

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08) Zoning Official DJK 9 March 2012 Building Official J.C. 3-8-12

AP# 1203-08 Date Received 3/6 By Stu Permit # 30010

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal Non-conforming Lot of Record

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FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH# 12-131-N ☒ EH Release ☒ Well letter ☒ Existing well neighbor

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS                      Fire                      Corr                      Road/Code 911 Address

School                      = TOTAL                      out of County  
In County pd

Property ID # 02-65-17-09553-055 Subdivision Rolling Hills s/o lot 2

- New Mobile Home                      Used Mobile Home ☒ MH Size 14x66 Year 92
- Applicant Glenda Granados Phone # 904-517-6091
- Address 252 SE EMENAN CT, LAKE CITY, FL 32025
- Name of Property Owner Antonio & Glenda Granados Phone# 904-673-5335
- 911 Address 155 SE August St, Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone #                       
Address
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0 (septic only)
- Lot Size 1 Acre Total Acreage 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Yes)
- Driving Directions to the Property 441 South, Left on 238,  
② October Rd, ① SE August StN, 2nd on  
Right.

- Name of Licensed Dealer/Installer Fermon Jones Phone # 352-318-4711
- Installers Address 6795 S.W. 71<sup>st</sup> Ave Lake Butler FL 32054
  - License Number TH 1025418 Installation Decal # 8260

Spoke several times: Glenda # disconnected. 3.9.12  
Spoke to Glenda & Fermon on 3-15-12

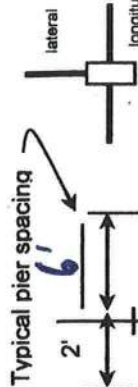


Installer Fernon Jones License # IH1025418  
 Manufacturer 14X64  
 Name of Owner of this Mobile Home Glenda Granados  
 Phone 904-424-8881  
 Address \_\_\_\_\_

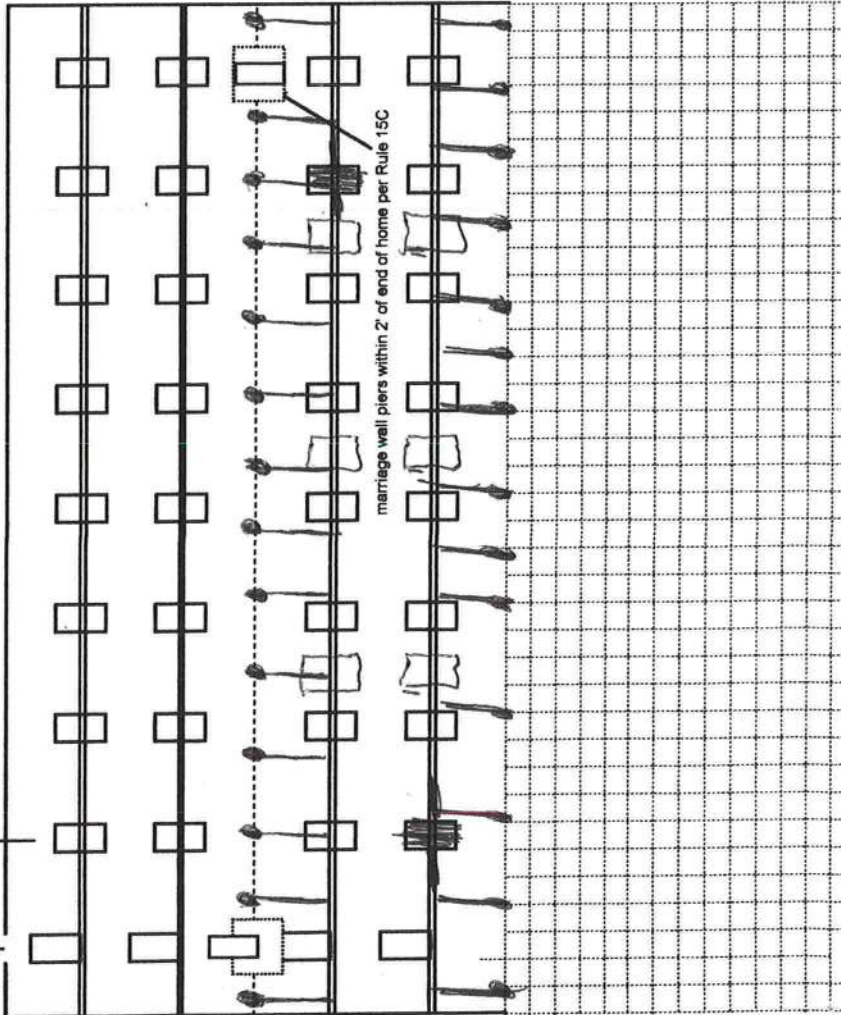
NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials F.J.



Show locations of Longitudinal and Lateral Systems  
 (use dark lines to show these locations)



New Home ☐ Used Home ☒ Year 1995  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 8260  
 Triple/Quad ☐ Serial # GAFLR39A01897

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 25  
 Perimeter pier pad size 16 X 16  
 Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size \_\_\_\_\_

ANCHORS 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number 2

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

Sidewall

Longitudinal

Marriage wall

Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

FJD Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernon Jones

Date Tested

3/3/12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12/14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: W/H Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: W/H Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: W/H Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Installed:

Type gasket W/H Pg. \_\_\_\_\_  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. 12/over  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes W/H  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Fernon Jones

Date

3/3/12



# Site Plan



## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

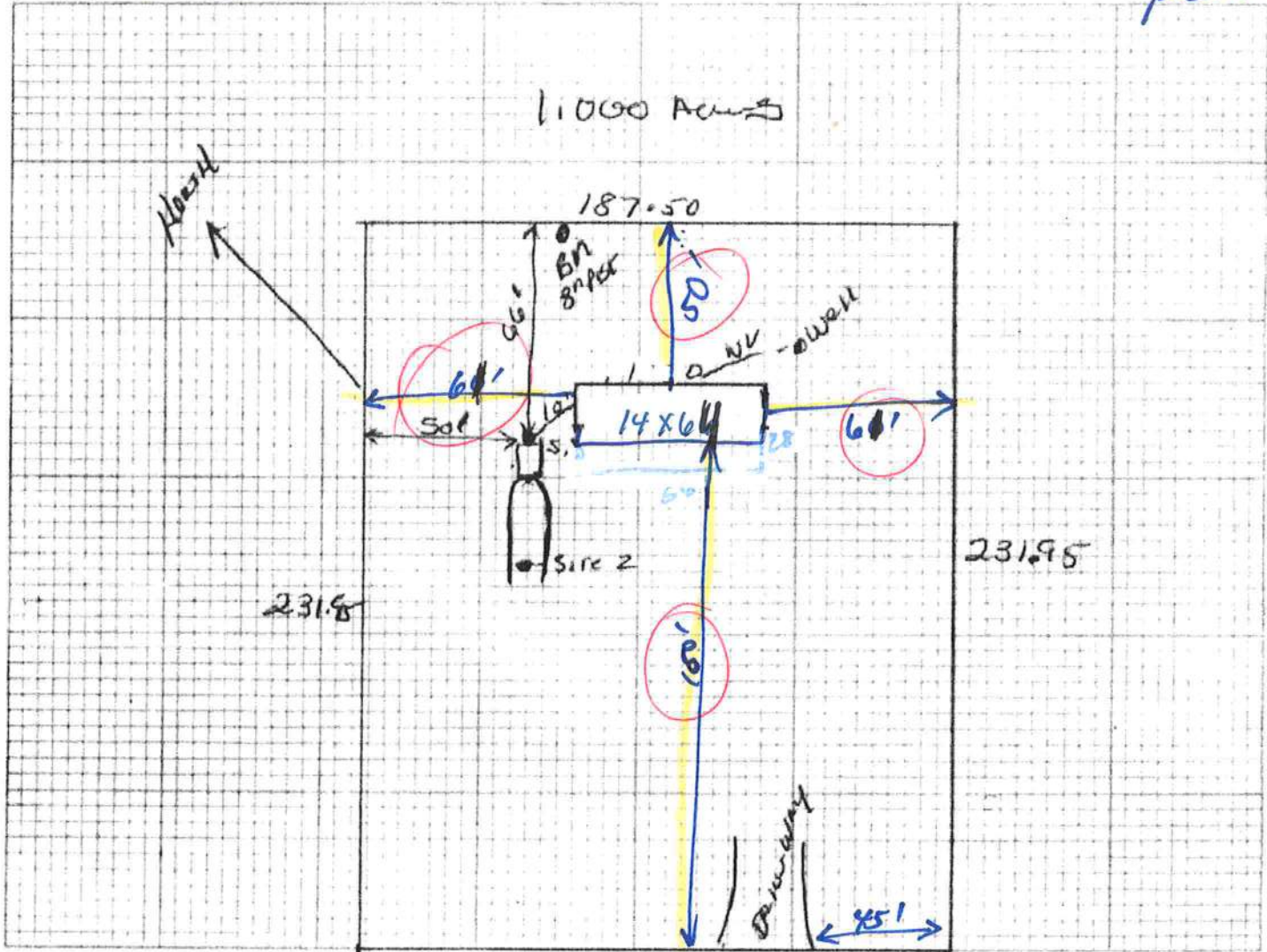
Permit Application Number

Granada Old 02-0855

### PART II - SITE PLAN

Septic permit

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

187.50 SE August Rd.

GRANADA

02-65-17-09553-055

Lot 2 Rolling Hills

Site Plan submitted by:

Robert W. Jordan

Signature

Agua

Title

Plan Approved ☒

Not Approved ☐

Date 11/4/07

By Mrs. S. Jan

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fernon Jones, give this authority for the job address show below  
Installer License Holder Name

only X 155 SE ALBANY GLEN, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Glenda Granados	Glenda N Granados	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fernon Jones  
License Holders Signature (Notarized)

TH1025918  
License Number

3/2/12  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is FERNON JONES, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 2nd day of MARCH, 2012.

Laurie Hodson  
NOTARY'S SIGNATURE





Prepared by:  
Judi M. Lowrey  
Provident Title & Mortgage, Inc.  
444 SW Alachua Avenue  
Lake City, Florida 32025

File Number: 06-564

Inst:2006026059 Date:11/02/2006 Time:08:47  
Doc Stamp-Deed : 175.00  
DC, P. DeWitt Cason, Columbia County B:1100 P:2472

## General Warranty Deed

Made this November 1, 2006 A.D. By **Joseph L. Dicks, Jr., an unmarried man whose address is: P.O. Box 518, Fort White, FL 32038 and Joseph Bruce Dicks, a married man, whose address is: 179 SE Golf Club Road, Lake City, Florida 32025 as Tenants in Common**, hereinafter called the grantor, to **Antonio D. Granados and Glenda N. Granados, husband and wife, whose post office address is: 165 SE Cameron Terrace, Lake City, FL 32025**, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northeast corner of the SE 1/4 of the NW 1/4, Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87 degrees 58'30" W 352.80 feet; thence run S 00 degrees 28'00" E 498.80 feet, thence run S 89 degrees 02'30" W 427.00 feet; thence run S 87 degrees 00'00" W 751.20 feet to the Point of Beginning; ; thence continue S 87 degrees 00'00" W 187.80 feet; thence run S 0 degrees 33'30" E 231.95 feet; thence run N 87 degrees 00'00" E 187.80 feet; thence run N 00 degrees 33'30" W 231.95 feet to the Point of Beginning .

TOGETHER WITH an easement described as follows: Commencing at the Northeast corner of the SE 1/4 of the NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87 degrees 58'30" W 352.80 feet; thence run S 00 degrees 28'00" E 498.80 feet; thence S 89 degrees 02'30" W 427.00 feet; thence run S 0 degrees 33'30" W 231.95 feet; thence S 87 degrees 00' W 751.20 feet to the Point of Beginning of said land; thence continue S 87 degrees 00' W, 345.55 feet to the East right of way line of Old Wire Road and to the Point of Termination of said land.

A non exclusive perpetual easement for ingress and egress over and across a strip of land 60 feet in width lying South of a line as herinabove described.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 02-6S-17-09553-055

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name: Marie Granados

Witness Printed Name: Emma Potter

Joseph L. Dicks, Jr. (Seal)  
Joseph L. Dicks, Jr.  
Address: P.O.Box 518, Fort White, FL 32038

Joseph Bruce Dicks (Seal)  
Joseph Bruce Dicks  
Address: 179 SE Golf Club Road, Lake City, FL 32025

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 1st day of November, 2006, by Joseph L. Dicks, Jr., an unmarried man and Joseph Bruce Dicks, a married man, as Tenants in Common, who is/are personally known to me or who has produced FDL as identification.

Notary Public  
Print Name: Judi M. Lowrey

My Commission Expires: 10/2/09

# Columbia County Property Appraiser

DB Last Updated: 7/22/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 02-6S-17-09553-055

### Owner & Property Info

<b>Owner's Name</b>	GRANADOS ANTONIO & GLENDA N		
<b>Site Address</b>			
<b>Mailing Address</b>	165 SE CAMERON TERR LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	002617.02	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	COMM NE COR OF SE1/4 OF NW1/4, RUN W 352.80 FT, S 498.8 FT, W 1178.20 FT FOR POB, CONT W 187.80 FT, S 231.95 FT, E 187.80 FT, N 231.95 FT TO POB. (AKA LOT 2 OF REPLAT OF LOT 35 ROLLING HILLS S/D UNREC). ORB 704-009, WD 1087-86 WD 1100-2472		

&lt;&lt; Prev

Search Result: 2 of 5

Next &gt;&gt;

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$15,048.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$15,048.00

<b>Just Value</b>	\$15,048.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$15,048.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$15,048.00   City: \$15,048.00 Other: \$15,048.00   School: \$15,048.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/1/2006	1100/2472	WD	V	Q		\$25,000.00
6/9/2006	1087/86	WD	V	U	08	\$14,800.00
12/8/1989	704/9	WD	V	Q		\$6,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000001.000 AC	1.00/1.00/1.00/1.00	\$15,048.00	\$15,048.00



# Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Parcel: 02-6S-17-09553-055

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

Owner's Name	GRANADOS ANTONIO & GLENDA N		
Mailing Address	252 SE EMERSON CT LAKE CITY, FL 32025		
Site Address	EMERSON CT		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	2617
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NE COR OF SE1/4 OF NW1/4, RUN W 352.80 FT, S 498.8 FT, W 1178.20 FT FOR POB, CONT W 187.80 FT, S 231.95 FT, E 187.80 FT, N 231.95 FT TO POB. (AKA LOT 2 OF REPLAT OF LOT 35 ROLLING HILLS S/D UNREC). ORB 704-009, WD 1087-86 WD 1100-2472			



## Property & Assessment Values

2011 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$12,188.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$12,188.00
<b>Just Value</b>		\$12,188.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$12,188.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$12,188 Other: \$12,188   Schl: \$12,188	

## 2012 Working Values

**NOTE:**  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/1/2006	1100/2472	WD	V	Q		\$25,000.00
6/9/2006	1087/86	WD	V	U	08	\$14,800.00
12/8/1989	704/9	WD	V	Q		\$6,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value



Dec 33.00

# This Indenture,

Made this 8th day of December, A.D. 1989.

Between, **FLORIDA REAL ESTATE EXCHANGE OF LAKE CITY, INC.**  
a corporation existing under the laws of the State of Florida and State of Florida  
principal place of business in the County of Columbia and State of Florida  
party of the first part, and

**ERNEST D. WILSON and his wife, LINDA D. WILSON,**  
**528 Cedarfield Lane, West Columbia, S.C. 29169**

of the County of Lexington and State of South Carolina party  
of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars, to it in hand  
paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised,  
released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise,  
release, convey and confirm unto the said party of the second part and their  
heirs and assigns forever, all that certain parcel of land lying and being in the County of  
Columbia and State of Florida, more particularly described as follows:

## TOWNSHIP 6 SOUTH - RANGE 17 EAST

SECTION 2: Commencing at the Northeast Corner of the SE 1/4 of the  
NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia  
County, Florida; thence run S 87°58'30" W 352.80 feet; thence run  
S 00°28'00" E 498.80 feet; thence run S 89°02'30" W 427.00 feet;  
thence run S 87°00'00" W 751.20 feet to the POINT OF BEGINNING;  
thence continue S 87°00'00" W 187.80 feet; thence run S 0°33'30"  
E 231.95 feet; thence run N 87°00'00" E 187.80 feet; thence run  
N 0°33'30" W 231.95 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement as described on the reverse side hereof  
SUBJECT TO: Restrictions, easements and outstanding mineral rights  
of record, if any, and taxes for the current year.

PARCEL NO. 09533-026

TAX IDENTIFICATION NO. ERNEST D. WILSON:  
LINDA D. WILSON:

THIS INSTRUMENT PREPARED BY  
TERRY McDAVID  
Post Office Box 1339  
LAKE CITY, FLORIDA 32056

DOCUMENTARY STAMP 33.00  
INTANGIBLE TAX  
P. DEWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
RECEIVED

99 14336

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLA.

1989 DEC -8 PM 1:10

RECEIVED  
P. DEWITT CASON  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA

EX 0704 PG0009

Together with all the improvements, hereditaments and appurtenances, with every privilege,  
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any  
wise appertaining:

To Have and to Hold the same in fee simple forever.

And the said party of the first part doth covenant with the said party of the second part  
that it is lawfully seized of the said premises; that they are free of all incumbrances, and that  
it has good right and lawful authority to sell the same; and the said party of the first part does  
hereby fully warrant the title to said land, and will defend the same against the lawful claims  
of all persons whomsoever.

In Witness Whereof, the said party of the first part has caused  
these presents to be signed in its name by its President, and its corp-  
orate seal to be affixed, attested by its

(Corporate  
Seal)

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Signed, Sealed and Delivered in Our Presence:

*Elizabeth N. Rogers*

FLORIDA REAL ESTATE  
EXCHANGE OF LAKE CITY, INC.

By *W. L. Summers*  
W. L. Summers, President.

State of Florida  
County of COLUMBIA

I Hereby Certify That on this 8th day of December A.D. 1989, before me personally appeared W. L. Summers and respectively of Florida Real Estate Exchange of Lake City, INC. a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing conveyance to Ernest D. Wilson and his wife, Linda D. Wilson, and severally acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned, and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Lake City in the County of Columbia and State of Florida, the day and year last aforesaid.

NOTARY PUBLIC, STATE OF FLORIDA,  
MY COMMISSION EXPIRES: JULY 17, 1992.  
SOMEONE TOLD ME NOTARY PUBLIC WORKS HERE.

My Commission Expires

Notary Public

**EASEMENT**

**TOWNSHIP 6 SOUTH - RANGE 17 EAST**

SECTION 2: Commencing at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 2, Township 6 South, Range 17 East, Columbia County, Florida; thence run S 87°58'30" W 352.80 feet; thence run S 00°28'00" E 498.80 feet; thence run S 89°02'30" W 427.00 feet; thence run S 0°33'30" W 231.95 feet; thence run S 87°00" W 751.20 feet to the POINT OF BEGINNING of said land; thence continue S 87°00" W 345.55 feet to the East right-of-way line of Old wire Road and to the POINT OF TERMINATION of said land.

A non-exclusive perpetual easement for ingress and egress over and across a strip of land 60 feet in width lying South of a line as hereinabove described

9K 0704 PG0010  
OFFICIAL RECORDS

Warranty Deed

FROM CORPORATION

TO

Date

ABSTRACT OF DESCRIPTION



GRANDUS  
JH

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/29/2012      DATE ISSUED: 3/2/2012

#### ENHANCED 9-1-1 ADDRESS:

155      SE      AUGUST      GLN

LAKE CITY      FL      32025

#### PROPERTY APPRAISER PARCEL NUMBER:

02-6S-17-09553-055

#### Remarks:

RE-ADDRESS DUE TO CORRECTION OF ACCESS AND NUMBER RANGE. (OLD ADDRESS WAS 161 SE AUGUST GLN)

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

## COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City, Ave., Lake City, FL 32055

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com



### **ADDRESS CORRECTION (2 MARCH 2012) DUE TO CORRECTION OF ACCESS AND ADDRESS RANGE TO STRUCTURE**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

#### **Old Address**

**161 SE AUGUST GLN  
LAKE CITY, FL 32025  
(PARCEL#: 02-6S-17-09553-055)**

#### **NEW Address**

**155 SE AUGUST GLN  
LAKE CITY, FL 32025**

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, *which are not less than three (3) inches in height and one and one half (1 ½) inches in width*. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address *(unless you receive your mail in a Post Office Box)*. Your mail will be delivered to your old address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

Any questions concerning this address change should be directed to the Columbia County 911 Addressing / GIS Department at the address, telephone number or email address listed above.



CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA

# 120308

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Union County  
OWNERS NAME Glenda Granados PHONE 904-424-8881 CELL \_\_\_\_\_  
INSTALLER Fermon Jones PHONE 352-318-4711 CELL \_\_\_\_\_  
INSTALLERS ADDRESS 6795 Siw, 71<sup>st</sup> Ave Lake Butler, FL 32054

**MOBILE HOME INFORMATION**

MAKE Flee YEAR 1995 SIZE 14 X 84  
COLOR Gray SERIAL No. GAFLR39AD1897  
WIND ZONE II SMOKE DETECTOR No - owner will install

**INTERIOR:**

FLOORS Fair  
DOORS OK Fair  
WALLS OK Fair - needs some repair (bottom)  
CABINETS Fair - needs some door repairs (kitchen)  
ELECTRICAL (FIXTURES/OUTLETS) Good

**EXTERIOR:**

WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED yes NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Fermon Jones

Installer/Inspector Signature Fermon Jones License No. FA1025418 Date 3/3/12

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature Jay Cur Date 3-6-12



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: Antonio and Glenda Granados

AGENT: owner

TELEPHONE: 904-673-5335

MAILING ADDRESS: 252 SE Emerson Ct. Lake City FL 32025

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 2 BLOCK: na SUBDIVISION: Rolling Hills S/D PLATTED: 08/22/1975

PROPERTY ID #: 02-6S-17-09553-055 ZONING: Res I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 1.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 155 SE August Glen, Lake City, FL 32025

DIRECTIONS TO PROPERTY: 441 South to Ellisville. TL on 238. Take first Right (October Rd) TL on August Glen. lot on left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	2	896 SQFT	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Glenda N Granados G DATE: 3-7-2016



Close



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

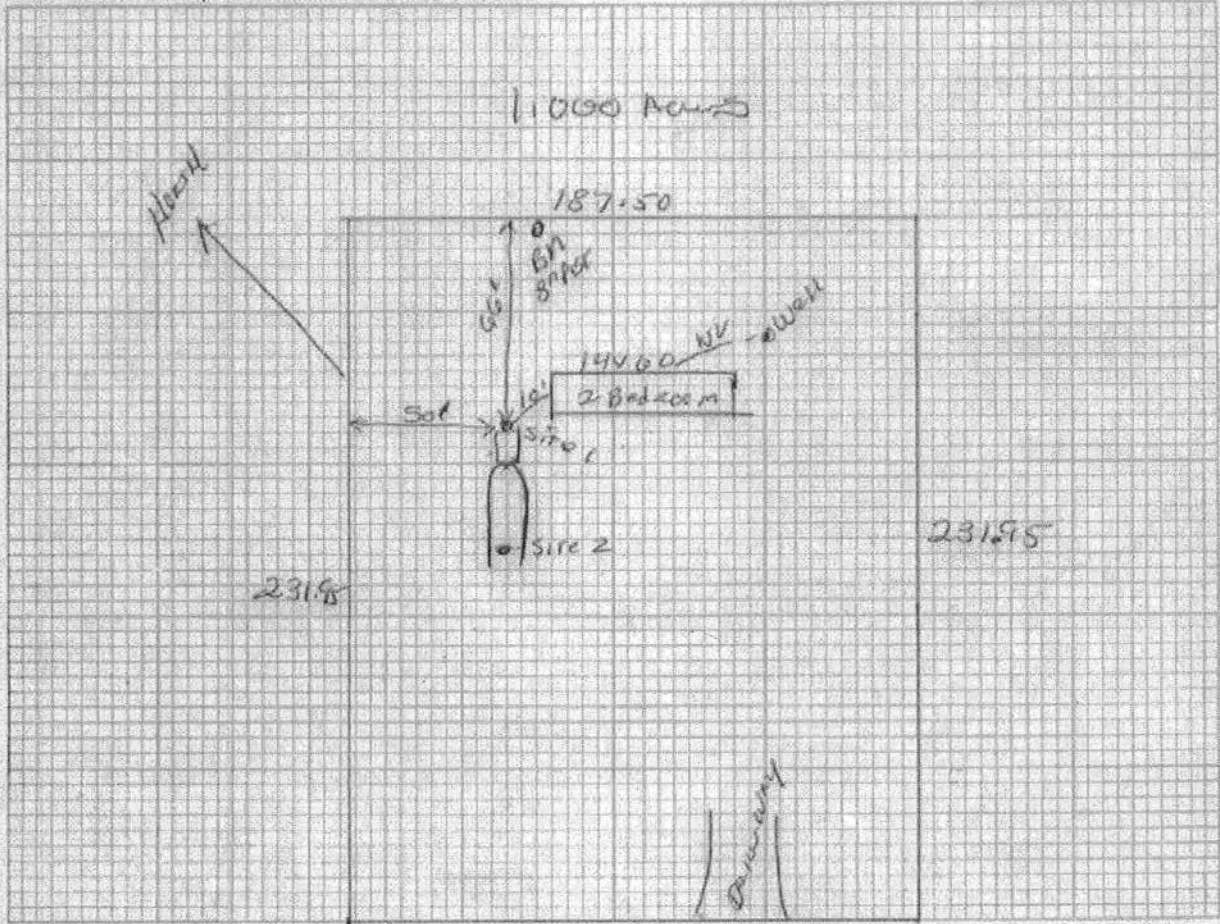
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

*Gravados*  
**12-131N**

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

187.50 SE August Rd.

GRAVADOS

02-65-17-09553-055

Lot 2 Rolling Hills

Site Plan submitted by:

*Glenda Noemi Granados Garcia*

*Owner*

Plan Approved ☒

Not Approved ☐

Date *3/5/12*

By

*Columbia*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-11 Form 4015 which may be used)  
(Stock Number: 5744-001-4015-B)

Page 2 of 3

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

1203-08

DATE RECEIVED 3-16-12 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Glenda Granados PHONE \_\_\_\_\_ CELL 904-673-5335

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (L) 238, (R) October Rd, (L) SE August Gln, 2nd on (R)

MOBILE HOME INSTALLER Fernon Jones PHONE \_\_\_\_\_ CELL 352-318-4711

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 95 SIZE 14 x 64 COLOR Gray

SERIAL No. G A F L R 39A 01897

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 3-6-12

Paid By: Glenda Granados

Notes: Out of Co. done

F SMOKE DETECTOR ( ) OPERATIONAL ( ☒ ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 304 DATE 3-16-12