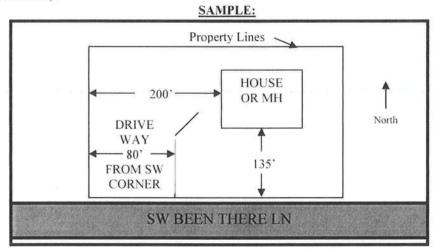
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

24

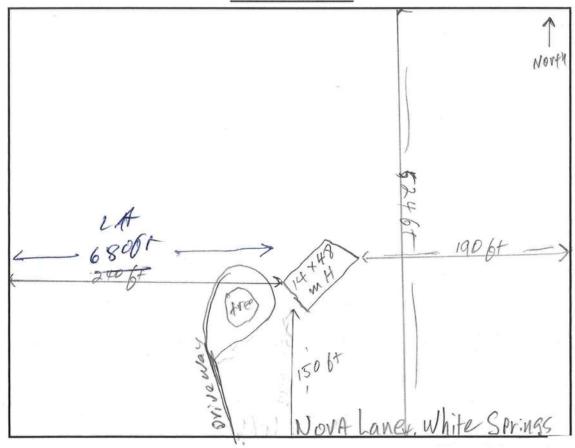
|    | For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official   |
|----|---|
|    | AP# 4757   Date Received 10 20 30 By MG Permit # 41537  |
|    | Flood Zone Z Development Permit, Zoning 3 Land Use Plan Map Category Ag   |
|    | Comments  |
|    |   |
|    | FEMA Map# Elevation Finished Floor River 1 Floodway   |
|    | Recorded Deed or Property Appraiser PO Site Plan FH# Well letter OR   |
|    | Existing well    Land Owner Affidavit  Installer Authorization  FW Comp. letter App Fee Paid  |
| 1  | □ DOT Approval □ Parent Parcel # □ STUP-MH □ 911 App  |
| -  | Ellisville Water Sys Assessment Owed Out County In County Upub VF Form  |
| Pı | operty ID # 13-25-15-00046-003 Subdivision \( \square\) Lot# \( \frac{1}{1} \)  |
|    | New Mobile Home Used Mobile Home MH Size Year   |
|    | Applicant <u>LloyD</u> D ADAMS Phone # 386 365 113 0  |
|    | Address 4144 822 Terrace, Live Oak, IFL 32060   |
|    | Name of Property Owner Lloy O ASAMS Phone# 386 365 1/30   |
|    | 911 Address 23/3 Nov4 Ln., white Springs, FL 32096  |
|    | Circle the correct power company - FL Power & Light - Clay Electric   |
|    | (Circle One) - Suwannee Valley Electric Duke Energy   |
|    | Name of Owner of Mobile Home Lloyd D ADAMS Phone # 386 365 //37)  |
|    | Address 4144 82 me Tenaco Live Colly FL 32060   |
|    | Relationship to Property Owner Same   |
|    | Current Number of Dwellings on Property   |
|    | Lot Size 12.78, Gerse Total Acreage 12.78 acres   |
|    | Do you : Have Existing Drive or Private Drive (Gurrently using) Or Private Drive (Blue Road Sign) Or need Culvert Permit (Putting in a Culvert) Or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) |
|    | Is this Mobile Home Replacing an Existing Mobile Home 7000 100  |
|    | Driving Directions to the Property US 41 No, 1eft on Suvannee Valley RO,  |
|    | visht on white Springs Ave. Left on Nova lane, visht to property  |
|    | La Chita additional martine   |
|    | N   |
| •  | Name of Licensed Dealer/Installer DAUID AIBRIGHT Phone # 386-344-3645   |
|    | License Number 14-1129420 Installation Decal # 74928  |
|    | License Number 114-1129420 Installation Decal # 74928   |

## Page 2, Site Plan for 9-1-1 Address Application From

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



## SITE PLAN BOX:



CR # 10-7765

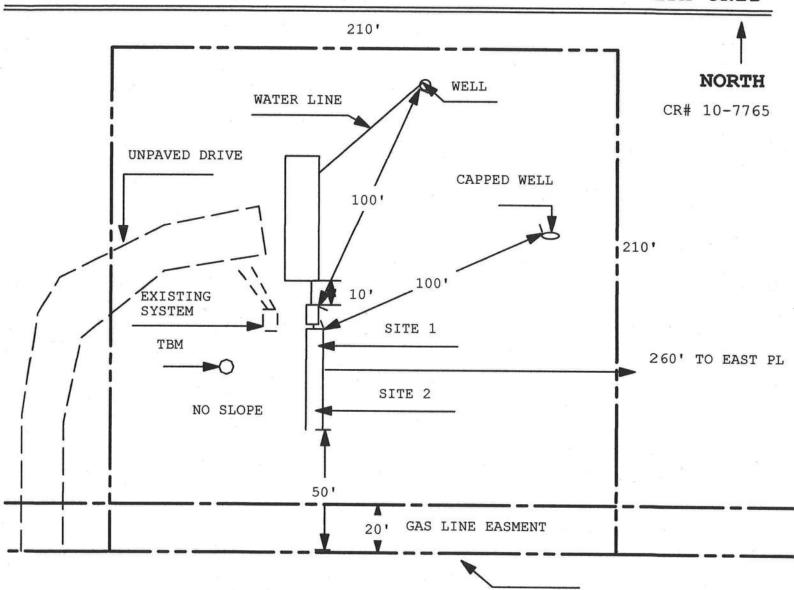
|     | 1 | THE  | 84  | *  |
|-----|---|------|-----|----|
| 6   |   | €.   | 1   | 18 |
| EA. |   |      |     |    |
| 6   | 1 | 17   |     |    |
|     | 1 | 00 W | للك |    |

| APPL                 | ICATION                | DEPART<br>ONSITE<br>SYSTEM<br>APPLIC | E SEWAC                        | ORIDA OF HEALTH GE TREATME FOR CONST |                             |             |                                   | PERMIT DATE PA       | AID: 91153               |
|----------------------|------------------------|--------------------------------------|--------------------------------|--------------------------------------|-----------------------------|-------------|-----------------------------------|----------------------|--------------------------|
| [X]                  |                        | stem                                 |                                | Existing Sy<br>Abandonment           | stem [                      | ]           | Holding Tanl<br>Temporary         |                      | Innovative               |
| APPLI                | CANT: LL               | OYD ADA                              | MS                             |                                      |                             |             |                                   |                      |                          |
| AGENT                | : PAUL L               | LOYD                                 |                                |                                      | 2                           |             | T                                 | ELEPHONE             | : <u>(</u> 386) 365-1130 |
| MAIL:                | ING ADDRI              | ESS: 4144                            | 82ED TE                        | R.                                   |                             |             | LIVE OA                           | K                    | FL 32060                 |
| BY A                 | PERSON L<br>CANT'S R   | ICENSED<br>ESPONSI                   | PURSUAI<br>! BILITY            | NT TO 489.10<br>TO PROVIDE D         | 05(3)(m) OR<br>OCUMENTATION | 489<br>ON 0 | 9.552. FLORID                     | A STATU              | WAS COFATED OF           |
| PROPE                | ERTY ID (<br>ERTY SIZE | #: 13-25-1                           | 15-00046-<br>ACRES<br>E PER 38 | WATER SUPP                           | ZONIN<br>LY: [X] PI         | IG:         | AG I/M                            | OR EQUIY             | PLATTED:                 |
|                      | TIONS TO               |                                      | SPF                            | 41 NORTH. TU<br>RINGS RD. TUI        | RN LEFT ON S                | SUW<br>NW   | /ANNEE VALLY I<br>NOVA LN. SITE ( | RD. TURN<br>ON RIGHT | I RIGHT ON WHITE<br>I.   |
| BUILD<br>Unit<br>No. | Type of<br>Establis    |                                      | — (X)                          | No. of<br>Bedrooms                   | Building                    | Со          | mmercial/Inst<br>ble 1, Chapte    | itutiona<br>r 64E-6, | nl System Design<br>FAC  |
| 1                    | MOBILE                 | HOME                                 |                                | 1                                    | 728                         |             |                                   |                      | El                       |
| 2                    | -                      | *                                    |                                |                                      | -                           |             |                                   | 4 *                  |                          |
|                      | -                      |                                      |                                |                                      | -                           | _           |                                   |                      |                          |
| 4                    | 9 <del> </del>         |                                      |                                |                                      | 1                           | _           |                                   |                      | k/l                      |
| [ ]                  | Floor/Eq               | uipment                              | Drains                         | 1) Other                             | (Specify)                   | _           |                                   |                      |                          |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NO WELLS WITHIN 100'

1 INCH = 40 FEET

| Site Plan Submitted By Con Z   | land Date 9/14/20 |
|--------------------------------|-------------------|
| Plan Approved Not Approved  By | Columbia CHD CPHU |
| Notes:                         |                   |

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUM                 | MBER CONTRACT   | OR  | PHONE                                |
|---------------------------------|---|---|--------------------------------------|
|                                 | THIS FORM MUST BE SUBMITTED   | PRIOR TO THE ISSUANCE OF A PERMIT   |                                      |
| records of the<br>Ordinance 89- | unty one permit will cover all trades doing value on the trade specifies on the trade specifies, a contractor shall require all subcontracton eral liability insurance and a valid Certificat | pecific work under the permit. Per Fl<br>rs to provide evidence of workers' c | orida Statute 440 and ompensation or |
|                                 | he permitted contractor is responsible for t<br>bcontractor beginning any work. Violation   |   |                                      |
| ELECTRICAL                      | Print Name Cloyd ADAMS License #:   | Signature <u>Gloy OU</u> Phone #: <u>\$86 365</u>                             | 1130                                 |
|                                 | Qualifier Form Attache  | d   |                                      |
| MECHANICAL/<br>A/C              | Print Name Lloy AD AMS License #:   | Signature Glos (but<br>Phone #: 386 365                                       | 3v-<br>5/130                         |
|                                 | Qualifier Form Attac  | thed  |                                      |

**F. S. 440.103** Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| I, DAUD ABRIGHT Installer License Holder Nar   | give this authority f  | for the job address show below   |
|--|--|--|
| only, 231 N.W. NOVA LN   | WHITE SPRINGS FL 320 Job Address   | and I do certify that  |
| the below referenced person(s)   | listed on this form is/are under m   | y direct supervision and control   |
| and is/are authorized to purchas   | se permits, call for inspections an  | d sign on my behalf.   |
| Printed Name of Authorized Person  | Signature of Authorized Person   | Authorized Person is<br>(Check one)  |
| Llo-10 ADAMS   | Glord Claw   | Agent Officer Property Owner   |
|  |  | Agent Officer Property Owner   |
|  |  | Agent Officer Property Owner   |
| AND SECOND SECON | t I am responsible for all permits presponsible for compliance with a          |  |
|  | nsing Board has the power and a<br>by him/her or by his/her authorize          | 250. 15 service to reconstruction  |
|  | sponsibility for compliance grante   |  |
| License Holders Signature (Not   | arized) License N  | 9420 16/20/20<br>umber Date  |
| NOTARY INFORMATION:<br>STATE OF: Florida   | county of: Columb  | ia   |
| The above license holder, whose personally appeared before me (type of I.D.)   | se name is David Albright<br>and is known by me or has produ<br>on this 20 day | uced identification  |
| NOTARY'S SIGNATURE   |  | MELISSA GARBER S A P S A |

2021 Working Values updated: 2/25/2021

## 1707/97/7

# Columbia County Property Appraiser

Parcel: (< 13-25-1

<< 13-2S-15-00046-004 (43382) >>

 Owner & Property Info

 Owner
 ADAMS LLOYD D

 Owner
 4144 82ND TERRACE

 LIVE OAK, FL 32060

 Site
 305 NOVA LN, WHITE SPRINGS

 BEG AT A PT ON SW COR OF SE1/4 ON N R/W OF A GRD RD, RUN E 880 FT, N 525 FT TO POB & BEG NW COR OF S1/2 OF SE1/4 OF SE1/4, RUN E 811.68 FT, N 811.68 FT, N 146.94 FT TO POB. 825-174, PR 839-1848, 894-1163, DC 1072-...more>>> Area
 12.78 AC
 S/T/R
 13-2S-15

 Use Code\*\*
 MISC IMPROVED (0700)
 Tax District
 3

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The <u>Use Code</u> is a FL Dept, of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

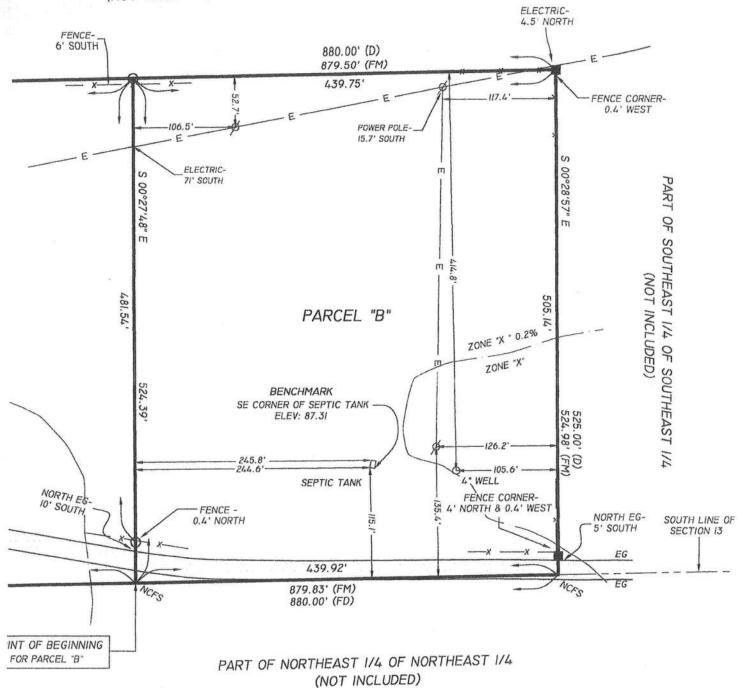
| Property & 1     | Property & Assessment Values   |                    |   |
|------------------|--|--------------------|---|
| 202              | 2020 Certified Values  | 2021               | 2021 Working Values                             |
| Mkt Land         | \$23,853   | \$23,853 Mkt Land  | \$55,   |
| Ag Land          | \$0  | \$0 Ag Land        |   |
| Building         | \$0  | \$0 Building       |   |
| XFOB             | \$7,515 XFOB   | XFOB               | \$2,  |
| Just             | \$31,368   | Just               | \$62,7  |
| Class            | 0\$  | \$0 Class          |   |
| Appraised        | \$31,368   | \$31,368 Appraised | \$62,7  |
| SOH Cap [?]      | \$0  | \$0 SOH Cap [?]    |   |
| Assessed         | \$31,368   | \$31,368 Assessed  | \$62,7  |
| Exempt           | \$0  | Exempt             |   |
| Total<br>Taxable | county:\$31,368 city:\$31,368 Total other:\$31,368 school:\$31,368 Taxable | Total<br>Taxable   | county:\$62,701 city<br>other:\$0 school:\$62,7 |

|                                       |                               | NW PLANTATION TEL |              | MUCI FFRY CI   |    |      |  |  |       | SOPHIE Dr     | Z S  | ARG | O NA | JT W  |                  |
|---------------------------------------|-------------------------------|-------------------|--------------|--|----|------|--|--|-------|---------------|------|-----|------|-------|------------------|
|                                       | O 2005 Sales                  |                   | NN ORFANIERI | VED) 12.78AC<br>21/2021 - \$32,000 - I/Q   |    |      |  | 1 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 |       | OS MIN SO     |      |     |      |       |                  |
| Aerial Viewer Pictometery Google Maps | 9 0 2016 0 2013 0 2010 0 2007 |                   |              | 13-2S-15-00046-004  ADAMS LLOYD D  305 NOVA LN  13/2S/15 (MISC IMPROVED) 12.78AC  Txbl:\$62,701.00 Sale:1/21/2021 - \$32,000 - I/Q | 3/ |      | 10000000000000000000000000000000000000 | NOVA'O                                     |       |               |      |     |      | 村の一種の |                  |
| Aerial                                | @ 2019                        | + 1               |              |  |    | ,186 | \$0                                    | \$0  | 7,515 | lonunc<br>O\$ | ,701 | \$0 | ,701 | \$0   | ity:\$0<br>2,701 |

| Sala Data  | Salo Drico | Book/Daga | Dood  | 1//1 | Ouslification (Cobo) | a Pood |
|------------|------------|-----------|-------|------|----------------------|--------|
| 1/21/2021  | \$32 000   | 1428/2137 | NO CW | -    | Cdailleauor (codes)  | , COG  |
| 11/25/2019 | \$5,000    | 1399/2064 | WD    | - >  | 3 0                  | 37     |
| 8/29/2017  | \$27,000   | 1345/0923 | WD    | >    | ٦                    | 30     |
| 3/7/2013   | \$27,000   | 1250/2706 | WD    | -    | ח                    | 12     |
| 2/12/2013  | \$115,000  | 1250/2709 | WD    | >    | D                    | 12     |

| Identification N  |   | 2000            | FTWD   | HS                   | 48'                |              |                  |                      | 82279404   | Lien Release<br>Interest in the described vehicle is her |
|---|---|-----------------|--|----------------------|--------------------|--------------|------------------|----------------------|--|--|
| WOOD IN STREET, STORY   | Primary I                                 |                 | E 10 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | econdary             | C. 125 C. C. C. C. |              | No of -          | Use —                | Prev Issue Date  | By   |
| Prev Color — State   FL   | 1 25 47 5 21                              |                 | 100  | 18 1 E               | 146                |              | sranos           | PRIVATE              | 04/16/2018   | Title  |
|   | or Vessel Manufac                         | turer or OH s   | se —   |                      | 3,450              | Hull Ma      | terial -         | Prop —               | Date of Issue —  |  |
| Oddinater Status  | ANNE STORY                                | No. of the K    |  | 11 2 11              |                    |              |                  | 10 Etc. 10           | 09/15/2020   | Date   |
| Registered Owner  | THE STATE                                 | 13 768          | 9.55   | 17.00                |                    | 143          | 77.7             | 20 12 2 14           |  |  |
| LLOYD DAN:<br>4144 82ND<br>LIVE DAK                               |   |                 |  |                      |                    |              |                  |                      |  |  |
| st Lienholder   |   |                 |  |                      |                    |              |                  |                      |  |  |
| NONE  |   |                 |  |                      |                    |              |                  |                      |  |  |
| 1877 Fa. 25 S   |   |                 |  |                      | 4 (5)              |              |                  |                      |  |  |
|   |   |                 |  |                      |                    |              |                  |                      |  |  |
|   |   |                 |  |                      | (A)                |              | 4                |                      |  |  |
| DIVISION OF MOT   | TORIST SERVICES                           | i e e           | TALL   | AHASSEE              | E (                | 1            | F                | LORIDA               | DEPARTMENT C   | OF HIGHWAY SAFETY AND MOTOR VI                           |
| 0110  | 12-1                                      |                 |  |                      | 2                  |              | 00               | F 0 1                | Man 1  | DI. C.   |
| - Robot K   | . Kynoch                                  |                 | Contro   | ol Numbe             | er 12              | 1/0          | 36               | Tac                  | Jungy.   | More   |
| Robert R. Kynoch  | /   |                 |  |                      |                    |              |                  |                      | Terry L. Rhodes<br>Executive Direct  |  |
| Director  |   |                 |  |                      |                    |              |                  |                      |  |  |
| 2 12 1 1 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1                            | 7   | -               | TRANS  | FER OF               | TITLE BY           | SELLER       | (This se         | ction must be co     | mpleted at the time of   | sale.)   |
|   |   |                 | 171  | Inne to com          | anlata an are      | assidingat   | talco ctale      | ment may result tr   | n fines and/or imprisono   | ion with the transfer of ownership.<br>nent.             |
|   | This title                                | is warranted to | be free fre                                    | om any lie           | ns except as       | noted on     | the face o       | f the certificate an | d the motor vehicle or ve  | ssel described is hereby transferred to:                 |
| Seller Must Enter Purch   | naser's Name:                             |                 | 1917   | Marke                |                    | 1            |                  |                      | Address:   |  |
| Seller Must Enter Selli   |   | Asset 1         |  | Marianti<br>Marianta | market             | AND STATE    |                  |                      | Seller Must Enter Date S   | sold:<br>rtify that to the best of my knowledge the od   |
| I/We state that this  |   |                 |  | _!.!_!!              | _II_I.I X          | (   (no tent | ths) miles       | MECHANICAL L         |  | 8 NOT THE ACTUAL MILEAGE.                                |
|   | 1. reflect                                | ts ACTUAL MI    | LEAGE.   | UAT LUA              | VE PEAN            | THE FOR      | EGOING           | DOCUMENT A           | The state of the s | S STATED IN IT ARE TRUE.                                 |
|   | ENALTIES OF PE                            | KJUKT, I DE     | CLARE II                                       | nai ina              | VE NEAD            |              | ELLER N          |                      | Uran er in   |  |
|   | and Sagler but                            | Sware 1         | 100  | 11                   |                    | Sign l       |                  | 1 121                |  |  |
| SELLER Must Sign Here:  |   | ENTIUS          | 1994   | 6                    | h                  |              | Here:            | 76 T T T             | To   | x Collected:   |
| SELLER Must   | 100                                       |                 | 3 2 2 2 2                                      |                      | Tax No             | 1000         |                  |                      | 10   | x Confection.  |
| SELLER Must<br>Sign Here:   | THE RESERVE OF THE PERSON NAMED IN COLUMN |                 |  |                      |                    |              | License !        | Number:              | Charles III  |  |
| SELLER Must Sign Here: Print Here:                                | seNumber:                                 |                 |  |                      |                    |              |                  | San Table 18         | Section and the second section is a second section of the second section is a second section of the second section section is a second section of the second section s |  |
| SELLER Must Sign Here: Print Here: Selling Dealer's Licen         | seNumber:                                 |                 |  |                      |                    |              |                  | SER Must             |  |  |
| SELLER Must Sign Here: Print Here: Selling Dealer's Licen Auction | seNumber:                                 | Tonas a         |  |                      |                    | Sign         | PURCHA!<br>Here: | SER Must             |  |  |

PART OF SOUTHEAST 1/4 OF SOUTHEAST 1/4
(NOT INCLUDED)



# **Mobile Home Permit Worksheet**

| Columbia Collins Bullion of the Collins of the Coll |  | marriage wall piers within 2' of end of home per Rule 15C                                    |   |                         |                |  | Show locations of Longitudinal and Lateral Systems longitudinal (use dark lines to show these locations) | cal pier spacing lateral Installer's initials | Sta                | home is a single wide till out one half of the blocking plan | DERIT Length x width 50x14 | being installed 32060 | UID AIBRIGHT License # 1H-1129420  | 7         |
|--|--|--|---|-------------------------|----------------|--|--|---|--------------------|--|----------------------------|-----------------------|--|-----------|
| Opening  T  Longitudinal S  Manufacturer  Longitudinal S  Manufacturer   | List all marriage<br>and their pier p  | Draw th wall op symbol   | Other pier pad sizes (required by the mfq.) | Perimeter pier pad size | heam nier nac  | 3000 psf<br>3500 psf<br>nterpolated from                     | 1000 psf<br>1500 psf<br>2000 psf<br>2500 psf   | Load Footer bearing size capacity (sq in)     |                    | Triple/Quad  | Double wide                | Single wide           | lome installed<br>lome is install  | New Home  |
| EDOWN C  | ge wall openings<br>pad sizes below.   | e approxi<br>enings 4 fi<br>to show the  | sizes<br>mfg.)                              | pad size                | PIER PAD SIZES | 8'<br>8'<br>Rule 15C-  | 3'<br>4' 6"<br>6'  | 16" x 16"<br>(256)                            | PIER SI            |  |                            |                       | to the Ma  |           |
| TIEDOWN COMPONENTS  I Stabilizing Device (LSD)  I Stabilizing Device w/ Late   | List all marriage wall openings greater that and their pier pad sizes below. | Draw the approximate locations o wall openings 4 foot or greater. Usymbol to show the piers. |   | 16 xh                   | D SIZES        | 3000 psf 8' 8' 8' 3500 psf 8' 8' 8' arithmeter spacing table | 4.00.00  | 18 1/2" x 18<br>1/2" (342)                    | PIER SPACING TABLE | Serial #   | Installation Dec           | Wind Zone II          | Home installed to the Manufacturer's Inst<br>Home is installed in accordance with Rule | Used Home |

Application Number: ns of marriage er. Use this Decal # Installation Manual Rule 15-C 321 than 4 foot LE FOR USED HOMES 20" x 20" (400) Ŋ ထထြထထ Wind Zone III 74928 22" x 22" (484)\* တ္ ထု ထု ထု ထု POPULAR PAD SIZES 13 1/4 × 26 1/4 20 × 20 17 3/16 × 25 3/16 17 1/2 × 25 1/2 24 × 24 26 × 26 Date Pad Size 16 x 16 16 x 18 18.5 x 18.5 16 x 22.5 17 x 22 24" X 24" (576)\* ထြထြထြ 26" x 26" (676)Sq In 256

ateral Arms

FRAME TIES

5ft

ANCHORS

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

## Mobile Home Permit Worksheet

Application Number:

|  | Site Preparation  |
|--|---|
| POCKET PENETROMETER TEST   | Total to the second state of the second state |
| The pocket penetrometer tests are rounded down to ノンつの psf or check here to declare 1000 lb. soil without testing  | Debris and organic material removed  Water drainage: Natural Swale Pad Other  |
| × 1-00   | Fastening multi wide units  |
| X 1300 X 1300  | Type Fastener Length:   |
| POCKET PENETROMETER TESTING METHOD   | Roof: Type Fastener: Length: Spacing:  Roof: Type Fastener: Length: Spacing:  |
| 1. Test the perimeter of the home at 6 locations.  | will be centered over the peak of the roof and fastened with galv.  |
| <ol><li>Take the reading at the depth of the footer.</li></ol>   |   |
| 3. Using 500 lb, increments, take the lowest   | Gasket (weatherproofing requirement)  |
|  | I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are  |
| X1200 X1200 X 7200   | a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials   |
| TORQUE PROBE TEST  | Type gasket Installed:  |
| The results of the torque probe test is 255 inch pounds or check here if you are declaring 5 anchors without testing. A test   |   |
|  | Weatherproofing   |
| Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb bedring capacity. | Pg. Figure |
| Installer's initials   | Miscellaneous Build   |
| ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name   | Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes   |
| Flooting   |   |
| EINONITORI   | of Aprila   |
| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.  | Installer verifies all information given with this permit worksheet   |
| Plumbing   | is accurate and true based on the   |
| Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15 - 15-C  | manufacturer's installation instructions and or Rule 15C-1 & 2  |
| Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. $15 	ilde{v} / 3 	ilde{C}$   | Installer Signature Alamo Ethicu, M. Date   |

Ospartments

| Order #: 4626 Label #: 74928 | Manufacturer: Homez of meki | (Check Size of Home)   |
|------------------------------|-----------------------------|------------------------|
| Homeowner: ADAMS, LloyD      | Year Model:                 | Single                 |
| Address: 4144 822 Terrace    | Length & Width: 14 X 50     | Double                 |
| City/State/Zip: Cet/FL 32060 | Type Longitudinal System:   | Triple HUD Label #:    |
| Phone #: 386 365 1130        | Type Lateral Arm System:    | Soil Bearing / PSF:    |
| Date Installed:              | New Home: Used Home:        | Torque Probe / in-lbs: |
| Installed Wind Zone:         | Data Plate Wind Zone;       | Permit #:              |
| Note:                        | 1                           | Market parameter       |

## STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 74928

LABEL#

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4626

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



## **Columbia County Property Appraiser**

Jeff Hampton

Parcel: << 13-2S-15-00046-003 >>>

2020 Preliminary Certified updated: 10/9/2020

| Owner & Pr   | roperty Info  | Resul   | t: 1 of 1  |
|--------------|---|---|--|
| Owner        | ADAMS LLOYD D<br>4144 82ND TER<br>LIVE OAK, FL 32060  |   |  |
| Site         | 231 NOVA LN, WHIT   | E SPRINGS   |  |
| Description* | COMM SW COR OF S<br>POB, N 524.39 FT, E 4<br>LINE OF SEC, W 439.9<br>COR OF S1/2 OF SE1,<br>FT, S 146.37 FT, W 812<br>DC 1072-1243, WD 12 | 39.75 FT, S 524.<br>92 FT TO POB 8<br>/4 OF SE1/4, RU<br>1.68 FT, N 146.9 | 98 FT TO S<br>BEG NW<br>N E 811.68<br>4 FT TO POB. |
| Area         | 7.73 AC   | S/T/R   | 13-2S-15   |
| Use Code**   | VACANT (000000)   | Tax District  | 3  |

<sup>\*</sup>The Description above is not to be used as the Legal Description for this parcel

in any legal transaction.

\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & A     | ssessment Va  | lues                       |   |  |
|------------------|---|----------------------------|---|--|
| 2019 Cert        | ified Values  | 2020 Preliminary Certified |   |  |
| Mkt Land (1)     | \$19,829  | Mkt Land (2)               | \$30,656  |  |
| Ag Land (0)      | \$0   | Ag Land (0)                | \$0   |  |
| Building (0)     | \$0   | Building (0)               | \$0   |  |
| XFOB (0)         | \$0   | XFOB (0)                   | \$0   |  |
| Just             | \$19,829  | Just                       | \$30,656  |  |
| Class            | \$0   | Class                      | \$0   |  |
| Appraised        | \$19,829  | Appraised                  | \$30,656  |  |
| SOH Cap [?]      | \$0   | SOH Cap [?]                | \$0   |  |
| Assessed         | \$19,829  | Assessed                   | \$30,656  |  |
| Exempt           | \$0   | Exempt                     | \$0   |  |
| Total<br>Taxable | county:\$19,829<br>city:\$19,829<br>other:\$19,829<br>school:\$19,829 |                            | county:\$30,656<br>city:\$30,656<br>other:\$30,656<br>school:\$30,656 |  |



| Sales History |            |           |      |     |                 |       |
|---------------|------------|-----------|------|-----|-----------------|-------|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
| 11/25/2019    | \$5,000    | 1399/2064 | WD   | V   | U               | 37    |
| 8/29/2017     | \$27,000   | 1345/0923 | WD   | V   | U               | 30    |

|             |           |            | The second secon |         |           |            |
|-------------|-----------|------------|--|---------|-----------|------------|
| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt   | Base SF | Actual SF | Bldg Value |

|      |      | ut Buildings (Co | Same and the same |       |      |                    |
|------|------|------------------|---|-------|------|--------------------|
| Code | Desc | Year Blt         | Value   | Units | Dims | Condition (% Good) |

| ▼ Land Breakdown |               |          |                     |          |            |  |  |  |
|------------------|---------------|----------|---------------------|----------|------------|--|--|--|
| Land Code        | Desc          | Units    | Adjustments         | Eff Rate | Land Value |  |  |  |
| 000000           | VAC RES (MKT) | 5.000 AC | 1.00/1.00 1.00/1.00 | \$3,966  | \$19,829   |  |  |  |
| 000000           | VAC RES (MKT) | 2.730 AC | 1.00/1.00 1.00/1.00 | \$3,966  | \$10,827   |  |  |  |

### **Columbia County Property Appraiser** 2020 Preliminary Certified Parcel: << 13-2S-15-00046-003 >>> Aerial Viewer Pictometery Google Maps ● 2019 ○ 2016 ○ 2013 ○ 2010 ○ 2007 ○ 2005 ☑ Sales **Owner & Property Info** Result: 1 of 1 ADAMS LLOYD D 4144 82ND TER Owner LIVE OAK, FL 32060 Site 231 NOVA LN, WHITE SPRINGS COMM SW COR OF SE1/4 OF SE1/4 E 439.91 FOR POB, N 524.39 FT, E 439.75 FT, S 524.98 FT TO S LINE OF SEC, W 439.92 FT TO POB & BEG NW COR OF S1/2 OF SE1/4 OF SE1/4, RUN E 811.68 FT, S 146.37 FT, W Description\* 811.68 FT, N 146.94 FT TO POB. DC 1072-1243, WD 1239-181, WD Area 7.73 AC S/T/R Use Code VACANT (000000) Tax District \*The <u>Description</u> above is not to be used as the <u>Legal Description</u> for this parcel in any legal transaction. \*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information. व्याभाष्ट **Property & Assessment Values** 2019 Certified Values 2020 Preliminary Certified Mkt Land (1) \$19,829 Mkt Land (2) \$30,656 Ag Land (0) \$0 Ag Land (0) \$0 Building (0) \$0 Building (0) \$0 MANAGONA LO XFOB (0) \$0 XFOB (0) \$0 Just \$19,829 Just \$30,656 Class \$0 Class \$0 Appraised \$19,829 Appraised \$30,656 SOH Cap [?] \$0 SOH Cap [?] \$0 Assessed \$19,829 Assessed \$30,656 Exempt \$0 Exempt \$0 Total county:\$19,829 city:\$19,829 Total county:\$30,656 city:\$30,656 other:\$19,829 school:\$19,829 Taxable Taxable other:\$30,656 school:\$30,656 **▼** Sales History Sale Date Sale Price Book/Page V/I Deed Quality (Codes) 11/25/2019 \$5,000 1399/2064 WD V U \$27,000 8/29/2017 1345/0923 WD V U Building Characteristics Bldg Sketch Blda Item Bldg Desc Year Bit Rase SF Actual SF Rida Value

| Diag One    | torr             | Diag itom   | Didy Desc | Tear Dit | Dase of | Actual Si    | Diug value |
|-------------|------------------|-------------|-----------|----------|---------|--------------|------------|
|             |                  |             |           | NONE     |         |              |            |
| Extra Featu | res & Out Buildi | ngs (Codes) |           |          |         |              |            |
| Code        | Desc             | Year Blt    | Value     | Units    | Dims    | Condition (% | Good)      |

|                  |      | 1     | NONE        |          |            |
|------------------|------|-------|-------------|----------|------------|
| ▼ Land Breakdown |      |       |             |          |            |
| Land Code        | Desc | Units | Adjustments | Eff Rate | Land Value |

000000 VAC RES (MKT) 5.000 AC 1.00/1.00 1.00/1.00 \$19,829 \$3.966 000000 VAC RES (MKT) 2.730 AC 1.00/1.00 1.00/1.00 \$3,966 \$10,827

Search Result: 1 of 1

by: GrizzlyLogic.com

**RCode** 

37

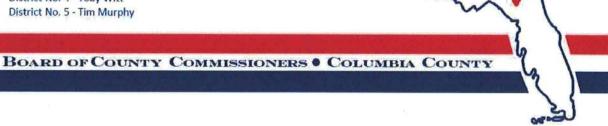
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District No. 1 - Ronald Williams District No. 2 - Rocky Ford

District No. 3 - Robby Hollingsworth

District No. 4 - Toby Witt



## Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

3/12/2021 5:08:19 PM

Address:

231 NW NOVA Ln

City:

WHITE SPRINGS

State:

FL

Zip Code

32096

Parcel ID

00046-003

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com