

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMITPERMIT NO. 19-1863
DATE PAID: 11/25/19
FEE PAID: 318.88
RECEIPT #: 1454820

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐APPLICANT: Brad LloydAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: WMAPROPERTY ID #: 02-48-17-07481-008 ZONING: / I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 1449 SE CR 245, Lake City, FLDIRECTIONS TO PROPERTY: W on NE Franklin St toward NE Calhoun Ave, TL at 3rd cross st onto N. Marion Ave, TL onto US-90 E, Slight right onto FL-100 E, TR onto SE CR 245.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1953	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: William S. Bishop II DATE: 11/22/2019

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-08603

Lloyd. ----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.
60

*See
attached*

Notes: _____

Site Plan submitted by: William D. Bishop II

Plan Approved ☒ Not Approved ☐

By [Signature] Columbia

MASTER CONTRACTOR

Date 11-22-19

County Health Department

11/27/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Lloyd
11-22-19

William O. Bishop II

19-0843

