



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5795

PERMIT NO. 14-0053M
DATE PAID: 2/4/14
FEE PAID: 20500
RECEIPT #: 1134481

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [X] MODIFICATION

APPLICANT: BRYANT & ANGELA JENNINGS

AGENT: PAUL LLOYD

TELEPHONE: (386) 466-1969

MAILING ADDRESS: 109 NW SPRING HILL CT.

LAKE CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 26-3S-15-00247-000 ZONING: AG I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 45.000 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 203 NW SPRING HILL CT.

DIRECTIONS TO PROPERTY: 90 WEST PAST I-75 TURN RIGHT ON SPRING HILL CT. TO HOUSE AT END.

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>6</u>	<u>6,000</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

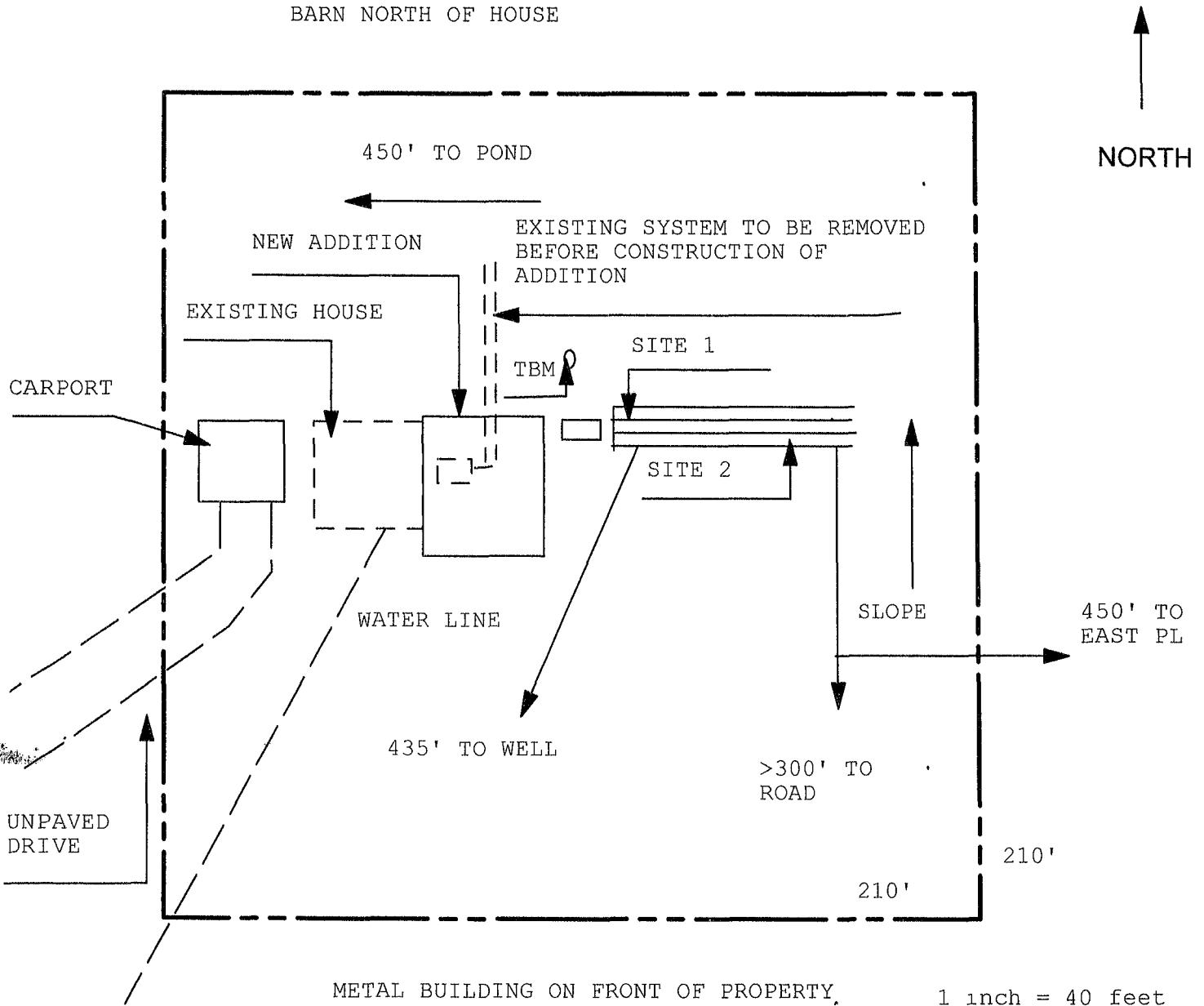
SIGNATURE: Paul Lloyd

DATE: 2/13/14

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 14-0053 M

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

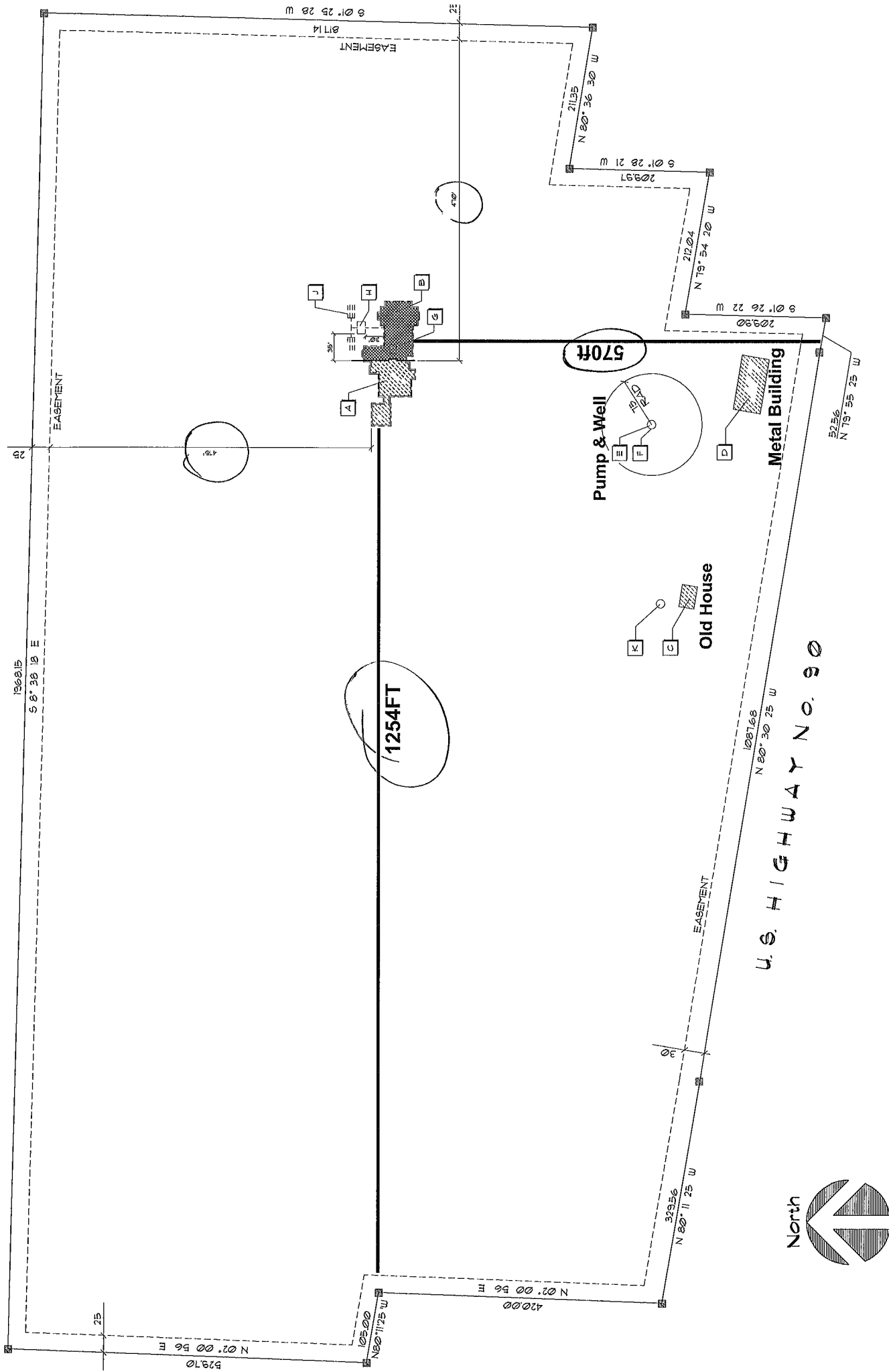
BARN NORTH OF HOUSE



Site Plan Submitted By Paul D. [Signature] Date 2/8/14
Plan Approved X Not Approved _____ Date 2/11/14

By [Signature] **Columbia CHD** [Signature] CPHU

Notes: _____



Site Plan

SCALE 1" = 100'