

DATE08/17/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000026144

APPLICANTBEN CREAMER

PHONE386.623.9384

ADDRESS187SW ASPEN GLEN

LAKE CITYFL32024

OWNERBEN CREAMER

PHONE386.623.9384

ADDRESS437SW PECAN GLN

LAKE CITYFL32024

CONTRACTORBEN CREAMER

PHONE386-623-9384

LOCATION OF PROPERTY

47-S TO COL. CITY TO WINGATE RD, TR TO ZEIGHLER,TR TO
PECAN,TL @ MAILBOX ON NEAR END OF R.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.1

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID03-5S-16-03458-008

SUBDIVISIONPECAN ACRES

LOT6

BLOCK

PHASE

UNIT

TOTAL ACRES4.02

IH0000344

Ben Creamer

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

07-0594-M

CFS

JTH

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash1639

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official aps 8/15/07 Building Official OK STA 8-12-07

AP# 0708-32 Date Received 8/13 By JW Permit # 26144

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments panel 175

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 03-55-16-0200/0200 Subdivision Pecan Acres

▪ New Mobile Home _____ Used Mobile Home ☒ Year 1994

▪ Applicant Ben Creamer Phone # 386-623-9384

▪ Address 187 SW Aspen Gln Lake City, Fla 32024

▪ Name of Property Owner John Gaylard, Jamie Cargo Phone # 752-1777

▪ 911 Address 437 SW Pecan Gln Lake City, Fla 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home John Gaylard, Jamie Cargo Phone # 752-1777

Address 437 SW Pecan Gln Lake City, Fla 32024

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1

▪ Lot Size 300' X 590' Total Acreage 4.02

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes (pd)

▪ Driving Directions to the Property Take 90W To 41 S. To 47 Go To Columbia City Turn Right on Wingate ST. Go To SW Ziegler Tern Turn Right Go To SW Pecan Gln Turn left Go To Mailbox 437 on right Near End of Rd.

▪ Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384

▪ Installers Address 187 SW Aspen Gln Lake City, Fla

▪ License Number JH0000344 Installation Decal # 287366

44/175

Spoke w/ Ben 8/16/07

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Ben Creamer

License #

ILH000544

Address of home being installed

437 SW Beacon Gl'n Lake City, Fla 32024

Manufacturer

Fleetwood

Length x width

28' x 70'

NOTE:

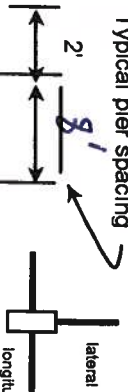
if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

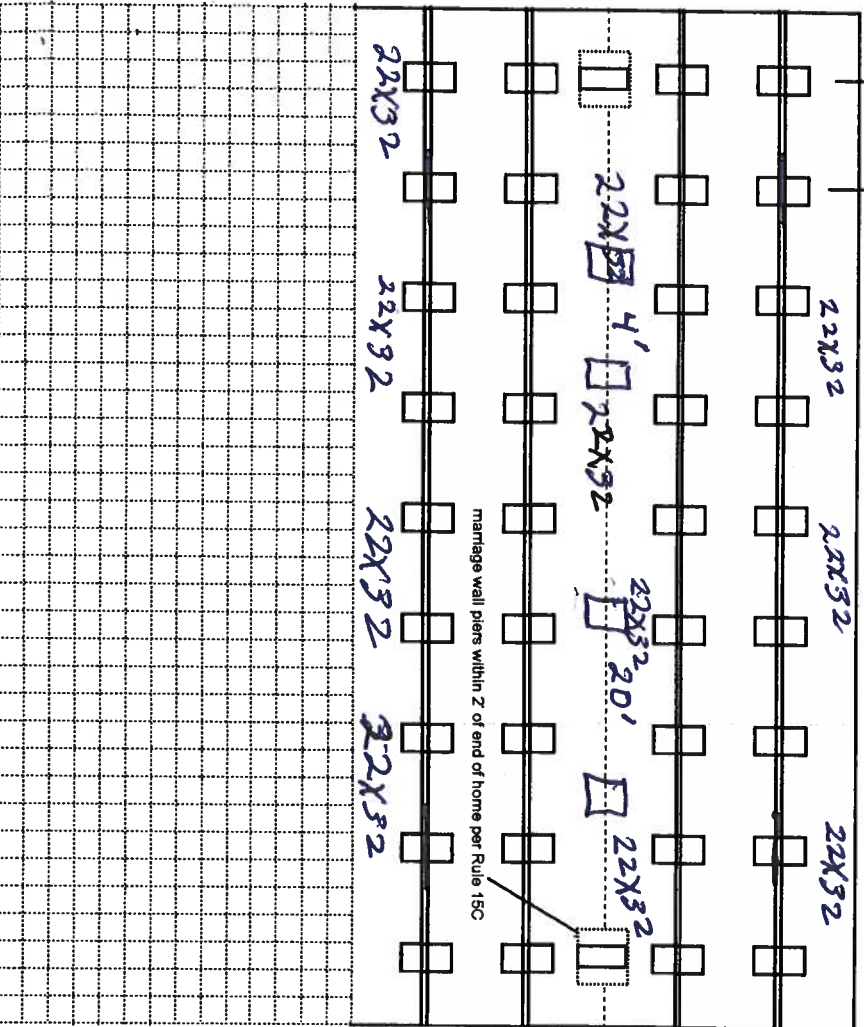
Installer's initials

BC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

287386

Triple/Quad

☐

Serial #

GAELR34B188854

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

22x32

Perimeter pier pad size

22x32

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4'

22x32

20'

22x32

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Frame

32

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

yes

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ben Creamer

Date Tested

8/10/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Water drainage Natural

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 5" 16"
Walls: Type Fastener: Length: Spacing: 8" 16"
Roof: Type Fastener: Length: Spacing: 8" 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Foam

Pg.

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: water crossover

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

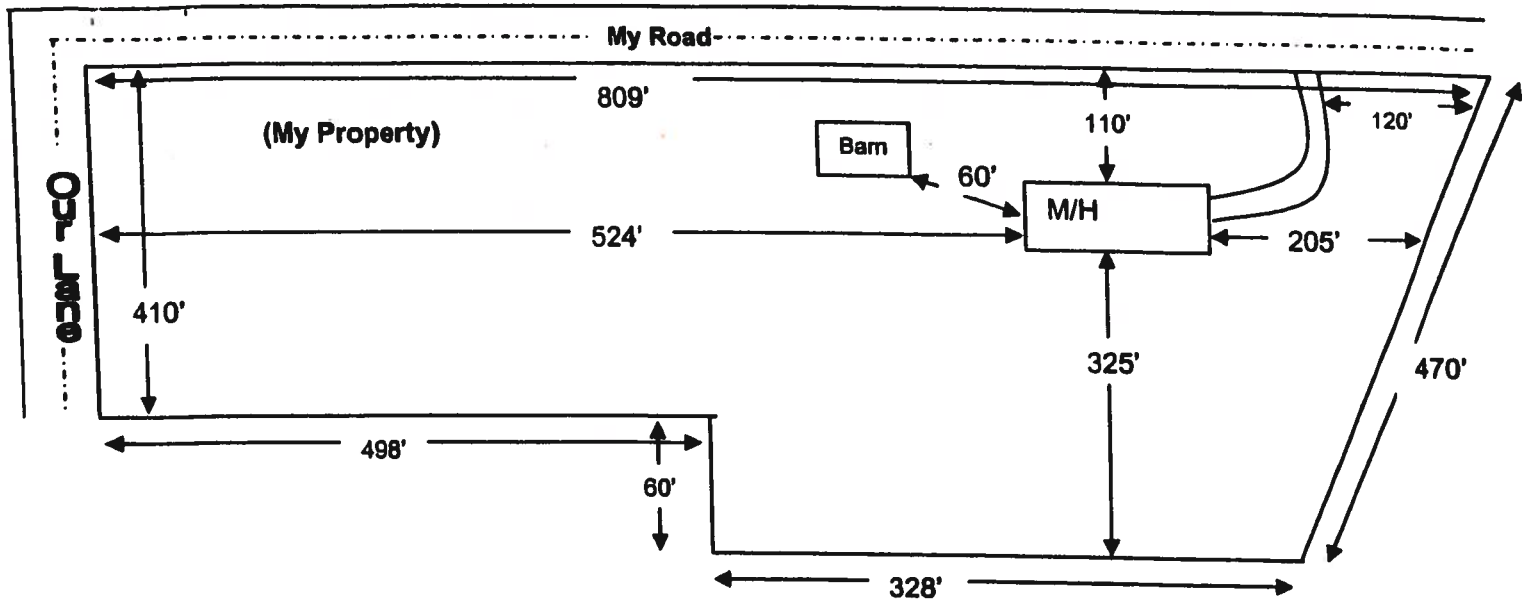
Installer Signature

Ben Creamer

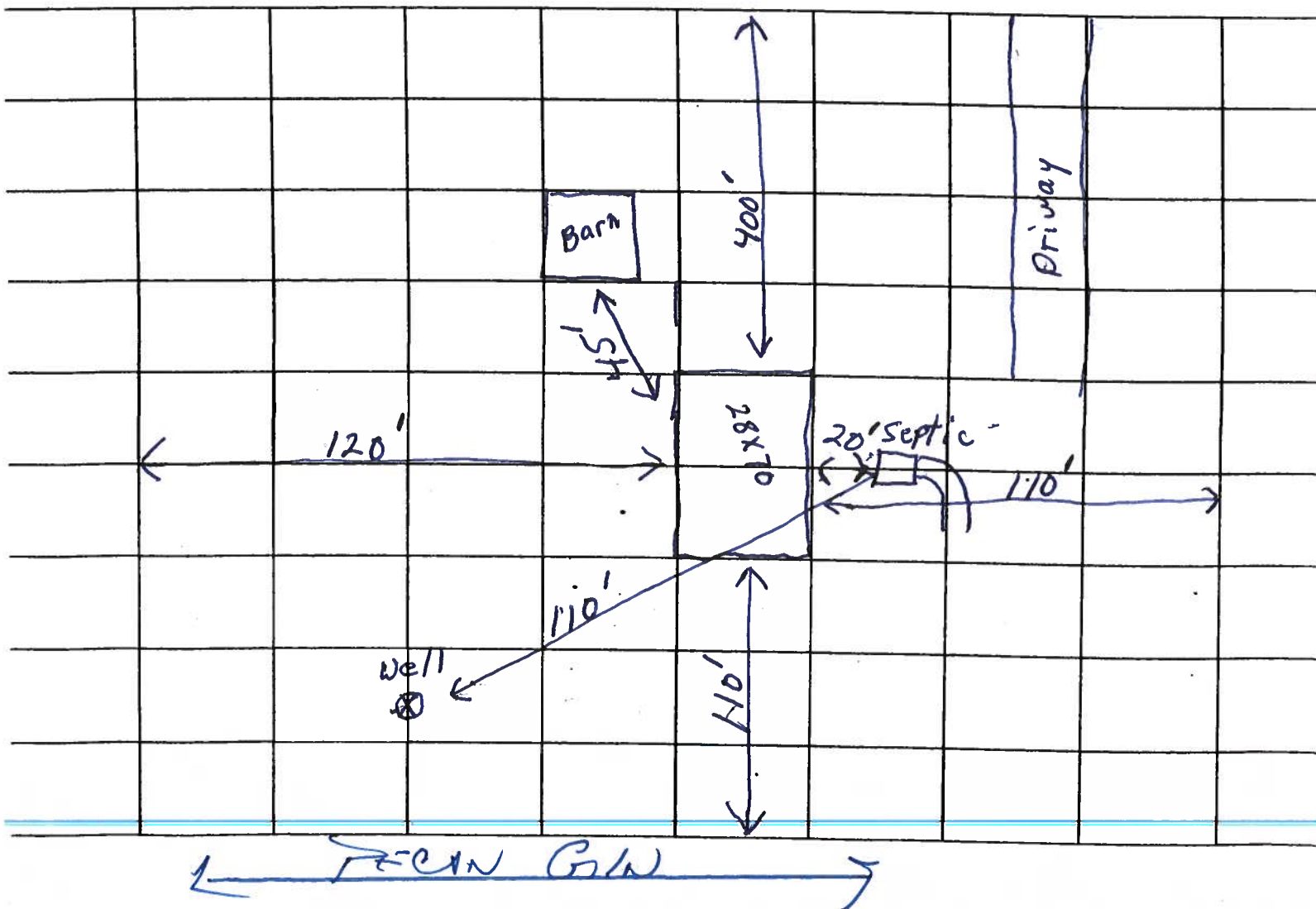
Date

8/13/07

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





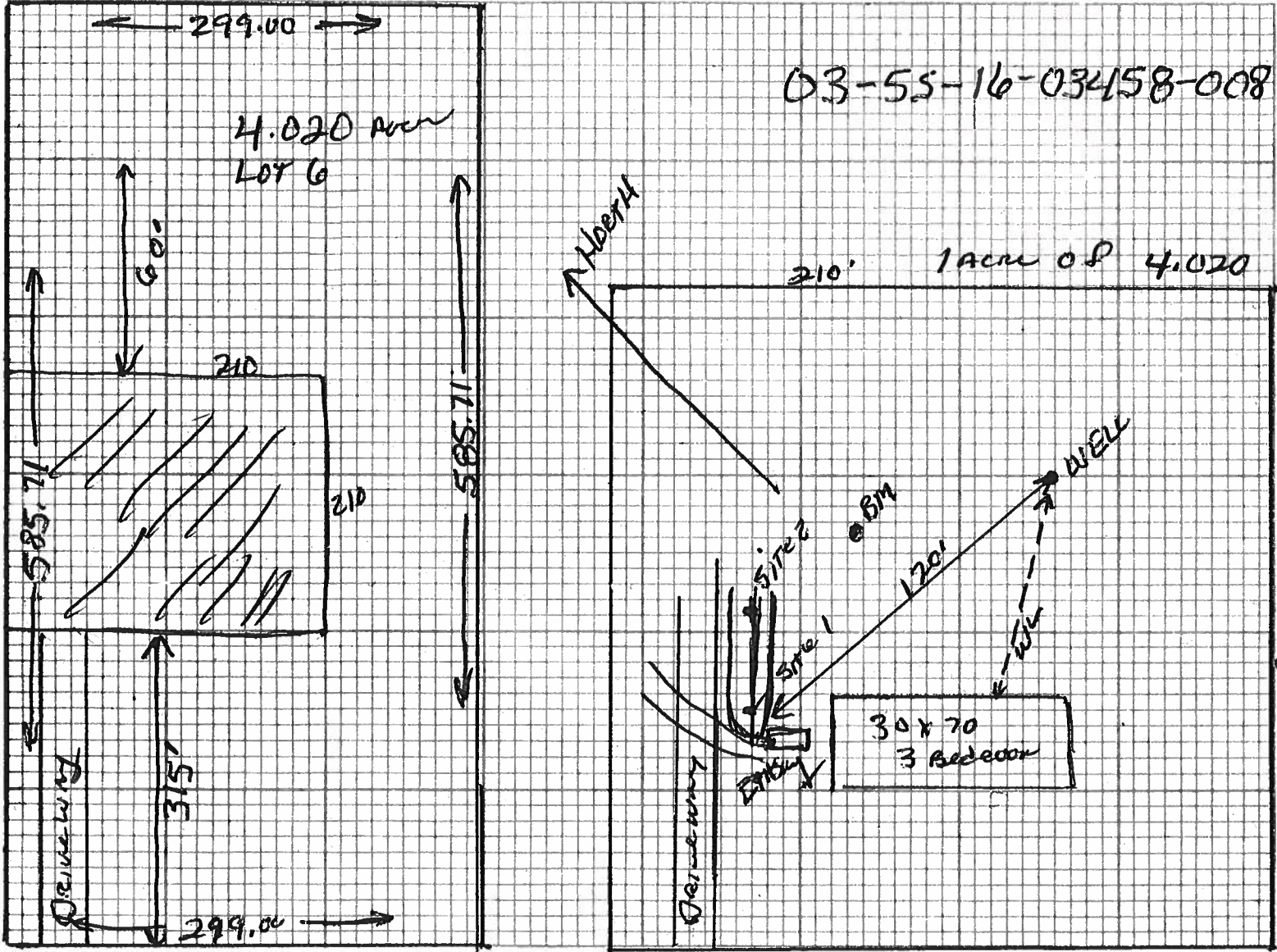
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0594M

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Pecan Glen

John Gaylard & Jamie Cargo
LOT 6 Pecan Acres

Site Plan submitted by [Signature] Signature

Plan Approved ☒ Not Approved ☐ Date 7/23/07 Title Agent

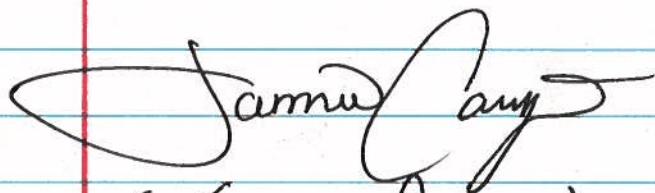
By [Signature] Columbia County Health

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Aug. 2, 2007

To Whom it may Concern,

I give permission for Bo Cramer
to apply for permits to move my
1994, Fleetwood, double-wide
mobile home, serial #'s GAFLR34A188885H
+ GAFLR34B188885H



(Jamie Cargo)

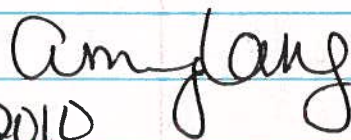
437 SW Pecan GLN

Lake City, FL, 32024

(386) 752-1777 (home)

(386) 623-9748 (cell)

Sworn to and subscribed before
me this 12th day of August 2007
By Jamie Cargo who is
Personally Known to me.

my commission expires: Feb. 9, 2010 

AMY LANG
Notary Public, State of Florida
My comm. exp. Feb. 9, 2010
Comm. No. DD 516680

PRELIMINARY MOBILE HOME INSPECTION REPORT

Code on Gate 3030

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME JOHN GAYLARD + JAMIE CARGO PHONE 752-1777 CELL _____
ADDRESS 437 S.W. PECAN GLEN

MOBILE HOME PARK ✓ SUBDIVISION PECAN GLEN

DRIVING DIRECTIONS TO MOBILE HOME Take 41 To 47 Go Thru Columbia City
Turn Left on SW Cates ST. Go To Fantasia Way Turn right
Turn Left on Beaford 1st Drive on right Next To Blue Building

MOBILE HOME INSTALLER Ben Creamer PHONE 386-623-9384 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 94 SIZE 28 x 70 COLOR Tan

SERIAL No. GAFLR34A18888SH

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS Call Mrs. Keith To open House 752-1427
(P or F) P= PASS F= FAILED

✓ SMOKE DETECTOR () OPERATIONAL () MISSING

✓ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

✓ DOORS () OPERABLE () DAMAGED

✓ WALLS () SOLID () STRUCTURALLY UNSOUND

✓ WINDOWS () OPERABLE () INOPERABLE

✓ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

✓ CEILING () SOLID () HOLES () LEAKS APPARENT

✓ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:
✓ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

✓ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

✓ ROOF () APPEARS SOLID () DAMAGED

STATUS:
APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Doug ID NUMBER 206 DATE 8-1-07

