



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 20-00079

PERMIT NO. 22-0981
DATE PAID: 10/9/22
FEE PAID: 310.00
RECEIPT #: 1925704

Amendment 8/26/24

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: FREDERICK PERRY

AGENT: FREDERICK PERRY CONSTRUCTION

TELEPHONE: (386) 984-9586

MAILING ADDRESS: 31111 ROY LANE

EUSTIS

FL 32370

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 14-4S-15-00369-005 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.680 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 699 SABRE LANE LAKE CITY

DIRECTIONS TO PROPERTY: TAKE 90 WEST. TURN RIGHT ON COUNTY ROAD 247 TO END. TURN RIGHT ON SABRE LANE. LOT APPROXIMATELY 1 1/2 MILES ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>HOUSE</u>	<u>4</u>	<u>2,260</u>	
2	<u>Shed</u>	<u>1</u>	<u>2400</u>	<u>7788 8/11/24</u>
3				
4				

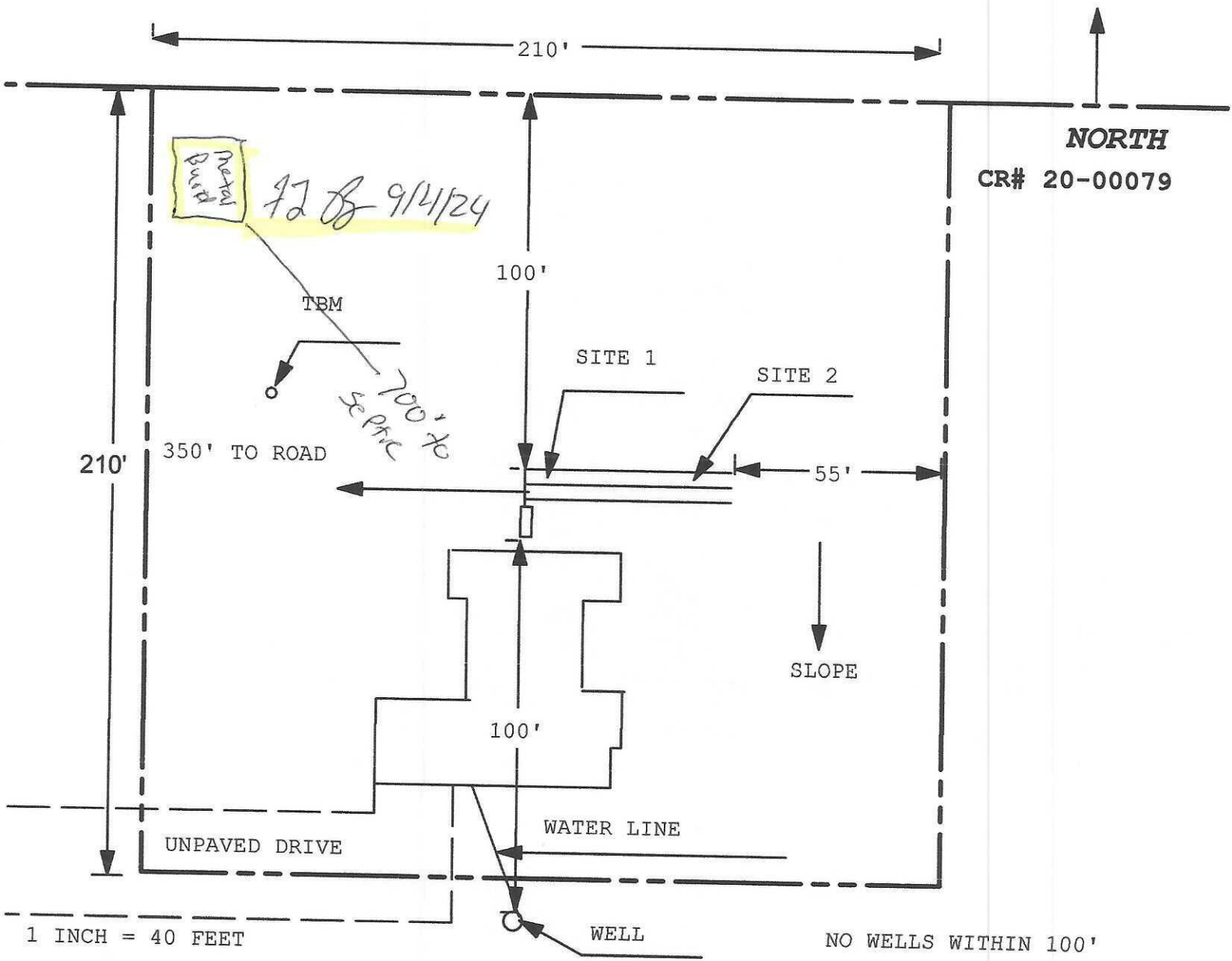
☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Fredrick Perry

DATE: 12/7/22

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 22-0981

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd Date 12/8/22
Plan Approved ✓ Not Approved _____ Date 12/12/22
By SA es2 Columbia CPHU

Notes: _____

DOB

