

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOS
SYSTEM



PERMIT NO. C DATE PAID: FEE PAID:

RECEIPT #:

310.00

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [New System [] [] Repair [] | Existing System [] Holding Tank [] Innovative Abandonment [] Temporary [] |
|---|---|
| APPLICANT: Dale and Teresa H | utchins |
| AGENT: ROCKY FORD, A & B CO | NSTRUCTION TELEPHONE: 386-497-2311 |
| MAILING ADDRESS: 546 SW Dor | tch Street, FT. WHITE, FL, 32038 |
| TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUA APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUE | T OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED NT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR STING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION | |
| LOT: NA BLOCK: NA | SUB: NA PLATTED: |
| PROPERTY ID #: 01-6S-15-00 | 2490-003 ZONING: I/M OR EQUIVALENT: [Y / N] |
| | WATER SUPPLY: [\(\)] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 3 | 81.0065, FS? [Y/N] DISTANCE TO SEWER: NA FT |
| PROPERTY ADDRESS: 720 SW Y | |
| DIRECTIONS TO PROPERTY: | Lonto FL-478, TR onto Co. Rd. 240, TL |
| Une Tel. | Unee Ave, slight night onto sw |
| BUILDING INFORMATION | [X] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No Establishment | No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| 1 SF Residential 2 | 1 960 |
| 3 | |
| | s [] Other (Specify) |
| SIGNATURE: William | D. Bishop II DATE: 1/7/2022 |

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| AFFLICATION TO | Permit App | olication Number 22 - 0000 |
|--------------------------|--|----------------------------|
| Hutchin | S PART II - SITEPLAN | |
| v v | | 210' |
| Scale: 1 inch = 40 feet. | | vell 210' |
| acre of 9.72 | 3' | DRIVE |
| | 1 BR 940 S | 7 3 5 |
| | 5 | Ja Ja |
| | | 3 |
| | | O) |
| Notes: | American de la facilitat de la contrata del contrata del contrata de la contrata del la contrata de la contrata del la contrata de la contrat | |
| | acre of 9.72 | |
| | | |
| Site Plan submitted by: | Willia D. Bishop II | MASTER CONTRACTOR |
| Plan Approved | Not Approved | Date 1-7-22 |
| Ву | JA 552 | County Health Department |
| ALL CHANGES | MUST BE APPROVED BY THE COUNTY | I/2 /22 |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC

(Stock Number: 5744-002-4015-6)

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