

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[New System [] Fyisting C
Repair [] Abandonment [] Holding Tank [] Innovative
APPLICANT: GING DEVITS
Die Deviti
AGENT: Daa Price
MAILING ADDRESS: 33/00 15174 0100 - 104 01
MAILING ADDRESS: 33LED 150HL Place Lake City FL 32021
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED APPLICANT'S RESPONSIBILITY TO PROVIDE (3) (m) OR 489.552, FLORIDA STATUTED
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE PLATTED (MM/DD/YY) IF REQUESTING COUNTENTATION OF THE DATE THE LOW WAS A PERSON OF THE DATE THE PERSON OF THE PERSON OF THE DATE THE PERSON OF THE DATE THE PERSON OF THE PERSON OF THE DATE THE PERSON OF T
PLATTED (MM/DD/YY) TO PROVIDE DOCUMENTATION OF THE PROVIDE STATUTES. IT IS THE
CONSIDERATION OF STATUTORY CRANDEAUNING OR
PROPERTY INFORMATION
LOT: 28+29 BLOCK: 19 SUBDIVISION: MREEPLVERS ESTATES PLATTED:
SUBDIVISION: NPCC LYENS LC+0+6
PROPERTY ID #: 00-00-00173-000 ZONING: A6-3 I/M OR EQUIVALENT: [Y/N]
ZONING: AG-3 TO STATE OF THE PROPERTY ID #: 00-00-001-13-000
TOO OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 830 ACRES WATER SUPPLY: [PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS DEP 301 0057
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N]] DISTANCE TO SEWER: FT
- LOLDESS: IN IN IT IN THE TOTAL OF THE PARTY OF THE PART
DIRECTIONS TO PROPERTY. 14. 1117 1- 27
DIRECTIONS TO PROPERTY: Huy 47 to 27 right on 27, Left
1) SW Grana Teingas I De Newar Dr D Montana Pluis
(USW Central Tewase Negation of address love son
(A)
BUILDING INFORMATION RESIDENTIAL [] COMMERCIAL CENTRALE
No. of Building Commercial/Institutional
Lact a table 1, Chapter 62-6, FAC
1 WYTANINWMH 3 1144 DOOKEDNEW 1248 Sift total
(heated) (heated)
3
4
J Floor Equipment Drains .] Other (Specify)
DATE: 9/24/24
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be worth

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0738 -------PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. whed plaw Site Plan submitted b Plan Approved Not Approved

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004,F.A.C.

Date 10/1/24

County Health Department



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-3014286
APPLICATION #: AP2159435
DATE PAID:
FEE PAID:
RECEIPT #:
DOCUMENT #: PR2168821

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: GINA**24-0738 DERITIS
PROPERTY ADDRESS: 721 SW CENTRAL Fort White, FL 32038
LOT: 28,29 BLOCK: SUBDIVISION: 3 Rivers Est U-19
PROPERTY ID #: 01173-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS T [400] GALLONS / GPD Aerobic Unit CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
R [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS #Pumps [] D [282] SQUARE FEET SYSTEM R [] SQUARE FEET SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail with orange ribbon in tree near site
I ELEVATION OF PROPOSED SYSTEM SITE [23.00][INCHES FT][ABOVE BELOW]BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [47.00][INCHES FT][ABOVE BELOW]BENCHMARK/REFERENCE POINT L D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.
H Nitrogen-reducing system installed to comply with current or future spring BMAP requirements.
E Nitrogen-reducing NSF-245 certified aerobic treatment unit. R
SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP
APPROVED BY: TITLE: Environmental Manager Columbia CHD
DATE ISSUED: 10/07/2024 EXPIRATION DATE: 04/07/2026
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