

DATE 02/27/2004

**Columbia County Building Permit**

PERMIT

This Permit Expires One Year From the Date of Issue

000021561

APPLICANT MARY SUE GEORGE PHONE 386.758.1042

ADDRESS 808 SW CHARLES ROAD LAKE CITY FL 32024

OWNER EUGENE T. & MARY S. GEORGE PHONE 386.758.1042

ADDRESS 808 SW CHARLES TERRACE LAKE CITY FL 32024

CONTRACTOR MELVIN SHEPPARD PHONE 386.623.2203

LOCATION OF PROPERTY C-247-S TO C-242 TO CHARLES ROAD

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT 00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirements STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX. D. U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 25-4S-15-00396-000 SUBDIVISION                     

LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 13.32

IH0000035 X Mary Sue George

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant Owner/Contractor                     

EXISTING                      04-0229-N BLK JDK N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROADLETTER OF AUTHORIZATION                     Check # or Cash 5304**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 375.44

INSPECTORS OFFICE L. H. Hall CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

#375.44-5305

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

Note: Existing Well

For Office Use Only

Zoning Official

BLK

Building Official

KK 2-22-04

AP#

0402-55

Date Received

2/20/04

By

JW

Permit #

26561

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

Property ID # 25-4S-15-00396-000 \*(Must have a copy of the property de

New Mobile Home ☒ Used Mobile Home ☐ Year 2003

Applicant

~~Jeff Hamilton~~ Home ~~Robert Sheppard~~

Phone #

~~847-758-6755~~ -623-220

Address

~~513 SW Dep. J. Davis Lane Lake City FL 32024~~  
2 Rt. 19, Box 1440, Lake City, FL 32025

Name of Property Owner

Eugene Tillman George Mary Sue George

Phone #

752-5196

Address

808 SW Charles Terr. Lake City FL 32024

Name of Owner of Mobile Home

Mary Sue / George Cheryl

Phone #

752-5196

Address

808 SW Charles Terr. Lake City FL 32204

Relationship to Property Owner

Agent / Contractor

Current Number of Dwellings on Property

~~1~~ 1

13.32

Lot Size

248X1307

Total Acreage

13.32

Total Area

Current Driveway connection is

Existing

Is this Mobile Home Replacing an Existing Mobile Home

NO

Name of Licensed Dealer/Installer

Melvin's MH Shop

Phone #

623-2203

Installers Address

Rt 19 Bx 1440 Lake City FL 32025

License Number

FL0000035

Installation Decal #

24545

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

[illegible]

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 pcf or check here to declare 1000 lb. soil without testing.

x 1800 x 1600 x 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1800 x 1700

## TORQUE PROBE TEST

The results of the torque probe test is 293 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials MS

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Melvin Sheppard

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. ✓

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 5" Spacing: 24" o/c  
Walls: Type Fastener: 5/16" Length: 3" Spacing: 12" p/c  
Roof: Type Fastener: 1/4" Length: 4" Spacing: 24" o/c

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket foam/poly  
Pg. \_\_\_\_\_

## Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Melvin Sheppard

Date 2-20-04

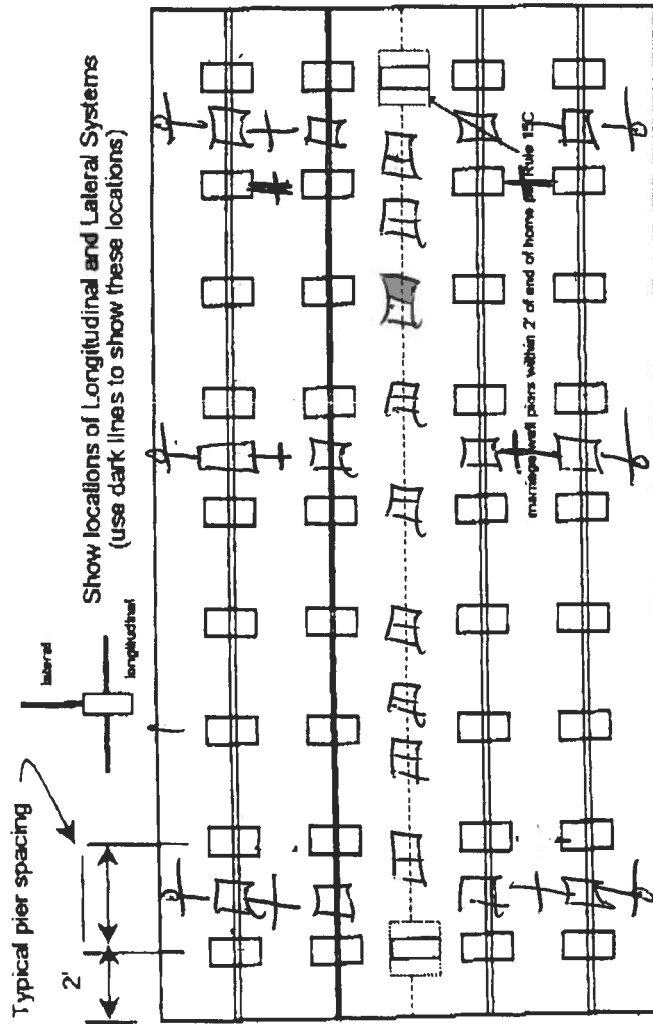
# PERMIT NUMBER

Installer Melvin Sheppard License # I H 0000035  
 Address of home being installed 808 SW Charles Terrace  
 Manufacturer Palm Harbor Length x width 30' x 76'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 24545  
 Triple/Quad ☐ Serial # PH 0914157

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 7' 8"               | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17 1/2 x 22 1/2  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' 4" Pier pad size 17 1/2 x 22 1/2

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 18 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

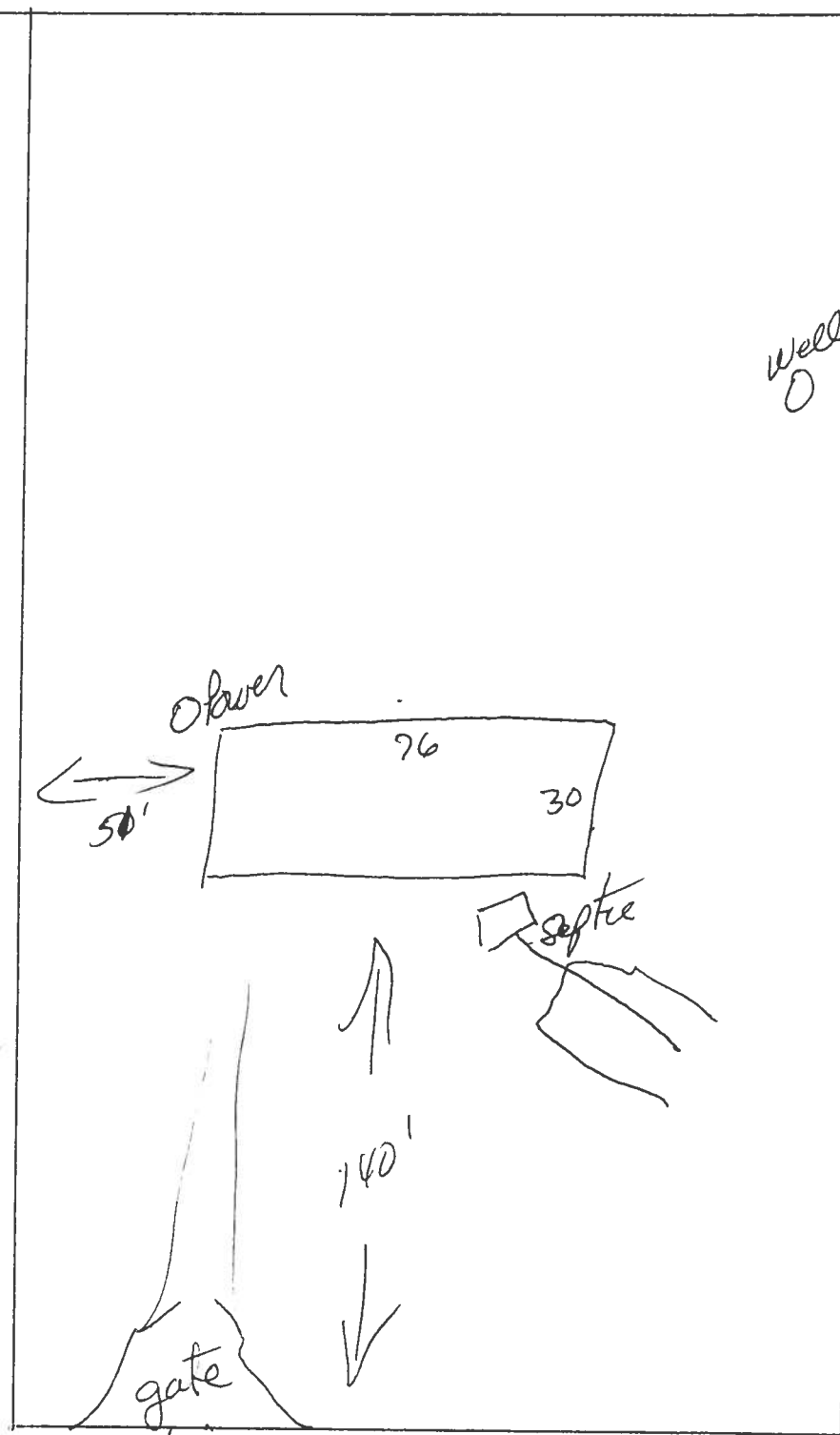
Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer OLLIVER

## OTHER TIES

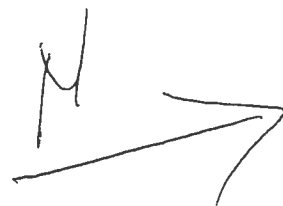
Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Parcel #  
25-48-15-  
00396-000

Existing  
Driveway



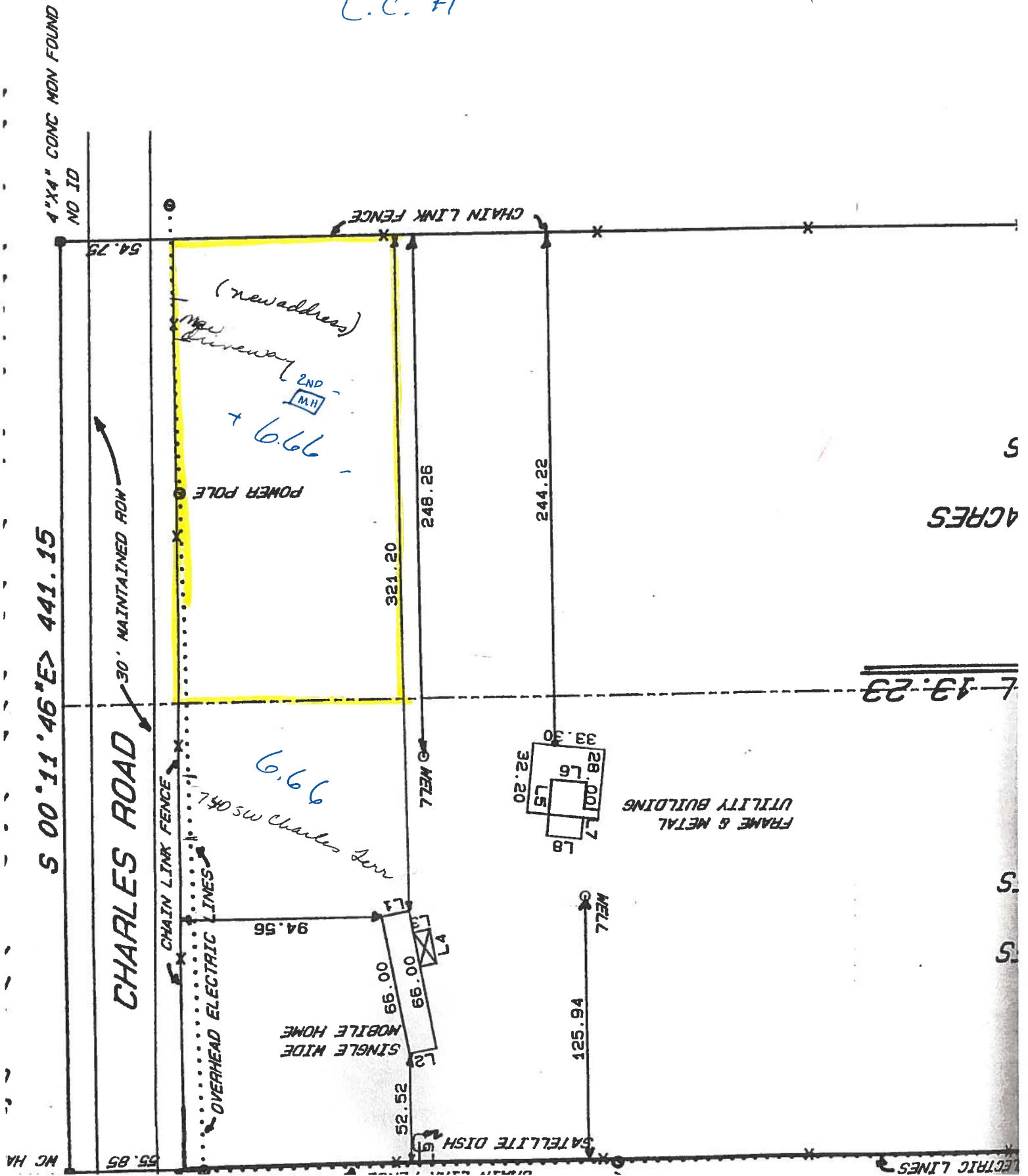
well  
Existing well



Charles Road

many Sue  
758-1042

808 SW Charles Terrace  
L.C. 71 032024





NE COR OF THE NE 1/4 OF THE SE 1/4  
SEC 25, T4S, R15E,  
COLUMBIA COUNTY, FL

4"x4" CONC MON FOUND  
NO ID  
5-00'-01"-21"-E 663.22'  
EAST LINE OF NE 1/4 OF SE 1/4  
BASIS OF BEARINGS FOR THIS SURVEY

4"x4" CONC MON FOUND  
NO HALE. PLS

CHA  
55.85  
GUY WIRE ANCHOR  
POWER POLE  
OVERHEAD ELECTRICAL

52.52  
56.00  
56.00  
L2  
SINGLE WIDE  
MOBILE HOME

125.94

ELECTRIC LINES  
POWER POLE  
CHAIN LINK FENCE  
SATELLITE DISH

STATE OF FLORIDA  
COLUMBIA COUNTY

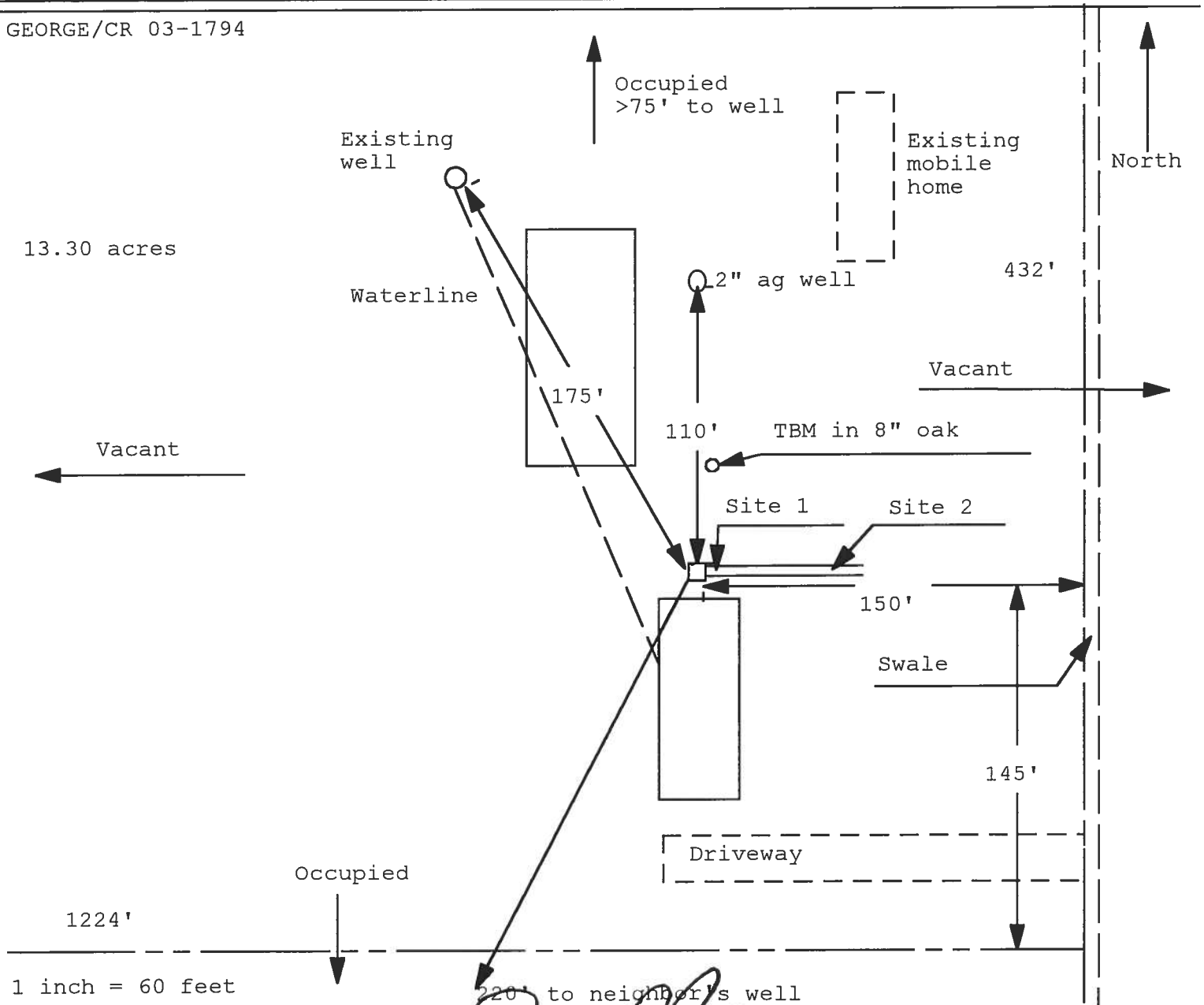
THIS BOUNDARY SURV  
PEOPLES STATE BANK  
ASSOCIATED



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0229N

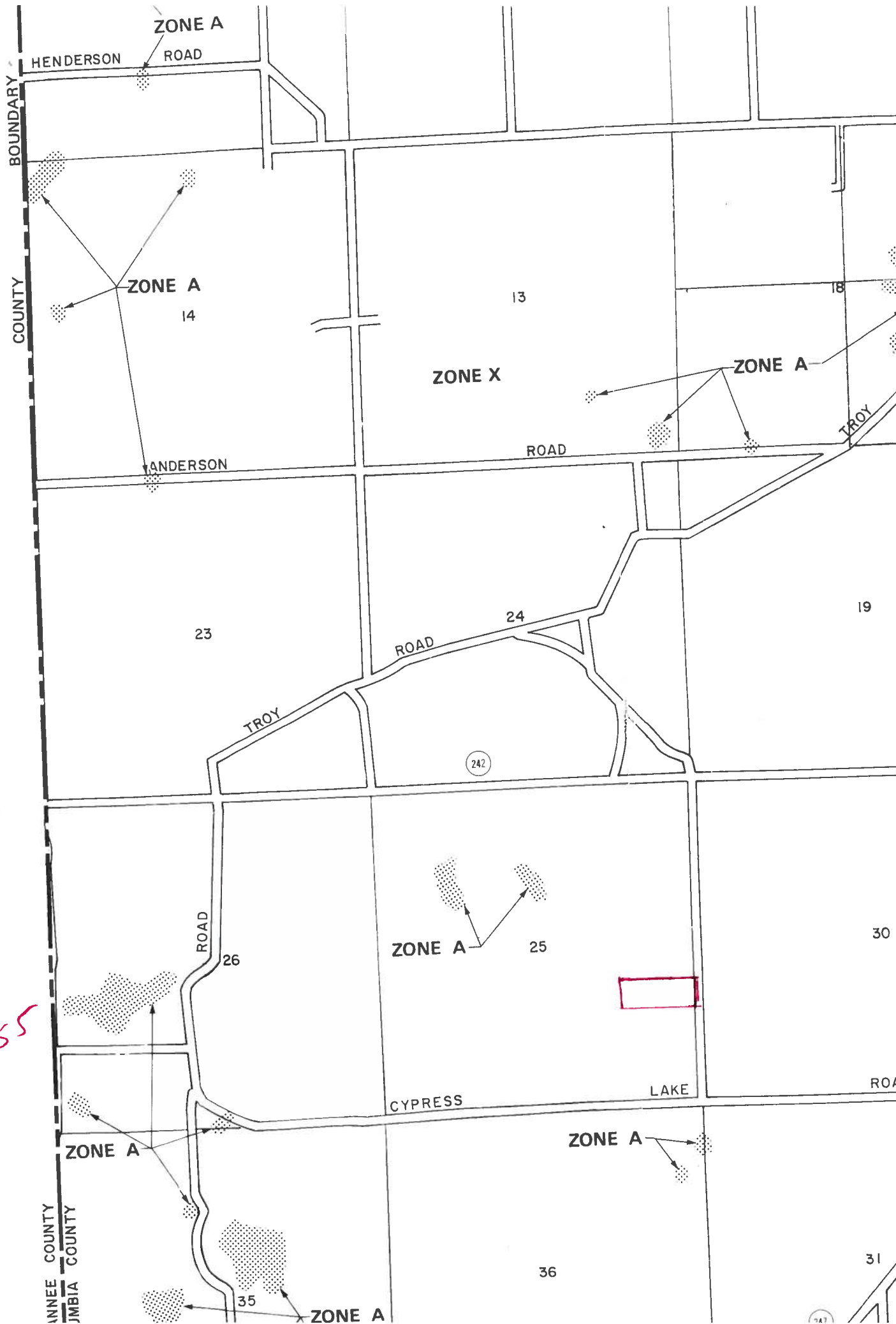
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

GEORGE/CR 03-1794



Site Plan Submitted By Paul Lopez Date 1/24/04  
Plan Approved Not Approved Date 2/24/04  
By Paul Lopez mm CPHU  
2-24-04

Notes: \_\_\_\_\_



0402-55



**CONTRACTOR AFFIDAVIT**

I, Melvin Sheppard

A CERTIFICATED FLORIDA LICENSED MANUFACTURED HOME INSTALLER,

FLORIDA STATE LICENSE # I H 0000035

WHOSE ADDRESS IS : Rt 19 Box 1440 Lake City FL

HEREBY GRANT AND APPOINT Mary Sue George MY PERSONAL  
REPRESENTATIVE FOR THE PURPOSE OF OBTAINING PERMITS IN MY NAME  
AND AUTHORIZE HIM TO SIGN AS CONTRACTOR.

p Melvin Sheppard  
FLORIDA LICENSED CONTRACTOR'S SIGNATURE

Mary Sue George Mary Sue George  
DESIGNATED REPRESENTATIVE'S SIGNATURE

**ACKNOWLEDGED:**

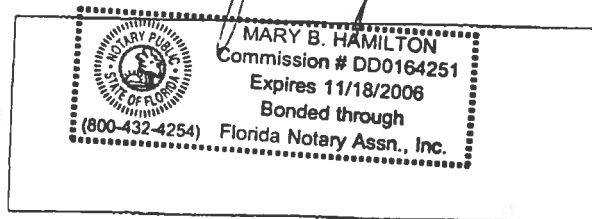
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME AND OFFICER DULY AUTHORIZED TO  
ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED:

Melvin Sheppard

KNOWN TO ME TO BE THE PERSONS IN AND WHO EXECUTED THE FOREGOING INSTRUMENT,  
WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, SAID PARTIES ARE  
PERSONALLY KNOWN TO NOTARY AND THAT AN OATH WAS NOT TAKEN.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6th DAY OF January A.D. 2007.

Mary B. Hamilton  
SIGNATURE OF NOTARY



105-0071

# COLUMBIA COUNTY

OFF

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-4S-15-00396-000

Building permit No. 000021561

Permit Holder MELVIN SHEPPARD

Owner of Building EUGENE T. & MARY S. GEORGE

Location: 808 SW CHARLES TERRACE, LAKE CITY, FL 32024



Date: 03/25/2004

*Harry Becker*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)