

DATE 05/31/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025866

APPLICANT DALE BURD PHONE 497-2311  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER DAVID & DIANA MATE PHONE 618 410-7168  
ADDRESS 194 SW MERIDITH LANE LAKE CITY FL 32024  
CONTRACTOR DALE HOUSTON PHONE 752-7814  
LOCATION OF PROPERTY 247S, TL ON CR 242, TL ON HERITAGE WAY, TR BUCHANAN DR,  
TR ON MERIDITH LANE, 3RD LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-312 SUBDIVISION BLAINE ESTATES  
LOT 12 BLOCK PHASE UNIT TOTAL ACRES

000001391 IH0000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 07-398 BK JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1475

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 27.90 WASTE FEE \$ 83.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 411.65  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CIC# 1475

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official yes 5/30/07 Building Official OK TH 5-22-07

AP# 0705-43 Date Received 5/18/07 By CF Permit # 1391/ 25866

Flood Zone X Development Permit — Zoning RR Land Use Plan Map Category RVL

Comments panel 175

FEMA Map# \_\_\_\_\_ Elevation 6 Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # 77 needed ☐ STUP-MH \_\_\_\_\_

Property ID # 22-4S-16-03090-312 Subdivision BLAINE ESTATES LOT 12

- New Mobile Home ☒ Used Mobile Home 2007
- Applicant Dale Burt or Lerby Ford Phone # 386-497-2911
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner David & Diana MATE Phone# 618-410-7168
- 911 Address 194 SW Meredith Ln, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAMIE Phone # \_\_\_\_\_  
Address 13461 SOUTH CR-10A, LAKE CITY FL, 32055
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 195x223 Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 247 SOUTH, TL ON CR 242, TL ON HERITAGE WAY, TR ON BLAINE DR, TR ON MEREDITH, LAKE, 03RD LOT ON RIGHT
- Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814
- Installers Address 136 SW BARRS GLAN, LC, FL, 32024
- License Number IH 0000040 Installation Decal # 218705

467/175

# Warranty Deed

ATS #16259

THIS WARRANTY DEED made the 14th day May, A.D., 2007

By, Daniel Crapps and L. James Cherry, as Trustees of 242 Land Trust dated November 14, 1996

hereinafter called the grantor, to

David J. Mate, and his wife, Diana L. Mate

whose post office address is: 13461 South CR-10A, Lake City, FL 32055

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz: Parcel ID# R03090-012

Lot 12, of Blaine Estates, Phase III, a subdivision according to the plat thereof recorded in Plat Book 8, Page 132-134, of the public records of Columbia County, Florida.

The above described property does not constitute the homestead property of the grantor(s) hereinabove.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Treci Landry  
Witness as to Daniel Crapps:

Daniel Crapps  
Daniel Crapps, Trustee

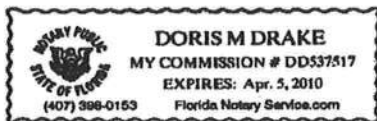
Doris M Drake  
Witness as to Daniel Crapps:

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 14th day of May, 2007 by Daniel Crapps, as Trustee of 242 Land Trust dated November 14, 1996, personally known to me or, if not personally known to me, who produced Driver's License No. \_\_\_\_\_ for identification and who did not take an oath.

Doris M Drake  
Notary Public

(Notary Seal)



Inst: 2007010717 Date: 05/14/2007 Time: 14:54  
Doc Stamp: Deed : 297.50  
DC, P. Dewitt Cason, Columbia County B: 1119 P: 127

Wrenn M. Harvey

Witness as to L. James Cherry: Wrenn M. Harvey L. James Cherry, Trustee

Leslie B. Brown

Witness as to L. James Cherry:  
Leslie B. Brown

STATE OF FLORIDA  
COUNTY OF Leon

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of May, 2007 by L. James Cherry, as Trustee of 242 Land Trust dated November 14, 1996, personally known to me or, if not personally known to me, who produced Driver's License No. \_\_\_\_\_ for identification and who did not take an oath.

Leslie B. Brown  
Notary Public

(Notary Seal)



Inst:2007010717 Date:05/14/2007 Time:14:54

Doc Stamp-Deed : 297.50

DC, P. Dewitt Cason, Columbia County B:1119 P:428

Prepared by:  
Michael H. Harrell  
Abstract & Title Services, Inc.  
283 NW Cole Terrace  
Lake City, FL 32055

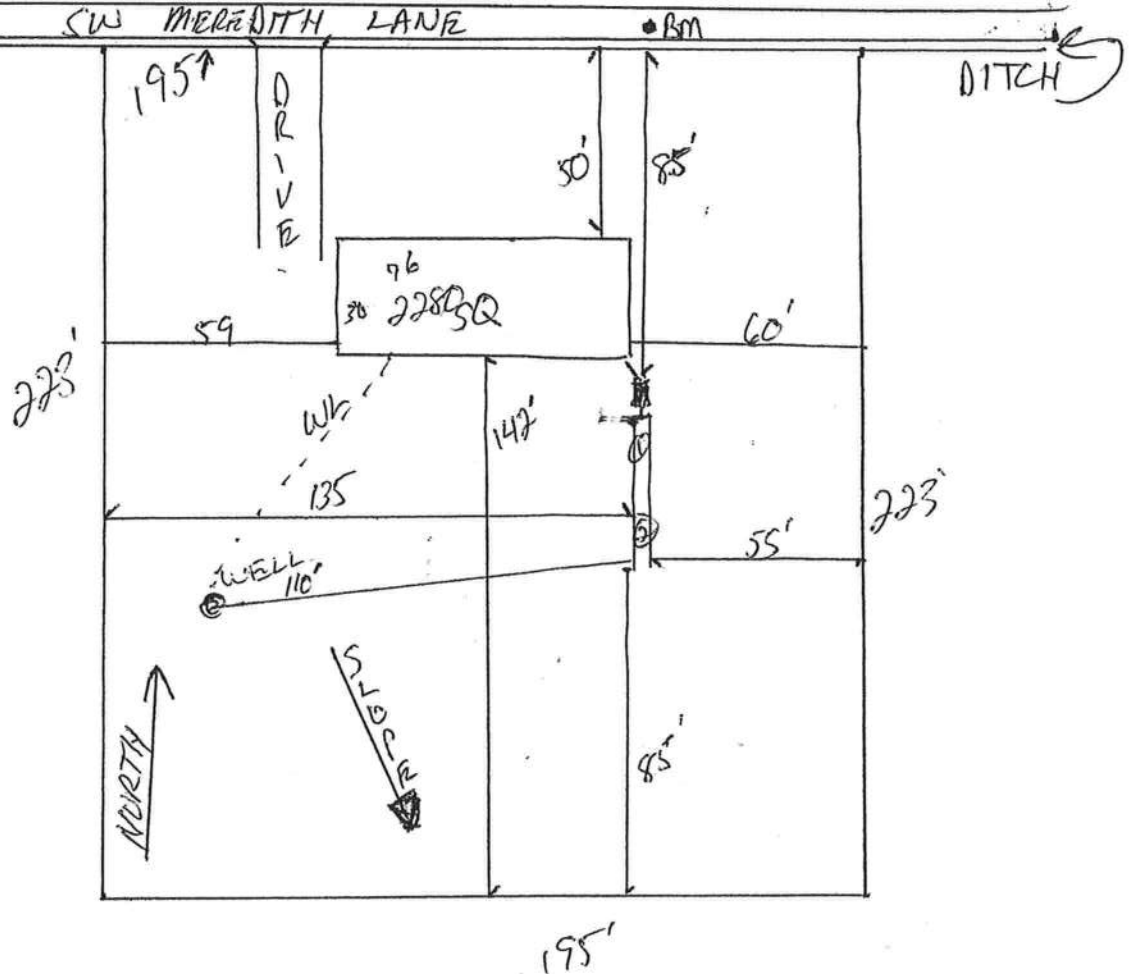


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D 7 0

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# A & B Construction Inc.

P. O. Box 39

Ft. White, FL, 32038

386-497-2311

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

MADE  
SW MEREDITH LANE, LC, FL

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

William Bias  
William Bias

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, DALE HUSTON, license number IH 0000040 do

herby state that the installation of the manufactured home for (applicant)

Dale Burdon Perry Ford (customer name) MATZ in

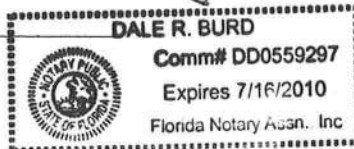
Columbia County will be done under my supervision.

Dale Huston  
Signature

Sworn to and subscribed before me this 17 day of MAY, 2007.

Notary Public: [Signature]

My Commission Expires: \_\_\_\_\_



## LIMITED POWER OF ATTORNEY

I, Dale Houston, License # IH-0000040 do hereby authorize Dale Burd, Rocky Ford  
or Kelly Ford to be my representative and act on my behalf in all aspects of  
applying for a **MOBILE HOME PERMIT** to be installed any of the following  
Counties; Alachua, Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton,  
Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru  
9/30/07.

Dale Houston

(Signature)

10-16-06

(Date)

Sworn and subscribed before me this 16 day of OCT, 2006.

[Signature]  
Notary Public

Personally Known: ✓

Produced ID (Type): \_\_\_\_\_



# PERMIT WORKSHEET

page 1 of 2

MAY-17-2007 17:29

ROYALS MOBILE HOME INC

P.06/07

## PERMIT NUMBER

Installer Dale Houston License # TH0000045

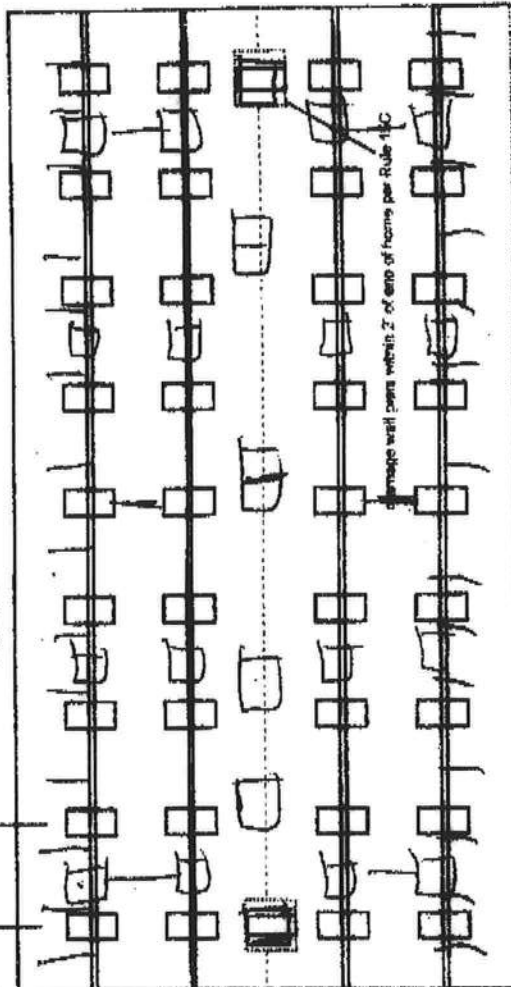
Address of home being installed SW MARIETTA LAKE

Manufacturer Scottbilt Length x width 76x32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. DA

Installer's initials



32x76-1000000 2x7x1  
Piers - 13 per side - 6'00k  
Anchors - 14 per side 5'40k  
6-Longitudinal 5'75k

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual: ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 218705

Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	28' x 28" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	9'	9'
2000 psf	5'	6'	7'	8'	9'	10'	10'
2500 psf	6'	7'	8'	9'	10'	11'	11'
3000 psf	7'	8'	9'	10'	11'	12'	12'
3500 psf	8'	9'	10'	11'	12'	13'	13'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

I-beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

OTHER TIES Number

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

Sidewall Longitudinal Marriage wall Shearwall

Olive Technical

## TOTAL P.07

## Installer Signature

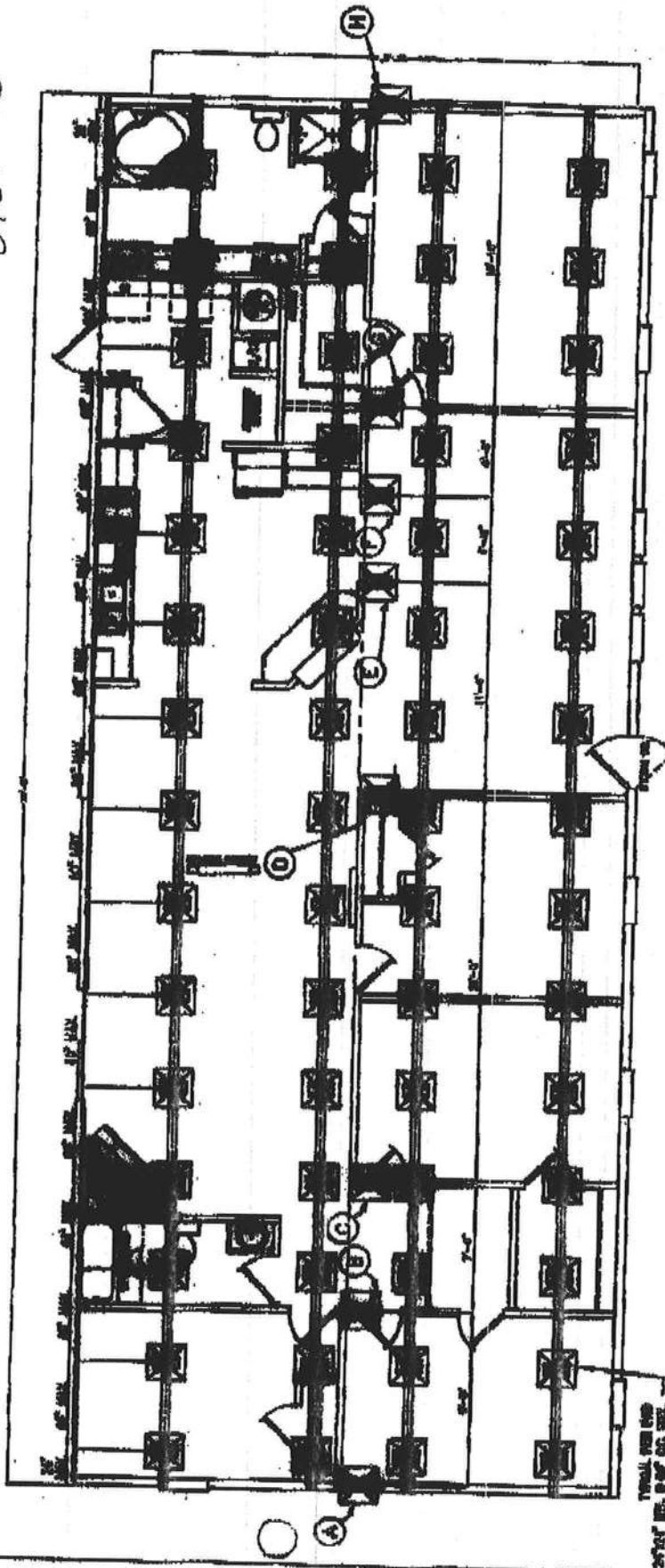
**Index**

# FLORIDA MULTI - WIDE PIER BLOCKING DIAGRAM

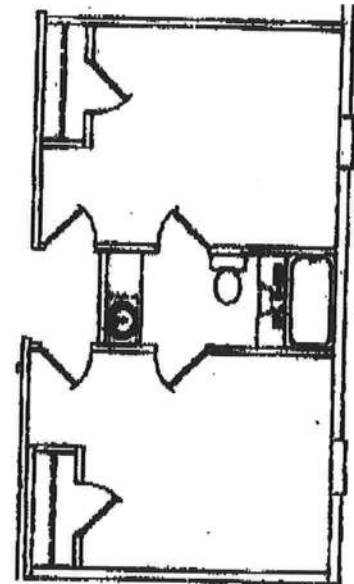
INTENDED FOR USE WITH 1000 PSF SOIL PRESSURE

32765HER

MATT  
0705-43



TOTAL PER END  
20'24" W. 0'0" G. 100'



PIER	PIER LOAD (LBS)	REQ. FOOTING AREA (SQ. IN.)
A	975	305
B	1305	367
C	4005	704
D	3130	574
E	305	142
F	305	142
G	2145	392
H	1755	329

<b>HERITAGE</b>	
	32765HER
DATE: 05/21/07	BY: [Signature]
LAST REVISED: 05/21/07	BY: [Signature]
DESIGNED FOR: [Signature]	

FROM :

FAX NO. :

May. 22 2007 07:23AM P1

**REF: 0705-43      Mate**

**911 Address:**

**194 SW Meredith Lane  
Lake City, FL, 32024**

**Thank you,**

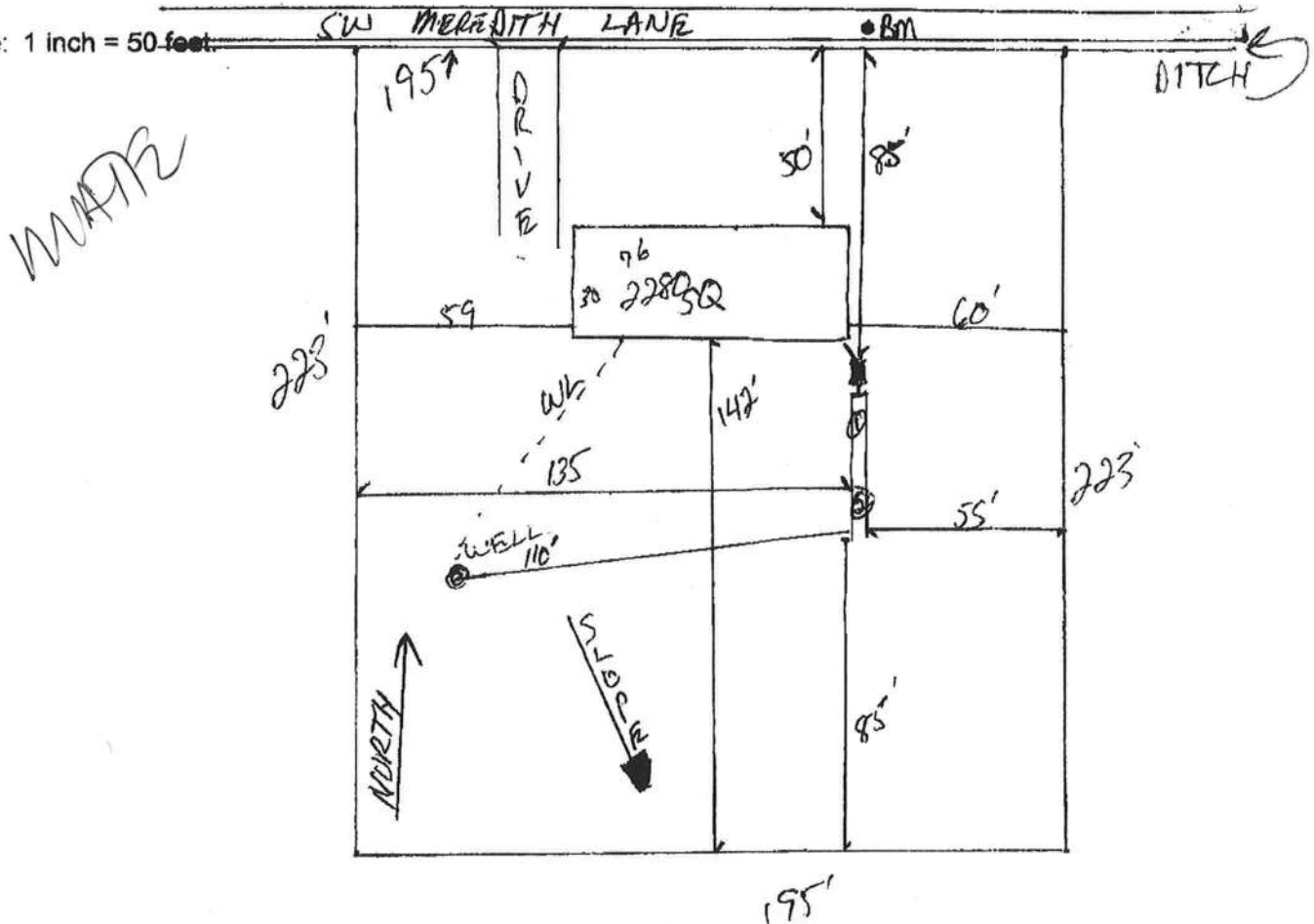
**Dale**

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0398

PART II - SITEPLAN

Scale: 1 inch = 50 feet



Notes: \_\_\_\_\_

Site Plan submitted by: Rock 77

Plan Approved Salhi M Ford Not Approved \_\_\_\_\_

By Salhi M Ford ESII

MASTER CONTRACTOR

Date 5-18-07

**Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# Columbia County Building Department Culvert Permit

**Culvert Permit No.**  
**000001391**

DATE 05/31/2007 PARCEL ID # 22-4S-16-03090-312

APPLICANT DALE BURD PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER DAVID & DIANA MATE PHONE 618 410-7168

ADDRESS 194 SW MERIDITH LANE LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 247S, TL ON CR 242, TL ON HERITAGE WAY, TR ON BUCHANAN DR.,  
TR ON MERIDITH LANE, 3RD LOT ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTAES 12

SIGNATURE



## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid** 25.00





# COLUMBIA COUNTY OFFICE OF M/H OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-16-03090-312

Building permit No. 000025866

Permit Holder DALE HOUSTON

Owner of Building DAVID & DIANA MATE

Location: 194 SW MERIDITH LANE, LAKE CITY, FL

Date: 06/21/2007

Building Inspector

*John D. Hove*



POST IN A CONSPICUOUS PLACE  
(Business Places Only)

EX-100