

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# 55063

Date Received \_\_\_\_\_

By MG

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 21-0382 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☒ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☐ Sub VF Form

Property ID # 00-00-00-014344-001 Subdivision N/A Lot# N/A

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 11x14 Year 1998

▪ Applicant David & Kelly Bishop Phone # 386-1223-2151

▪ Address 1161 SW Brighton Ct. Ft. White FL 32038

▪ Name of Property Owner Same as above Phone# \_\_\_\_\_

▪ 911 Address: 555 SW Dortch St. Ft. White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home W. David Bishop Phone # 386-1223-3406

Address 1161 SW Brighton Ct. Ft. White FL 32038

▪ Relationship to Property Owner owner

▪ Current Number of Dwellings on Property 0

▪ Lot Size .506 acres Total Acreage .506

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 49 into F.W. left on SW Dortch to property on right (next to Health Dept.)

▪ Name of Licensed Dealer/Installer Brent Strickland Phone # \_\_\_\_\_

▪ Installers Address \_\_\_\_\_

▪ License Number TH1104218 Installation Decal # \_\_\_\_\_

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>OWNER</u> Signature <u>KP [Signature]</u> License #: _____                      Phone #: <u>386-623-2451</u>  Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>OWNER</u> Signature <u>KP [Signature]</u> License #: _____                      Phone #: <u>386-623-2451</u>  Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



# Mobile Home Permit Worksheet

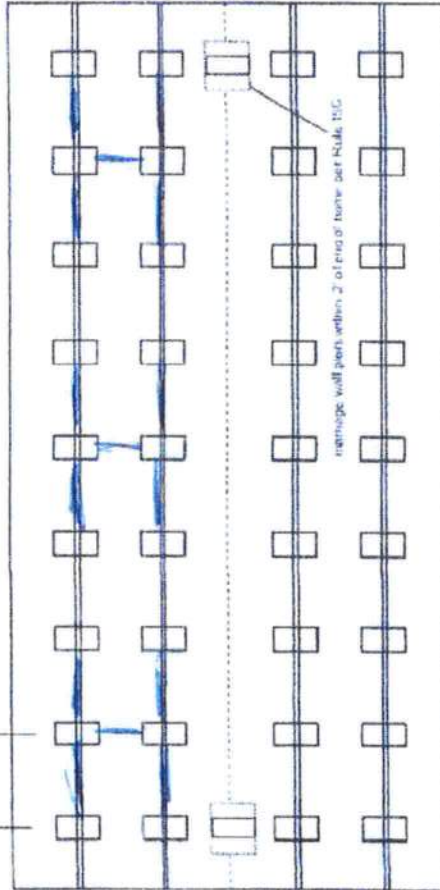
Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

☐ New Home    ☒ Used Home  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
☒ Wind Zone I    ☒ Wind Zone II    ☒ Wind Zone III  
☐ Single wide    ☐ Double wide    ☐ Triple/Quad  
☐ Installation Detail # \_\_\_\_\_  
☐ Serial # \_\_\_\_\_

Installer Brent Strickland    License # 311104218  
 Address of home being installed \_\_\_\_\_  
 Manufacturer Harbor    Length x width 60' x 16'

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 Understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

Pad Size	Sq In
16 x 16	256
18 1/2 x 18 1/2	342
20 x 20	400
22 x 22	484
24 x 24	576
26 x 26	676

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_  
 ANCHORS  
 4 ft ☒ 5 ft ☒  
 FRAME TIES  
 within 2' of end of home spaced at 5' 4" oc ☒  
 OTHER TIES  
 Number \_\_\_\_\_  
 Shearwall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Other 110V

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4800 lb holding capacity.

Installer's initials B.S.

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Brent Storkland

Date Tested 5-2-22

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter water tap, or other independent water supply systems. Pg. 29

## Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐

## Fastering multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: lags Length: 8" Spacing: 16"  
Roof: Type Fastener: lags Length: 10" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket Foam  
Pg. 22

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

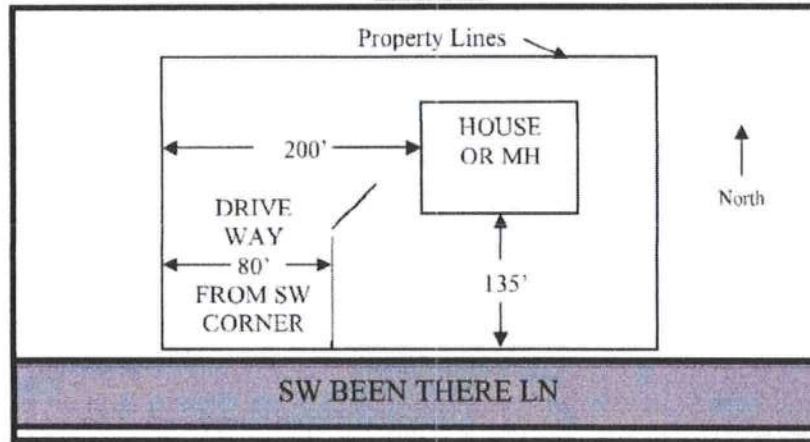
Installer Signature Brent Storkland Date 5-2-22



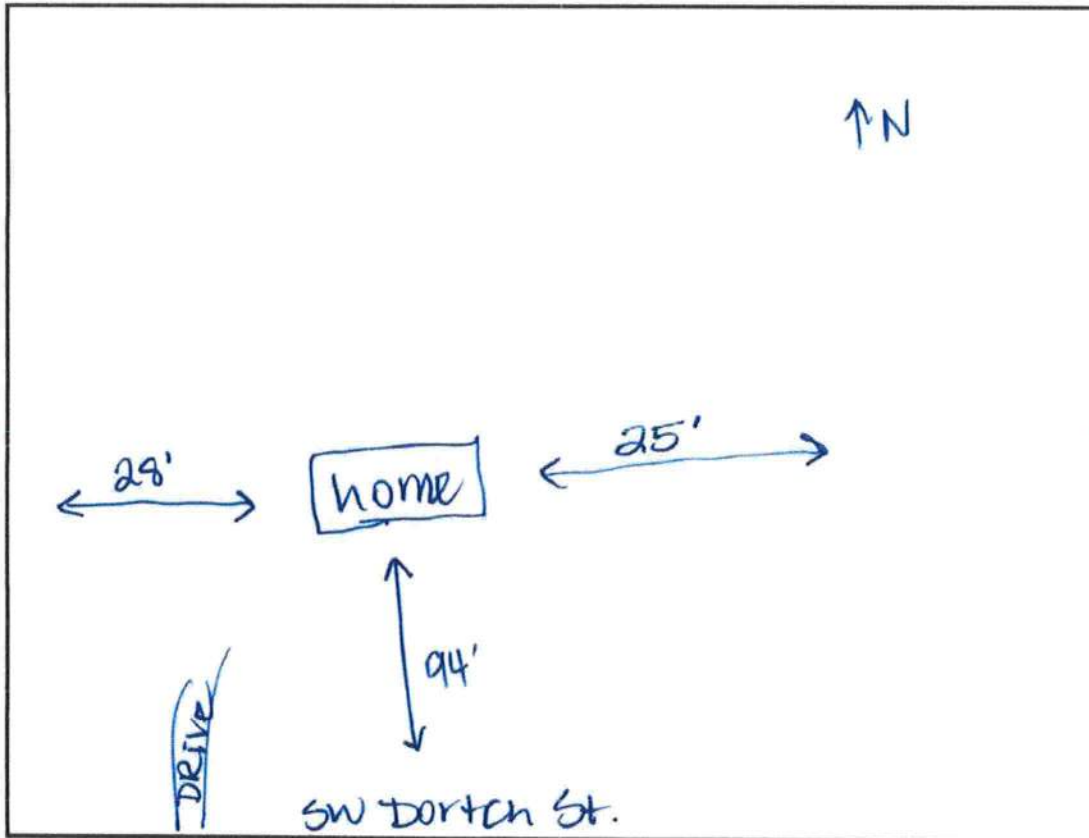
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:





### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **5/11/2022 1:44:55 PM**

Address: **555 SW DORTCH ST**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

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Parcel ID **00-00-00-14344-001**

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REMARKS: **This address is a verified address in the county's addressing system.**  
**Verification ID: 3320e806-fdf9-4b36-bc44-71acf35fc8**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **GIS Specialist**

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Columbia County GIS/911 Addressing Coordinator

Columbia County  
Department of Information Technology  
135 NE Hernando Ave. Lake City, FL 32055  
Telephone 386-719-1456

## Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 5/26/2022

Parcel: &lt;&lt; 00-00-00-14344-001 (42936) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

Owner	BISHOP WILLIAM D II BISHOP KELLY R 161 SW BRIGHTON CT FORT WHITE, FL 32038		
Site			
Description*	FORT WHITE: W1/2 OF BLOCK 9. 772-31, WD 1098-1244, WD 1436-2017		
Area	0.506 AC	S/T/R	33-6S-16
Use Code**	VACANT (0000)	Tax District	4

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$13,230	Mkt Land	\$17,640
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$13,230	Just	\$17,640
Class	\$0	Class	\$0
Appraised	\$13,230	Appraised	\$17,640
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$13,230	Assessed	\$17,640
Exempt	\$0	Exempt	\$0
Total	county:\$13,230 city:\$0	Total	county:\$17,640 city:\$0
Taxable	other:\$0 school:\$13,230	Taxable	other:\$0 school:\$17,640

Aerial Viewer Pictometry Google Maps



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/30/2021	\$12,500	1436/2017	WD	V	Q	01
10/6/2006	\$5,000	1098/1244	WD	V	U	03
2/25/1993	\$0	0772/0031	WD	V	U	02 (Multi-Parcel Sale) - show

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	22,050.000 SF (0.506 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$17,640

Search Result: 1 of 1



Prepared by and return to:

Crystal L. Curran  
Alachua Title Services, LLC  
16407 Northwest 174th Drive  
Suite C  
Alachua, FL 32615  
(386) 418-8183  
File No 21-335

Parcel Identification No 00-00-00-14344-001 (42936

[Space Above This Line For Recording Data]

## **WARRANTY DEED**

(STATUTORY FORM – SECTION 689.02, F.S.)

**This indenture made the 30th day of April, 2021 between Herman E. Martin and Margaret E. Martin, husband and wife, whose post office address is 395 SW Stillman Ave, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantors, to William D. Bishop, II and Kelly R. Bishop, husband and wife, whose post office address is 161 Southwest Brighton Court, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantees:**

**Witnesseth**, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

West 1/2 of Lot 9, Town of Fort White, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 48, of the Public Records of Columbia County, Florida.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

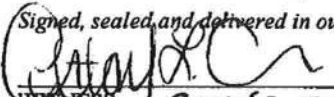
**TO HAVE AND TO HOLD** the same in fee simple forever.

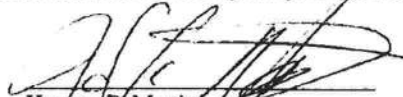
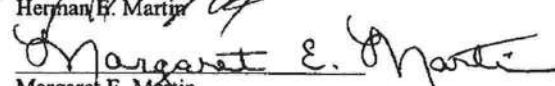
**And** Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

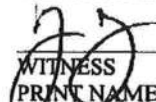


In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

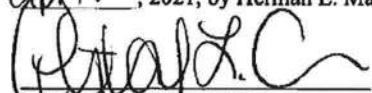
  
WITNESS Crystal L. Curran  
PRINT NAME: \_\_\_\_\_

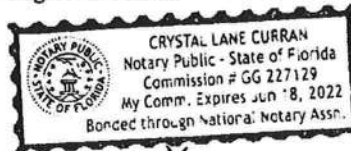
  
Herman E. Martin  
  
Margaret E. Martin

  
WITNESS  
PRINT NAME: Kyle Polinsky

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ( ) online notarization this 29th day of April, 2021, by Herman E. Martin and Margaret E. Martin.

  
Signature of Notary Public  
Print, Type/Stamp Name of Notary  
Crystal L. Curran



Personally Known: \_\_\_\_\_ OR Produced Identification: X  
Type of Identification  
Produced: ID's



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 21-0382  
DATE PAID: 4/29/21  
FEE PAID: 310.00  
RECEIPT #: 265827

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Herman and Margaret Martin

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: NA BLOCK: 9 SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-014344-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.506 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Dortch St, Fort White, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, slight right  
onto FL-475, TR onto SW Dortch St

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	2	1099	
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2				
---	--	--	--	--

3				
---	--	--	--	--

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 4/15/2021



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

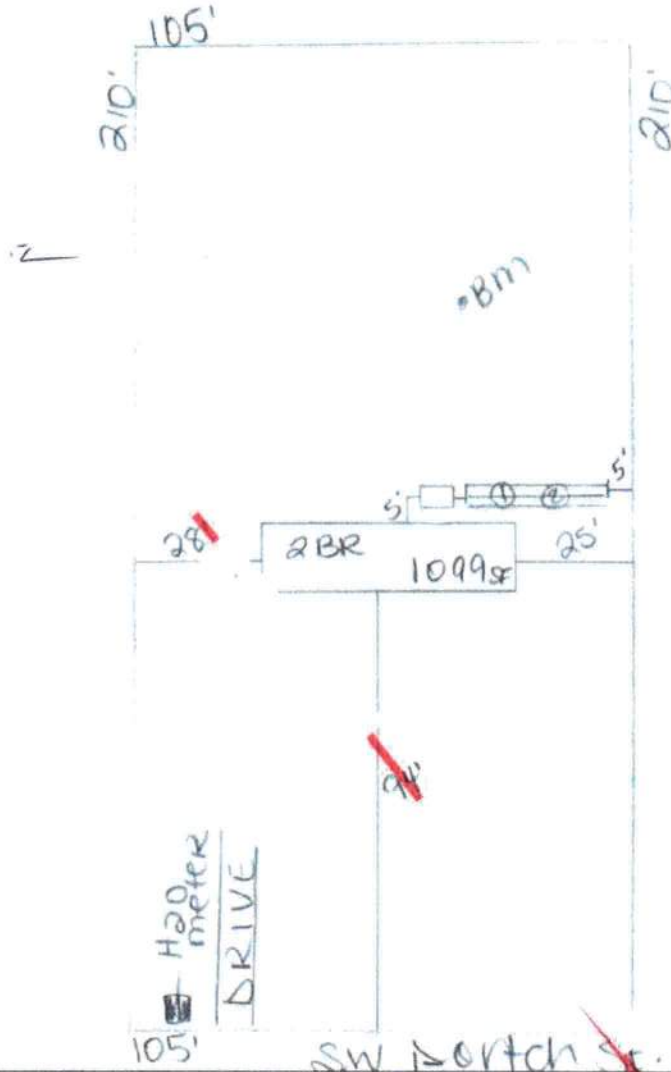
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-2382

~~Martin~~ (Bishop)

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date 4-15-21  
By Kyle B. (Union) County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT