

DATE 03/24/2015

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000032805

APPLICANT DALE BURD PHONE 497-2311

ADDRESS 546 SW DORTCH ST FORT WHITE FL 32038

OWNER MARK & DONNA SMITH PHONE 960-797-8160

ADDRESS 664 SW BRIAR PATCH TERR FORT WHITE FL 32038

CONTRACTOR BERNIE THRIFT PHONE 623-0046

LOCATION OF PROPERTY 47 S. R WILSON SPRINGS RD, L BRIAR PATCH TERR.
1/2 MILE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-7S-16-04138-101 SUBDIVISION BRIAR PATCH EST UNREC EAST 1/2 OF

LOT 1 BLOCK PHASE UNIT TOTAL ACRES 5.01

IH1025155

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 14-0424-N TC LH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROADCheck # or Cash 12533**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 106.96 WASTE FEE \$ 112.63

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 594.59

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Official TM 3/24/15

Permit # 32805

Land Use Plan Map Category **AG**

Front 30' Side 25' Rear 25'

In Floodway *N/A*☒ Existing well

s 911 Sheet

☒ App Fee Pd ☒ NF Form☒ In County

☐ **Ellisville Water Sys**

Subdivision BRINPATCH RES UMR

MH Size 28-XL Year 2015

Phone # 382-491-2811

546 Sw' Ditch S5. FW, FL 320 32

Phone# 200-797-8760

664 SW BUNNICK FENCE H. NUT #1 323

Clay Electric

Progress Energy

Phone #

21

11

Total Acreage 5.07

(Not existing but do not need a Culvert)

No

47S, TR on Wilson Springs Road,
ch TRed, 1/2 mile on Right

Phone # 623-0046

5557 NW Allene Creek Road LC FL 32055

Installation Decal # 26597

\$594.59

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Bernie Thrift License # IH1025155

911 Address where home is being installed.

SUBSAR ARCH TRAIL
FORT WORTH, TX 76038

Manufacturer

Redman

Length x width

60x28

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

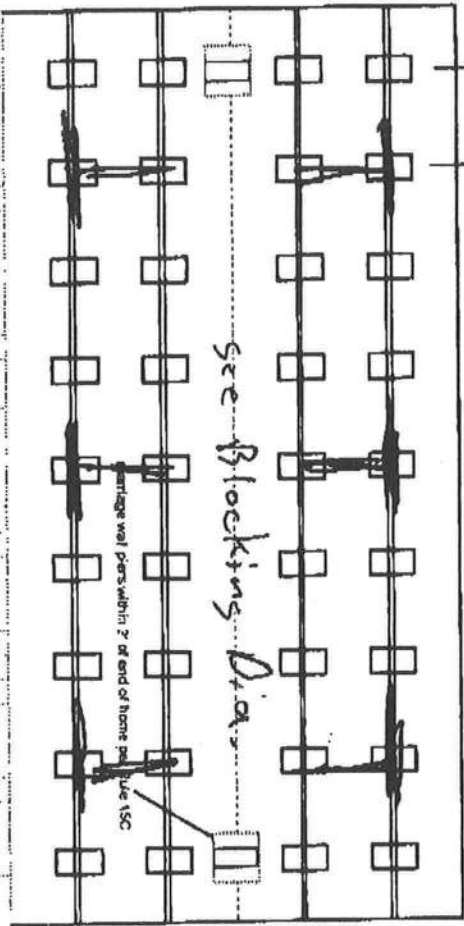
Installer's initials

BT

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 26797
Triple/Quad ☐ Serial # 20563 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

12' 17x25

4' 5' 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer product Oliver Systems

Number

Longitudinal Marriage wall Shearwall

2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
or check here to declare 1000 lb. soil _____ without testing.

x 2000 x 2000 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thayer

Date Tested

3-18-15

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 18

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" x 10" Length: 7' Spacing: 24"
Walls: Type Fastener: 3/8" x 10" Length: 7' Spacing: 16"
Roof: Type Fastener: 1/2" x 10" Length: 52' Spacing: 52'
For used homes a min. .50 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BT

Type gasket factory installed

Pg. 18 Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 20
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

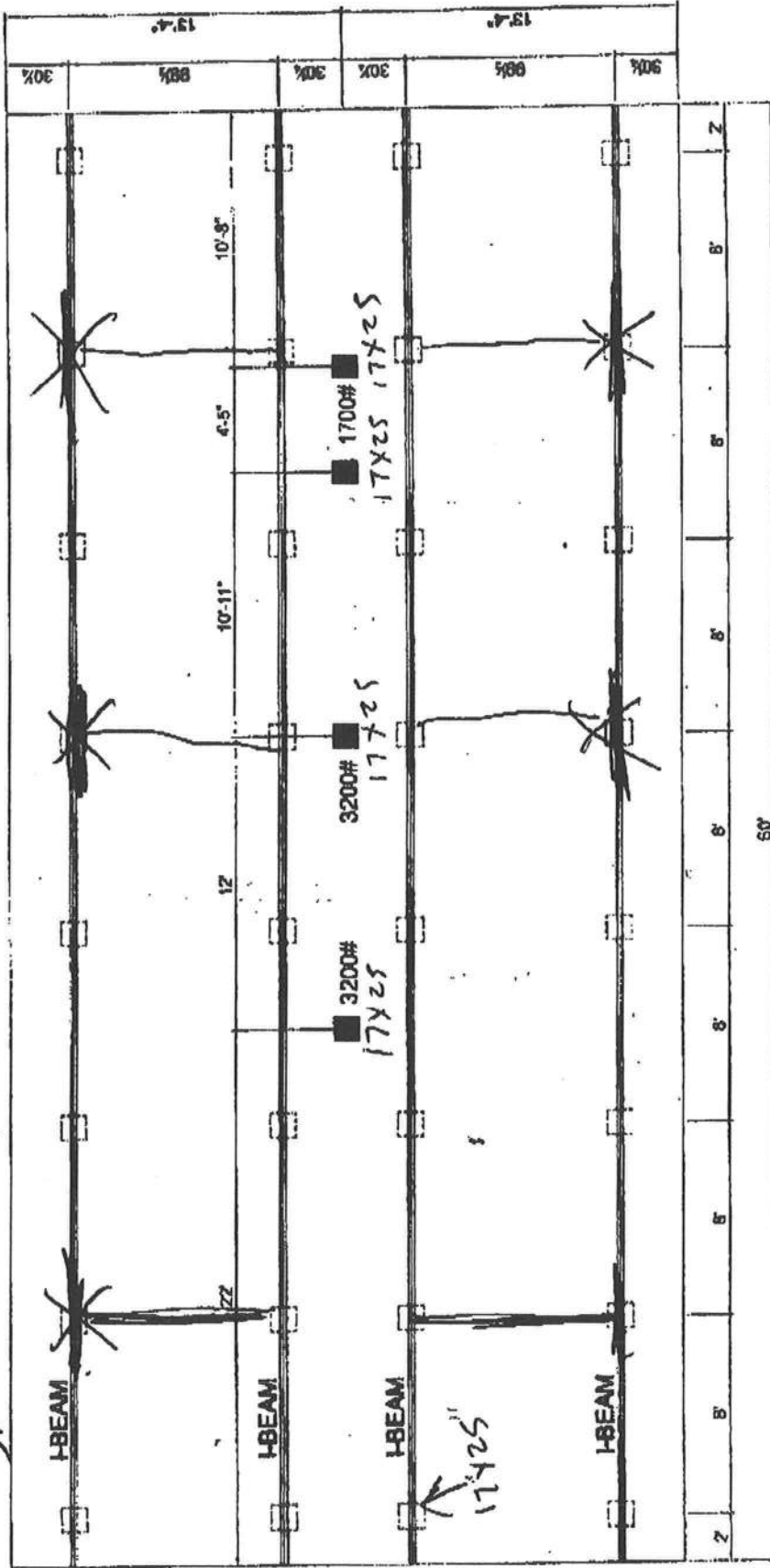
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

3-18-15

SMITH For White



model 1101 LU Oliver Systems

■ COLUMN BLOCKING 17x25"
□ SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
□ BLOCKING 17x25"

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE. 16x16



DARIA SEAL

MODIFICATIONS

MODEL: 261-R4603A

SHEET:

TITLE: PIER FOUNDATION

S-20

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF INNOVATION
COPYRIGHT © 1997 BY INNOVATION

DRAWN BY: GCK

DATE: 01-08-14

The "Hillside"

Columbia County Property

Appraiser

updated: 1/23/2015

2014 Tax Year

Parcel: 05-7S-16-04138-101

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SMITH MARK S & DONNA L		
Mailing Address	5719 EAST 900 NORTH KENDALLVILLE, IN 46755		
Site Address	708 SW BRIARPATCH TER		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	5716
Land Area	5.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NE COR OF SW1/4, RUN S 657.48 FT, W 331.94 FT, N 657.48 FT, E 331.94 FT TO POB. (AKA E1/2 OF LOT 1 BRIAR PATCH ESTATES S/D UNREC) ORB 855-1154, 1158, 912-2379, 963-1505, 1007-2048, CT 1233- 2473, WD 1269-027, WD 1271-2675 WD 1279-124		



Property & Assessment Values

2014 Certified Values		
Mkt Land Value	cnt: (0)	\$26,305.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$26,305.00
Just Value		\$26,305.00
Class Value		\$0.00
Assessed Value		\$26,305.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$23,148 Other: \$23,148 Schl: \$26,305	

2015 Working Values

NOTE:
2015 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/11/2014	1279/124	WD	V	Q	01	\$30,000.00
3/31/2014	1271/2675	WD	V	U	11	\$100.00

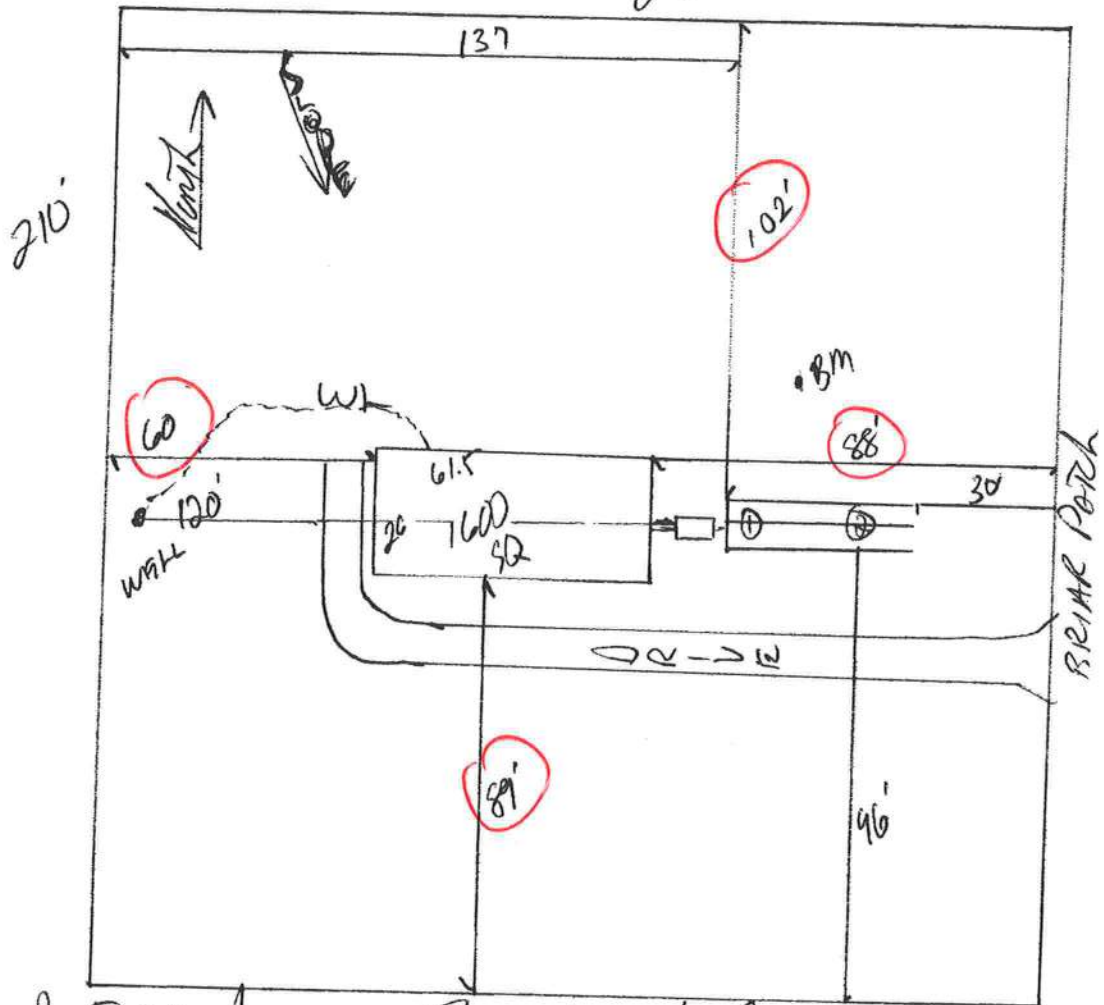
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

K-0424

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 5.01 Acres SEE Attached

Site Plan submitted by:

Randy D. F. O.

Plan Approved

P

Not Approved

MASTER CONTRACTOR

Date 8/22/14

By

Columbo

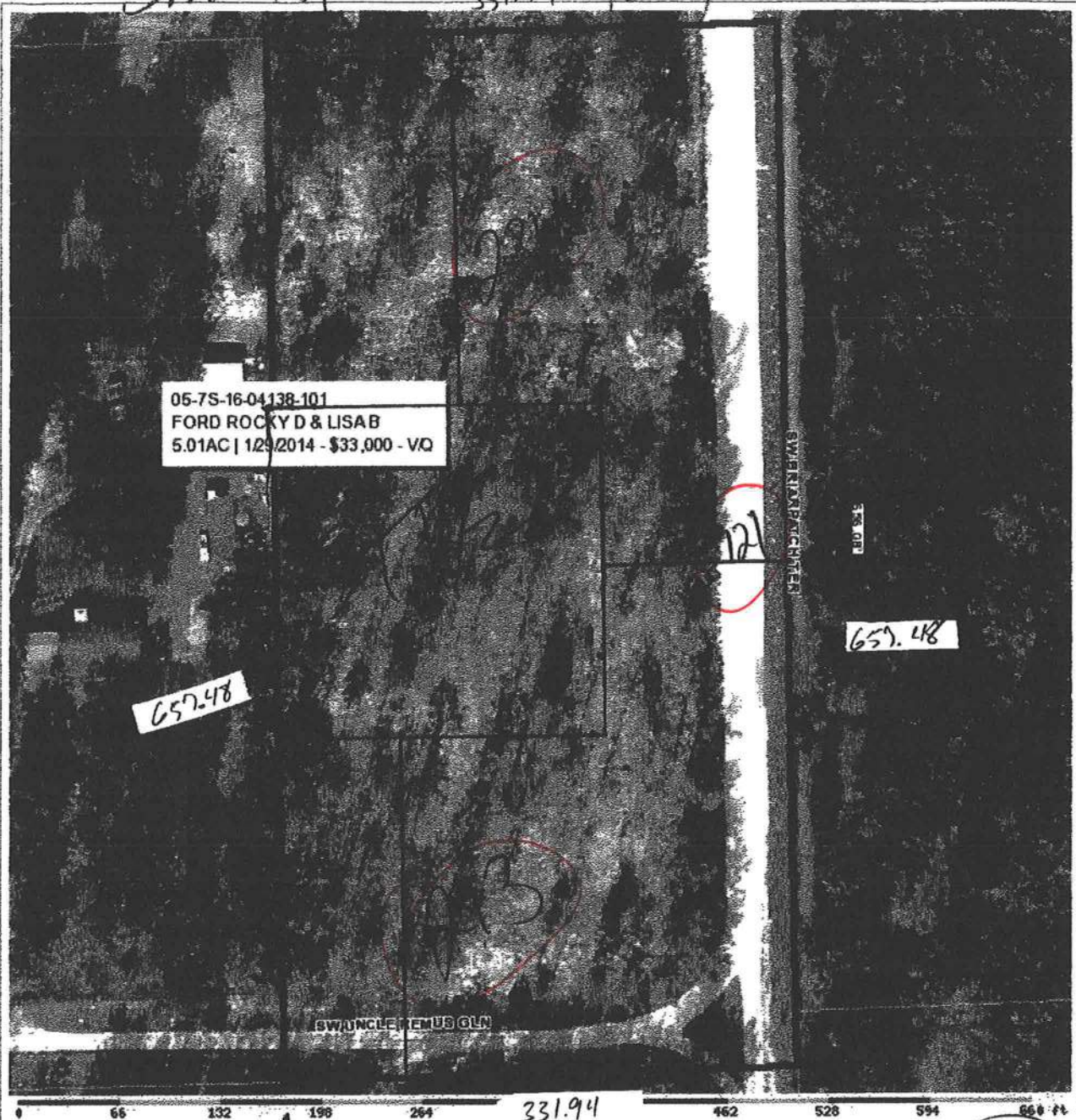
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SMITH

AUG 2 - 2014
331.94

Rocky D 7-0



Columbia County Property Appraiser

Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 05-7S-16-04138-101 - VACANT (000000)

BEG NE COR OF SW 1/4, RUN S 657.48 FT, W 331.94 FT, N 657.48 FT, E 331.94 FT TO POB. (AKA E 1/2 OF LOT 1 BRIAR

PATCH ESTATES S/D UNREC) ORB 855-1154, 11

Name: FORD ROCKY D & LISAB

Site: 708 SW BIRMPATCH TER

Mail: 494 SW DORTCH ST

FORT WHITE, FL 32038

Sales 3/31/2014

Info 1/29/2014

\$100.00 V/U

\$33,000.00 V/Q

2013 Certified Values

Land \$21,044.00

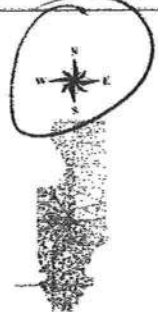
Bldg \$0.00

Assd \$21,044.00

Exmpt \$0.00

Other: \$21,044 | Schl: \$21,044

NOTES:



This information, GIS updated: 8/4/2014, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

Prepared by:
Elaine R. Davis / Debbie G. Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 14-344

Inst: 201412011918 Date: 8/7/2014 Time: 3:18 PM
Stamp: Deed 210.00
DC: P. DeWitt Cason, Columbia County Page 1 of 2 B: 1279 P: 124

Warranty Deed

Made this August 11, 2014 A.D.

By **ROCKY D. FORD and LISA B. FORD**, husband and wife, 494 SW Dortch Street, Fort White, Florida 32038,
hereinafter called the grantor,

to **MARK S. SMITH and DONNA L. SMITH** husband and wife, whose post office address is: 5719 East 900 North, Kendallville, IN
46755, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of
individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms
unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any
members of the household of Grantor(s) reside thereon.

Parcel ID Number: 04138-101

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with id grantee that the grantor is lawfully seized of said land in fee simple; that the
grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will
defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing
subsequent to December 31, 2013.

In Witness Whereof, the said grantor signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Debbie G. Moore
Witness Printed Name Debbie G. Moore

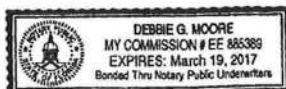
Elaine R. Davis
Witness Printed Name Elaine R. Davis

State of Florida
County of Columbia

Rocky D. Ford (Seal)
ROCKY D. FORD
Address: 494 SW Dortch Street, Fort White, Florida 32038

Lisa B. Ford (Seal)
LISA B. FORD

The foregoing instrument was acknowledged before me this 11 day of August, 2014, by **ROCKY D. FORD and LISA B. FORD**,
husband and wife, who is/are personally known to me or who produced **DRIVERS LICENSES** as identification.



Debbie G. Moore
Notary Public
Print Name: _____
My Commission Expires: _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/17/2015 DATE ISSUED: 3/20/2015

ENHANCED 9-1-1 ADDRESS:

664 SW BRIARPATCH TER
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
05-7S-16-04138-101

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1503-51 CONTRACTOR BECK & THORNTON PHONE 623-0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

COL COUNTY MARK SMITH

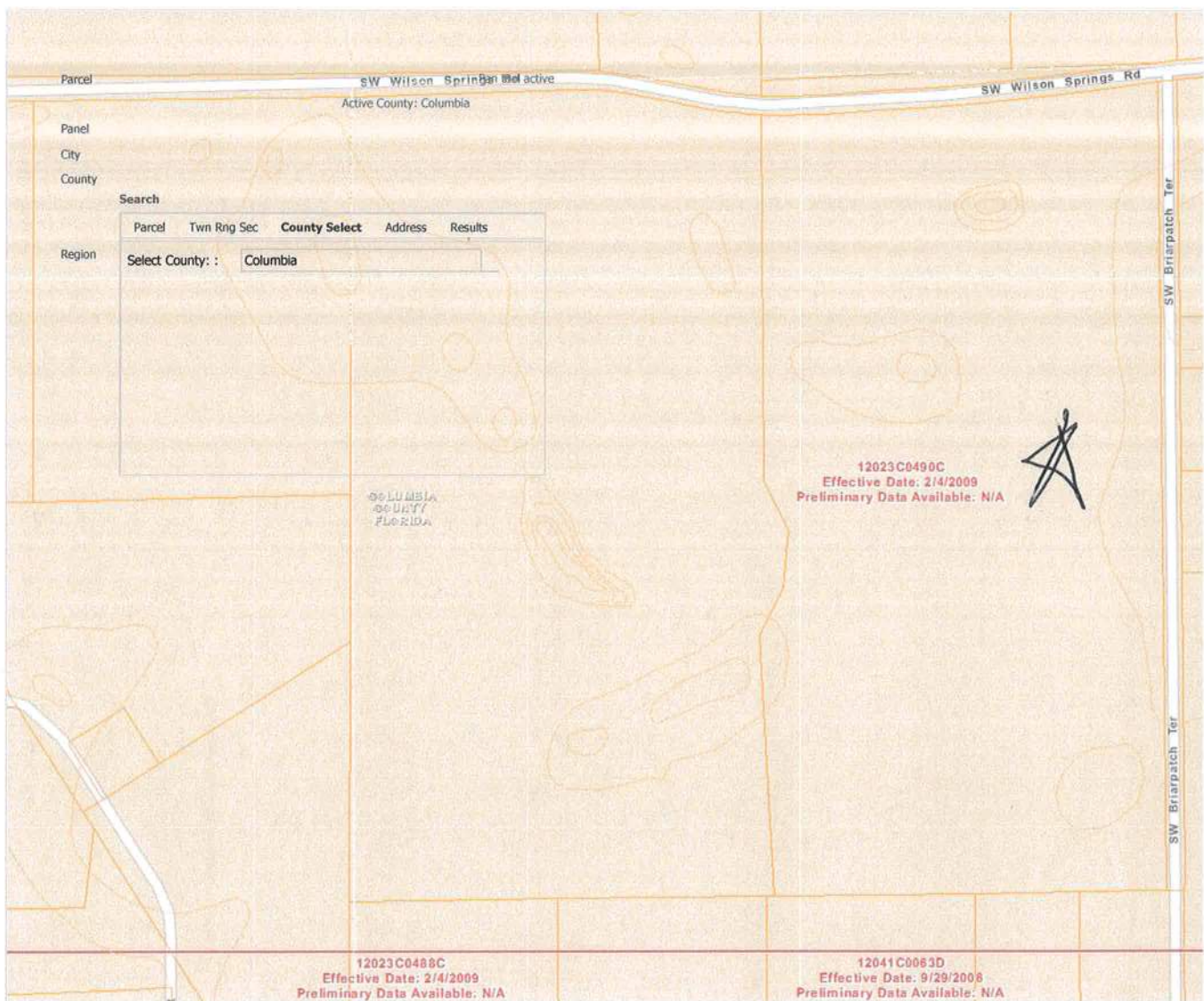
In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 1338	Print Name: <u>Michael Carter</u> License #: <u>EC 1300 2315</u>	Signature: <u>[Signature]</u> Phone #: <u>850-973-0111</u>
<input checked="" type="checkbox"/> MECHANICAL/A/C 545	Print Name: <u>ATLANTA SVK Supply</u> License #: <u>CAC 121431</u>	Signature: <u>[Signature]</u> Phone #: <u>800-828-8707</u>
<input checked="" type="checkbox"/> PLUMBING/PPS	Print Name: <u>BECK & THORNTON</u> License #: <u>TH-1025155</u>	Signature: <u>[Signature]</u> Phone #: <u>623-0046</u>

Specialty License	Print Name	License Number	Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



376 ft

Prepared by:
Elaine R. Davis / Debbie G. Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 14-344

Inst: 201412011918 Date: 8/7/2014 Time: 3:18 PM
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to **MARK S. SMITH and DONNA L. SMITH** husband and wife, whose post office address is: 5719 East 900 North, Kendallville, IN
46755, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 04138-101

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2013.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Debbie G. Moore
Witness Printed Name Debbie G. Moore

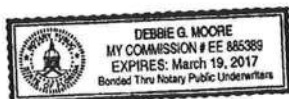
Elaine R. Davis
Witness Printed Name Elaine R. Davis

State of Florida
County of Columbia

Rocky D. Ford (Seal)
ROCKY D. FORD
Address: 494 SW Dortch Street, Fort White, Florida 32038

Lisa B. Ford (Seal)
LISA B. FORD

The foregoing instrument was acknowledged before me this 5th day of August, 2014, by **ROCKY D. FORD and LISA B. FORD**, husband and wife, who is/are personally known to me or who has produced **DRIVERS LICENSES** as identification.



Debbie G. Moore
Notary Public
Print Name: _____
My Commission Expires: _____

Prepared by:
Elaine R. Davis / Debbie G. Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 14-344

Schedule "A"

LOT 1 B, of BRIAR PATCH ESTATES, UNRECORDED SUBDIVISION

Begin at the NE corner of the SW 1/4 of Section 5, Township 7 South, Range 16 East, Columbia County, Florida, and run thence South 00° 15' 45" East, along the East line of said SW 1/4, 657.48 feet, thence South 89° 15' 34" West, 331.94 feet, thence North 00° 15' 45" West 657.48 feet to the North line of said SW 1/4, thence North 89° 15' 34" East, along said North line, 331.94 feet to the Point of Beginning,
IN COLUMBIA COUNTY, FLORIDA.

The East 60 feet and the South 30 feet of said lands being subject to an Easement for Ingress and Egress.

TOGETHER WITH: Easement for Ingress and Egress

A Strip of land 60 feet in width being 60 feet to the right of a line described as follows:
Commence at the NE corner of the NW 1/4, Section 5, Township 7 South, Range 16 East, Columbia County, Florida, and run thence South 00° 14' 05" East along the East line of said NW 1/4, 51.29 feet to the South line of Wilson Springs Road and to the Point of Beginning, thence continue South 00° 14' 05" East along the East line of said NW 1/4, 2534.56 feet to the NE corner of the SW 1/4 of said Section 5, thence South 00° 15' 45" East along the East line of said SW 1/4, 657.48 feet to reference point "A", thence continue South 00° 15' 45" East along said East line 657.48 feet to the Point of Termination, ALSO a strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Begin at reference point "A" and run thence South 89° 15' 34" West 2031.64 feet to the centerpoint of a cul de sac having a radius of 50 feet and the Point of Termination