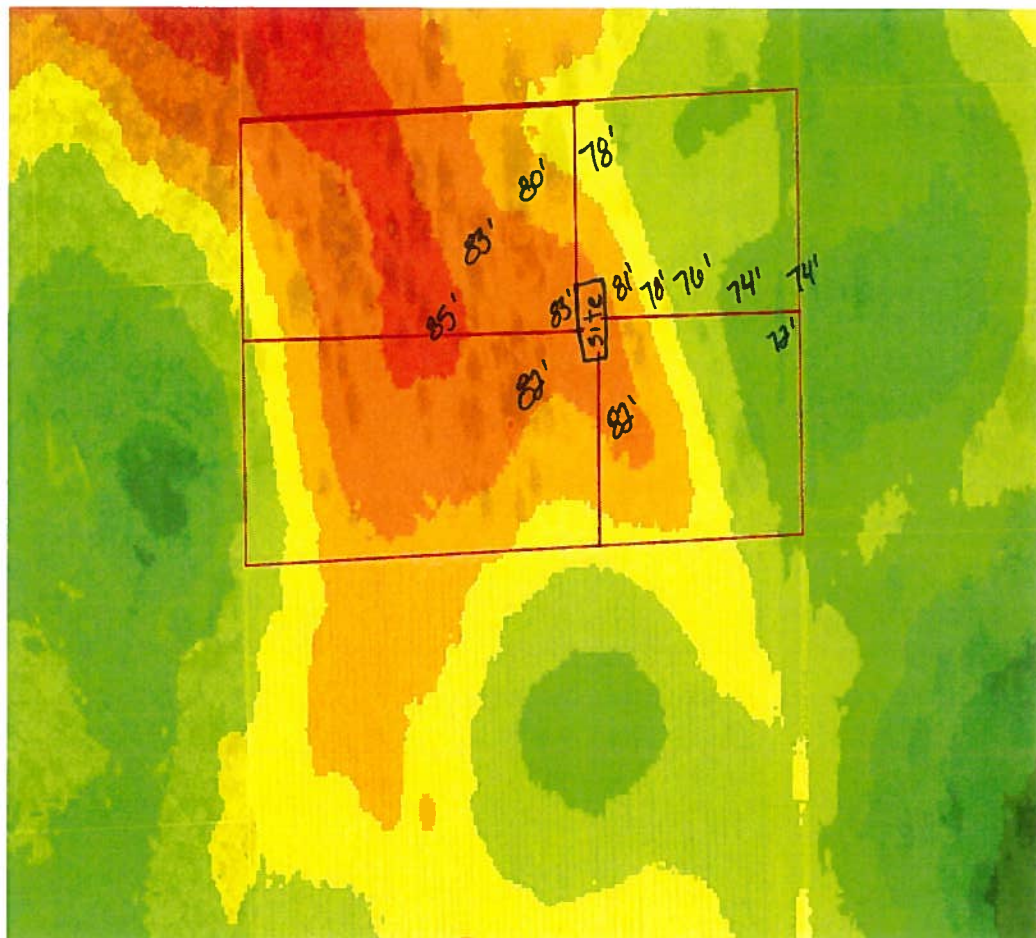
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# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 12:58:02 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 10-6S-16-03815-142

Owner: HALL JAMES R & RONDA K

Subdivision: CARDINAL FARMS UNR

Lot:

Acres: 10.0099926

Deed Acres: 10.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

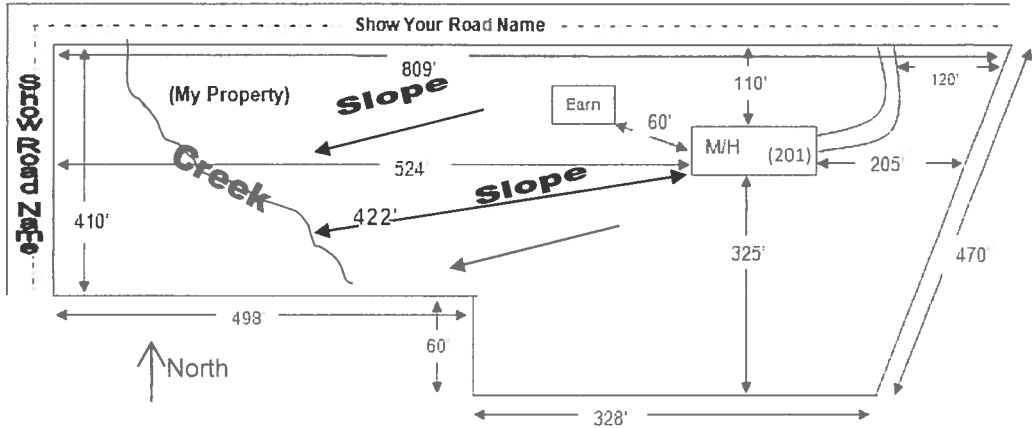
SRWMD Wetlands

# **SITE PLAN CHECKLIST**

- ✓ 1) Property Dimensions
- ✓ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ✓ 3) Distance from structures to all property lines
- ✓ 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line
- ✓ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- ✓ 8) Arrow showing North direction

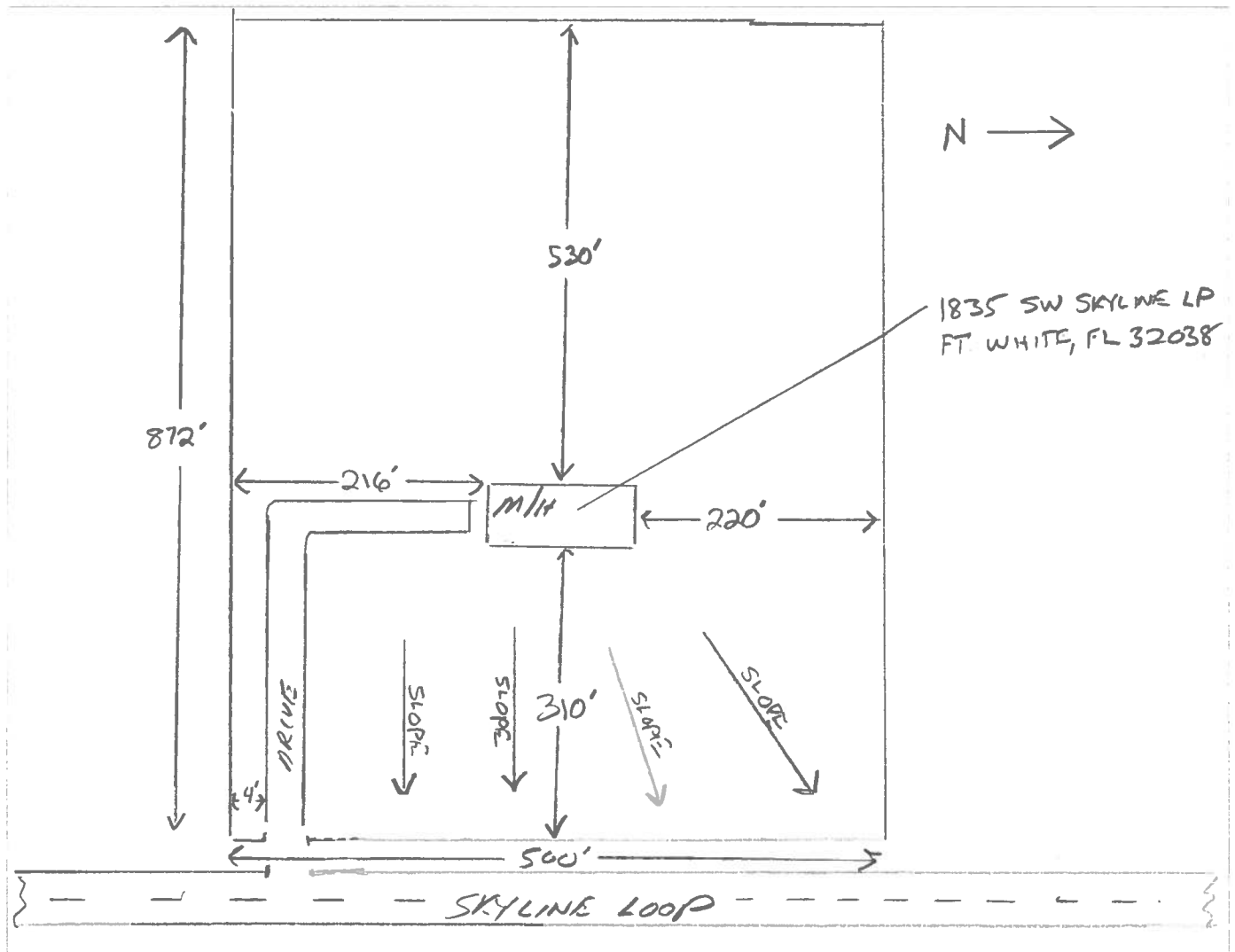
## **SITE PLAN EXAMPLE**

Revised 7/1/15



### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.





## Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

[hallspumpandwell@bellsouth.net](mailto:hallspumpandwell@bellsouth.net)

Contractor #

1503

Submitted By

Benjamin D. Dicks

9/11/2019

Parcel ID 10-6S-16-03815-142

Well Letter of Compliance

Contractor: Property Owners: Tracy and Rebecca Clark

Columbia County

Drop pipe size, 1-1/4" inch

4 Inch black steel well casing, 235mm wall thickness

Tank sized, PC 266, 86 gallon, will supply a 25.1 gal. draw down at 40/60 pressure setting.

All wells will have a pump and tank combination that will be sufficient for each situation.

If you have any questions please call our office @ 386-752-1854

Pump size 2.0 hp, 230 volt, single ph, pump and motor will be 4" in diameter

- Please be advised that due to the building codes our minimum

Benjamin Dicks,

Office Coordinator,

Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

(P): (386)752-1854

Thanks,





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-34 CONTRACTOR Dario Albright PHONE 386.344.3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL 	Print Name <u>TRACY CLARK (SELF)</u> Signature <u>[Signature]</u> License #: _____ Phone #: <u>907-617-1685</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C 	Print Name <u>TRACY D CLARK</u> Signature <u>[Signature]</u> License #: _____ Phone #: <u>907-617-1685</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

## Warranty Deed

**THIS WARRANTY DEED-** made this 28 day of June, 2019 between, **James R. Hall and Ronda K. Hall**, husband and wife, whose post office address is: **492 SW Chastain Gln. Fort White, FL 32038**, here is call the grantor, **Tracy Clark and Rebecca Clark** husband and wife, whose post office address is: **1920 SW Skyline Loop, Fort White, FL 32038** to here is called the Grantee. (Wherever used herin the terms "grantor" and "grantee" include all the parties to this instrument and heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of TEN and 00/100 (\$10) Dollars, and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is herby acknowledged, has granted, bargained, and sold to said grantee, and grantee's heirs and assigns forever, the following described land, situated, lying and being in **COLUMBIA County, Florida** to wit:

**Parcel #10-6S-16-03815-142**

**1835 SW Skyline Loop, Fort White, FL 32038**

**Lot 42 of an unrecorded subdivision known as Cardinal Farms. A parcel of land in Section 10, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follow:**

**Commence at the Southeast corner of Section 11, Township 6 South, Range 16 East, Columbia County, Florida, and run thence South 88°19'59" West along the South line of said section 11 a distance of 5311.34 feet to the Southwest corner of Section 11: thence North 01°22'42" West along the West line of Section 11, being also the East line of Section 10 a distance of 1330.05 feet to the Southeast corner of the North ½ of the Southeast ¼ of Section 10; thence South 87°55'20" West along the South line of the North ½ of the Southeast ¼ of Section 10 a distance of 2650.10 feet to the Southwest corner of the North ½ of the Southeast ¼ of Section 10; thence North 01°21'04" West along the West line of the East ½ of Section 10 a distance of 2943.17 feet to the POINT OF BEGINNING; thence continue North 01°21'04" West along said West line of the East ½ of Section 10 a distance of 500.08 feet; thence North 87°37'11" East a distance of 872.14 feet; thence South 01°21'04" East a distance of 500.08 feet thence; thence South 87°37'11" West a distance of 872.14 feet to the POINT OF Beginning. Subject to Roadway Easement to Columbia County and subject to Deed Restrictions recorded in O.R. Book 1012, page 905-909, Columbia County, Florida, and subject to Power Line Easement.**

**Subject To** restrictions, reservations, easements and limitations of record, if any provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent year.

**Together** with all the tenements, hereditament and appurtenances thereto belonging or in anywise.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except as mentioned above.

## Columbia County Property Appraiser

updated: 8/14/2019

Parcel: 10-6S-16-03815-142

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2019 TRIM (pdf)

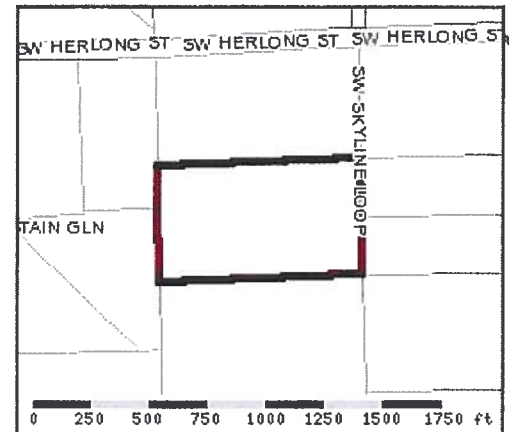
Interactive GIS Map

Print

## Owner &amp; Property Info

Search Result: 1 of 1

Owner's Name	CLARK TRACY &		
Mailing Address	REBECCA CLARK 1920 SW SKYLINE LOOP FORT WHITE, FL 32038		
Site Address	1835 SW SKYLINE LOOP		
Use Desc. (code)	PASTURELAN (006200)		
Tax District	3 (County)	Neighborhood	11616
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 42 CARDINAL FARMS UNREC: COMM AT SE COR OF SEC 11, RUN W 5311.34 FT TO SW COR OF SEC 11, N 1330.05 FT, W 2650.10 FT N 2943.17 FT FOR POB, CONT N 500.08 FT, E 872.14 FT, SOUTH 500.08 FT, W 872.14 FT TO POB AKA LOT 42 CARDINAL FARMS UNR 1037-2206, WD 1077-392, WD 1077-393, WD 1309-424, WD 1387 -2161,			



## Property &amp; Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$2,402.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$2,402.00
Just Value		\$44,585.00
Class Value		\$2,402.00
Assessed Value		\$2,402.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$2,402 Other: \$2,402   Schl: \$2,402	

2019 Working Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$2,402.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$2,402.00
Just Value		\$44,585.00
Class Value		\$2,402.00
Assessed Value		\$2,402.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$2,402 Other: \$2,402   Schl: \$2,402	

**NOTE:** 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/28/2019	1387/2161	WD	V	Q	01	\$55,000.00
8/20/2015	1309/424	WD	V	U	11	\$100.00
3/1/2006	1077/392	WD	V	U	04	\$100.00
3/1/2006	1077/393	WD	V	Q		\$135,000.00
7/1/2004	1037/2206	AG	V	Q		\$50,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
006200	PASTURE 3 (AG)	10.01 AC	1.00/1.00/1.00/1.00	\$240.00	\$2,402.00
009910	MKT.VAL.AG (MKT)	10.01 AC	1.00/1.00/1.00/1.00	\$0.00	\$44,585.00

Columbia County Property Appraiser

updated: 8/14/2019



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, David Albright, give this authority for the job address show below  
Installer License Holder Name

only, 1835 SW SKYLINE LOOP, FORT WORTH, FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>TRACY D. CLARK</u>	<u>Tracy D. Clark</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright License Holders Signature (Notarized) 1H-1129420 License Number 9-11-19 Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 11 day of SEPT, 2019.

Paul A. Barney  
NOTARY'S SIGNATURE

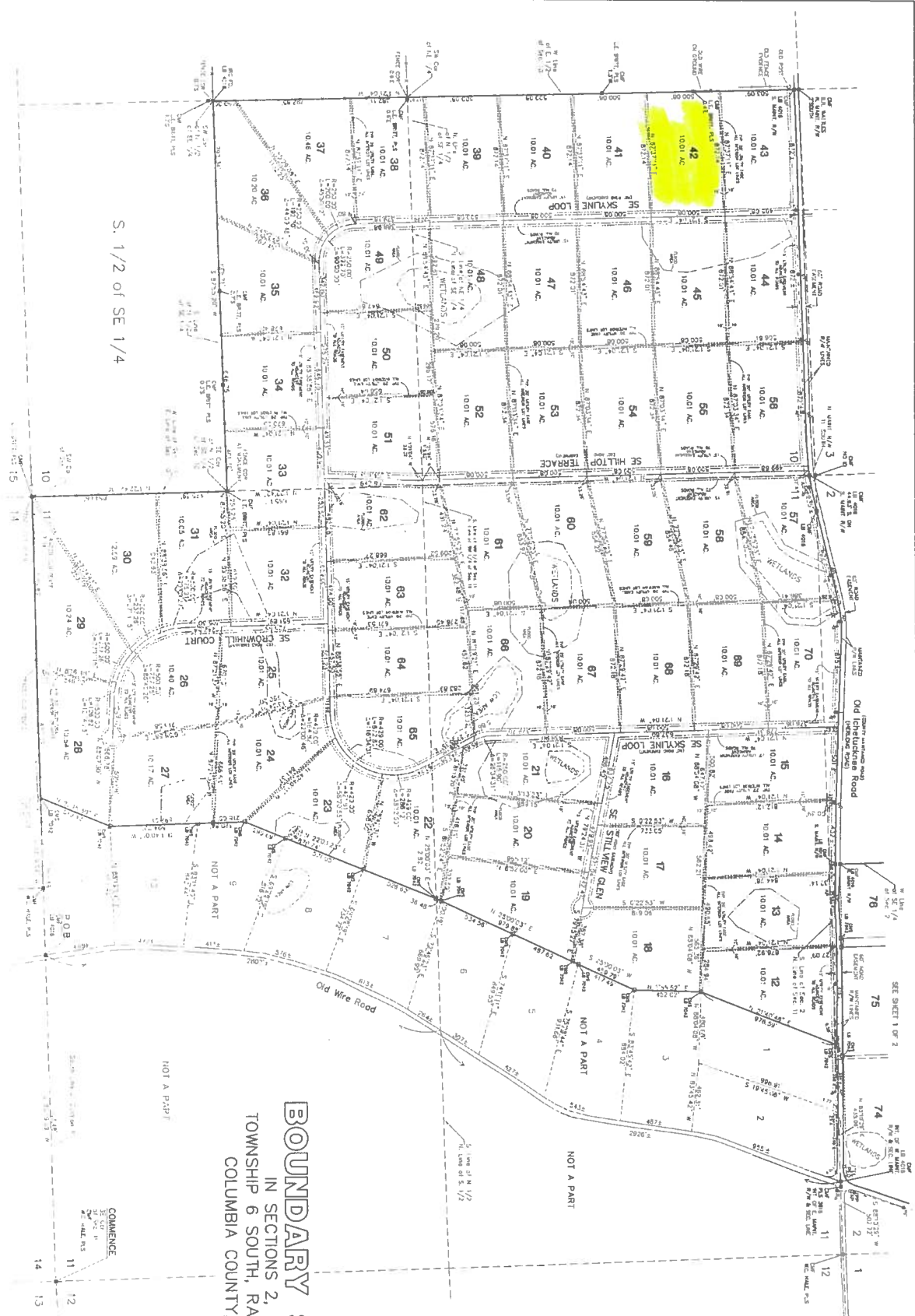
NOTARY PUBLIC  
PAUL A BARNEY  
MY COMMISSION # GG 040180  
EXPIRES: October 19, 2020  
Residing in the State of Florida  
Providing Notary Services



# Cardinal Farms

SHEET 2 OF 2  
SUBRANDY LIMITED PARTNERSHIP

## BOUNDARY SURVEY IN SECTIONS 2, 10 & 11 TOWNSHIP 6 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



SECTION	ACREAGE	OWNER
1	100.00	Subrandy Limited Partnership
2	100.00	Subrandy Limited Partnership
3	100.00	Subrandy Limited Partnership
4	100.00	Subrandy Limited Partnership
5	100.00	Subrandy Limited Partnership
6	100.00	Subrandy Limited Partnership
7	100.00	Subrandy Limited Partnership
8	100.00	Subrandy Limited Partnership
9	100.00	Subrandy Limited Partnership
10	100.00	Subrandy Limited Partnership
11	100.00	Subrandy Limited Partnership
12	100.00	Subrandy Limited Partnership
13	100.00	Subrandy Limited Partnership
14	100.00	Subrandy Limited Partnership
15	100.00	Subrandy Limited Partnership
16	100.00	Subrandy Limited Partnership
17	100.00	Subrandy Limited Partnership
18	100.00	Subrandy Limited Partnership
19	100.00	Subrandy Limited Partnership
20	100.00	Subrandy Limited Partnership
21	100.00	Subrandy Limited Partnership
22	100.00	Subrandy Limited Partnership
23	100.00	Subrandy Limited Partnership
24	100.00	Subrandy Limited Partnership
25	100.00	Subrandy Limited Partnership
26	100.00	Subrandy Limited Partnership
27	100.00	Subrandy Limited Partnership
28	100.00	Subrandy Limited Partnership
29	100.00	Subrandy Limited Partnership
30	100.00	Subrandy Limited Partnership
31	100.00	Subrandy Limited Partnership
32	100.00	Subrandy Limited Partnership
33	100.00	Subrandy Limited Partnership
34	100.00	Subrandy Limited Partnership
35	100.00	Subrandy Limited Partnership
36	100.00	Subrandy Limited Partnership

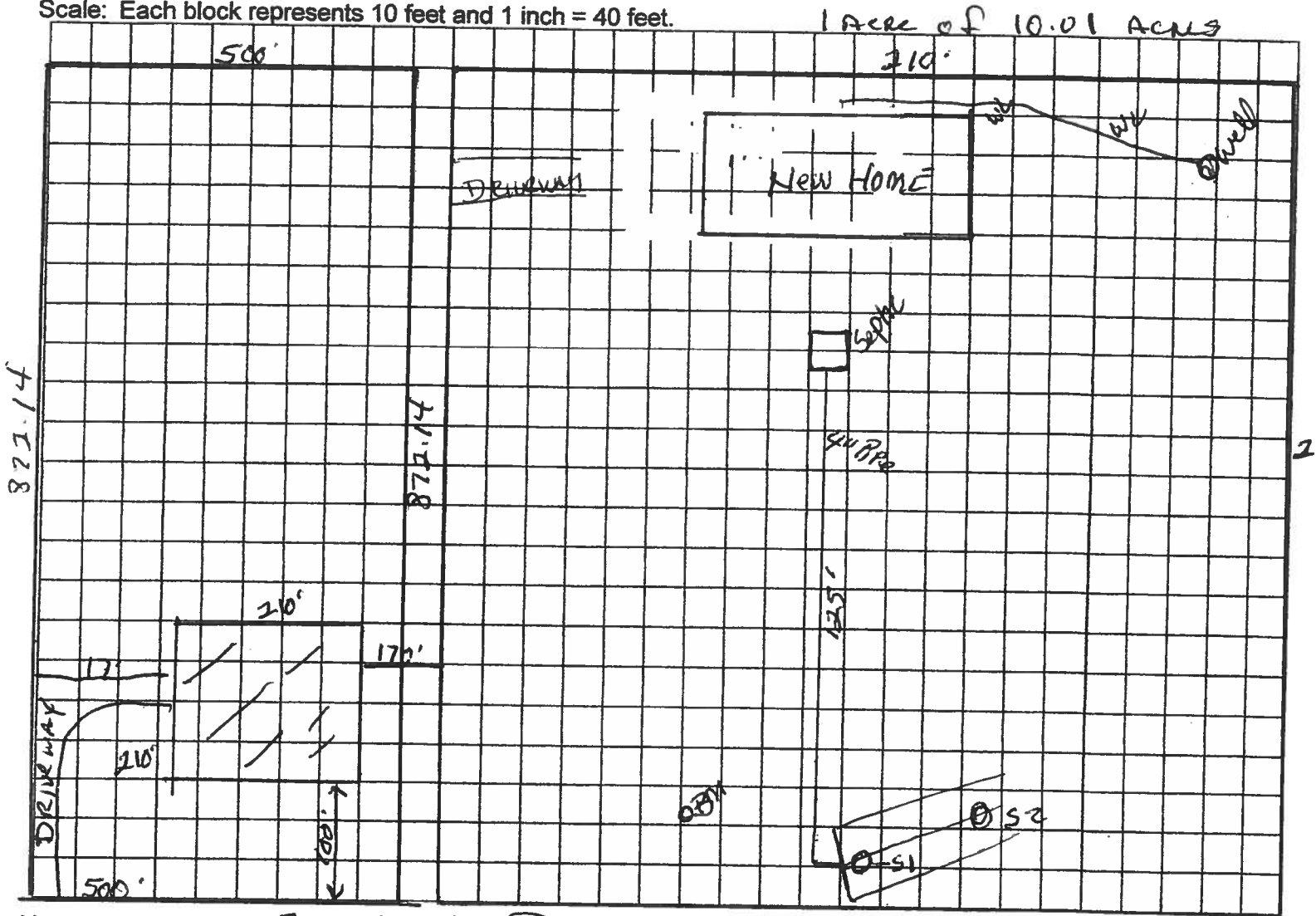
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0691

PART II - SITEPLAN

Clark

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Skyline Loop

Site Plan submitted by: Robert W. Ford, Jr. Date: 09/09/19

Plan Approved [Signature] Not Approved

By [Signature]

Columbia CHD

Date 9/20/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-02091  
DATE PAID: 9/12/19  
FEE PAID: 310100  
RECEIPT #: 1733018

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tracy ClarkAGENT: Robert W. Ford Jr NFST, INC386  
TELEPHONE: 755-6372MAILING ADDRESS: 74 SE State Rd Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 42 BLOCK: — SUBDIVISION: Cardinal Farms PLATTED: —

PROPERTY ID #: 10-65-16-03815-142 ZONING: M/H I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N ] DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 1835 Skyline Loop, Fort White Fla

DIRECTIONS TO PROPERTY: Hwy 47 South to Herlong Rd TL Follow to Skyline loop TR 2nd Lot on Right

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M. Hume</u>	<u>3</u>	<u>1941</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W. Ford Jr.DATE: 09/09/19