DATE 01/08/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT
000021404

APPLICANT ROBERT SHEPPARD PHONE 623.2203

ADDRESS RT. 19, BOX 1440 LAKE CITY FL 32055

OWNER WILLIE HASTY PHONE 727.409.5563

ADDRESS 9981 OLD WIRE ROAD FT. WHITE FL 32028

CONTRACTOR MELVIN SHEPPARD PHONE

LOCATION OF PROPERTY 47-S TO C-238,L, GO TO OLD WIRE RD, R, PROPERTY ON LEFT W/911 ADDRESS ON IT.

TYPE DEVELOPMENT MH + UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-6S-16-03950-102 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

		IH0000035	Robert Sheppard
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	03-1082-N	BLK	RK
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance

New Resident

COMMENTS:

Check # or Cash 2471

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE $ .00 CERTIFICATION FEE $ .00 SURCHARGE FEE $ .00

MISC. FEES $ 200.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 51.03 WASTE FEE $ 110.25

FLOOD ZONE DEVELOPMENT FEE $ CULVERT FEE $ **TOTAL FEE** 411.28

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

***This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.**

☆ Existing Well

For Office Use Only Zoning Official B2K Building Official RK 1-7-04

AP# 0401-06 Date Received 1-6-04 By G Permit # 21404

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

Property ID # 27-6S-16-03950-102 *(Must have a copy of the property de

New Mobile Home ✓ Used Mobile Home Year 2002

Applicant ~~David Hamilton~~ ~~Homes~~ ROBERT Sheppard Phone # 758-6255

Address Rt ~~X~~ Box ~~21~~ 1440 Lake City, FL 32024 55
19

Name of Property Owner Willie Whitus Hasty Phone# 727 409-5563

Address 9981 Old Wire Rd Ft White, FL 32038

Name of Owner of Mobile Home SAME Phone #

Address

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 495 x 440 Total Acreage 5.01-Acres

Current Driveway connection is Existing

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Melvin Sheppard Phone #

Installers Address Rt 19 Box 1440 Lake City, FL 32055

License Number IH0000035 Installation Decal # 216121

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

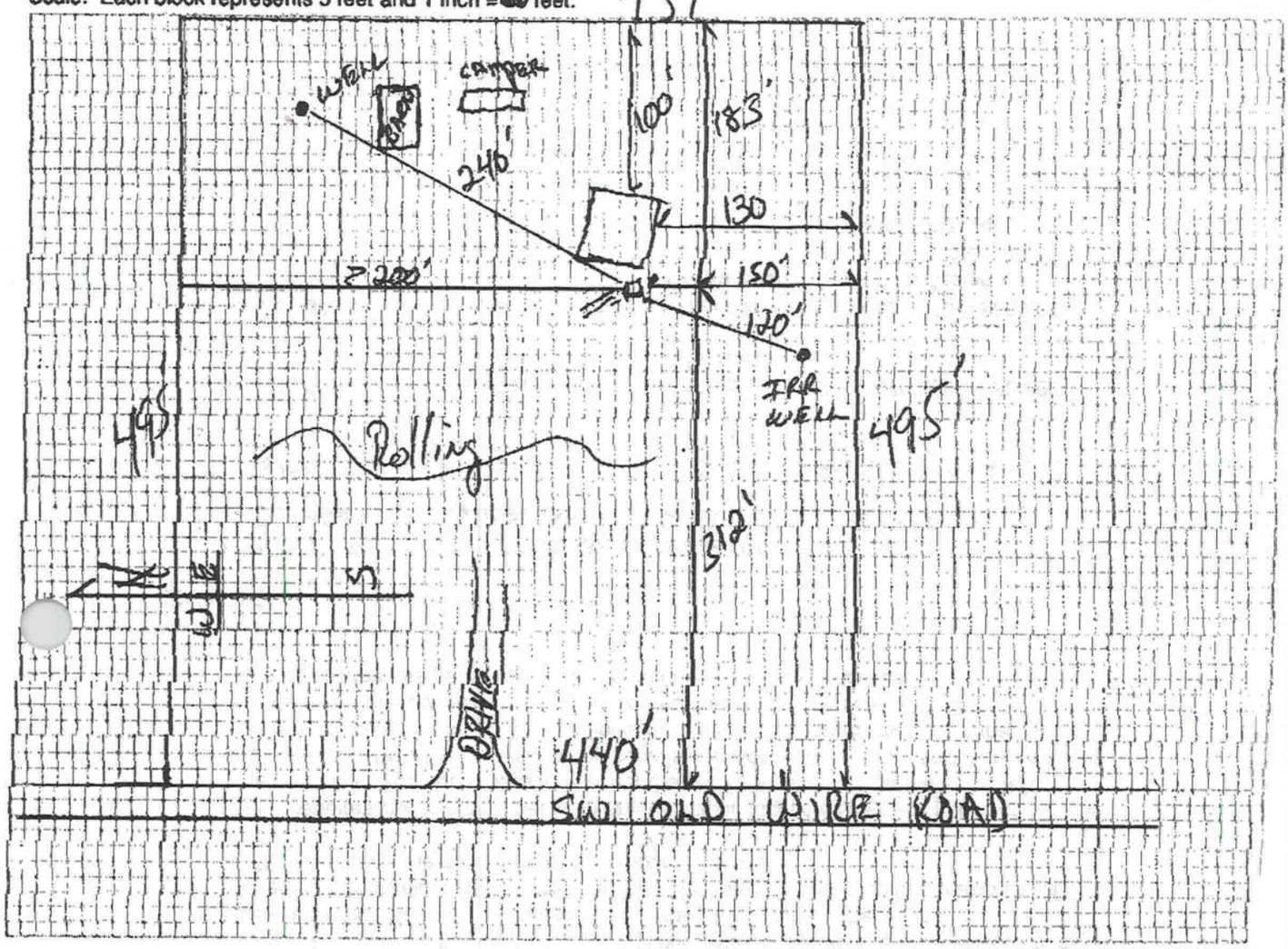
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 03-1082N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 100 feet.



Notes: _____

Site Plan submitted by: Rocky D 7-0
Signature

Title

Plan Approved ✓ Not Approved _____ Date 12-11-03

By _____ Clark County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)
Stock Number: 5744-002-4015-8)

PAGE 05

BLDG AND ZONING 3867582160 11/19/2003 13:14

PERMIT NUMBER _____

Installer Melvin's Setups License # IH0000035

Address of home being installed 9981 Old Wire Rd. Ft. White FL 32038

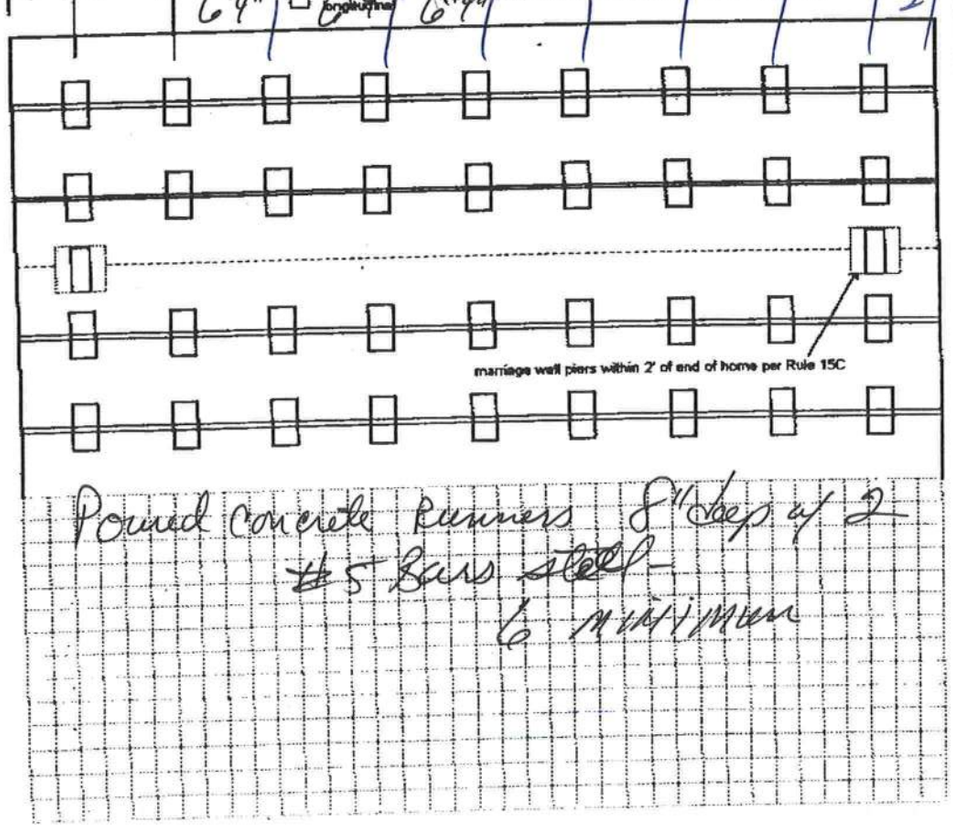
Manufacturer Adrian Length x width 28 x 64 (60)

NOTE: ***If home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials MS

Typical pier spacing 2' 6'4" lateral longitudinal 6'4" 6'4" 2'

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Poured Concrete Runners 8" deep x 2' #5 Bars steel 6 minimum

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☑ Installation Decal # 216121

Triple/Quad ☐ Serial # GAHAC004174AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 22 1/2 — 1

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
10'	17 1/2 x 22 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home _____
spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 1101 D

OTHER TIES

	Number
Sidewall	
Longitudinal	
Marriage wall	
Shearwall	

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1600 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 286 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Melvin Sheppard

Date Tested 1-2-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓

Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor:	Type Fastener: _____	Length: _____	Spacing: _____
Walls:	Type Fastener: _____	Length: _____	Spacing: _____
Roof:	Type Fastener: _____	Length: _____	Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Insulation Pg. _____

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Melvin Sheppard **Date** 1-06-04

R27-6S-16-03950-102

1COMM SW COR OF SE1/4, RUN N 2514 FT, E 40 FT TO E R/W OF CO RD, N 440.52 FT FOR POB, CONT N 440.52 FT, E 495.40 FT,

HASTY WILLIE W & MADELINE A
125 34TH AVENUE N
ST PETERSBURG FL 33704

27-6S-16-03950-102 Columbia Co

PRINTED 10/09/2003 9:33
APPR 10/07/2002 DF

USE		AE?	HTD AREA	.000	INDEX	27616.01	NBHD PROP USE 00
MOD	BATH		EFF AREA		E-RATE	.000	INDX STR 27- 6S- 16
EXW	FIXT		RCN				AYB MKT AREA 02
%	BDRM		%GOOD		BLDG VAL		EYB (PUD1
RCVR	RMS						AC 5.010
%	UNTS						NTCD
RSTR	C-W%						APPR CD
INT	HGHT						CNDO
%	PMTR						SUBD
FLR	STYS						BLK
%	ECON						LOT
HTTP	FUNC						MAP#
A/C	SPCD						
QUAL	DEPR						TXDT 003
FNDN	UD-1						
SIZE	UD-2						BLDG TR/
CEIL	UD-3						
ARCH	UD-4						
FRME	UD-5						
KTCH	UD-6						
WNDO	UD-7						
CLAS	UD-8						
OCC	UD-9						
COND	%						

FIELD CK:
LOC: --

SUB A-AREA % E-AREA SUB VALUE

TOTAL

PERMI'

NUMBER	DESC
18721	GARAGE
11625	PUMP

SALI

BOOK	PAGE	DATE
783	2387	12/15/19

GRANTOR TIM-DENNIS COX
GRANTEE WILLIE HASTY

BOOK	PAGE	DATE
629	163	6/30/19

GRANTOR COX TIM & DENN
GRANTEE HASTY WILLIE W

--------EXTRA FEATURES---------- FIELD CK:

AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ UT	PR	SPCD %

AE	LAND CODE	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:	ADJUSTMENTS	UNITS	UT	PRICE	ADJ UT
Y	009900	AC NON-AG	00	0002						1.00 1.00 1.00 1.00	1.000	LT	16500.000	16500
			0002	0003										

LAND - WELL & POWER POLE DID NOT SEE A SEPTIC TANK SALE - WD REPLACING AG 2003

WARRANTY DEED

THIS INDENTURE, made this 15th day of December , 19 93.

Tim Cox and Dennis Cox both single

S.S. #

of the County of Columbia , State of Florida , grantor and

Willie W. Hasty and Madeline A. Hasty, his wife S.S. # 252-64-7972, 262-54-3932

whose mailing address is 6831 33rd St. N, St. Petersburg,
of the County of Pinellas , State of Florida , grantee

WITNESSETH: This said grantor, for and in consideration of the sum of Ten and no/100 to themin hand paid by the grantee(s), the receipt whereof is hereby acknowledged, has/have granted, bargained, and sold to said grantee(s), heirs and assigns forever, the following described land, situate, lying and being in County, Florida, to wit:

See Schedule A

DOCUMENTARY STAMP 96.60
INTANGIBLE TAX 0
P. DeWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY D Christie D.C.

Tax Parcel Number:

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor(s) has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Printed Name of Witness

Witness

Printed Name of Witness

Tim Cox

Dennis Cox

STATE OF

COUNTY OF

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
Tim Cox and Dennis Cox

known to me the person(s) described in and who executed the foregoing instrument, who acknowledged before me that executed the same, that I relied upon the following form(s) of identification of the above-named person(s): and that an oath (was) (was not) taken.

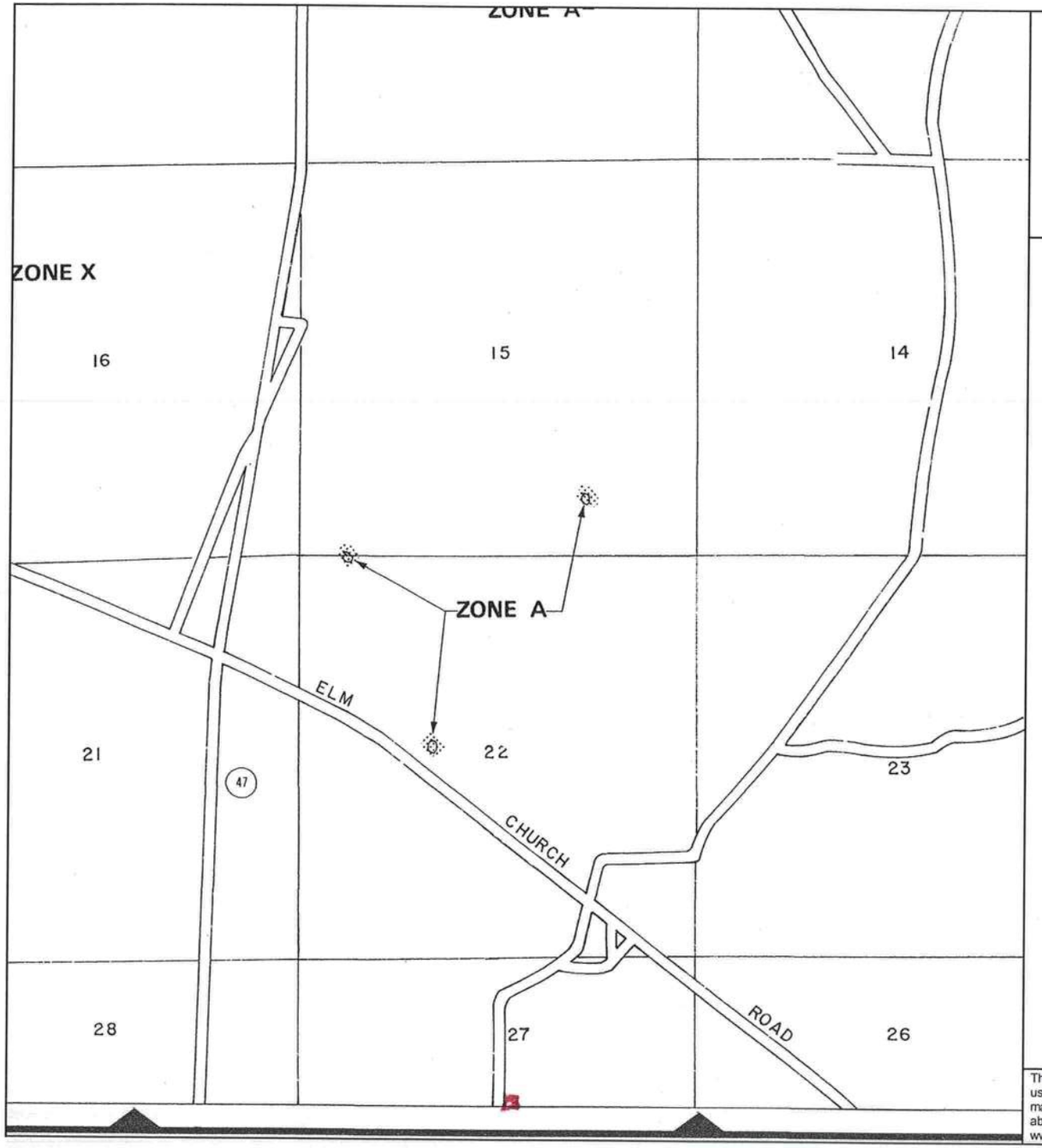
Witness my hand and official seal in the County and State last aforesaid this 10th day of , 19 93.

Notary Signature

My Commission Expires: 3-15-97

OFFICIAL RECORDS

0401-06



N

APPROXIMATE SCALE IN FEET

2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

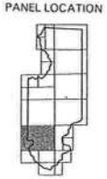
FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Futher information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tsd.

Print Date: 1/7/04 (printed at scale and type A)