

DATE 04/18/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025726

APPLICANT	CRAIG HOWLAND	PHONE	386-867-0444
ADDRESS	3713 NW ARCHER ST# 102	LAKE CITY	FL 32055
OWNER	JERRY & CHERI CRAIG	PHONE	352-694-7938
ADDRESS	319 SW ROSE LANE	FT WHITE	FL 32038
CONTRACTOR	RONNIE NORRIS	PHONE	752-3871
LOCATION OF PROPERTY	47 S, R WILSN SPRING RD, L NEWARK, FOLLOW AROUND CURVE MEMORIAL DR, BEAR R TO ROSE LN, 1/4 MILE ON R		
TYPE DEVELOPMENT	MH,UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	ESA-2	MAX. HEIGHT	35
Minimum Set Back Requirments:	STREET-FRONT	30.00	REAR 25.00 SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	AE DEVELOPMENT PERMIT NO. 07-006
PARCEL ID	01-7S-15-04149-528	SUBDIVISION	WILSON SPRINGS
LOT 29&28	BLOCK	PHASE 1B	UNIT TOTAL ACRES 0.61

		IH0000049	
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	07-281-E	CS	JH Y
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance New Resident
COMMENTS:	ONE FOOT RISE LETTER ON FILE, MINIMUM FLOOR ELEVATION SET @ 36 FEET		

Check # or Cash 8327

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	33.48
		WASTE FEE \$	100.50		
FLOOD DEVELOPMENT FEE \$	50.00	FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	458.98
INSPECTORS OFFICE	Z. H.		CLERKS OFFICE	CH	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official 4/10/07 Building Official OK JTH 4-3-07

AP# 0704-04 Date Received 4/2/07 By LS Permit # 25726

Flood Zone AE Development Permit yes Zoning ESA2 Land Use Plan Map Category ESA

Comments 1' rise letter & finished floor elev. cut. needed before power.

FEMA Map# 255 Elevation 35' Finished Floor 36 River SANTA FE In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☒ Parent Parcel # 911 needed ☐ STUP-MH

DP# 023-07-006

Lot 29

- Property ID # 01-75-15404149-528 Subdivision Wilson Springs Phase 1-B
- New Mobile Home used mobile Home Palm Harbor Year 2002
 - Applicant Craig Howland Phone # 386-867-0444
 - Address 3713 NW Archer St #102 Lake City, FL
 - Name of Property Owner Jerry & Cheri Craig Phone# 352-694-7938
 - 911 Address 319 SW Rose Lane Ft White 32038 Cell 352-572-1727
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Jerry & Cheri Craig Phone # 352-694-7938
Address 523 SE 55 Ave Ocala, FL 34471
 - Relationship to Property Owner _____
 - Current Number of Dwellings on Property None
 - Lot Size Lot 29 = .38 Ac Lot 28 = .23 Ac Total Acreage 0.61
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Driving Directions to the Property #7 S To Wilson Springs Rd (R) To Wilson Springs Rd (L.) To 4 way stop - Newnack Rd (L) Follow Rd around curve to Wilson Springs entrance (Memorial Dr) bear (R) to Rose Lane Property on (R) about 1/4 mile
 - Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871
 - Installers Address 1004 SW Charles Terrace Lake City, FL
 - License Number IH 0000049 Installation Decal # 284324

PERMIT WORKSHEET

page 1 of 4

PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

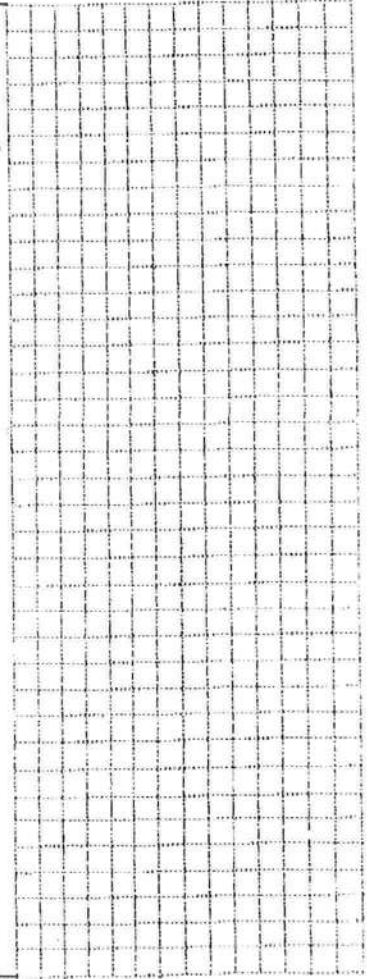
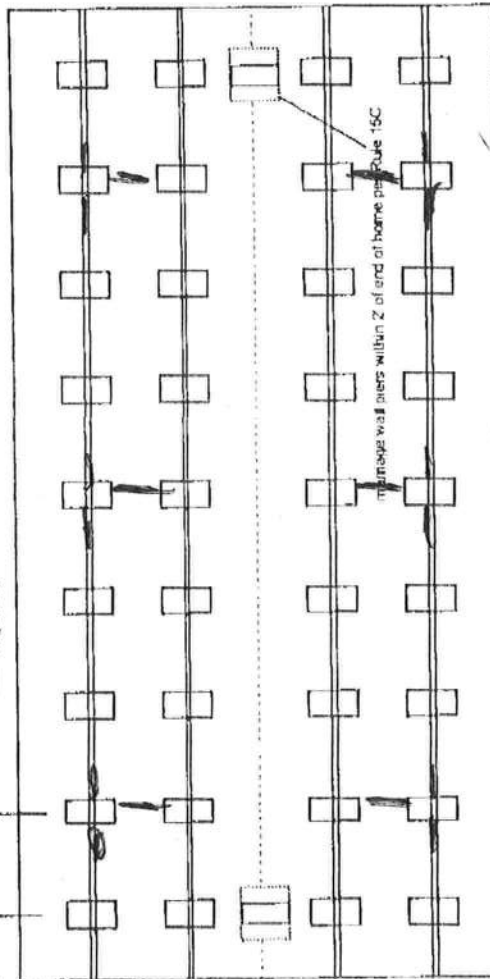
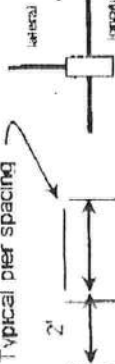
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 284324

Triple/Quad ☐ Serial # 1240913453BFL

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psi	3'	3'	4'	5'	6'	7'	8'
1500 psi	4' 6"	4' 6"	5'	6'	7'	8'	9'
2000 psi	6'	6'	8'	9'	10'	11'	12'
2500 psi	7' 6"	7' 6"	9'	10'	11'	12'	13'
3000 psi	8'	8'	10'	11'	12'	13'	14'
3500 psi	8'	8'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x6

Other pier pad sizes (required by the mfg.) 16x6

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 20x20

4 16x6

4 16x6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

22

4

4

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 50 psf or check here to declare 1000 lb. soil without testing.

x 50 x 50 x 60

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 50 x 50 x 60

TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

3-1-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Pad Other
Water drainage: Natural ☒ Swale

Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 24" on center
Walls: Type Fastener: nut Length: 6 Spacing: 24"
Roof: Type Fastener: 6 Length: 6 Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

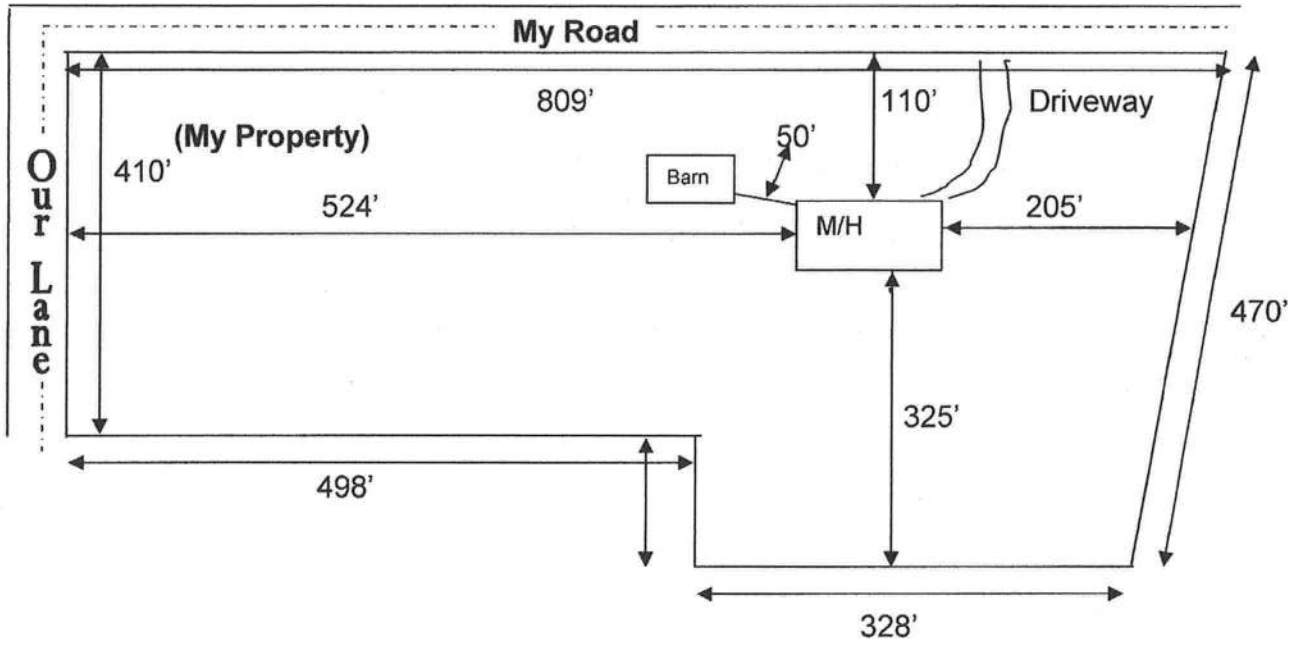
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

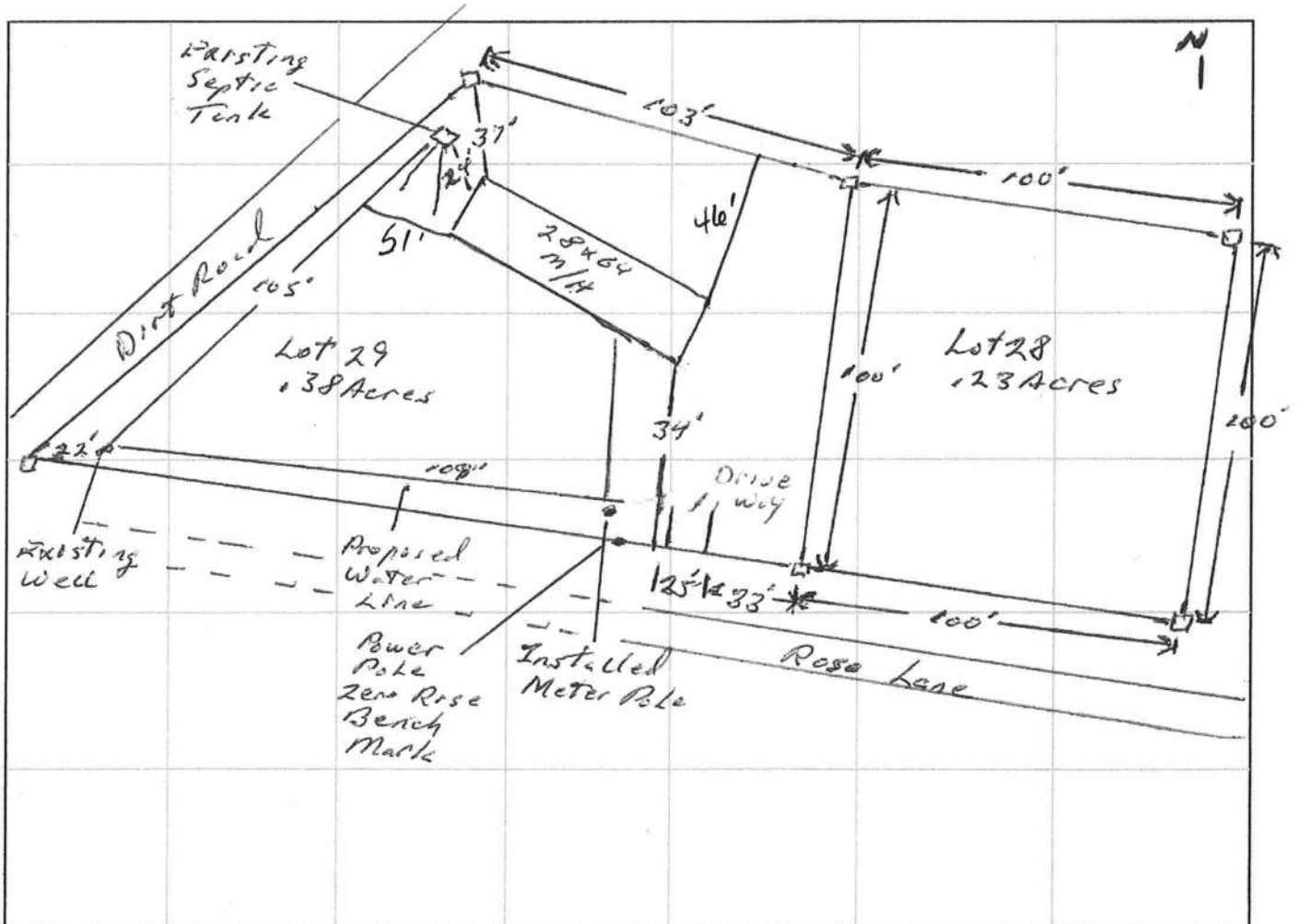
Date

James Paul 3-4-07

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



LOTS 28 & 29 BLOCK 5 WILSON
SPRINGS COMM PHSE 1-B: COMM AT
NE COR OF SE1/4, RUN S 1218.72
FT, RUN S 46 DG W 1154.61 FT,

CRAIG JERRY K & CHERI
523 SE 55TH AVE
OCALA, FL 34471

01-7S-15-04149-528

Columbia County 2007 R
CARD 001 of 001
BY JEFF

PRINTED 2/01/2007 9:49
APPR 4/09/2003 JS

BUSE	AE?	HTD AREA	.000 INDEX	6716.04 WILSON	SPRINGS	PUSE	000000 VACANT
MOD	BATH	EFF AREA	30.218 E-RATE	.000 INDX	STR 1- 7S- 15		
EXW	FIXT	RCN	%GOOD	AYB	MKT AREA 02		0 BLDG
RSTR	BDRM			EYB	(PUD1		0 XFOB
RCVR	RMS				AC	.610	21,600 LAND
	UNTS	FIELD CK:			NTCD		0 AG
	C-W%	LOC: P4149-193			APPR CD		0 MKAG
INTW	HGHT				CNDO		21,600 JUST
	PMTR				SUBD		0 CLAS
FLOR	STYS				BLK		
	ECON				LOT		0 SOHD
HTTP	FUNC				MAP# 16-A		0 ASSD
A/C	SPCD						0 EXPT
QUAL	DEPR				TXDT 003		0 COTXBL
FNDN							
SIZE							
CEIL							
ARCH							
FRME							
KTCH							
WNDO							
CLAS							
OCC							
COND							
SUB	A-AREA % E-AREA	SUB VALUE					

BLDG TRAVERSE

PERMITS

NUMBER	DESC	AMT	ISSUED

SALE

BOOK	PAGE	DATE	PRICE
1106	182	12/14/2006 Q V	24000
GRANTOR EMORY J & WILLIE WARD			
GRANTEE JERRY K & CHERI CRAIG			
1044	774	4/18/2005 Q V	11000
GRANTOR WILSON SPRINGS			
GRANTEE EMORY J & WILLIE WARD			

TOTAL

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
Y	000000	VAC RES	A-1							1.00	1.00	.60	1.00	2.000	LT	18000.000	10800.00			21,600

2007

This Instrument Prepared by & return to:
Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 06Y-12008CT

Inst:2006030356 Date:12/28/2006 Time:11:41

Doc Stamp-Deed : 168.00

DC, P. Dewitt Cason, Columbia County B:1106 P:182

Parcel I.D. #: 04149-528

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 14th day of December, A.D. 2006, by

EMORY J. WARD and WILLIE E. WARD, HER HUSBAND, hereinafter called the grantors, to

JERRY K. CRAIG and CHERI CRAIG, HIS WIFE, whose post office address is

523 SE 55TH AVE, OCALA, FL 34471, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

WILSON SPRINGS PHASE 1-B

BLOCK 5 - LOT 28

COMMENCE at the Northeast corner of the Southeast 1/4 of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run S.00°15'08"E. along the East line of said Section 1 a distance of 1218.72 feet; thence S.46°13'27"W. 1154.61 feet; thence S.10°00'01"W. 99.92 feet to a point on the Northerly Right-of-Way line of SW Memorial Drive (a County road); thence N.80°02'41"W. along said Northerly Right-of-Way line 299.97 feet to the POINT OF BEGINNING; thence continue N.80°02'41"W. still along said Northerly Right-of-Way line 100.01 feet; thence N.09°54'40"E. 100.09 feet; thence S.79°57'25"E. 100.01 feet; thence S.09°54'40"W. 99.94 feet to the POINT OF BEGINNING.

WILSON SPRINGS PHASE 1-B

BLOCK 5 - LOT 29

COMMENCE at the Northeast corner of the Southeast 1/4 of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run S.00°15'08"E. along the East line of said Section 1 a distance of 1218.72 feet; thence S.46°13'27"W. 1154.61 feet; thence S.10°00'01"W. 99.92 feet to a point on the Northerly Right-of-Way line of SW Memorial Drive (a County road); thence N.80°02'41"W. along said Northerly Right-of-Way line 399.98 feet to the POINT OF BEGINNING; thence continue N.80°02'41"W. still along said Northerly Right-of-Way line 205.08 feet to its intersection with the Southeasterly Right-of-Way line of SW Shellcracker Road (a Private road); thence N.52°12'58"E. along said Southeasterly Right-of-Way line of SW Shellcracker Road 153.75 feet; thence S.72°21'55"E. 102.52 feet; thence S.09°54'40"W. 100.09 feet to the POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan

Witness Signature

MARTHA BRYAN

Printed Name

Regina Simpkins

Witness Signature

Regina Simpkins

Printed Name

Emory J. Ward L.S.

EMORY J. WARD

Address:

1904 BLOSSOM LANE, MAITLAND, FL 32751

Willie E. Ward L.S.

WILLIE E. WARD

Address:

1904 BLOSSOM LANE, MAITLAND, FL 32751

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of December, 2006, by EMORY J. WARD and WILLIE E. WARD, who are known to me or who have produced Deed License as

identifiers



Martha Bryan

Commission # DD232534

Expires August 10, 2007

Bonded by Fah - Insurance, Inc. 000-305-7779

Martha Bryan

Notary Public

My commission expires Aug 10, 2007

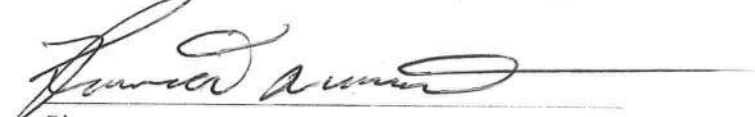
Inst:2006030356 Date:12/28/2006 Time:11:41

Doc Stamp-Deed : 168.00

DC, P. DeWitt Cason, Columbia County B:1106 P:183

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Norris, DO HEREBY GRANT
Craig Howland, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

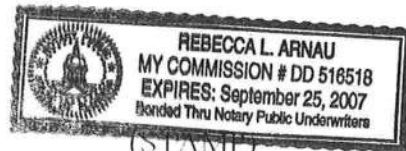

Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

8th DAY OF March, 2007, BY
Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia


NOTARY PUBLIC



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Roanne Norris, license number IH 0000049
Please Print

Do hereby state that the installation of the manufactured home for:
Terry & Cheri Craig at 319 Rose Lane Ft White
Applicant 911 Address

will be done under my supervision.

Roanne Norris
Signature

Sworn to and subscribed before me this 8th day of March,
2007.

Notary Public: Rebecca L. Arnau
Signature

My Commission Expires:



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Jerry K. & Cheri Craig

Property ID: Sec: 1 Twp: 7S Rge: 1SE Tax Parcel No: 04149-528

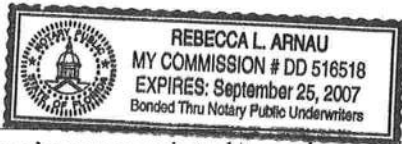
Lot: 28-29 Block 5 Subdivision: Wilson Springs

Moible Home Year/Make: 2002 Palm Harbor Size: 64x28

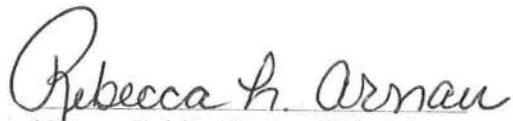

Signature of Mobile Home Installer

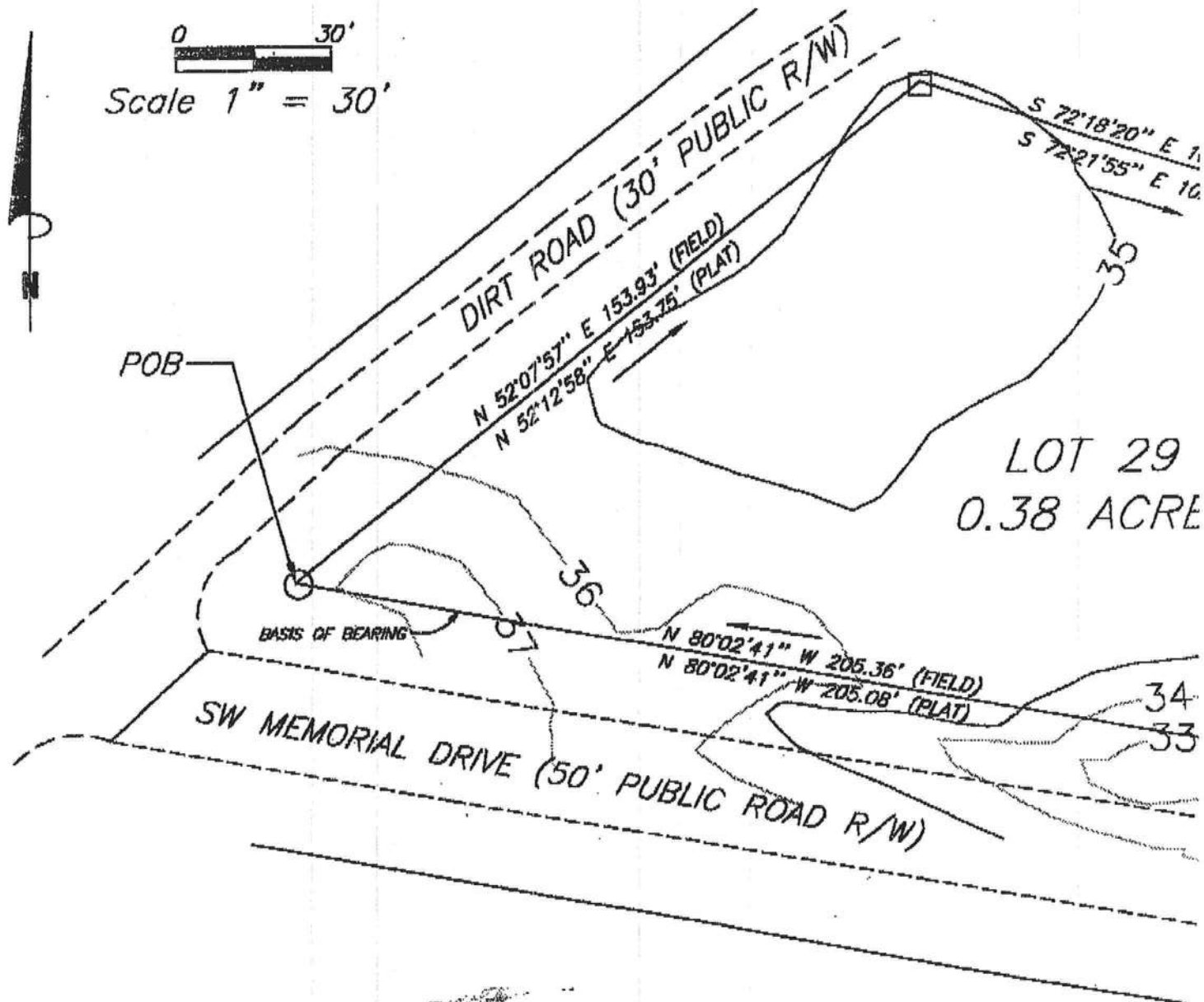
Sworn to and subscribed before me this 8th day of March, 2007

By Bonnie Norris



Notary's name printed/typed


Notary Public, State of Florida
Commission No. DD516518
Personally Known: ✓
Id Produced (type) _____



SURVEYOR'S NOTES

THIS SURVEY IS CERTIFIED TO EMORY JOAN WARD

THIS WAS A SPECIFIC PURPOSE SURVEY TO ESTABLISH ELEVATIONS ON LOTS 28 AND 29, BLOCK 5, WILSON. THERE MAY BE ELECTRICAL POWER LINES, TELEPHONE LINES, POLES AND OTHER APPURTANANCES BOTH OVER AND UNDERGROUND THAT WERE NOT LOCATED AND SHOWN HEREIN AND WERE NOT PART OF THE SCOPE OF THIS SURVEY.

THIS SURVEY IS BASED IN WHOLE OR IN PART ON EXISTING SURVEY MARKERS FOUND IN PLACE AS SHOWN ON THE PLAT.

THIS SURVEY IS NOT VALID UNLESS IT IS SIGNED (IN RED OR GREEN INK) WITH AN ORIGINAL SIGNATURE AND AN EMBOSSED SEAL.

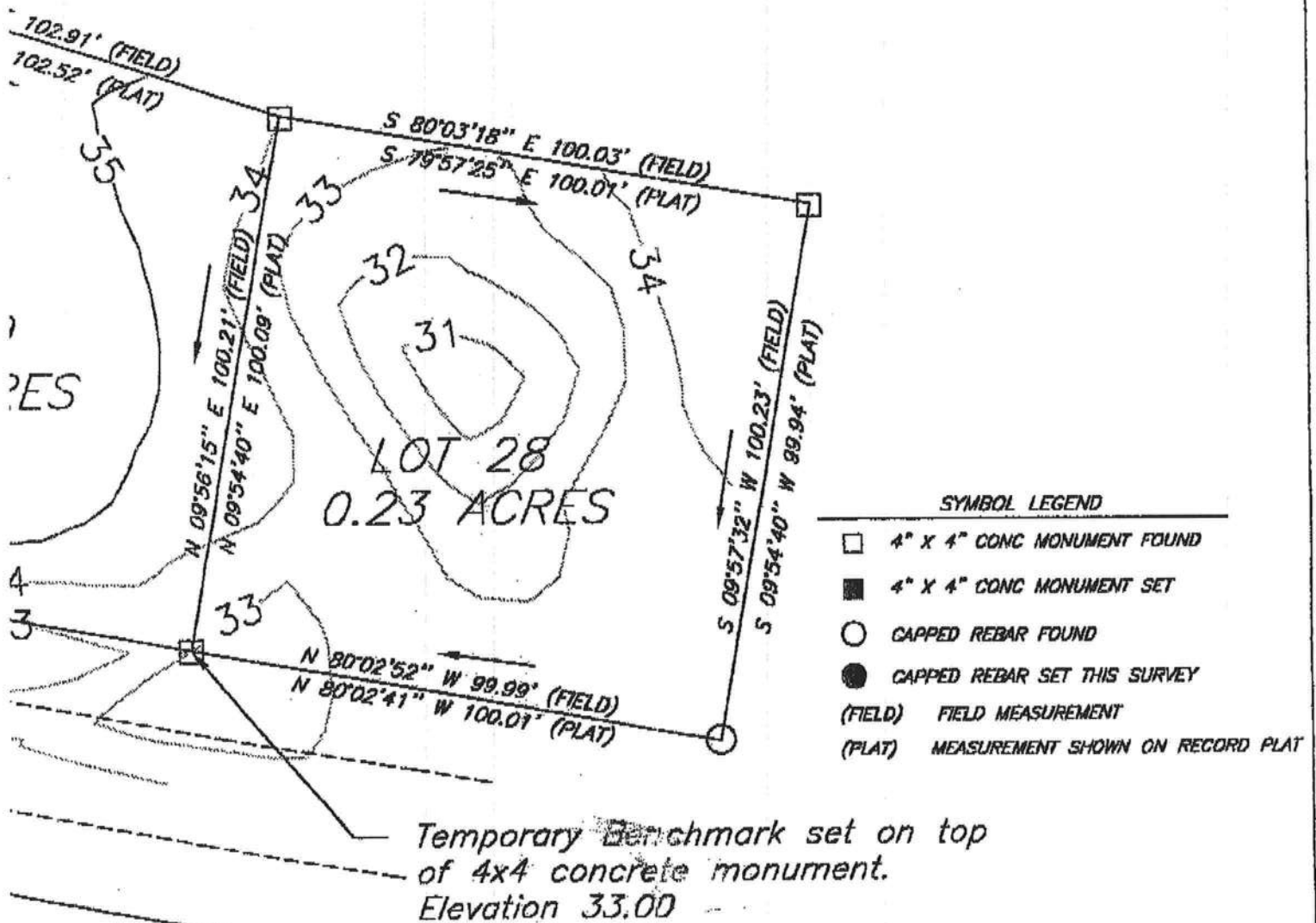
THIS TRACT IS IN FLOOD ZONE AE BUT IS OUTSIDE THE LIMITS OF THE REGULATORY FLOODWAY AS DETERMINED BY THE COMMUNITY PANEL NO. 120070 0255B, DATED JANUARY 6, 1988.

THIS SURVEY IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE.

ELEVATIONS ARE BASED ON A BENCHMARK SET BY THE CORPS OF ENGINEERS, SAF-20, (NGVD 29) LOCATED NEAR THE WILSON MEMORIAL PARK IN 1984.

DATE OF FIELD SURVEY: JANUARY 31, 2005. DATE OF PLAT: FEBRUARY 1, 2005.

A SPECIFIC PURPOSE SURVEY FOR EMORY JOAN WARD
LOTS 28 AND 29, BLOCK 5, WILSON SPRINGS COMMUNITY, PHASE 1-B
COLUMBIA COUNTY, FLORIDA



IN SPRINGS COMMUNITY.

VERHEAD AND
HIS SURVEY.

N HEREIN AND HELD.

AND SEALED WITH AN

MINED BY FEMA FLOOD MAP

DESCRIPTIONS

**LOT 28, BLOCK 5, WILSON SPRINGS COMMUNITY, PHASE 1-B,
 AS SHOWN ON PLAT BOOK 7, PAGE 112 OF THE OFFICIAL
 RECORDS OF COLUMBIA COUNTY, FLORIDA.**

**LOT 29, BLOCK 5, WILSON SPRINGS COMMUNITY, PHASE 1-B,
 AS SHOWN ON PLAT BOOK 7, PAGE 112 OF THE OFFICIAL
 RECORDS OF COLUMBIA COUNTY, FLORIDA.**


GERRY G. SMITH, PSM 4804
 618 SW. CHARLES TERRACE
 PO BOX 3625 LAKE CITY, FLORIDA 32056

[Handwritten signature of Gerry G. Smith]

R & B Realty, Inc.

Serving Marion County Since 1983

FAX COVER SHEET

TO: Brown Kepner/Gall FROM: Jerry Craig 
352. 572. 1777

FAX# 386-758-2160 FAX# _____

ADDRESS: _____ ADDRESS: _____

Date: 4/2/07 Time: 1:55p

of Pages including cover sheet 3

If you do not receive all pages of these documents or have problems with the transmitting, please call (352)690-2266.

Comments: Benchmark engineers survey/elevation -

Thanks

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/27/2006 DATE ISSUED: 10/31/2006

ENHANCED 9-1-1 ADDRESS:

319 SW ROSE

LN

FORT WHITE . FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

01-7S-15-04149-528

Remarks:

LOCATED ON LOTS 28 & 29 BLOCK 5 WILSON SPRINGS COMM PHSE 1-B

Address Issued By:

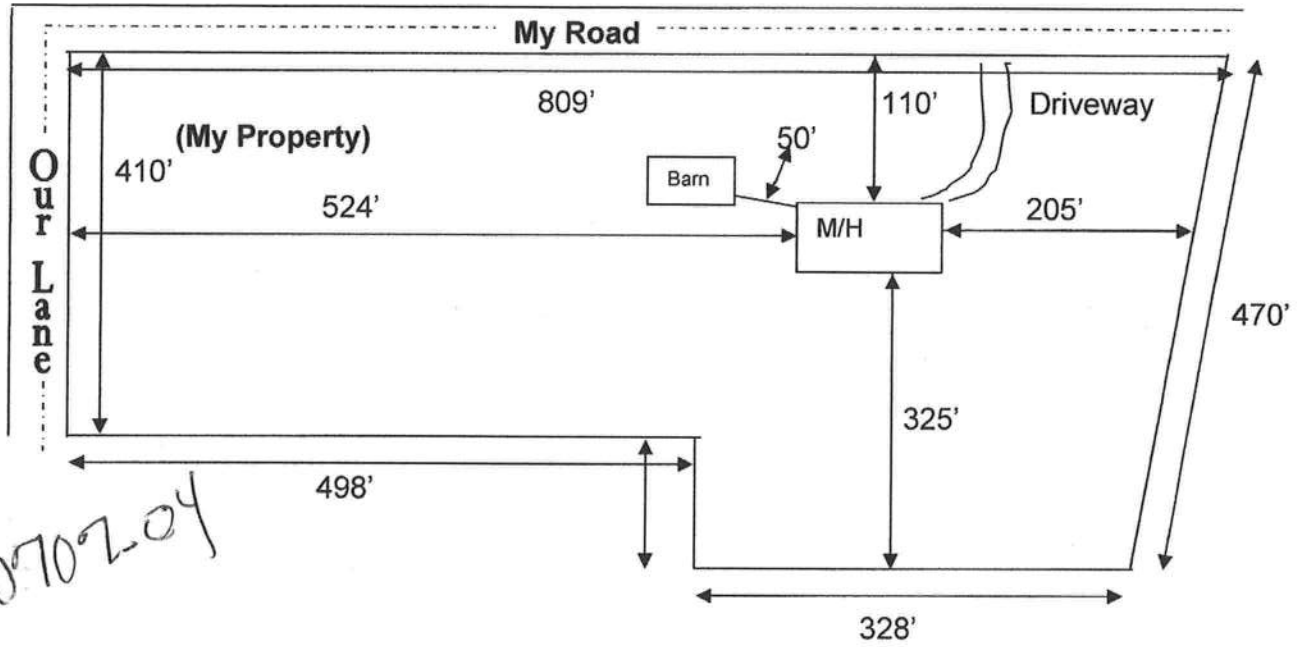


Columbia County 9-1-1 Addressing / GIS Department

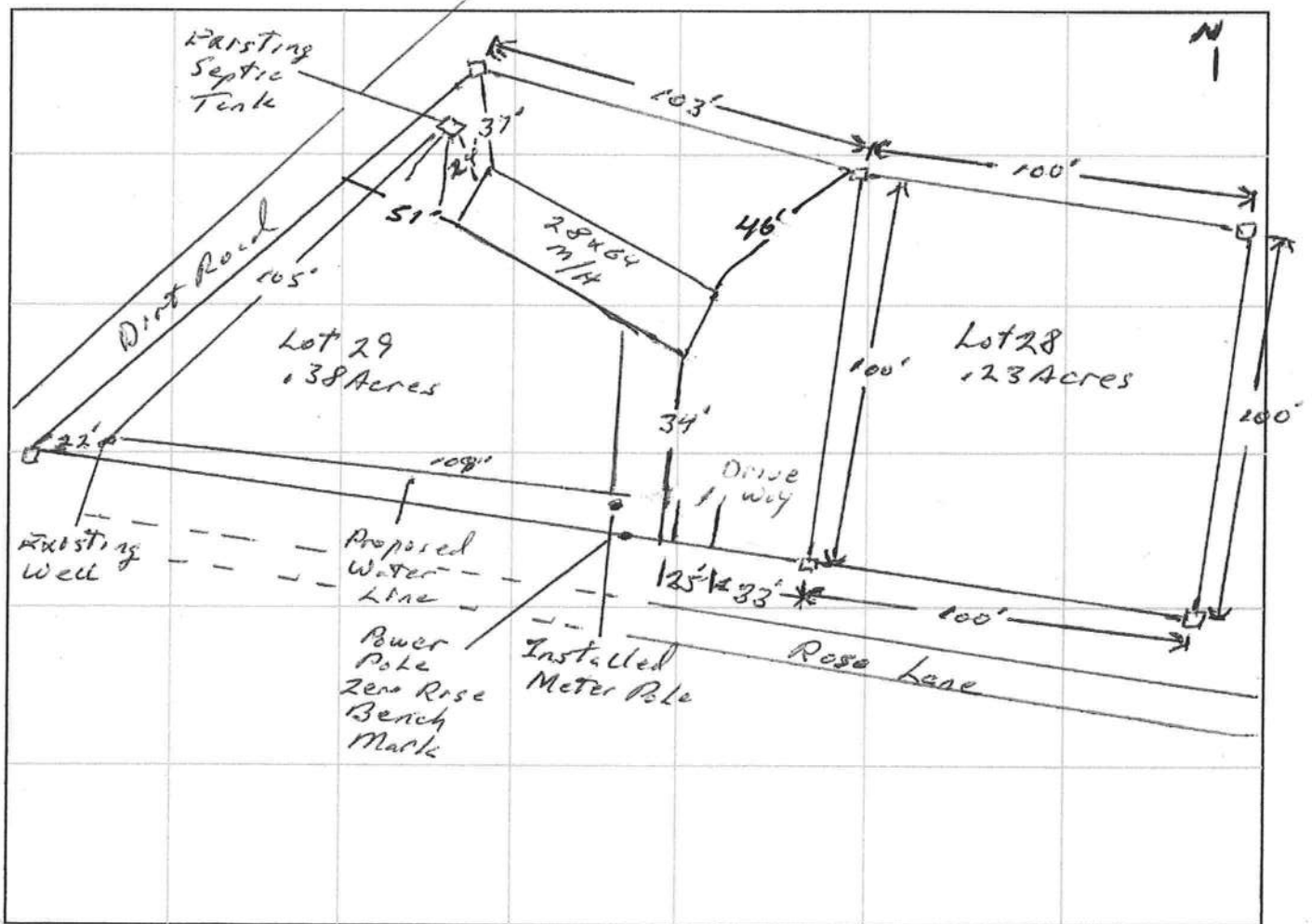
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





STATE OF FLORIDA
DEPARTMENT OF HEALTH

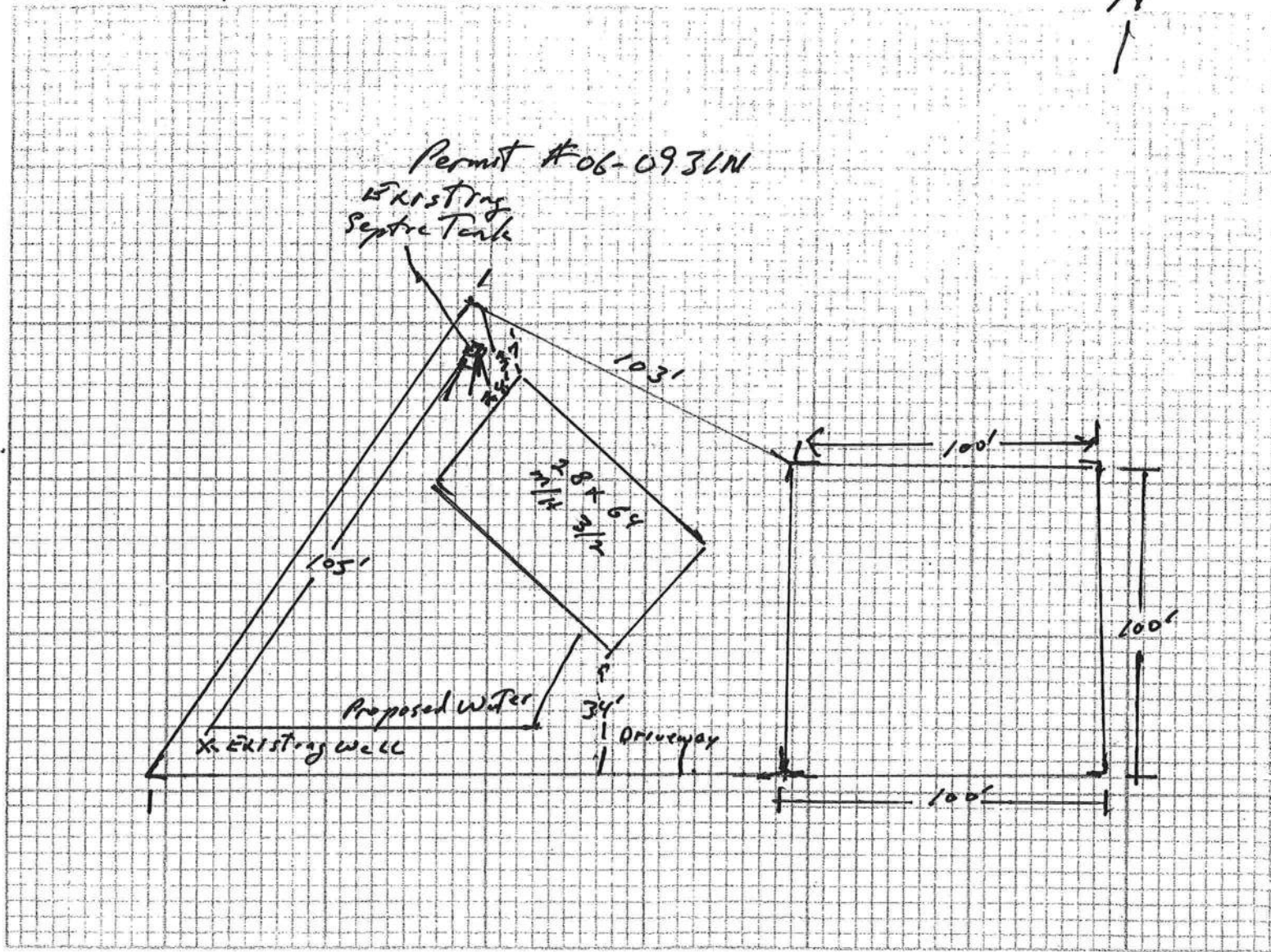
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

07-281E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Graig Newland
Signature

Plan Approved

X

Not Approved

Agent

Date

4/5/07

By

Salhi Maddy ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Development Permit
F 023- 07-006

FLOOD ZONE AE BY CS 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 255 B
FIRM 100 YEAR ELEVATION 35' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 36'
IN THE REGULATORY FLOODWAY YES or NO RIVER Santa Fe
SURVEYOR / ENGINEER NAME Brett Crews LICENSE NUMBER PL-65592

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED _____

COMMENTS _____

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE



JERRY CRAIG
ONE FOOT RISE CERTIFICATION PACKAGE

Brett Crews
4-18-07

Brett Crews, P.E. 65592
P.O. Box 187
176 NW Lake Jeffery Rd
Lake City, FL 32055
Ph. (386) 754-3677
Fax (386) 362-6133

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OWNERSHIP INFORMATION	1
FEMA FLOOD MAP	1
QUAD MAP	1



GTC Design Group, LLC
176 NW Lake Jeffery Rd
Lake City, FL 32055
(Phone) 386.754.3677
(Fax) 386.362.6133
bcrews@gtcdesigngroup.com

ONE FOOT RISE ANALYSIS AND CERTIFICATION 100 YEAR BASE FLOOD

PROJECT DATA

PARCEL ID: 01-7S-15-04149-528

PROPERTY DESCRIPTION:

LOTS 28 & 29 BLOCK 5 WILSON SPRINGS COMM PHSE 1-B: COMM AT NE COR OF SE1/4, RUN S 1218.72 FT, RUN S 46 DG W 1154.61 FT, S 10 DG W 99.92 FT TO A PT ON N R/W LINE SW MEMORIAL DR, RUN N 80 DG W 299.97 FT TO POB, CONT N 80 DG W 305.09 FT, TO ITS INTERS WITH SE'RLY R/W LINE OF SHELLCRACKER RD, NE 153.75 FT SE 102.52, SE 101.01 FT S 99.94 FT TO POB. SWD 1044-774 (SEE ATTACHED AERIAL MAP)

OWNER: JERRY AND CHERI CRAIG

PROJECT DESCRIPTION: RESIDENTIAL DWELLING (MOBILE HOME ON PIERS)

FLOOD ZONE: AE

BASE FLOOD ELEVATION:

35.00', PER FEMA FLOOD PANEL 120070 0255 B

EXISTING GRADE ELEVATION (AT BUILDING LOCATION):

+/- 30.0', ELEVATION BASED ON QUAD MAP (SEE ATTACHED QUAD MAP)

CONCLUSIONS

THE PROPERTY IS LOCATED WITHIN THE FLOOD PLAIN OF THE SANTE FE AND SUWANNEE RIVERS. THE AREA OF THIS FLOOD PLAIN IS +19,000 ACRES. IN AN EFFORT TO DEMONSTRATE THE PROPOSED CONSTRUCTION WILL NOT CAUSE MORE THAN A 1 FOOT RISE IN THE FLOOD ELEVATION THE FOLLOWING CALCULATION WAS PERFORMED.

AREA OF LOT = 0.61 ACRES

DEPTH OF LOT BELOW FLOOD ELEVATION = 5 FT

FLOODPLAIN VOLUME REMOVED = 5 FT * 0.61 ACRES = 3.05 ACRE-FT

FLOOD PLAIN LEVEL INCREASE = 3.05 ACRE-FT / 19,000 ACRES = .0002 FT

THIS IS VERY CONSERVATIVE CALCULATION SINCE IT ASSUMES THE ENTIRE SITE WILL BE RAISED.

CERTIFICATION

I hereby certify that to the best of my knowledge the construction of Mr. Jerry Craig's residence, as described above, will increase the flood elevations less than one foot at the project location.

Brett Crews, PE No. 65592



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 01-7S-15-04149-528 - VACANT (000000)

Name: CRAIG JERRY K & CHERI
Site: P4149-193
Mail: 523 SE 55TH AVE
OCALA, FL 34471

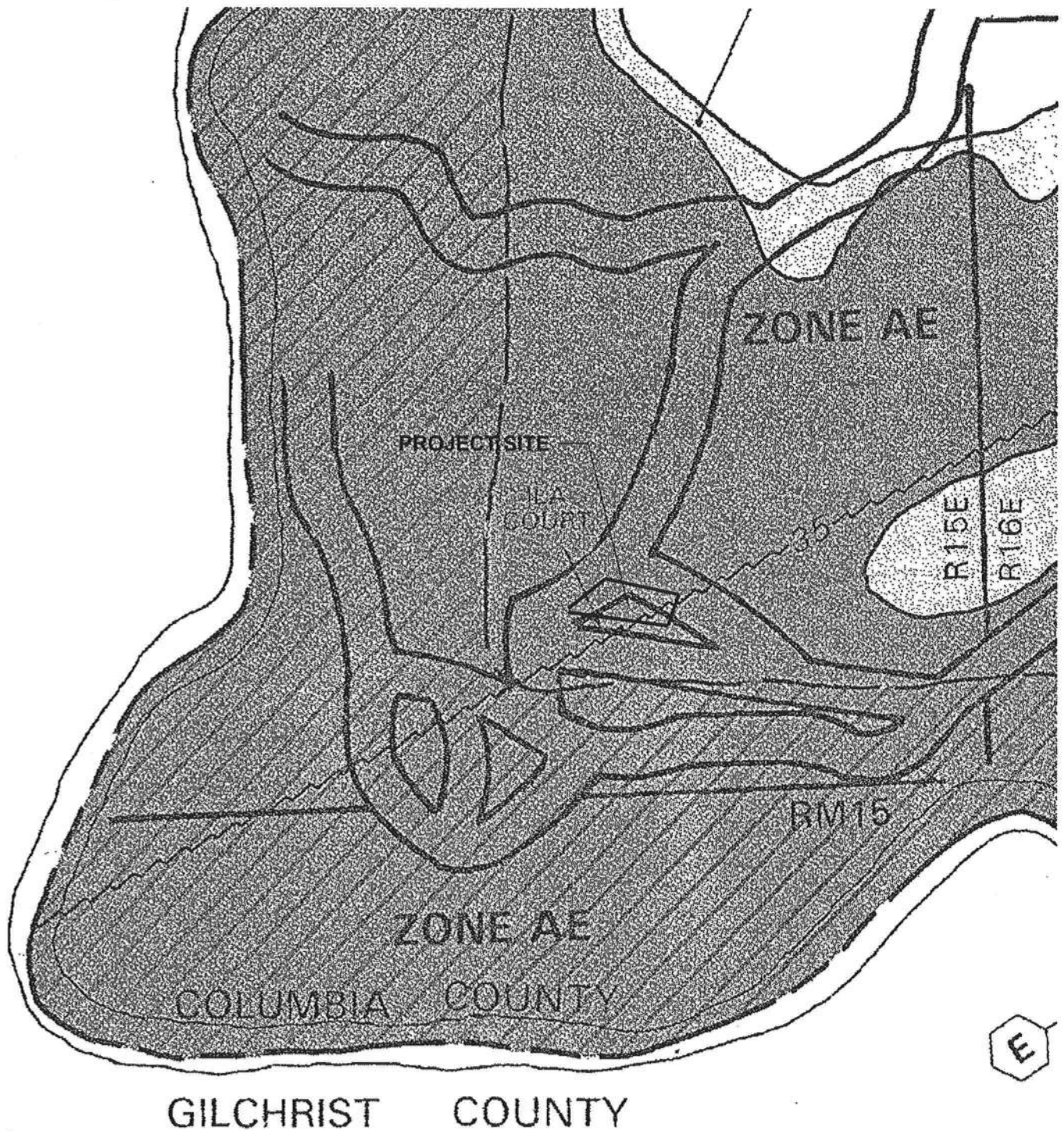
12/14/2006 \$24,000.00 / V
Sales Info Q
4/18/2005 \$11,000.00 / V
Q

LandVal	\$21,600.00
BldgVal	\$0.00
ApprVal	\$21,600.00
JustVal	\$21,600.00
Assd	\$21,600.00
Exmpt	\$0.00
Taxable	\$21,600.00

0 160 320 480 ft



This information, GIS Map Updated: 4/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties,



FEMA FLOOD MAP



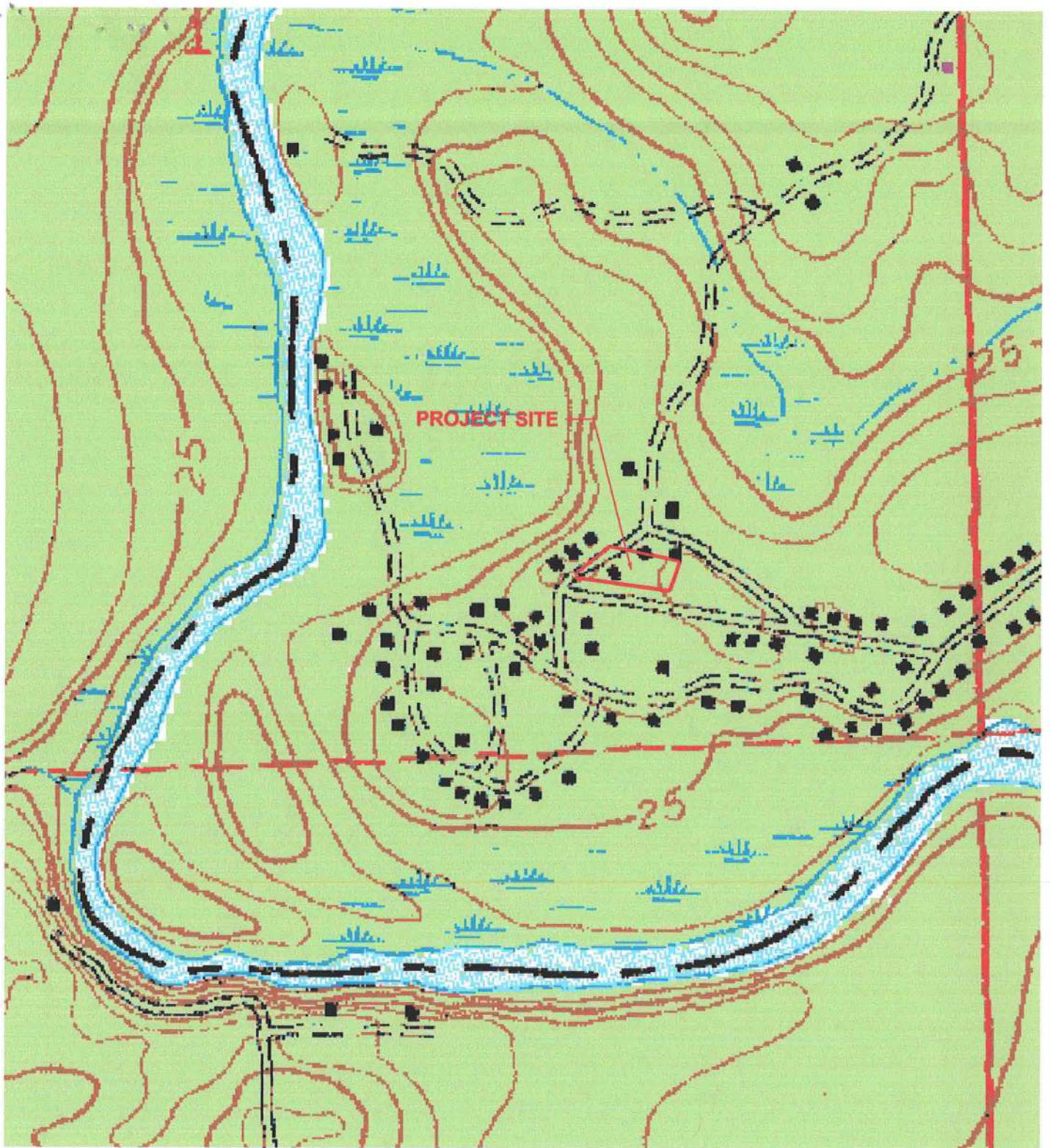
P.O. Box 187
130 West Howard Street
Live Oak FL, 32064
Phone: (386) 362-3678
Fax: (386) 362-6133

PROJECT NUMBER

PF07-099

SHEET

F1



0 250 500 1000



QUAD MAP



STRUCTURAL/CIVIL ENGINEERS

P.O. Box 187
130 West Howard Street
Live Oak FL, 32064
Phone: (386) 362-3678
Fax: (386) 362-6133

PROJECT NUMBER

PF07-099

SHEET

Q1

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

25726



MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

_____ The attached elevation certificate requires corrections by the surveyor of section(s) _____ prior to acceptance by the community.

☒ The attached elevation certificated is complete and correct.

☒ Minor corrections have been made in the below marked sections by the authorized Community Official.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name	Jerry Craig	Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	319 SW Rose Lane	Company NAIC Number
City	Fort White FL	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)	61-75-15-04149-528	32038
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)		
A5. Latitude/Longitude: Lat. _____ Long. _____	Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number _____		
A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in	A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number		B2. County Name		B3. State	
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s)	B9. Base Flood Elevation(s) (Zone AO, use base flood depth)
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No					

COMMENTS: C2, a) e) Machinery A/C at bottom floor at elevation 39.7811
(Address Correction)

Date of Review: 5-15-10

BOARD MEETS FIRST THURSDAY AT 7 00 P.M.
AND THROUGHOUT THE YEAR

Community Official: L. H. Hobbs

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.
P. O. BOX 1529 LAKE CITY, FLORIDA 32056-1529 PHONE (386) 733-4100



Donald F. Lee & Associates, Inc.

Surveyors & Engineers

25726
140 NW Ridgewood Avenue
Lake City, Florida 32055
(386) 755-6166
Fax (386) 755-6167
donald@dfla.com

Tuesday, May 15, 2007

FROM: Tim Delbene, P.L.S.

TO: Columbia County Building & Zoning Dept.

CC: Jerry Craig

RE: Floor Elevation Check – Lots 28 & 29, Block 5, Wilson Springs Community Phase 1-B

We have obtained elevations at a newly installed Mobile Home on the above referenced lots. The elevations are based on Local Benchmark Datum. The results are as follows:

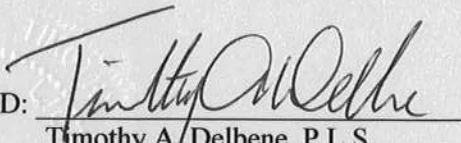
Floor Elevation: 39.78'

Highest Adjacent Grade (HAG): 36.1'

Lowest Adjacent Grade (LAG): 35.1'

The Flood Insurance Rate Maps (FIRM) indicate the 100 year flood elevation for this area to be 35 feet NGVD1929. Ref: Community Panel No. 120070 0255 B.

SIGNED:


Timothy A. Delbene, P.L.S.
Florida Reg. Cert. No. 5594

DATE: 5/15/2007.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Jerry Craig	For Insurance Company Use: Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. SW Memorial Drive City Fort White State FL ZIP Code 32038	Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lots 28 & 29, Block 5 - Wilson Springs Community Phase 1-B	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>	
A5. Latitude/Longitude: Lat. <u>29-54-01N</u> Long. <u>82-45-49W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.	
A7. Building Diagram Number <u>5</u>	
A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) <u>N/A</u> sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>N/A</u> c) Total net area of flood openings in A8.b <u>N/A</u> sq in	A9. For a building with an attached garage, provide: a) Square footage of attached garage <u>N/A</u> sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>N/A</u> c) Total net area of flood openings in A9.b <u>N/A</u> sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia County, Florida 120070		B2. County Name Columbia		B3. State Florida	
B4. Map/Panel Number 120070 0255	B5. Suffix B	B6. FIRM Index Date 1/6/1988	B7. FIRM Panel Effective/Revised Date 1/6/1988	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 35.0
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
Benchmark Utilized Local Vertical Datum NGVD1929
Conversion/Comments _____

Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>39.78</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>35.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>36.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form.

Certifier's Name Timothy A. Delbene, P.L.S. License Number LS# 5594
Title Land Surveyor Company Name Donald F. Lee & Associates, Inc.
Address 140 NW Ridgewood Ave. City Lake City State FL ZIP Code 32055
Signature Timothy A. Delbene Date 5-15-2007 Telephone 386-755-6166




IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. SW Memorial Drive	Policy Number
City Fort White State FL ZIP Code 32038	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Mechanical Equipment not evident at time of survey. Building is Double-Wide Mobile Home.

Signature  Date 5-15-07 ☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

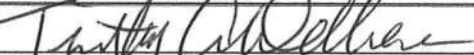
Tim Delbene - Donald F. Lee & Associates, Inc.

Address 140 NW Ridgewood Ave.

City Lake City

State FL

ZIP Code 32055

Signature 

Date 5-15-07

Telephone 386-755-6166

Comments Land Surveyors

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. SW Memorial Drive	For Insurance Company Use: Policy Number
City Fort White State FL ZIP Code 32038	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.</p>	



FRONT VIEW OF BUILDING



REAR VIEW OF BUILDING

PRELIMINARY MOBILE HOME INSPECTION REPORT

25726

DATE RECEIVED 4/2/07 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Jerry & Cheri CLAIR PHONE 352-694-7938 CELL 352-572-1777
 ADDRESS _____

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 2475, TR on 242, TL on Charles
terr, 2 miles on right. @ Ronnie Norris' home

MOBILE HOME INSTALLER Ronnie Norris PHONE 752-3871 CELL _____

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 2002 SIZE 28 x 64 COLOR _____

SERIAL No. 913453 A + D FI

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS/ SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dug ID NUMBER 306 DATE 4-3-07

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

OK to move
into county

COUNTY THE MOBILE HOME IS BEING MOVED FROM Ocala, Marion County
OWNERS NAME Terry & Cheryl Craig PHONE 352-694-7938 CELL 352-572-1777
INSTALLER Rennie Norris PHONE 752-3871 CELL 386-623-7716
INSTALLERS ADDRESS 1004 SW Charles Terr, Lake City, FL.

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 2002 SIZE 28 X 64
COLOR Green SERIAL No. PHO 913453 A-BFL
WIND ZONE II SMOKE DETECTOR OK

INTERIOR:

FLOORS OK
DOORS OK
WALLS OK
CABINETS OK
ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:

WALLS / SIDING OK
WINDOWS OK
DOORS OK

STATUS:

APPROVED _____ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME RENNIE NORRIS

Installer/Inspector Signature Rennie Norris License No. IA000049 Date 3-13-07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.