PROPERTY LOCATOR

| Dealer's Name: W | Vayne Frier Home Cent | ter of Live Oak, LLC. | |
|--|-------------------------|-----------------------|--|
| Customer's Name | DAVID CONTRELL | | |
| Phone # | Work # | Cell# | |
| Physical Address_ | 295 NW IRENE | LN. | |
| 38 600 300 300 300 300 300 300 300 300 300 | LAKE CITY, FL | 32055 | |
| Description of Ma | nufactured Home: | | |
| Year 2025 | Make LOH N | Model L- 5763R-55 | |
| Size_16x76 | Serial # LOHGA 100 | 24599 | |
| Specific Driving In | structions to Property | Location: | |
| American commission of the continuous and the conti | A SEE ATTINCINED I | MAP + AERIAL. | |
| | | - | |
| | | | |
| Please draw map f | rom sales lot to home s | ite | |



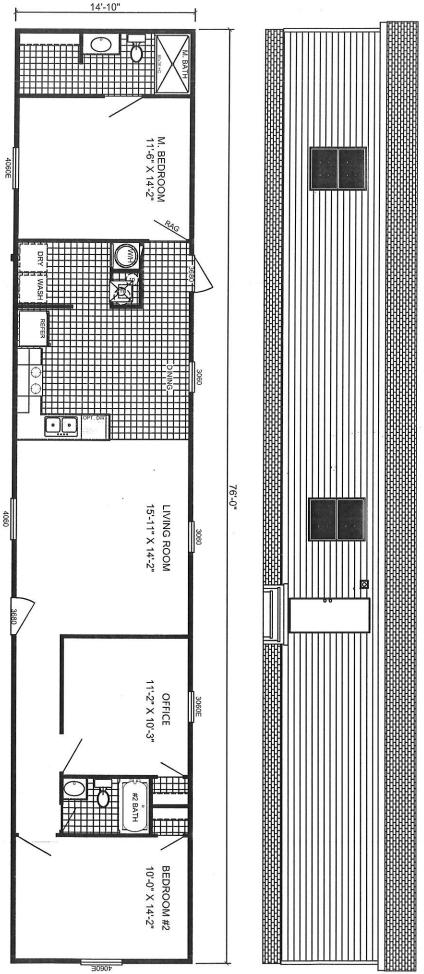
Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

NOTES:

PARCEL: 21-3S-16-02240-041 (7652) | MOBILE HOME (0200) | 0.672 AC Columbia County, FL LOT 41 PINE RIDGE S/D. 617-497, 881-1780, CANTRELL HENRY E CANTRELL GLORY A 295 NW IRENE LN 2024 Working Values \$20,000 Appraised Mkt Lnd \$51,596 \$40,070 Ag Lnd \$0 Assessed LAKE CITY, FL 32055 Bldg \$27,396 Exempt \$25,000 295 NW IRENE LN, LAKE CITY Site: **XFOB** \$4,200 county:\$15,070 \$22,000 V (Q) \$8,000 V (Q) Sales 5/29/1999 3/13/1987 Total city:\$0 other:\$0 school:\$15,070 Just \$51,596 Taxable Info

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/29/2024 and may not reflect the data currently on file at our office.

GrizzlyLogic.com GrizzlyLogic.com



L-5763R - RUNNER SS 2 - BEDROOM / 2 BATH 16 X 80 - Approx. 1128 Sq. Ft.

Date: 08/01/23

* All room dimensions include closets and square footage figures are approximate. * Live Oak Homes reserves the right to modify product offering at any time.

ummer SS

Cantrell

| License Number: IH / 1133271 / 1 Name: DALE | HOUSTON | |
|---|---------------------------|------------------------|
| Order #: 6409 Label #: 115444 | Manufacturer: | (Check Size of Home) |
| Homeowner: | Year Model: | Single |
| Address: | Length & Width: | Double |
| City/State/Zip: | Type Longitudinal System: | HUD Label #: |
| Phone #: | Type Lateral Arm System: | Soil Bearing / PSF: |
| Date Installed: | New Home: Used Home: | Torque Probe / in-lbs: |
| Installed Wind Zone: | Data Plate Wind Zone: | Permit #: |
| Note: | | |
| | ¥ | |

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 115444

LABEL#

DATE OF INSTALLATION

DALE HOUSTON

NAME

IH / 1133271 / 1

6409

LICENSE#

ORDER#

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

Columbia County, FL. Mobile Home Permit #000051523 Issued November 15, 2024



* Request inspections by calling 386-719-2023 or visiting https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx

OWNER: CANTRELL GLORY A, CANTRELL

PHONE: 386-288-1704

ADDRESS: 295 NW IRENE LN LAKE CITY, FL 32055

DANIEL

PARCEL: 21-3S-16-02240-041

ZONING: AGRICULTURE - 3 A-3

FLOOD ZONE: X

Coords: 30.21,-82.71

SUBDIVISION: PINE RIDGE

LOT: 41 BLK: PHASE: UNIT: ACRES: 0.67

CONTRACTORS

ADDRESS:

PHONE: 386-623-6522

NAME: DALE HOUSTON

136 SW BARRS GLN LAKE CITY, FL 32024

LICENSE: IH1133271 -

BUSINESS: DALE HOUSTONS MOBILE HOME SET UP AND

| License | License Title | Contractor | Business |
|------------|-----------------------|------------------|------------------------------|
| EC13002315 | ELECTRICAL CONTRACTOR | MICHAEL E READER | MADISON SERVICES COMPANY,LLC |
| CAC1817716 | CERT CLASS B A/C | MICHAEL A BOLAND | ACE A/C OF OCALA LLC |

PROJECT DETAILS

REPLACING EXISTING MH

| MOBILE HOME IS A:: | Double Wide |
|---|-----------------|
| YEAR BUILT: | 2025 |
| HOW MANY OF BEDROOMS DOES THIS HOME HAVE?: | 2 |
| HOW MANY BATHROOMS DOES THIS HOME HAVE? | 2 |
| WIDTH (FT.IN): | 28 |
| LENGTH (FT.IN): | 44 |
| WIND ZONE?: | 2 |
| SERIAL #: | LOHGA20040321AB |
| INSTALLATION DECAL # | 115444 |
| SERVICE AMPS: | 200 |
| RESIDENTIAL OR COMMERCIAL USE?: | Residential |
| DRIVEWAY ACCESS TO HOME: | Existing Drive |
| ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT? | No |
| SEPTIC # (00-0000) OR (X00-000): | 24-0766 |
| DEV PERMIT #: | F023- |

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

NOTICE: Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

| SETBACK SIDE 1: | 10' |
|-----------------------------|-------------------------|
| SETBACK SIDE 2: | 10' |
| SETBACKS REAR: | 15' |
| ELEVATION REGULATION | Minimum Requirement |
| FINISHED FLOOR REQUIREMENT: | One foot above the road |
| FEMA MAP NUMBER : | 12023C0280D |
| | |

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

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MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

Wayne Frier Home Center of Live Oak, LLC 12788 US 90 West Drivers License Live Oak, Florida 32060 Buyer:

Date of Birth Buyer:

Co-Buyer:

| Co-Buyer: | | | | | | | | | Co-Bu | yer: | | |
|--|---|--|---|---|--|--|---|--|--|--|-----------------------------------|---|
| BUYER(S) Dav | id Cantrell | | | | | PHO | ^{NE} (386)288-17 | 704 | | DATE | 9/12 | 2/2025 |
| MAILING ADDRESS | 295 NW Irene | ELn., L | ake City, F | L 32024 3 | 2055 | 101 - 1-22 - 21 1 | | | | | | |
| DELIVERY ADDRESS: | 295 NW Irene | | ake City, F | | | | | | | | | |
| MAKE & MODEL | | | YEAR | | ROOMS | | FLOOR SIZE | HITCH | SIZE | S | TOCK | NUMBER |
| Live Oak Homes 2025 | | | 2 L | | 76 w 16 L | 80 | | 6 | | | | |
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| LOCATION | R-VALUE | | USED KNESS | TVDE O | E INICIII ATIC | \ | T | DAC | E DDIC | | | |
| CEILING | K-VALUE | Inic | VINE 22 | TYPE U | F INSULATIO | אנ | ODTIONAL FOL | | | E OF UNIT | \$ | 95,500.00 |
| | | | | | | | OPTIONAL EQU | | 1 | | | |
| EXTERIOR | | | | | | PROCESSING F | -EE | | ID TOTAL | | 05.500.00 | |
| FLOORS | | | | | | | | | 51 | JB-TOTAL | \$ | 95,500.00 |
| | | | | | | | CALEDIAN | | | | _ | 0.005.00 |
| COMPLIANCE WITH THE FL | | | | | WEO. | | SALES TAX | FA.V | | | \$ | 2,865.00 |
| | ONAL EQUIP | | ABUR & A | CCESSOR | | | COUNTY SUR 1 | | | | \$ | 75.00 |
| Delivered & Set-up | . Up to 3 block | nign | | | Included | 1 | ESTIMATED TA | | | | ├─ | |
| Tied Down | ···· | | | | <u> </u> | | VARIOUS FEES | & INSU | JRANCE | | | |
| Tied Down | | | | | Included | 1 | PERMITS | - ACAIT | | | | |
| Cammant | | | | | | | LAND IMPROVE | DESIGNATION OF THE PERSON OF T | | _ | | 00 440 00 |
| Connect water & se | ewer up to eag | je or non | ne only | | Included | 1 | 1. CASH PUR | | | | \$ | 98,440.00 |
| Francisco I | Name | | 17 | | | | TRADE-IN ALLOWAI | | \$ | | | |
| Furnished | No warranty of | on turnitu | re or decor | r pkgs. | | | LESS BAL DUE ON | ABOVE | \$ | | | |
| Unfurnished ✓ | | | | | Agree | | NET ALLOWANCE | | \$ | | | |
| | | | | | | | CASH DOWN PAYM | | Φ. | 00.000.00 | | |
| Customer responsi | | | | curred | | | CASH AS AGREED | | | 60,000.00 | | |
| during set-up of ne | w nome and / | or remov | al of trade | | Agree | | 2. LESS TOTAL | CREDI | | ID TOTAL | \$ | 60,000.00 |
| \\/\ 0 | 1-4-15 | | | | - | | 044 F0 T4444 | | | JB TOTAL | \$ | 38,440.00 |
| Wheels & axles de | leted from sale | price of | nome. Wil | lend | | | SALES TAX (If n | | | | | 00 110 00 |
| for a local move. | | | | | Agree | | 3. Unpaid Balan | ce of C | ash Sa | e Price | \$ | 38,440.00 |
| C | hl = f = | | al a a l la a a la | | | | REMARKS: | DEE. 45 | NITO M | | NODE | |
| Customer responsi | | 3 or elect | ricai nooku | ps to | - | | NO VERBAL AG | KEEME | :NIS W | ILL BE HO | NORE | <u>-</u> D. |
| home. (Dealer not | licensea) | | | | Agree | | Initial: | | | | | |
| Customer responsi | ble for relevali | ng of hou | ma after ini | tial | | | | | | | | |
| setup. Can not be r | | | | | - | | | | | | | |
| re-level home, but | | | or iand. we | ₹ WIII | \ | | | | | | | |
| re-level florrie, but | inere will be a | charge. | | | Agree | | | | | | | |
| Options include e | vtra: (List) | | | | - | | | | | | | |
| A/C installed, 2 set | | o otopo | otd vinul | | | | | | | | | |
| skirting, dirt pad, ho | | s steps, s | stu. Viriyi | | Included | | | | | | | |
| | ARRIED TO C | DTION | I FOLIDA | TENT | \$ - | _ | | | | | | |
| NOTE: WARRANTY, EX | | | | | | _ | | | | | | |
| DESCRIPTION OF TRADE- | | LIVII I / TITO | YEAR | OLO ON THE | SIZE | - | | | | | | |
| None MAKE | MODE | | F | BEDROOMS | | | | | | | | |
| | 100000000000000000000000000000000000000 | | | (8) | | | * | | | | | |
| TITLE NO. | SERIA | - | | COLOR | | | 9 | | | | | |
| AMOUNT OWING TO WHO | М | | N | NO. | | | Liquidated Damages are 10% of the cash price, wi | | | | | or |
| ANY DEBT BUYER OW | ES ON THE TRAD | DE-IN IS TO | BE PAID BY | ′ □ DEAL | ER BUYE | R | REFER TO PARAGRAPH | | | SE SIDE OF THIS | S CONT | RACT |
| THIS AGREEMENT CONTA WHICH IS NOT CONTAINEI if printed above the signature Buyer's trade-in is free from THIS AGREEMENT | INS THE ENTIRE UN D IN THIS CONTRAC es. Buyer is purchasi | NDERSTAND CT. Dealer ar ng the above | DING BETWEEN nd Buyer certify to described traile | DEALER AND that the addition er, manufactured | BUYER AND NO O' al terms and conditi I home or vehicle, th | THER ions p | R REPRESENTATION OR printed on the other side of ional equipment and acce | INDUCEME this contra ssories, the | ENT, VERB ct are agree insurance | AL OR WRITTE ed to as part of the as described has | N, HAS I nis agree s bee vo | BEEN MADE ement, the same as oluntary, that |
| Wayne Frier F | lome Center | of Live | Oak IIC | DEALER | \$ | SIGNE | EDX N | and' | La | 14/13/14 | | BUYER |
| Not Valid Unless Signed and | | | | | 5 | SOCIA | AL SECURITY NO. | | | | | |
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| Ву | It Show | NAMES OF TAXABLE PARTY. | productions. | | , | שואוטוט | | | | | | BUYER |
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