

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Harris

For Office Use Only (Revised 7-1-15) Zoning Official JRN Building Official ZMA

AP# 1810-80 Date Received 10/24 By JB Permit # 37492

Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1 above road River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 18-0896 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH ☒ SERIAL # 1911 ADDD

☐ Ellisville Water Sys ☒ Assessment Paid on Property for 4 UNITS (PER TAX REP) ☐ Out-County ☐ In County ☐ Sub VF Form

Property ID # 16-35-16-02149-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x60 Year 2019
- Applicant William "Bo" Royale Phone # 754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Oleatha Harris Phone# 752-5169
- ☒ 911 Address 360 NW Ella Allen Ct. Lake City, FL 32055

* Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Oleatha Harris Phone # 752-5169
- Address 360 NW Ella Allen Ct. Lake City, FL 32055
- Relationship to Property Owner _____
- Current Number of Dwellings on Property (1) replacement
- Lot Size 128.830 Acres Total Acreage 128.830
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property Lake Jeffery Rd. to Ella Allen Ct. (just passed Moore Rd.) Turn left home on Right.

SCANNED

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number FH1025386 Installation Decal # 49724

Bo is aware of what's needed 10.24.18 \$375.00 1066
TTW 5006EW BO 11.29.18

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Robert Shepard

License #

2H1025386

911 Address where home is being installed.

Manufacturer

Besting

Length x width

32x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

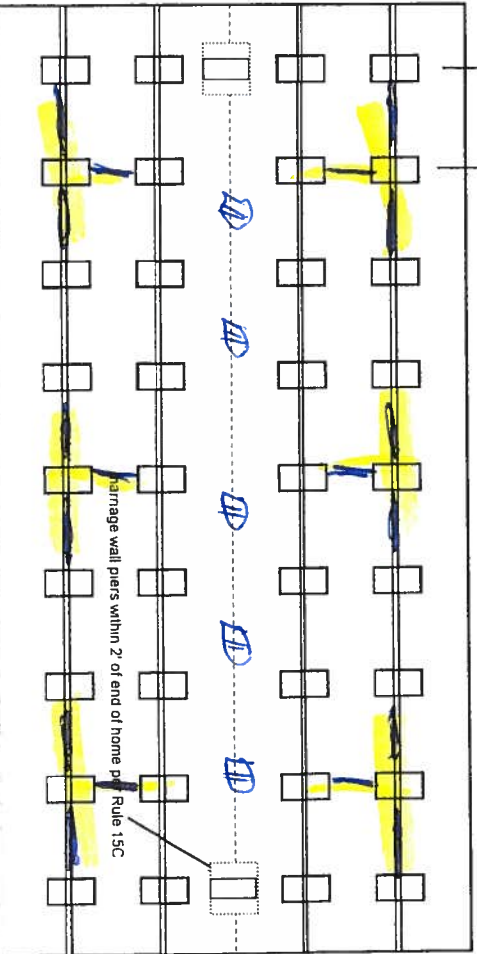
Typical pier spacing

2'

5'

lateral

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

99724

Triple/Quad



Serial #

DISH09104 GA A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 11601V

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

26

6

8

4

COLUMBIA COUNTY PERMIT WORKSHEET

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POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

10-16-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Fe-m Installed: Between Floors Yes ☒
Pg. 22 Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

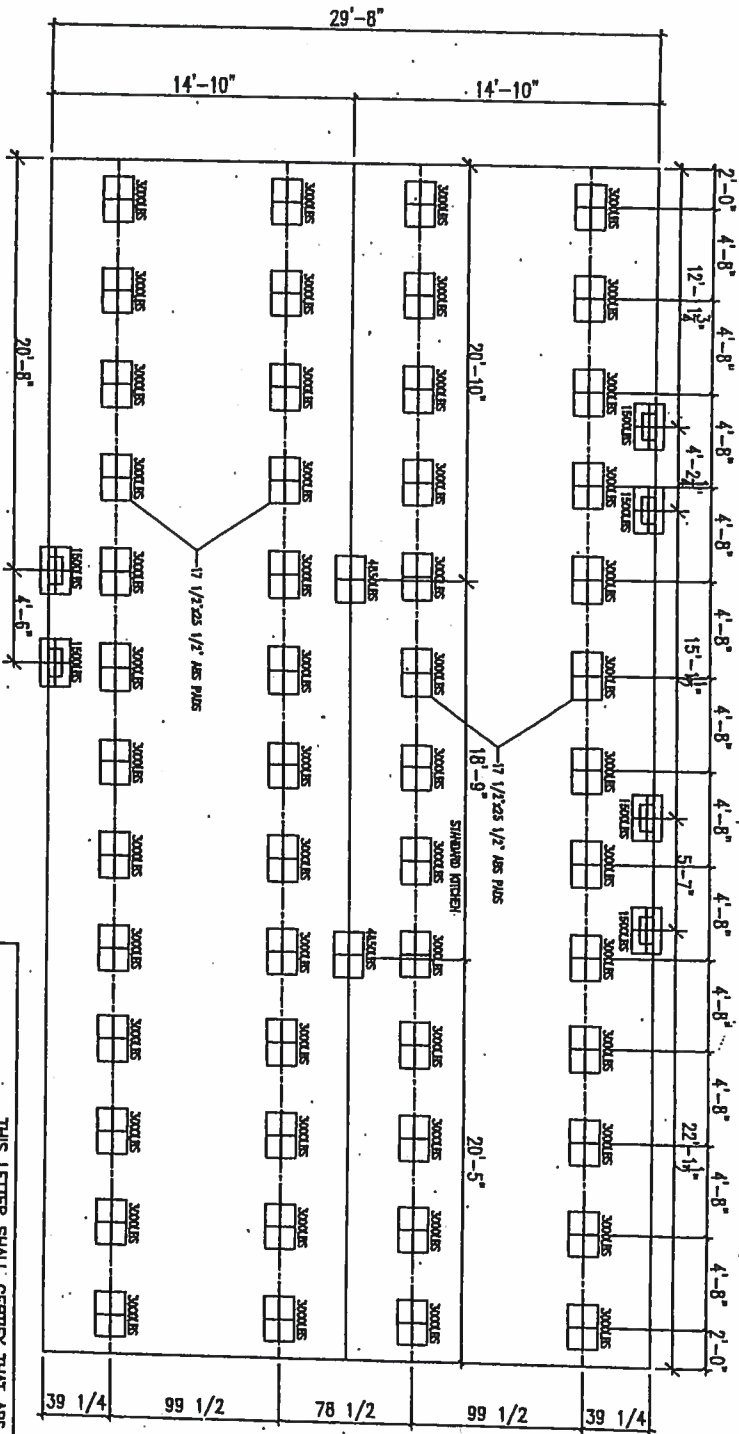
Installer Signature

Robert Sheppard

Date

10-16-18

SOIL BEARING LOAD: 1000LBS PSF
 1500LBS=16"x16" OR 16"x18.5" ABS PAD FOOTER
 3000LBS=17.25"x25.5" ABS PAD FOOTER
 4000LBS=21"x29" ABS PAD FOOTER
 4800LBS=23.25"x31.25" ABS PAD FOOTER



MAXIMUM SPAN BETWEEN PIERS UNDER L-BEAMS (FEET)				MAXIMUM CLEAR SPAN FOR MATCHING LINE SUPPORTS (FEET)			
PAD SIZE (SQ. FT.)	PAD AREA (SQ. FT.)	SINGLE WIDE BOX WIDTH (IN.)	DOUBLE WIDE BOX WIDTH (IN.)	PAD SIZE (SQ. FT.)	PAD AREA (SQ. FT.)	SINGLE WIDE BOX WIDTH (IN.)	DOUBLE WIDE BOX WIDTH (IN.)
16'x18.5"	2.00	164	186	16'x18.5"	2.00	164	186
17.5'x25.5"	3.00	186	210	17.5'x25.5"	3.00	186	210
21'x29"	4.00	210	234	21'x29"	4.00	210	234
23.25'x31.25"	4.80	234	258	23.25'x31.25"	4.80	234	258
16'x16"	1.78	140	160	16'x16"	1.78	140	160
16'x18.5"	2.35	164	186	16'x18.5"	2.35	164	186
17.5'x25.5"	3.00	186	210	17.5'x25.5"	3.00	186	210
21'x29"	4.00	210	234	21'x29"	4.00	210	234
23.25'x31.25"	4.80	234	258	23.25'x31.25"	4.80	234	258
16'x16"	1.78	140	160	16'x16"	1.78	140	160
16'x18.5"	2.35	164	186	16'x18.5"	2.35	164	186
17.5'x25.5"	3.00	186	210	17.5'x25.5"	3.00	186	210
21'x29"	4.00	210	234	21'x29"	4.00	210	234
23.25'x31.25"	4.80	234	258	23.25'x31.25"	4.80	234	258
16'x16"	1.78	140	160	16'x16"	1.78	140	160
16'x18.5"	2.35	164	186	16'x18.5"	2.35	164	186
17.5'x25.5"	3.00	186	210	17.5'x25.5"	3.00	186	210
21'x29"	4.00	210	234	21'x29"	4.00	210	234
23.25'x31.25"	4.80	234	258	23.25'x31.25"	4.80	234	258

REVISIONS

NO.	DATE	DESCRIPTION
1	8/14/06	1000LBS ABS PAD FOUNDATION PLAN

1000LBS ABS PAD FOUNDATION PLAN

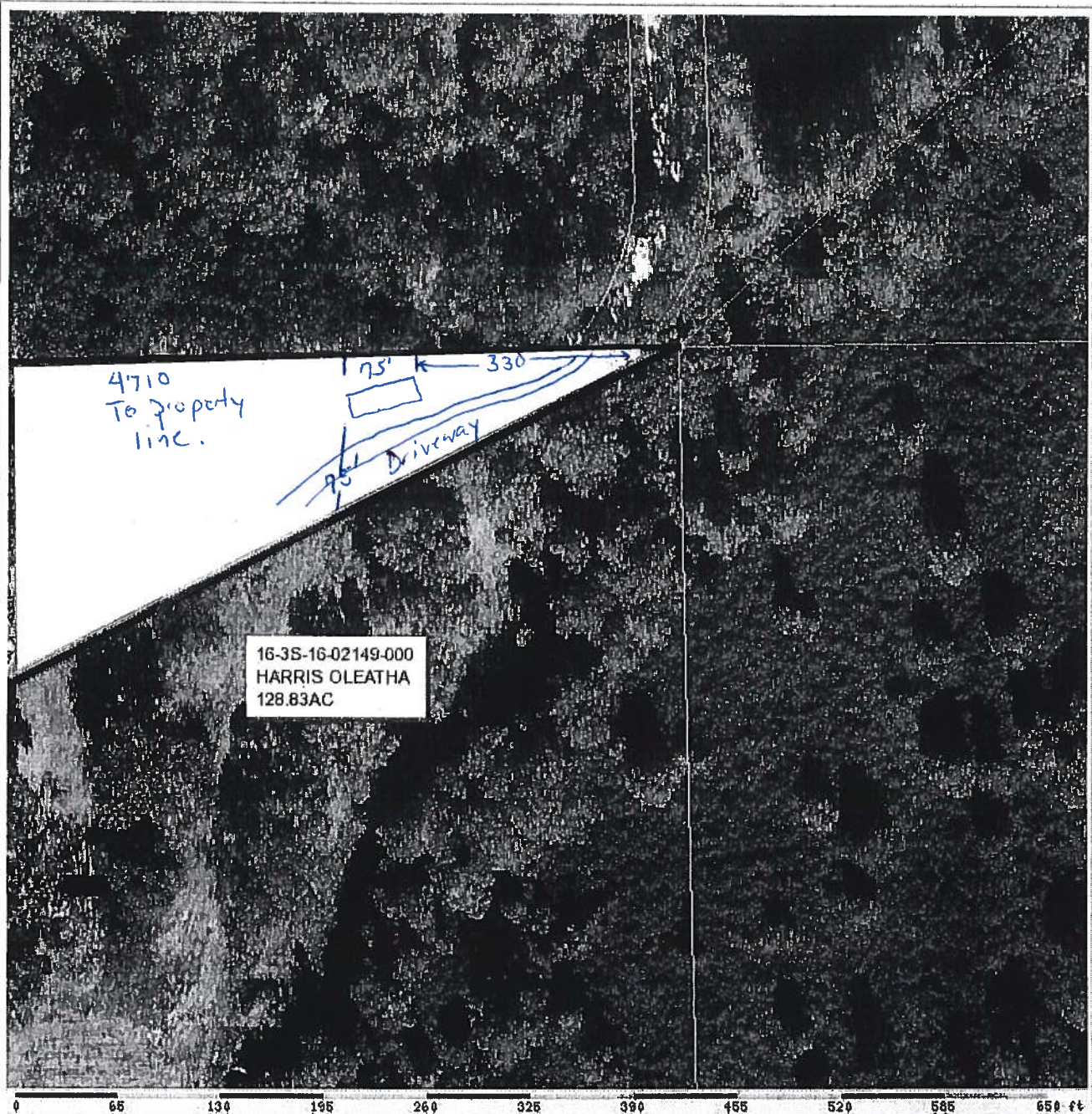
DATE: 8/14/06
 DRAWN BY: Jerry Benton
 SHEET: 1-C17
 APPROVED: E643-1124-96

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
4. ABS PADS MAY BE COINTEGRATED TO FORM A LARGER AREA IN THIS CASE THE MAX. ALLOWABLE LOADS WOULD BE AS WELL.
5. IF THE REQUIREMENTS OF DESTINY INC. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT SET SHALL BE USED.



250 R.W. BRYANT ROAD
 ACQUITTRE, GEORGIA 31718
 PHONE 1-855-702-5800



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 388-758-1083

PARCEL: 16-3S-16-02149-000 - IMPROVED A (005000)

N1/2 OF N1/2 EX 2 AC IN SW COR ORB 658-284 (DC), LIFE EST 986-1721, CWD 990-1209 & EX APPROX 22
ACRES AS DESC ORB 1209-2294

NOTES:

Name:	HARRIS OLEATHA	2017 Certified Values	
Site:	360 NW ELLA ALLEN CT	Land	\$16,590.00
Mall:	360 NW ELLA ALLEN CT	Bldg	\$15,224.00
	LAKE CITY, FL 32055	Aspd	\$60,603.00
Sales Info	NONE	Exmpt	\$50,975.00
		Cnty:	\$9,628
		Taxbl	Other: \$34,628 Schl: \$35,103



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MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1810-80 CONTRACTOR Robert Shepard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1079	Print Name <u>Whittington Electric</u> License #: <u>13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386-634-4601</u>
✓ MECHANICAL/ A/C 770	Print Name <u>Shatto Heating & Air</u> License #: <u>CAC057875</u>	Signature <u>[Signature]</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name <u>Robert Shepard</u> License #: <u>TH1025386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 16-3S-16-02149-000 - IMPROVED A (005000)

N1/2 OF N1/2 EX 2 AC IN SW COR ORB 658-284 (DC), LIFE EST 986-1721, CWD 990-1209 & EX APPROX 22 ACRES AS DESC ORB 1209-2294

Name: HARRIS OLEATHA		2017 Certified Values	
Site:	360 NW ELLA ALLEN CT	Land	\$16,590.00
		Bldg	\$15,224.00
Mail:	360 NW ELLA ALLEN CT	Assd	\$60,603.00
	LAKE CITY, FL 32055	Exmpt	\$50,975.00
Sales Info	NONE		Cnty: \$9,628
		Taxbl	Other: \$34,628 Schl: \$35,103

NOTES:



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2017 Tax Roll Year

Parcel: 16-3S-16-02149-000

Tax Collector

Property Card

Parcel List Generator

2018 TRIM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	HARRIS OLEATHA		
Mailing Address	360 NW ELLA ALLEN CT LAKE CITY, FL 32055		
Site Address	360 NW ELLA ALLEN CT		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	16316
Land Area	128.830 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
N1/2 OF N1/2 EX 2 AC IN SW COR ORB 658-284 (DC), LIFE EST 986-1721, CWD 990-1209 & EX APPROX 22 ACRES AS DESC ORB 1209-2294			

N1/2 OF N1/2 EX 2 AC IN SW COR ORB 658-284 (DC). LIFE EST 986-1721. CWD 990-1209 & EX APPROX 22 ACRES AS DESC ORB 1209-2294

Property Assessment Appeals

2017 Certified Values		
Mkt Land Value	cnt: (2)	\$16,590.00
Ag Land Value	cnt: (5)	\$29,628.00
Building Value	cnt: (2)	\$15,224.00
XFOB Value	cnt: (7)	\$1,950.00
Total Appraised Value		\$63,392.00
Just Value		\$314,013.00
Class Value		\$63,392.00
Assessed Value		\$60,603.00
Exempt Value	(code: HX H3 WX SX)	\$50,975.00
Total Taxable Value		Enty: \$9,628.00 Other: \$34,628.00 Schl: \$35,103.00

2018 Working Values		Unit Values
Mkt Land Value	cnt: (2)	\$17,774.00
Ag Land Value	cnt: (5)	\$30,321.00
Building Value	cnt: (2)	\$16,418.00
XFOB Value	cnt: (7)	\$1,950.00
Total Appraised Value		\$66,463.00
Just Value		\$344,417.00
Class Value		\$66,463.00
Assessed Value		\$62,597.00
Exempt Value	(code: HX H3 WX SX)	\$52,106.00
Total Taxable Value		Cnty: \$10,491 Other: \$35,491 Schl: \$37,097

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[illegible]

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

20 10000 0
 21 10000 0
 22 10000 0
 23 10000 0
 24 10000 0
 25 10000 0
 26 10000 0
 27 10000 0
 28 10000 0
 29 10000 0
 30 10000 0
 31 10000 0
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Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1976	WD ON PLY (08)	1587	1891	\$12,689.00
3	MOBILE HME (000800)	1970	MINIMUM (01)	732	860	\$3,729.00

<http://columbia.floridapa.com/GISv1/>

Note: All S.F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$300.00	0000001.000	8 x 10 x 0	(000.00)
0040	BARN,POLE	0	\$150.00	0000001.000	16 x 21 x 0	(000.00)
0294	SHED WOOD/	2008	\$100.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2008	\$200.00	0000001.000	0 x 0 x 0	(000.00)
0263	PRCH,USP	2008	\$200.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	1 AC	1.00/1.00/1.00/1.00	\$6,512.56	\$6,512.00
005600	TIMBER 3 (AG)	59 AC	1.00/1.00/1.00/1.00	\$238.00	\$14,042.00
006200	PASTURE 3 (AG)	67.83 AC	1.00/1.00/1.00/1.00	\$240.00	\$16,279.00
009910	MKT.VAL-AG (MKT)	126.83 AC	1.00/1.00/1.00/1.00	\$0.00	\$308,275.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

updated: 8/1/2018

<< Prev

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Next >>

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© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzilyLogic.com



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-2896
DATE PAID: 11/7/19
FEE PAID: 600.00
RECEIPT #: 1922465

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Oleatha HarrisAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: Meets and Bounds PLATTED: _____PROPERTY ID #: 16-3S-16-02149-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ NPROPERTY SIZE: 128.83 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐
] <= 2000 GPD ☐] > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 360 Ella Allen Ct, Lake City, FLDIRECTIONS TO PROPERTY: Rt onto NW Main Blvd, Lt onto NW Bascom Norris Dr, Rt onto
Rt onto NW Lake Jeffery Rd, TL on Ella Allen Rd to Site on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

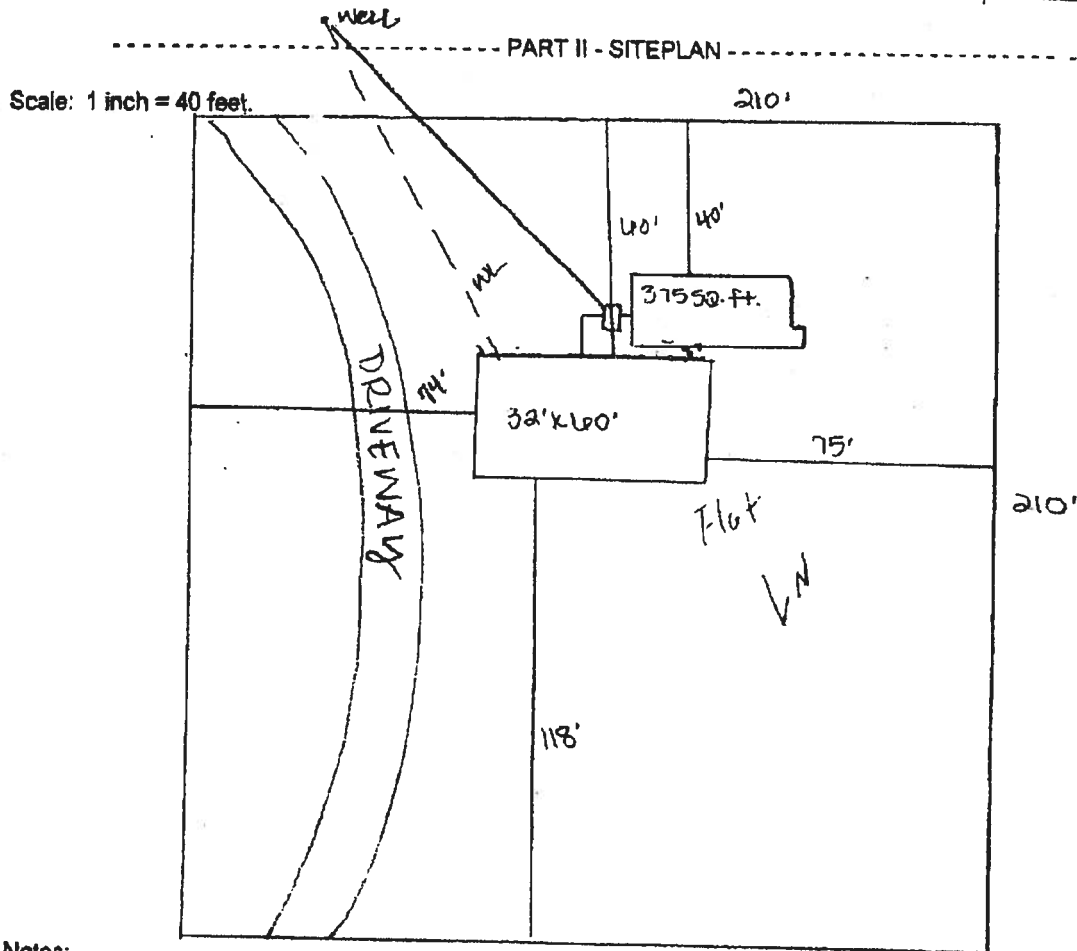
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1920	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Rocky D 7 DATE: 11/2/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0896



Notes:

Site Plan submitted by:

Plan Approved

By _____

Not Approved

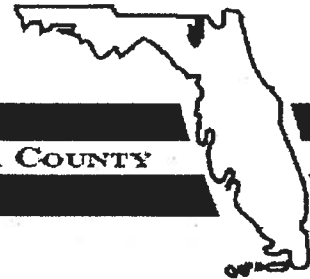
MASTER CONTRACTOR

Date NOV 05 2018

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/30/2018 1:52:51 PM
Address:	360 NW ELLA ALLEN Ct
City:	LAKE CITY
State:	FL
Zip Code:	32055
Parcel ID	02149-000

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Serial # DISH091046AAB

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com