

Parcel:  
05-2S-17-04669-002 (23838)

Owner & Property Info

Owner	LIZZA JONATHAN GRAHAM DEBORAH 2996 PERCY RD JACKSONVILLE, FL 32218		
Site			
Description*	NW1/4 OF NW1/4 EX THAT PORTION LYING N OF N MAINT R/W OF NW CRIPPLE CREEK ST DESC IN WD 1343-2366. ALSO, N1/2 OF SW1/4 OF NW1/4 LYING N OF NW COWCATCHER RD & NW'RLY OF THE EXISTING RD WHICH EXTENDS SW'RLY FROM NW CRIPPLE CREEK ST TO ITS INTERS WITH NW COWCATCHER RD. ALSO, THAT PART OF THE WEST 175 FT OF NE1/4 OF NW1/4 LYING S OF NW CRIPPLE CREEK ST & THE W 175 FT OF SE1/4 OF NW1/4 LYING NW'RLY OF EXISTING RD WHICH EXTENDS SW'RLY FROM NW CRIPPLE CREEK RD TO ITS INTERNS WITH NW COWCATCHER RD. ALSO, ALL THAT PART OF NE1/4 OF NW1/4 & SE1/4 OF NW1/4 AS LIES SOUTH OF NW CRIPPLE CREEK RD & AS LIES NW OF EXISTING RD WHICH EXTENDS SW FROM NW CRIPPLE CREEK ST TO ITS INTERS WITH NW COWCATHET RD. 1214-1322, WD 1232-636, WD 1273-775, 618-693, 741-957, 882-1933, 915-1340, 931-699, 932- 1461,1462, 934-60,72,106, 110,114, WD 984-2768, WD 1214-1322, DC 1338-2568, WD 1338-2572, WD 1471-826, <<<less		
Area	65.99 AC	S/T/R	05-2S-17
Use Code**	TIMBERLAND 80-89 (5500)	Tax District	3

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Lizza

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>James Dale Williams</u> License #: <u>EC 13007092</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-362-2035</u>
MECHANICAL/ A/C _____	Print Name <u>Timothy Shatto</u> License #: <u>CAC 057875</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-496-8224</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone 386-758-1008 Fax 386-758-2160

I, Dale Williams (license holder name), licensed qualifier  
for Affordable Electric (company name), do certify that  
the below referenced person(s) listed on this form is/are employed by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC13007092 1-07-19  
License Number Date

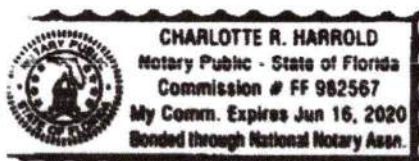
NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is James D. Williams  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 7th day of January, 2019

NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

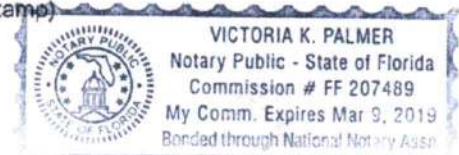
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 2018.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)





# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

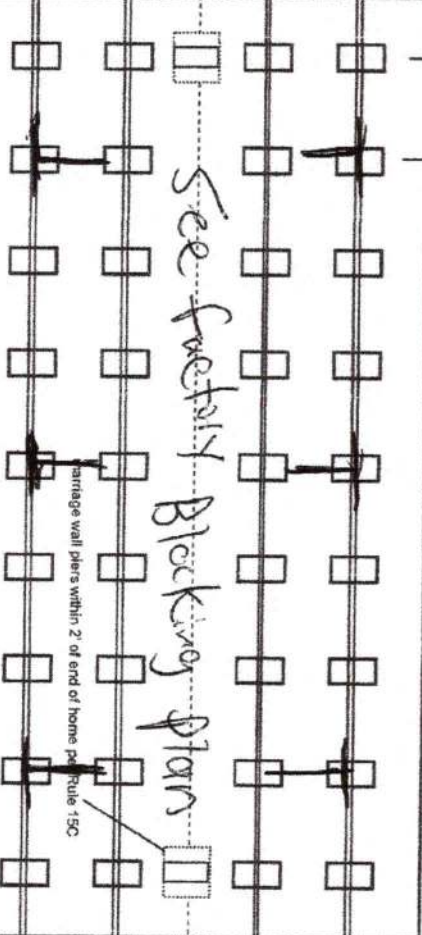
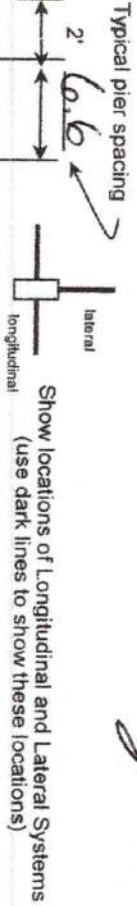
Installer Ernest Scott Johnson License # IH-1025249  
 Installer Mobile Phone # 352-494-8099  
 Address of home being installed 180 NW 18th Ave, Lake City, FL 32055

Manufacturer Deer Valley Length x width 64' x 30'

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☐ Installation Decal # 92573

Triple/Quad ☐ Serial # 144-12310021AS

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23X31 6.6  
 Perimeter pier pad size 17.5X25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

Number

40

20

20

TIEDOWN COMPONENTS

See factory Blocking plan

Olive 1101V



# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000

X \_\_\_\_\_

X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_

X \_\_\_\_\_

X 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assumed Oliver 11/11/11 uses

485 foot Anchors

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_

Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_

Pad ☒

Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1/4 x 5 Length: 7 Spacing: 20  
Walls: Type Fastener: 1/4 x 5 Length: 7 Spacing: 10  
Roof: Type Fastener: 1/4 x 5 Length: 7 Spacing: 20

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

[Signature]

Type gasket Pg. factory

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_

Range downflow vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest S. Johnson Date \_\_\_\_\_

ROOM DIMENSIONS INCLUDE CLOSETS AND SQUARE FOOTAGE FIGURES ARE APPROXIMATE  
 LARGE WALL AND PERIMETER BLOCKING REQUIRED 8'-0" ON CENTER  
 BARRIAGE LINE OPENING SUPPORT PIER/TYP. LOADING  
 SUPPORT PIER/TYP. LOADING  
 ATTENTION NOTES:  
 ENGINE HOME INSTALLATION MANUAL FOR OPTIONAL PIER SPACING AND LOADING (I.E. FIREPLACES, ETC.)  
 STACK PIERS MAX. 36" HIGH, DOUBLE STACK PIERS MAX. 67" HIGH.  
 DIMENSIONS ARE FROM FRONT OF HOME UNLESS OTHERWISE NOTED.

WL-6808  
 E1C1 N

L1-0000

01/31/2019

NTS

STAFF

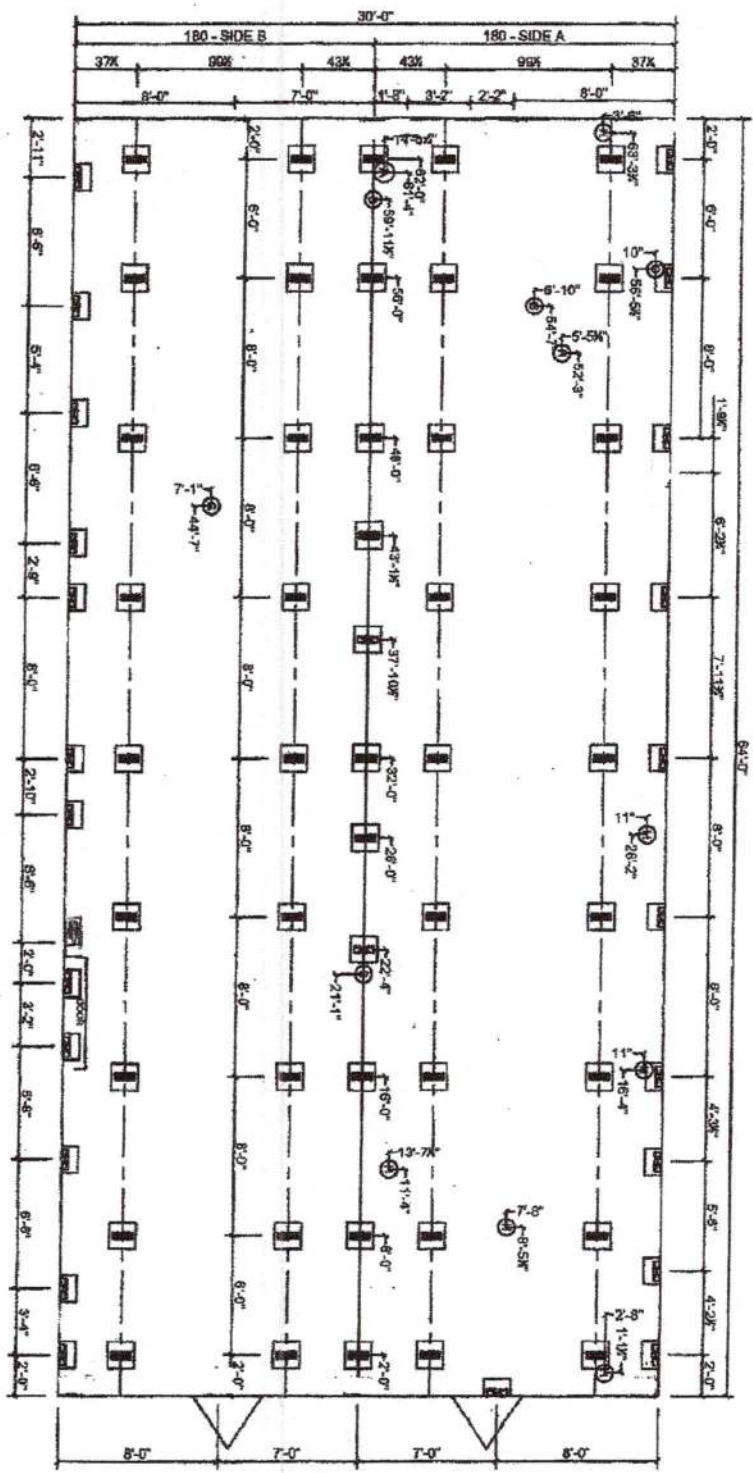
ALL



WOODLAND HOMES  
 HUD

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER
- (E) GAS INLET
- (F) GAS CROSSOVER (IF ANY)
- (G) PLENUM / DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (WOPT. HEAT PUMP)
- (J) SUPPLY AIR (WOPT. HEAT PUMP / OH DUCT)
- (K) DOWNDRAFT COOKTOP VENT

**"NAME"**  
**WOODLAND**  
 A DIVISION OF GREEN VALLEY HOMES  
**MODEL: WL-61**  
**SERIAL: L1-00**





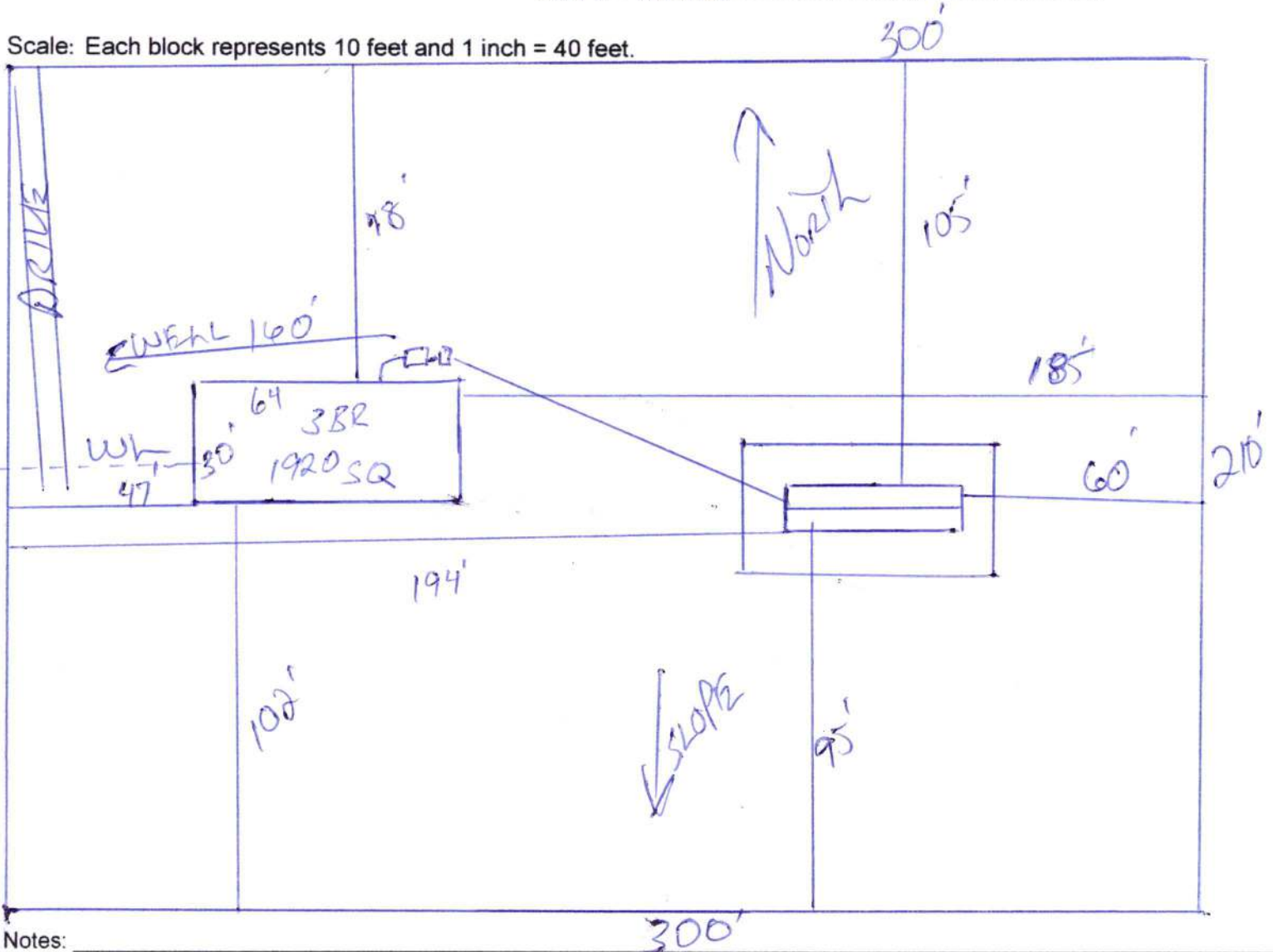
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Lizza

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

1.44 of 65.99 Acres

See Attached

Site Plan submitted by: \_\_\_\_\_ Contractor \_\_\_\_\_

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-2S-17-04669-002 (23838) | TIMBERLAND 80-89 (5500) | 65.99 AC

NW1/4 OF NW1/4 EX THAT PORTION LYING N OF N MAINT R/W OF NW CRIPPLE CREEK ST DESC IN WD 1343-2366.

ALSO, N1/2 OF SW1/4 OF NW1/4 LYING N OF NW COWCATCH

Owner:

LIZZA JONATHAN

GRAHAM DEBORAH

2996 PERCY RD

JACKSONVILLE, FL 32218

Site:

7/7/2022

\$360,000 V (Q)

6/9/2017

\$122,500 V (Q)

4/24/2012

\$100 V (U)

2022 Working Values

Mkt Lnd	\$0	Appraised	\$27,149
Ag Lnd	\$27,149	Assessed	\$27,149
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$153,049	Total	county:\$27,149
		Taxable	city:\$0
			other:\$0
			school:\$27,149

NOTES:

8/2/22

Columbia County, FL

This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

1 of 1

8/1/2022, 2:05 PM





DATE:	11/13/2020 06/16/2021-JW
Drawn By:	R.H.A.

R. HARDIN