

clt# 1248

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ SERIAL A

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official TM 12/6/17

AP# 1712-04 Date Received 12/4 By JTW Permit # 36179

Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A

Comments Legal Nonconforming Lot - See ORB 457, Page 736

FEMA Map# Elevation Finished Floor 1 above River In Floodway

☒ Recorded Deed or ☐ Property Appraiser FO ☒ Site Plan ☒ EIR # 17-0762-N ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

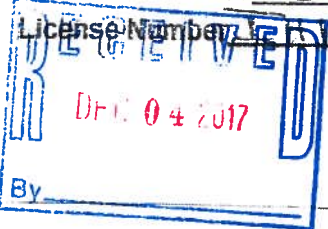
☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment over ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-48-17-08797-010 Subdivision Lot#

- New Mobile Home X Used Mobile Home MH Size 30x72 Year 2018
- Applicant Erika Ashley Phone # 386-418-0424
- Address 12426 NW US Hwy 441 Alachua, FL 32615
- Name of Property Owner Debra Camiel Phone# 386-292-393
- 911 Address 432 SW County Road 242-A Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Debra Camiel Phone #
- Address
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 1 acre Total Acreage 1 acre
- Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property SW Hwy 441 to SW CR 242A just past SW Wendy Terr 3rd lot on left.

- Name of Licensed Dealer/Installer James Hall Phone # 352-545-8339
- Installers Address PO Box 345 Lake City, FL 32063
- License Number 1025175 Installation Decal # 45402



Spoke to Erika
1-9-18

\$684.78

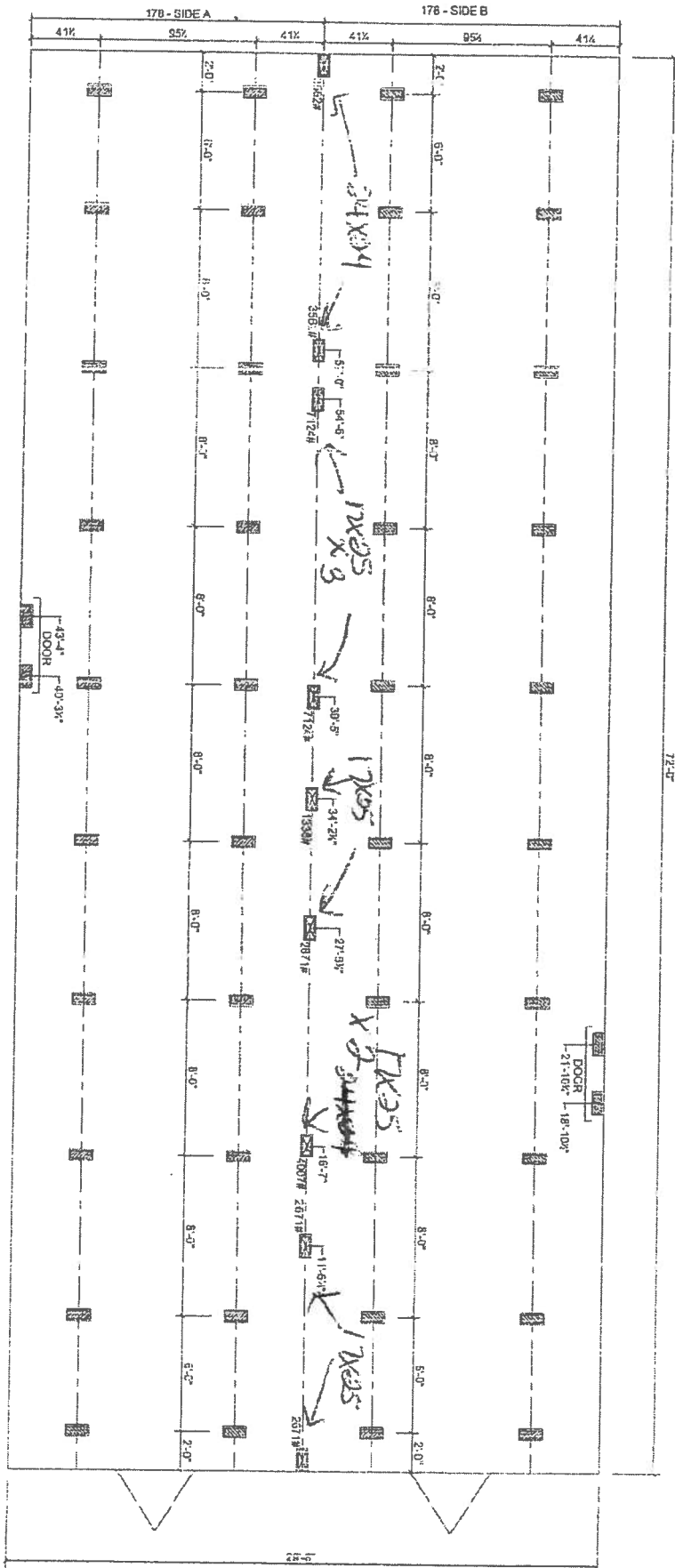
Live Oak Homes
MODEL: L-3725B - 32 X 76
5-BEDROOM / 3-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

2x8 MARRIAGE LINE OPENING SUPPORT PIER/TYP.
2x8 SUPPORT PIER/TYP.
FOUNDATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING SHALL VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

7-2-2016

24x24 ABS C/C



Mobile Home Permit Worksheet

Installer: James Hall License # 371005175

Address of home being installed _____

Manufacturer Lido Oak Length x width 32x72

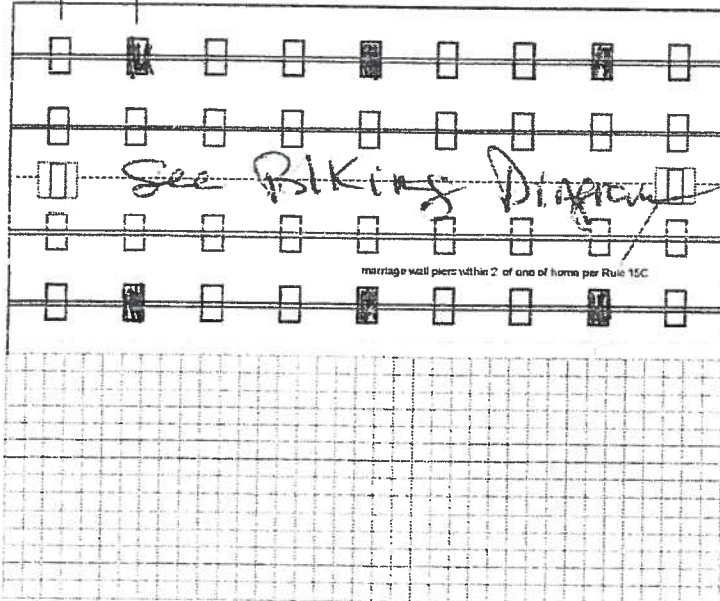
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Application Number: _____

Date: 11/7/17

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 45410

Triple/Quad ☐ Serial # 32803

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

Bking Diagram

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer X-Systems
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22 5	360
17 x 22	374
15 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc ☒

OTHER TIES

Number
Sidewall _____
Longitudinal _____
Marriage wall ☒
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: 11/7/17

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X ASUME

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X

TORQUE PROBE TEST

The results of the torque probe test is ASUME 1200 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name JAMES HALL

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5011

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5008

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5007

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☐ Swale ☐ Pad ☒ Other _____

Fastening multi-wide units

Floor: Type Fastener LAC Length 6" Spacing 20"
Walls: Type Fastener LAG Length 4" Spacing 12"
Roof: Type Fastener LAG Length 8" Spacing 40"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials SH

Type gasket FOAM/RH
Pg. 5007

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 5013
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

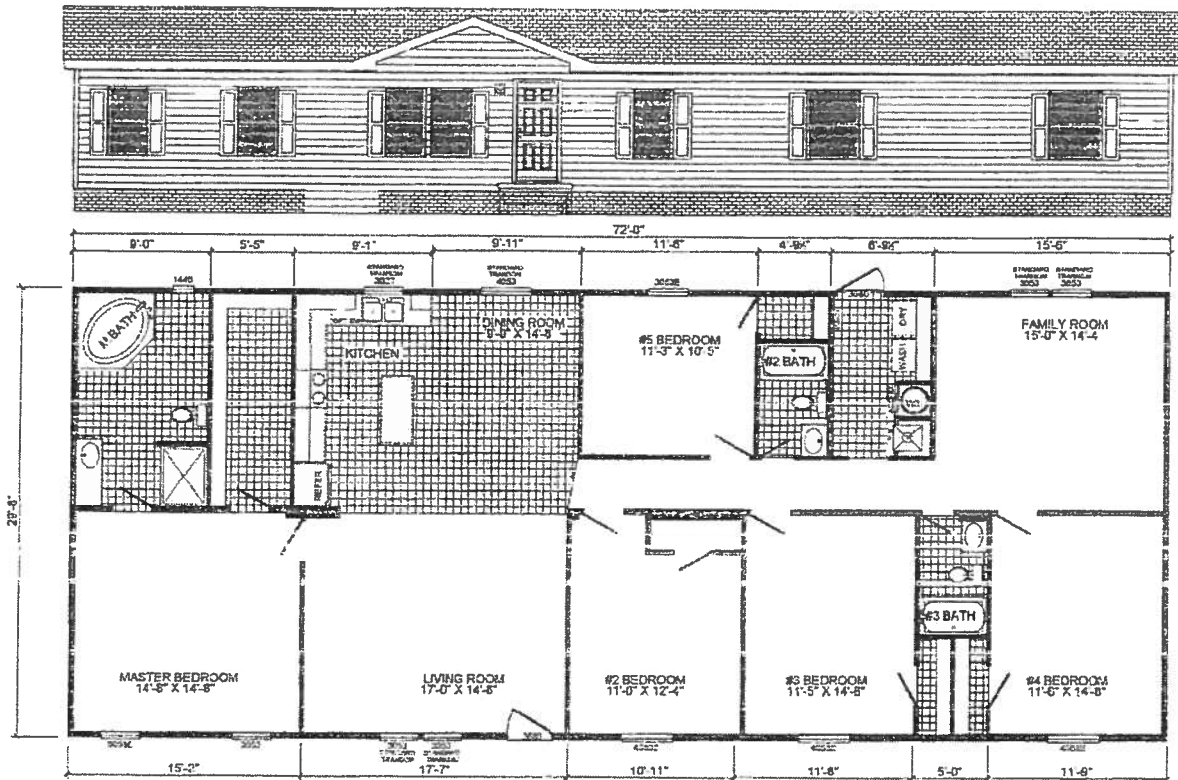
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 11/7/17

5K



L-3725B

5-BEDROOM / 3-BATH

32 X 76 - Approx. 2140 Sq. Ft.

2-6-2016

* All room dimensions include closets and square footage figures are approximate.
 * Transom windows are available on optional 9'-0" side wall houses only.
 * Landscape shown is optional.

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

45402

LABEL #

DATE OF INSTALLATION

JAMES R. HALL

NAME

IH / 1025175 / 1

2958

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

SE 242 (Superior Rd)

208.8'

208.8'

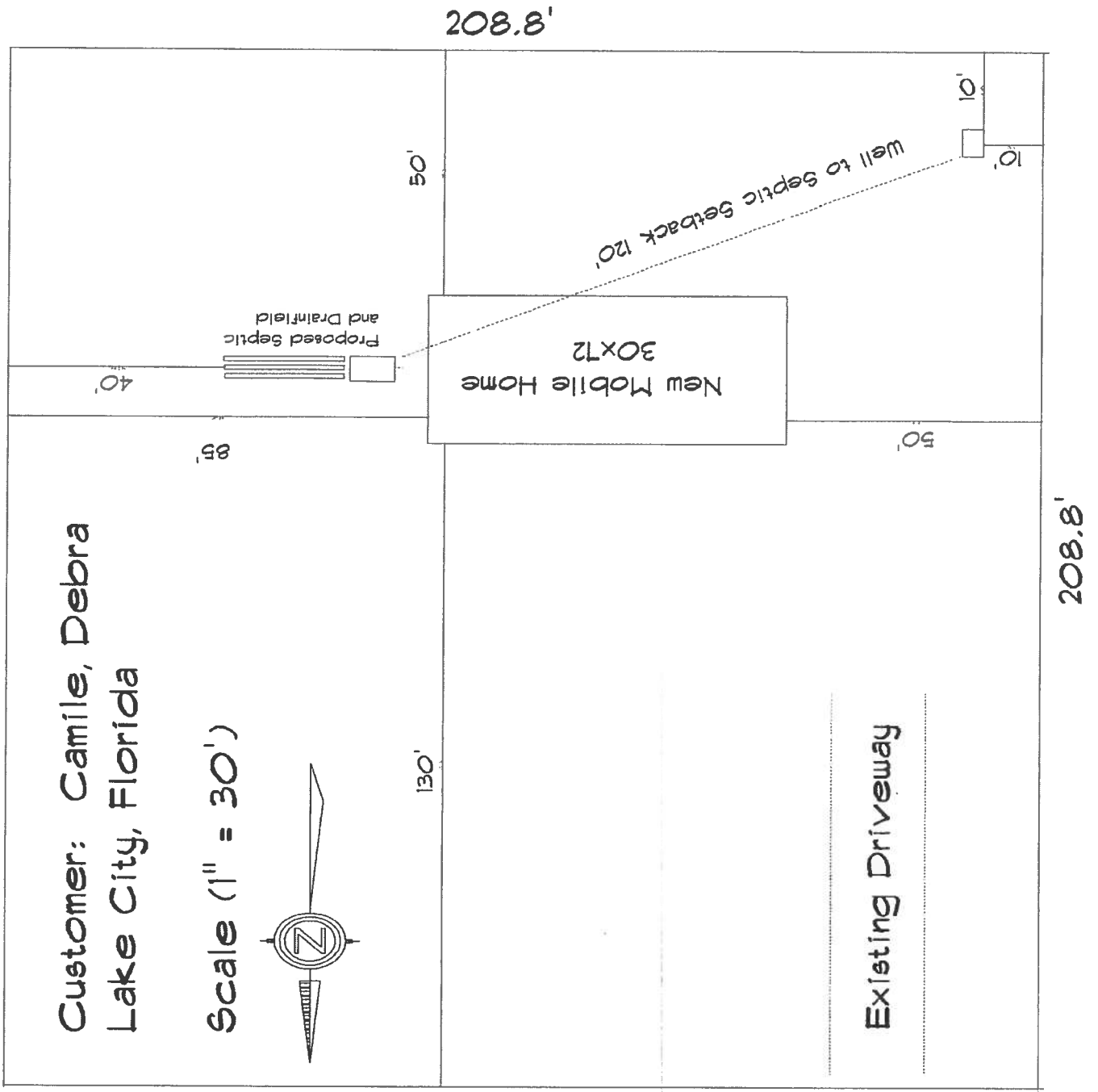
Customer: Camile, Debra
Lake City, Florida

Scale (1" = 30')



130'

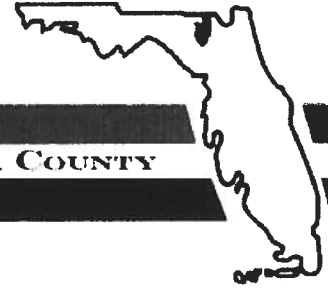
Existing Driveway



208.8'

208.8'

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/27/2017 1:21:43 PM**
Address: **432 SW COUNTY ROAD 242A**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08797-010**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Jeff Hampton

updated: 10/27/2017

Parcel: <<

Result: 4 of 6

* The Description above is not to be used as the Legal Description for this parcel in any legal transaction. The Use Code is a FL Dept. of Revenue (DOR) code. Please contact the Columbia County Planning & Development office for specific zoning information.

2017 Certified Values

2018 Working Values



Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/24/2017	\$100	1337/1495	QC	V	U	11
5/19/2014	\$100	1275/0904	QC	V	U	11
3/29/2010	\$22,000	1191/2084	WD	V	U	37

Bldg Sketch	Bldg Item	Bldg Desc	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Dependable Well Drilling, Inc.

2139 NW 50th St

Bell, FL 32619

Ph: 386-935-3042 Fax: 866-402-8357

E-mail: drillmaster57@outlook.com

TBD

We will be putting in a well for Debra Camiel at 1195 SW CR-242A, Lake City FL 32025.
Property ID # 28-4S-17-08797-010, it will have a 1HP pump with cycle stop,
And tank.

Randy Smith

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1712-04

CONTRACTOR

James Hall

PHONE

352-595-8239

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386-684-4601</u>
MECHANICAL/ A/C <u>1766</u>	Print Name <u>Duane West</u> License #: <u>CAC1818176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Duane West</u> Phone #: <u>352-317-0176</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

This Instrument Prepared by & return to:

Name: Henry Camiel, Jr.
Address: 1195 SW CR 242A
Lake City FL 32025

Inst: 201712009754 Date: 05/25/2017 Time: 8:04AM
Page 1 of 2 B: 1337 P: 1495, P. DeWitt Cason, Clerk of Court
Columbia County, By: PT
Deputy Clerk Doc Stamp-Deed: 0.70

Parcel I.D. #: 08797-010

SPACE ABOVE THIS LINE FOR DEED PREPARING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 24th day of May, A.D. 2017, by HENRY CAMIEL JR., A WIDOWER hereinafter called the grantor, to DEBRA D. CAMIEL, A WIDOW, whose post office address is, 1195 SW CR 242A, LAKE CITY FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

See "Exhibit A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature [Signature]
Tyler Rogers

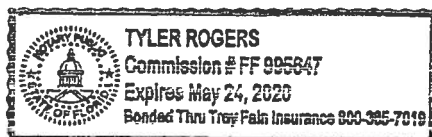
Printed Name [Signature]
Witness Signature

Printed Name PATRICIA LANG

[Signature] L.S.
HENRY CAMIEL, Jr.
Address:
1195 SW CR 242A
LAKE CITY FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2017, by HENRY CAMIEL, Jr., who is known to me or who has produced Driver's License as identification.



[Signature]
Notary Public
My commission expires

Exhibit "A"

Section 28, Township 4 South, Range 17 East, Columbia County, Florida: Part of the NW ¼ of the NW ¼ of said section, more particularly described as follows:

Commence at the NE Corner of the NW 1/4 of said NW ¼ and run South 88°25'36"West along the centerline of State Road #S-242, 585.25 feet; thence South 4°03'30"West, 40.10 feet to the South right-of-way of said State Road #S-242 for a Point of Beginning; thence continue South 4°03'30"West, 208.80 feet; thence South 88°25'36"West, 208.80 feet; thence North 4°03'30"East, 208.80 feet to the said right-of-way line; thence North 88°25'36"East, along said right-of-way line, 208.80 feet to the Point of Beginning.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, James Hall, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Erika Ashley		134th Street Home Sales

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH1025175
License Number

4/10/17
Date

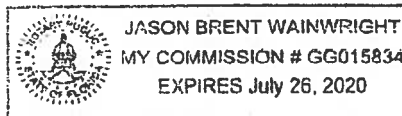
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is James Hall,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 10th day of April, 2017.

NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-3462N
DATE PAID: 4/2/18
FEE PAID: 725.00
RECEIPT #: 1818320

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Debra Camiel

AGENT: Erika Ashley

TELEPHONE: 386-418-0424

MAILING ADDRESS:

erika.livecakhomes@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 28-48-17-08797-010 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 432 SW County Road 242A Lake City, FL 32022

DIRECTIONS TO PROPERTY: Hwy 441 to SW CR 242A, just past SW Wendy Terr 3rd lot on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new dw m/h</u>	<u>4 + office</u>	<u>2,160</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 12/6/17

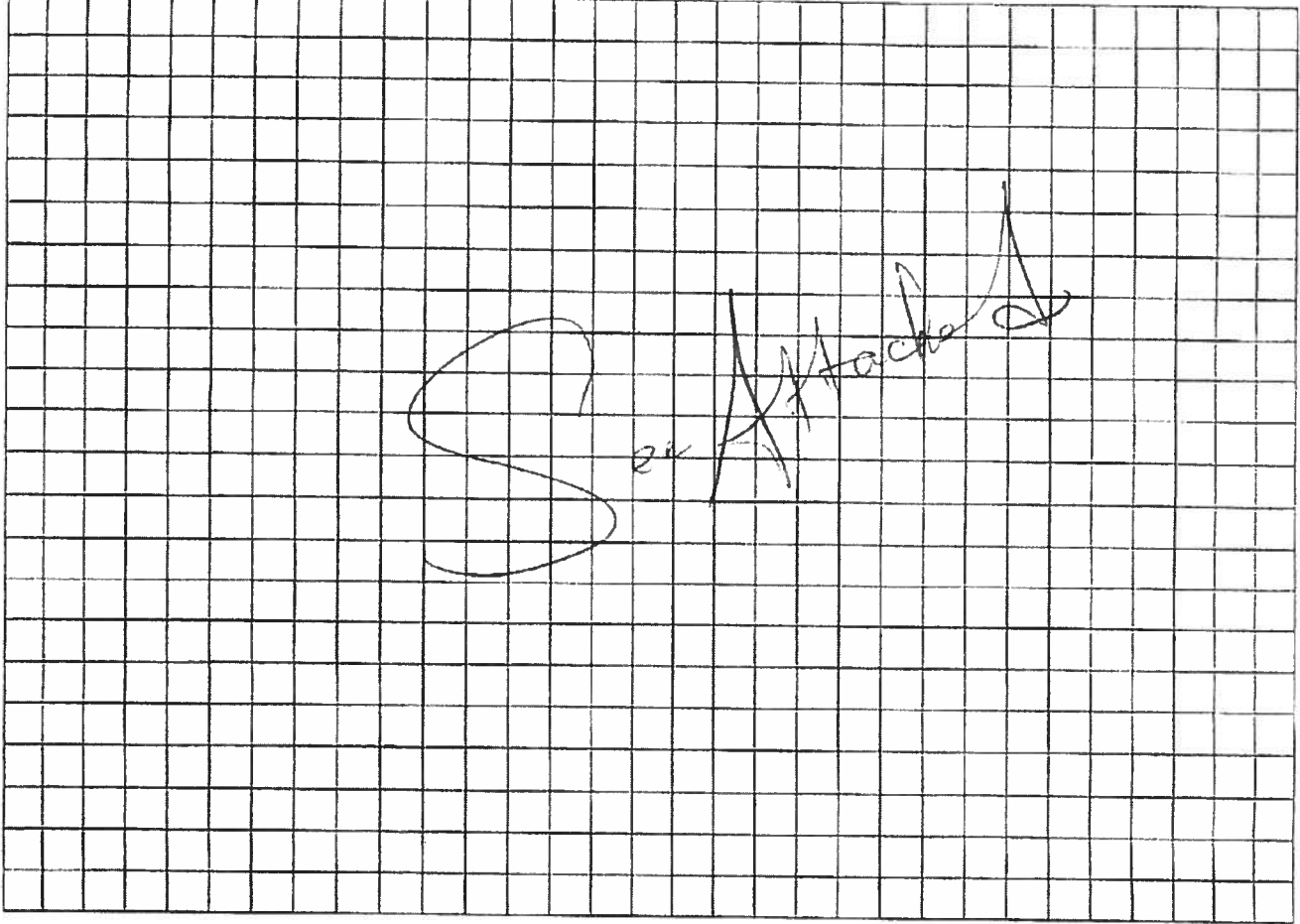
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0762N

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____

Plan Approved _____

Not Approved _____

Date 12/6/17

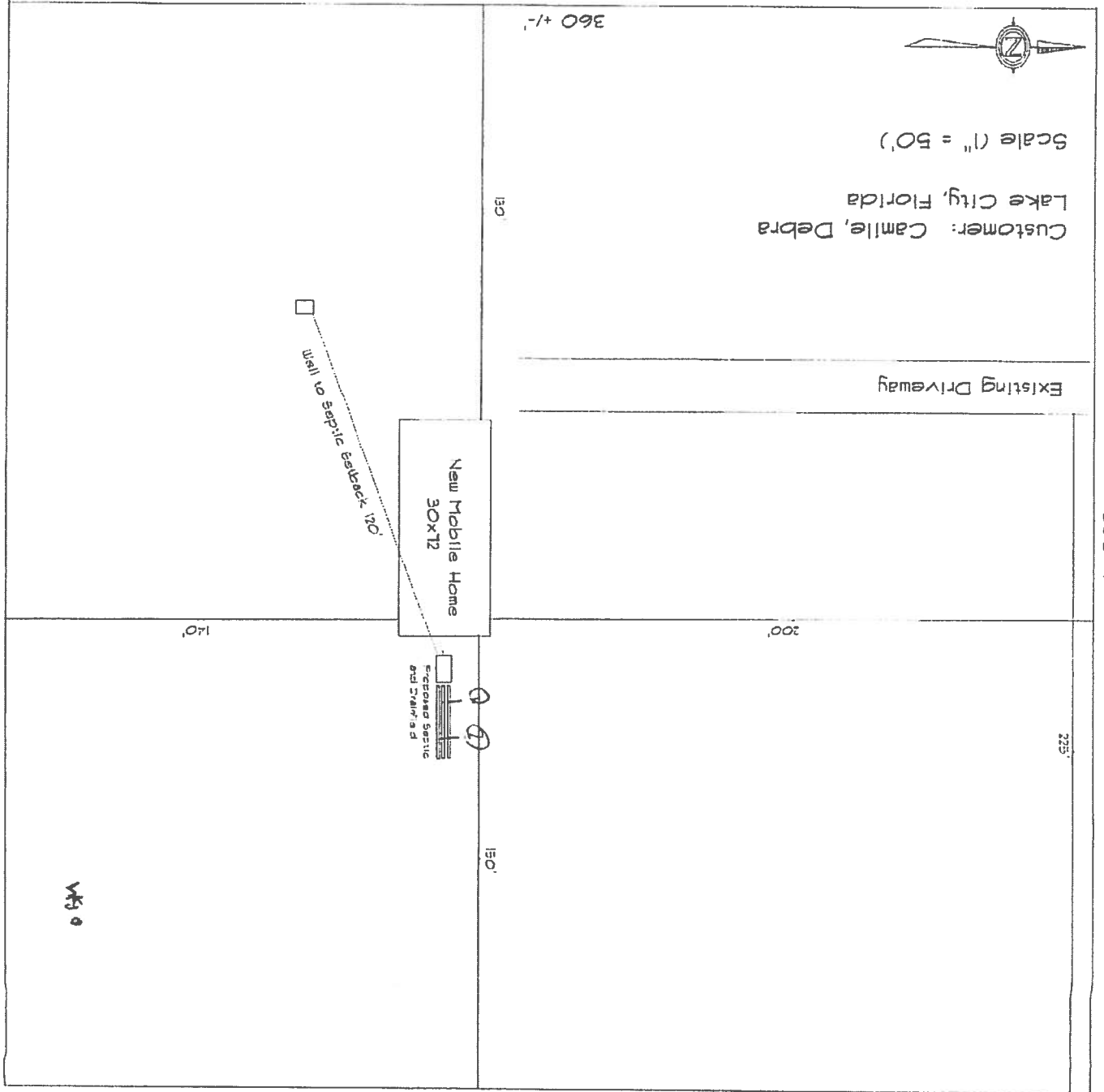
By _____

Calisburg

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SE 242 (Superior Rd)
360 +/-'



NE 970-41

Submitted by:



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Hall, give this authority for the job address show below
Installer License Holder Name

only, all permits under my license, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
J. Brent Wainwright		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) License Number 141025175 Date 1/1/18

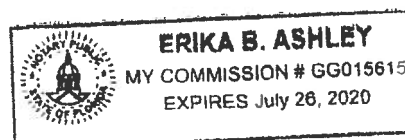
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is James Hall, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 1st day of January, 2018.

NOTARY'S SIGNATURE

(Seal/Stamp)



SPECIAL WARRANTY DEED

RAMCO FORM 03

This Special Warranty Deed Made the 7th day of November A. D. 19 80 by

FRANK TATE, JR. and his wife, MARTHA TATE

hereinafter called the grantor, to

MERVIN ALLEN JONES

whose postoffice address is 1515 SE 15th Avenue, Gainesville, 32601

hereinafter called the grantee:

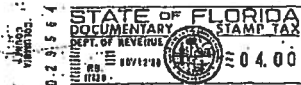
(Whereas said herein the terms "grantor" and "grantee" include all the parties to this instrument, and their heirs, legal representatives and assigns of said parties, and the necessary and proper covenants)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

Section 28: Part of NW 1/4 of NW 1/4 of said Section, more particularly described as follows:

Commence at the NE Corner of the NW 1/4 of said NW 1/4 and run South 88° 25' 36" West along the centerline of State Road #8-242, 585.25 feet; thence South 4° 03' 30" West, 40.10 feet to the South Right of Way line of said State Road #8-242 for a Point of Beginning; thence continue South 4° 03' 30" West, 208.80 feet; thence South 88° 25' 36" West, 208.80 feet; thence North 4° 03' 30" East, 208.80 feet to the said Right of Way line; thence North 88° 25' 36" East, along said Right of Way line, 208.80 feet to the Point of Beginning. Containing 1.0 Acres more or less. Subject to all existing easements, restrictions, and outstanding mineral rights.



Together, with all the covenants, restrictions, and other appurtenances thereto in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

In Witness Whereof, the said grantor has hereunto set our hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Sam W. Brown
Sam B. King

Frank Tate, Jr.
Martha Tate

STATE OF FLORIDA,
COUNTY OF Columbia

I HEREBY CERTIFY that the said day, month and year first above written, is the day, month and year when the foregoing instrument was acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this
 November 7th, A. D. 19 80.

Sam B. King
 Notary Public
 My commission expires:

This instrument prepared by:
 Address:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
 MY COMMISSION EXPIRES AUG. 31 1981
 KNOWN BY THE GENERAL D.S. UNDERWRITERS

457
 736
 OFFICIAL RECORDS

This instrument was prepared by
 THOMAS W. BROWN of
 BIRMINGHAM, ALABAMA, for
 State Exchange Bank Building
 Lake City, Florida 32055
 Attest, My Attorney

FILE NO 8008420
 RECORDED
 BOOK 157 PAGE 136

SE 242 (Superior Rd)

