

DATE 12/07/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028254

APPLICANT GAIL PRINCE PHONE 386.755.6662
ADDRESS 260 NE NIKITA PLACE LAKE CITY FL 32055
OWNER JAMES & GAIL PRINCE PHONE 386.755.6662
ADDRESS 260 NE NIKITA PLACE LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046
LOCATION OF PROPERTY 441-N TO GUM SWAMP RD,TR TO DOUBLE RUN RD,TL TO NIKITA PL,TL
1ST DRIVE ON L.
TYPE DEVELOPMENT M/H/UTLITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04971-045 SUBDIVISION DOUBLE RUN ACRES
LOT 45/46 BLOCK PHASE UNIT TOTAL ACRES 2.21

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0587-E BLK WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2 LOTS/2 MH'S & REPLACING EXISTING M/H. 1 FOOT ABOVE ROAD.

Check # or Cash 7493

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE L. Hodge CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official

RHK 30.11.09

Building Official

11/25/09

AP#

0911-40

Date Received

11/24/09

By

G

Permit #

28254

Flood Zone

X

Development Permit

N/A

Zoning

RSF/MH

Land Use Plan Map Category

Res. Low Dens

Comments

2 Lots / 2 MHs replacing existing MH

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1st floor

River

N/A

In Floodway

N/A

Site Plan with Setbacks Shown

EH #

09-0587-E

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

TOTAL N/A - Replacing Existing Dwelling

Property ID #

17-35-17-04971-045

Subdivision

Double Run Acres

Lots 45+46

New Mobile Home

✓

Used Mobile Home

MH Size

28x64

Year

09

Applicant

James + Gail Prince

Phone #

386-755-6662

Address

260 NE Nikita Place Lake City FL 32055

Name of Property Owner

James + Gail Prince

Phone #

386-755-6662

911 Address

260 NE Nikita Place Lake City FL 32055

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

James + Gail Prince

Phone #

386-755-6662

Address

260 NE Nikita Place Lake City FL 32055

Relationship to Property Owner

same

Current Number of Dwellings on Property

2

Lot Size

Total Acreage

2.210

Do you : Have Existing Drive or

Private Drive

or need Culvert Permit

or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

yes

(pd)

Driving Directions to the Property

441 North to Gum Swamp Rd

turn (R) immediate (L) on Double Run Rd

to Nikita Place turn (L) 1st drive on (L)

Name of Licensed Dealer/Installer

Bernie Thrift

Phone #

386-623-0046

Installers Address

5557 NW Falling Creek Rd White Springs

License Number

IH0000075

Installation Decal #

222632

T.J. SAGE & Gail ON 11.20.09

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Bernard Thrift License # TH0000015

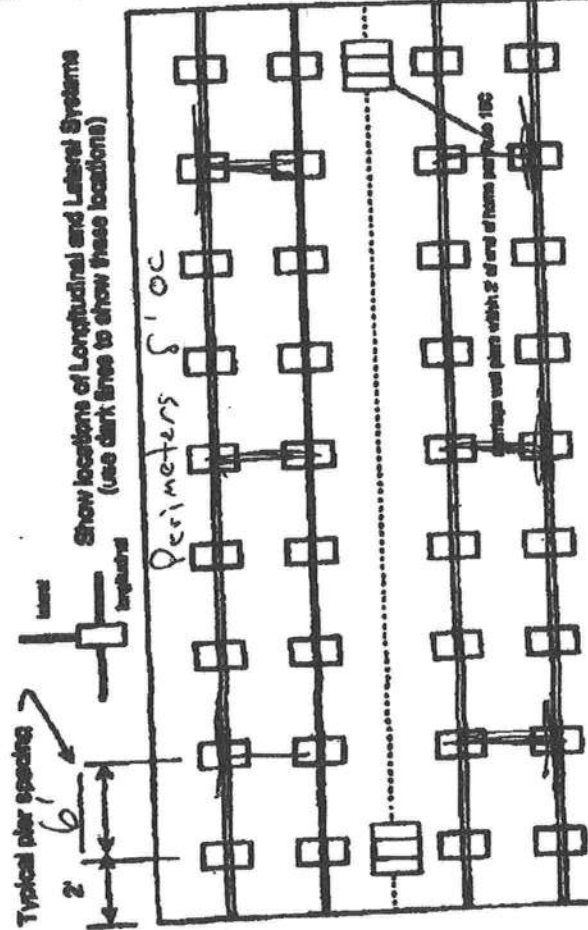
Address of home being installed 260 NE Nikita Place
Tate City, TN

Manufacturer Town Homes Length x width 64x28

NOTE: If home is a single unit fill out one half of the blocking plan. If home is a triplex or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's Initials BT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 222632

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 16' (256)	16 1/2' x 16 1/2' (264)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 sq ft	1	1	1	1	1	1
1500 sq ft	1	1	1	1	1	1
2000 sq ft	1	1	1	1	1	1
2500 sq ft	1	1	1	1	1	1
3000 sq ft	1	1	1	1	1	1
3500 sq ft	1	1	1	1	1	1

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening 10' Pier pad size 17x25

Opening 4' Pier pad size 8'

Opening 10' Pier pad size 17x25

Opening 10' Pier pad size 17x25

Opening 10' Pier pad size 17x25

Opening 10' Pier pad size 17x25

TYEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Model 110lv Oliver Systems

OTHER TIES

Number 30
Side wall 6
Longitudinal 17
Marriage wall 7
Shearwall

PIER TIES

within 2' of end of home spaced at 5' o.c.

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 psi. add without testing.

X 2000 X 2500 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 245 + inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all cantilever points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thrift

Date Tested

11-21-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 5

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: Length: 3/8" Spacing: 24" OC
Walls: Type Fastener: Length: 3/8" Spacing: 18" OC
Roof: Type Fastener: Length: 3/8" Spacing: 18" OC
For used homes a min. 30 gauge, 6" wide, galvalume metal edge will be centered over the peak of the roof and fastened with gable roofing nails at 2' on center on both sides of the centerline.

Underlayment fastening

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled membrane walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket factory installed
Pg. BT

Insulation

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes Pg. 12
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Signatures

Shirting to be installed. Yes No
Dryer vent installed outside of siding. Yes N/A
Range downflow vent installed outside of siding. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical enclosures protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 150-1.1

Installer Signature Bernard Thrift Date 11-21-09

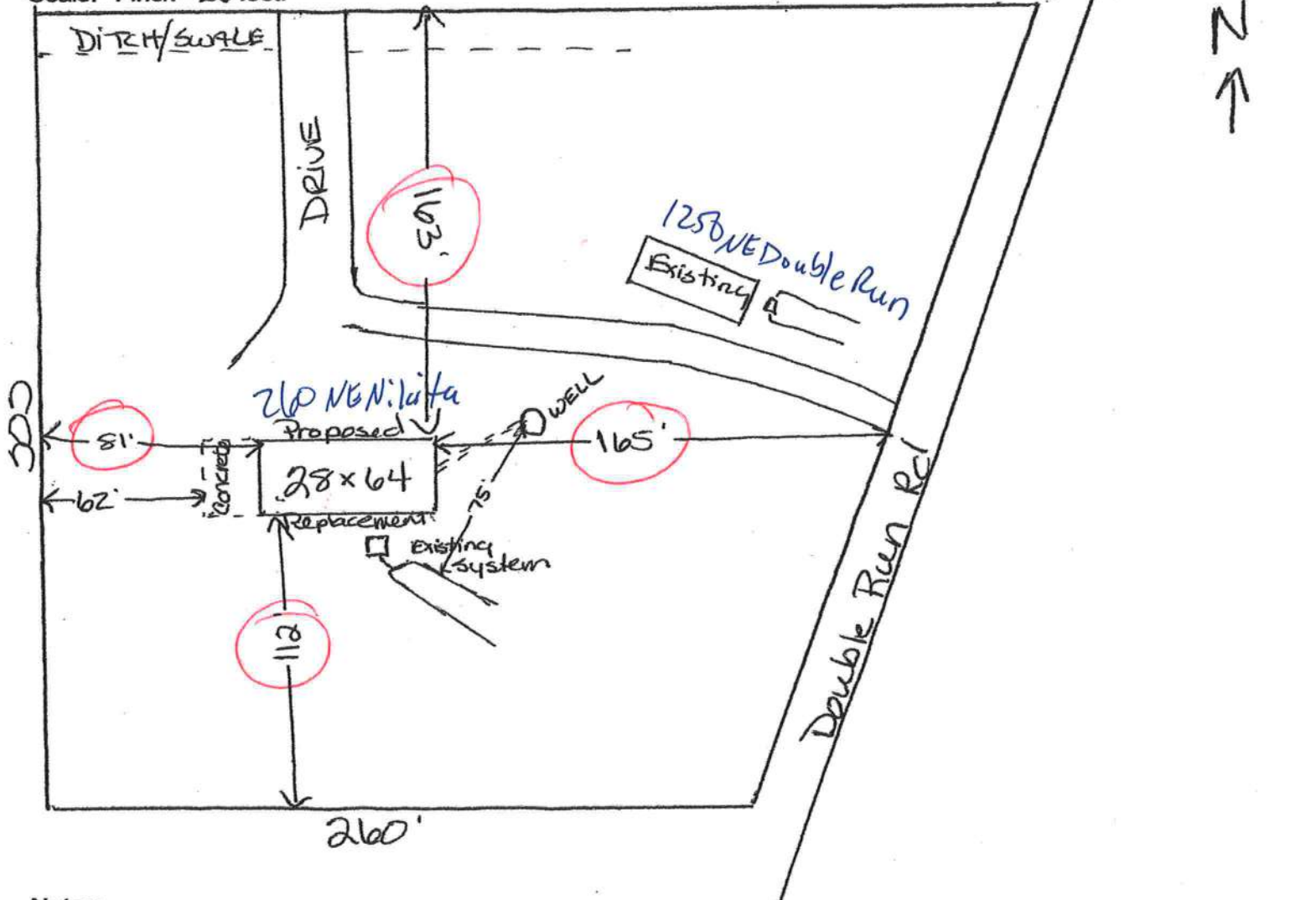
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

1" = 60ft

PART II - SITEPLAN

Nikita Place
Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Bernie Thrift PHONE 623-0046
 THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>James E Prince SR</u> License #:	Signature <u>James E Prince SR</u> Phone #: <u>386-755-6662</u>
MECHANICAL/ A/C	Print Name <u>David Hall's</u> License #: <u>CAC057424</u>	Signature <u>David Hall's</u> Phone #: <u>386-755-9792</u>
PLUMBING/ GAS	Print Name <u>Bernard Thrift</u> License #: <u>IH000075</u>	Signature <u>Bernard Thrift</u> Phone #: <u>386-623-0046</u>
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

§. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

DOUBLE RUN ACRES

BEING A PART OF THE SE^{1/4}, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLA.

DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF SE^{1/4}, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N. 89° 39' 52" E. ALONG THE NORTH LINE OF SAID SE^{1/4}, 1002.00 FEET TO THE NORTHEAST CORNER OF THE PLATS ACRES SUBDIVISION AS SHOWN ON THE PLAT OF SAID SE^{1/4}, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLA. FOR A POINT OF BEGINNING THENCE CONTINUE N. 89° 39' 52" E. ALONG SAID NORTH LINE OF SE^{1/4}, 214.03 FEET, THENCE S. 0° 39' 40" E. 602.46 FEET, THENCE RUN N. 89° 33' 51" E. 736.78 FEET, THENCE S. 0° 39' 52" E. 121.00 FEET, THENCE N. 89° 33' 51" E. 578.00 FEET TO THE WESTERLY LINE OF DOUBLE RUN ROAD, A COUNTY MAINTAINED ROAD, THENCE RUN S. 0° 39' 52" E. 121.00 FEET, THENCE N. 89° 33' 51" E. 578.00 FEET TO THE WESTERLY LINE OF DOUBLE RUN ROAD, THENCE RUN S. 89° 31' 01" W. 90.00 FEET, THENCE RUN S. 0° 39' 52" E. 121.28 FEET TO THE SOUTH LINE OF SAID SECTION 17, THENCE RUN S. 88° 35' 10" W. ALONG SAID SOUTH LINE OF SECTION 17, 800.05 FEET TO THE SOUTHWEST CORNER OF SAID FIVE POINTS ACRES, THENCE RUN N. 0° 35' 36" W. ALONG THE EAST LINE OF SAID "FIVE POINTS ACRES" 363.20 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT J. MICHAEL CARTER, JR., MANAGING PARTNER OF CARTER AND MILTON OF LAKE CITY, FLORIDA, A PARTNERSHIP HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "DOUBLE RUN ACRES" AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Glenn H. Blalock

SIGNED J. Michael Carter, Jr.

WITNESS Dee Dee S. Dand

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 21st DAY OF July, 1977 A.D. BEFORE ME PERSONALLY APPEARED J. MICHAEL CARTER, JR., MANAGING PARTNER OF CARTER AND MILTON OF LAKE CITY, FLA. A PARTNERSHIP, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN EXPRESSED WHEREUPON IT IS ATTESTED THAT THE SAME MAY BE RECORDED.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 21st DAY OF July, 1977, A.D.

SIGNED Glenn H. Blalock
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES August 5, 1977

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT ON JULY 18, 1977 A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTES OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT PLAT OF THE LANDS HEREON SHOWN.

SIGNED W.C. Hale
W. C. HALE, LAND SURVEYOR, FLORIDA CERTIFICATE NO. 1094

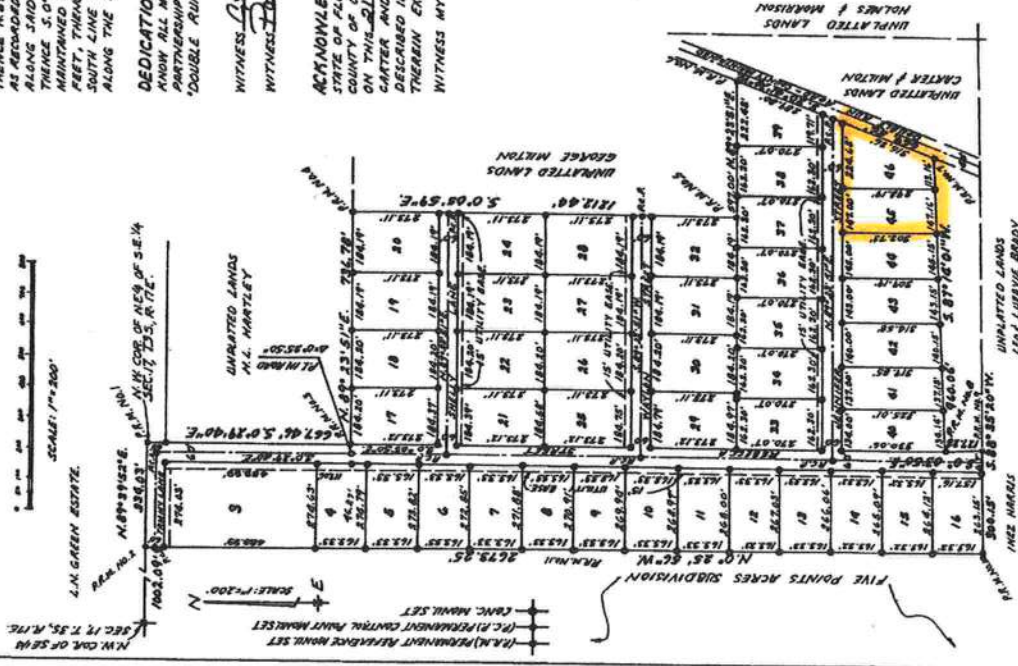
APPROVED BY BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
ATTEST Theresa A. Quinn, CLERK
DATE August 2, 1977

CERTIFICATE OF CLERK:

FILE NO. 77-5422
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH CHAPTER 177, FLORIDA STATUTES AND WAS FILED FOR RECORD THIS 21st DAY OF JULY, 1977 A.D., IN PLAT BOOK 11, PAGE 51 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Theresa A. Quinn
CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA



>> [Print as PDF](#) <<LOTS 45 & 46 DOUBLE RUN ACRES
S/D. ORB 475-327, 740-164PRINCE JAMES E & GAIL CLARK
260 NE NIKITA PL
LAKE CITY, FL 32055

17-3S-17-04971-045

Columbia County 2009 R

CARD 001 of 002
BY JEFFPRINTED 9/30/2009 10:06
APPR 7/29/2004 DF

BUSE 000800 MOBILE HME	AE? Y	1586 HTD AREA	82.800 INDEX	17317.04 DOUBLE RUN	PUSE 000202 MOBILE HOME/M H
MOD 2 MOBILE HME BATH	2.00	2018 EFF AREA	19.872 E-RATE	100.000 INDX STR 17- 3S- 17	
EXW 03 BELOW AVG FIXT		40102 RCN		1979 AYB MKT AREA 06	13,367 BLDG
% N/A BDRM	3	20.00 %GOOD	8,020 B BLDG VAL	1979 EYB (PUD1	3,080 XFOB
RSTR 03 GABLE/HIP RMS				AC 2.210	22,635 LAND
RCVR 01 MINIMUM UNITS		FIELD CK:			0 AG
% N/A C-W%		LOC: 260 NIKITA PL NE LAKE CITY			0 MKAG
INTW 04 PLYWOOD HGHT				APPR CD	39,082 JUST
% N/A PMTR				CNDO	0 CLAS
FLOR 08 SHT VINYL STYS	1.0			SUBD	
% N/A ECON				BLK	
HTTP 04 AIR DUCTED FUNC				LOT	0 SOHD
A/C 03 CENTRAL SPCD				MAP#	0 ASSD
QUAL 03 03 DEPR 09				HX	0 EXPT
FNDN N/A UD-1 N/A				TXDT 002	0 COTXBL
SIZE N/A UD-2 N/A					
CEIL N/A UD-3 N/A					
ARCH N/A UD-4 N/A					
FRME 01 NONE UD-5 N/A					
KTCH 01 01 UD-6 N/A					
WNDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 03 03 % N/A					
SUB A-AREA % E-AREA SUB VALUE					
BAS93 1272 100 1272 5055					
SFB93 392 80 314 1248					
FSP93 720 60 432 1717					

TOTAL 2384 2018 8020

EXTRA FEATURES										FIELD CK:									
AE BN CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
Y 0294	SHED WOOD/VI				1		1993	1.00	1.000	UT	500.000						100.00		500
Y 0070	CARPORT UF	18	20		1		1993	1.00	360.000	SF	3.000						100.00		1,080
Y 0120	CLFENCE 4				1		1993	1.00	1.000	UT	1500.000						100.00		1,500

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:		UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
AE CODE	TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS										
Y 000200 MBL HM	A-1	0003					1.00	1.00	.90	1.00	1.000	LT	14400.000		12960.00		12,960
		0002															
N 000200 MBL HM	A-1	0003					1.00	1.00	.90	1.00	1.000	AC	7695.000		6925.00		6,925
		0002															
Y 009945 WELL/SEPT	A-1	0003					1.00	1.00	1.00	1.00	1.000	UT	2000.000		2000.00		2,000
		0002															
N 009947 SEPTIC	A-1	0003					1.00	1.00	1.00	1.00	1.000	UT	750.000		750.00		750
		0002															

B001 - MONT MH:RP'D-JAMES/GAIL PRINCE-THEY LIVE HERE

□

LOTS 45 & 46 DOUBLE RUN ACRES
S/D. ORB 475-327, 740-164PRINCE JAMES E & GAIL CLARK
260 NE NIKITA PL
LAKE CITY, FL 32055

17-3S-17-04971-045

Columbia County 2009 R

CARD 002 of 002
BY JEFFPRINTED 9/30/2009 10:06
APPR 7/29/2004 DF

BUSE 000800 MOBILE HME	AE? N	1008 HTD AREA	104.310 INDEX	17317.04 DOUBLE RUN	PUSE 000202 MOBILE HOME/M H
MOD 2 MOBILE HME BATH	1.50	1068 EFF AREA	25.034 E-RATE	100.000 INDX STR 17- 3S- 17	
EXW 26 ALM SIDING FIXT		26736 RCN		1979 AYB MKT AREA 06	13,367 BLDG
% N/A BDRM	3	20.00 %GOOD	5,347 B BLDG VAL	1979 EYB (PUD1	3,080 XFOB

RSTR 03	GABLE/HIP	RMS								AC	2.210	22,635	LAND
RCVR 03	COMP SHNGL	UNTS								NTCD		0	AG
%	N/A	C-W%								APPR CD		0	MKAG
INTW 05	DRYWALL	HGHT								CNDO		39,082	JUST
%	N/A	PMTR								SUBD		0	CLAS
FLOR 14	CARPET	STYS	1.0							BLK			
10% 08	SHT VINYL	ECON								LOT		0	SOHD
HTTP 04	AIR DUCTED	FUNC								MAP#		0	ASSD
A/C 03	CENTRAL	SPCD								HX		0	EXPT
QUAL 03	03	DEPR 09								TXDT	002	0	COTXBL
FNDN	N/A	UD-1	N/A										
SIZE	N/A	UD-2	N/A										
CEIL	N/A	UD-3	N/A										
ARCH	N/A	UD-4	N/A										
FRME 01	NONE	UD-5	N/A										
KTCH 01	01	UD-6	N/A										
WNDO	N/A	UD-7	N/A										
CLAS	N/A	UD-8	N/A										
OCC	N/A	UD-9	N/A										
COND 03	03	%	N/A										
SUB	A-AREA	%	E-AREA										
BAS98	1008	100	1008										
UOP93	120	25	30										
UOP98	120	25	30										
TOTAL	1248		1068										
-----EXTRA FEATURES-----													
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ UT PR

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:													
AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS													
UNITS UT PRICE ADJ UT PR LAND VALUE													

B003 - HOLL MH (RP'D-JAMES/GAIL PRINCE)-MOTHER HERE

WARRANTY DEED
FROM CORPORATION

This Warranty Deed Made and executed the 20th day of November A.D. 1990 by
Fleet Finance & Mortgage, Inc.

a corporation existing under the laws of Florida
business at PO Box 6125 Live Oak, FL 32060
hereinafter called the grantor, to

James E Prince and Gail Clark Prince, his wife

whose postoffice address is / Rt 1 Box 69H
Lake City, FL 32055

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees, all that certain land situate in County, Florida, viz:

Lots 45 and 46 of DOUBLE RUN ACRES, a recorded subdivision in ~~FLORIDA~~ **FLORIDA**,
Florida.

91-00047



Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

DOCUMENTARY STAMP .55

INTANGIBLE TAX 0

P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

By P. DeWitt Cason D.C.

(CORPORATE SEAL)

In Witness Whereof

the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST Steven L. Sitzes

Steven L. Sitzes, Asst. Secretary
Signed, sealed and delivered in the presence of:

Beth V. Willardson
Brenda C. Marx

Fleet Finance & Mortgage, Inc.

By Burgess W. Stone
Burgess W. Stone, Vice President

STATE OF Georgia
COUNTY OF DeKalb

I HEREBY CERTIFY that on this day before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **Burgess W. Stone and Steven L. Sitzes**

well known to me to be the Vice President and Asst. Secretary respectively of the corporation named as grantor in the foregoing deed and that they severally acknowledged executing the same in the presence of me, the undersigned, and that they were duly authorized to do so by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

Witness my hand and official seal in the County and State aforesaid this 20th day of November A.D. 1990

This instrument prepared by:
Fleet Finance & Mortgage, Inc.
by Beth E. Oeth
PO Box 6125
Live Oak, FL 32060

Nicol H. Shahan
Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires May 4, 1994

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS

By P. DeWitt Cason
Date 10/1/1991
Deputy Clerk

LIMITED POWER OF ATTORNEY

Bernard Thrift, authorize James or Gail Prince to be my representative and act on my behalf in all aspects of applying for permits.
Property located in Columbia county, State of Florida.

Property Owner Name: James + Gail Prince

911 Address: 260 NE Nikita Place city Lake City

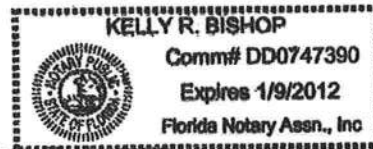
Sec: 17 Twp: 35 Rge: 17 Tax Parcel # 04971-045

Signed: Bernard Thrift

Sworn to and described before me this 20 day of November 2009

Kelly R Bishop
Notary public

Kelly R Bishop
Notary Name



Personally known

DL ID ✓

A&B Construction
PO Box 38
Ft White, FL 32038
386-497-2311 Office
386-497-4888 Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Bernard Thrift, license number 1H00000 75

state that the installation of the manufactured home for owner

James & Gail Prince at

911 Address: 260 NE Nikita City Lake City

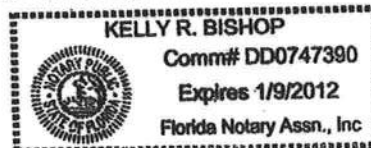
will be done under my supervision.

Signed: Bernard Thrift
Mobile Home Installer

Sworn to and described before me this 20 day of November 2009

Kelly R. Bishop
Notary public

Kelly R. Bishop
Notary Name



Personally known _____

DL ID ✓

NOV-24-2009 11:02A FROM: A & B CONSTRUCTION

3864974866

TO: 7522853

758-2187



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

Bernard D Thrift give this authority for the job address show below
Installer License Holder Name
only, 260 NE Nikita Plc, L.C. FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person Is... (Check one)
Gail Prince	Gail Prince	☒ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

ref
#0587

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Bernard D Thrift
License Holders Signature (Notarized)

TH0000075 11-24-09
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernie D. Thrift
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 24 day of November, 2009.

Rebecca L. Arna
NOTARY'S SIGNATURE



(Seal/Stamp)

- Faked copy - OK - LK -

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

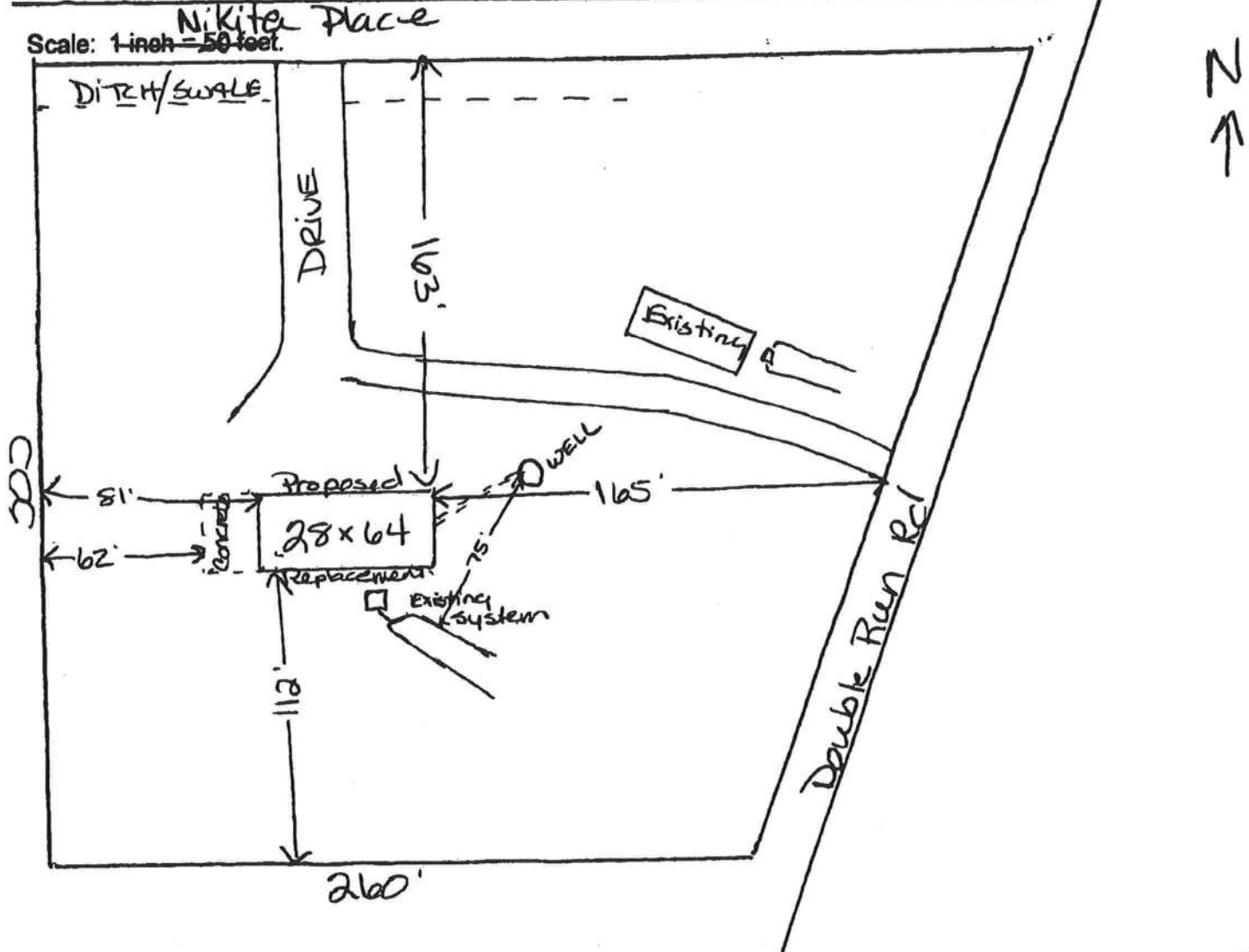
Permit Application Number

09-2587E

1" = 60ft

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by:

Wendy L. Sherrill 11/23/09

Plan Approved

Not Approved

Date 12/7/9

By

[Signature]

COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

09-058715

PERMIT NO. 943570
DATE PAID: 11/24/09
FEE PAID: 125.00
RECEIPT #: 125909

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: James + Gail Prince

AGENT: NA

TELEPHONE: 386-755-6662

MAILING ADDRESS: 260 NE Nikita Place Lake City FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4546 BLOCK: SUBDIVISION: Double Run Acres PLATTED: 7.24.71

PROPERTY ID #: 17-35-17-0471-045 ZONING: Res I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 2.210 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 260 NE Nikita Place Lake City FL

DIRECTIONS TO PROPERTY: 441 North to Gum Swamp Rd
turn (R) immediate (L) on Double Run Rd to
Nikita turn (L) 1st drive on (L)

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	DW mobile	3	1707	Original Attached
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: James E. Prince & Gail Prince

DATE: 11-24-09



COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

17-3S-17-04971-045 (LOTS 45 & 46 DOUBLE RUN ACRES S/D)

Address Assignment(s):

1250 NE DOUBLE RUN RD, LAKE CITY, FL, 32055

260 NE NIKITA PL, LAKE CITY, FL, 32055

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.