

Betty Helly
813-629-1080
30220

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP-1205-14 Date 6-5-12

Fee 200.00 Receipt No. 4288 Building Permit No. _____

Name of Title Holder(s) MICHAEL AND JENNIFER WOOD

Address 2071 BRUBECK ROAD City NORTH PORT, FL

Zip Code 34287

Phone (941) 539-9806, 941-429-8868

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone ()

Paragraph Number Applying for 9

Proposed Temporary Use of Property R.V.

Proposed Duration of Temporary Use 180 DAYS

Tax Parcel ID# 21-25-17-04756-005

Size of Property 10.06 AC.

Present Land Use Classification A6 A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

MICHAEL WOOD
Applicants Name (Print or Type)

Michael Wood
Applicant Signature

5-3-12
Date

Approved X BLK **OFFICIAL USE**

Denied _____

Reason for Denial _____

Conditions (if any) 180 Days to begin with date permit is issued.

Florida *The Sunshine State*
DRIVER LICENSE CLASS E
W300-544-63-014-0

MICHAEL DAVID
WOOD
2071 BRUBECK RD
NORTH PORT, FL 34287-3606
DOB: 01-14-1963 SEX: M
ISSUED: 01-14-2011 MET: 5-02
EXPIRES: 01-14-2019
REST: A
ENDORSE:

Michael David Wood
ORANGE COUNTY
SAFE DRIVER
MOTORCYCLE ALSO
Operation of a motor vehicle constitutes consent to any sobriety test required by law.

WE HAVE WELL WATER ON SITE
AND WILL APPLY FOR ELECTRICITY ONCE
R.V. PERMIT IS ISSUED.

PLEASE CALL ME WITH ANY QUESTIONS
AT 941-429-8868.

THANK YOU FOR YOUR HELP.

Mike Wood

Columbia County Property Appraiser

CAMA updated: 5/2/2012

2011 Tax Year

Parcel: 21-2S-17-04756-005

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

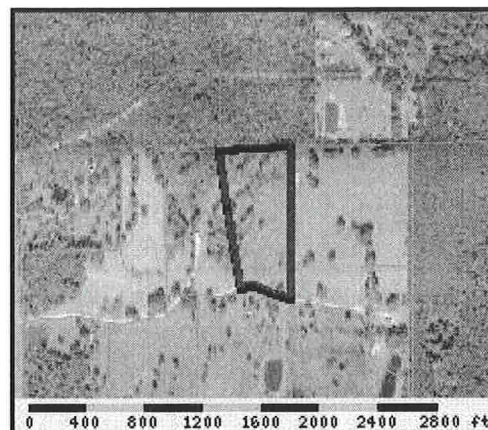
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|--|---------------------|-------|
| Owner's Name | WOOD MICHAEL D & JENNIFER H | | |
| Mailing Address | 2071 BRUBECK ROAD NORTH PORT, FL 34287 | | |
| Site Address | BRUBECK ROAD | | |
| Use Desc. (code) | VACANT (000000) | | |
| Tax District | 3 (County) | Neighborhood | 21217 |
| Land Area | 10.060 ACRES | Market Area | 03 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG AT NE COR OF E1/2 OF SE1/4 OF SEC 20-2S-17E, RUN E 504.98 FT, S 1058.40 FT TO C/L OF 60 FT EASE, NW 302.72 FT, SW 70 FT, N 565.66 FT, CONT NORTH 421.96 FT TO POB ORB 1203-1008 | | |

**Property & Assessment Values**

| 2011 Certified Values | | |
|------------------------------|--|-------------|
| Mkt Land Value | cnt: (0) | \$31,351.00 |
| Ag Land Value | cnt: (1) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$31,351.00 |
| Just Value | | \$31,351.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$31,351.00 |
| Exempt Value | | \$0.00 |
| Total Taxable Value | Cnty: \$31,351 Other: \$31,351 Schl: \$31,351 | |

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|------------|
| 10/18/2010 | 1203/1008 | WD | V | U | 16 | \$100.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|---------------|----------|---------------------|------------|-------------|
| 000000 | VAC RES (MKT) | 10.06 AC | 1.00/1.00/1.00/1.00 | \$2,804.83 | \$28,216.00 |



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5217

PERMIT NO. 1037153
DATE PAID: 5/25/11
FEE PAID: 388.88
RECEIPT #: 162521

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: MICHAEL & JENNIFER WOOD

AGENT: PAUL LLOYD

TELEPHONE: (941) 429-8868

MAILING ADDRESS: 2071 BRUBECK RD.

NORTH POINT FL 34287

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 21-2S-17-04756-005 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.060 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: FROG GLENN

DIRECTIONS TO PROPERTY: 441 NORTH PAST I-10, TURN RIGHT ON FROG GLENN, 2ED GATE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|------------------------|-----------------|--------------------|--|
| 1 | GARAGE R.V. | 1 | 256 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

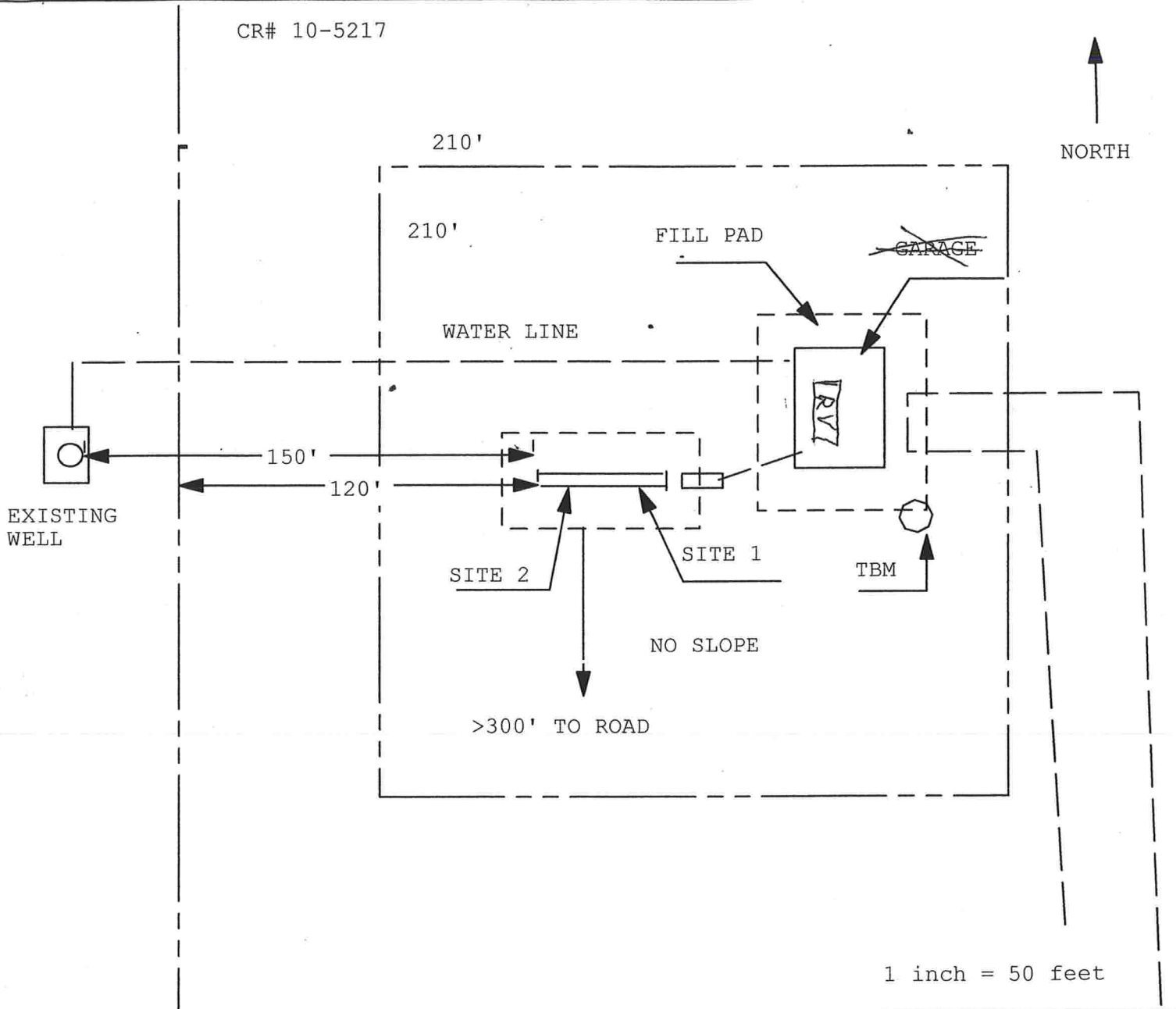
REVISED
6/5/12

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Paul Lloyd DATE: 5-23-11

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 11-0254

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Bettie Hertz Date 6-5-2012
Plan Approved Not Approved X Date 6/7/12

By [Signature] ESI Columbia CPHU

Not

REVISED
6/5/12

changed from
garage to RV

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/16/2011 DATE ISSUED: 6/17/2011

ENHANCED 9-1-1 ADDRESS:

413 NE FROGS

GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

21-2S-17-04756-005

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.