| | | | | | Year From the Date of Issue PHONE 697.5037 | | | PERMIT 000026564 | |
|--------------------------|-------------|------------------------|------------------|------------|--|---------------------|-------------------|-------------------------|--------------|
| ADDRESS | 149 | NE EMPIRE DRI | VE | | LAKE CI | TY | | - FL | 32055 |
| OWNER | CLARA S | S. STRICKLAND | | | | PHONE | 386.752.6357 | | |
| ADDRESS | 170 | SE TOMMIE LOF | RD WAY | | LULU | | | FL | 32061 |
| CONTRACTO | OR WII | LBERT AUSTIN, JR | | | | PHONE | 386.697.5037 | | |
| LOCATION O | F PROPER | TY SR-100- | E TO LULU,TL | ON TOM | MIE LORD | WAY.1ST I | FENCED LOT O | N | |
| | | <u>R.</u> | | | | | | | |
| TYPE DEVEL | OPMENT | M/H/UTILITY | | EST | IMATED (| COST OF CO | NSTRUCTION | (| 0.00 |
| HEATED FLO | OR AREA | | ТО | TAL AREA | Α | | HEIGHT | | STORIES |
| FOUNDATIO | N | WA | LLS | R(| OOF PITCH | | - Fi | LOOR | |
| LAND USE & | | A-3 | | | | | UEICUT | _ | |
| | | | | | | | K. HEIGHT - | | |
| Minimum Set I | Back Requi | rments: STREE | Γ-FRONT | 30.00 | | REAR | 25.00 | SIDE | 25.00 |
| NO. EX.D.U. | 1 | FLOOD ZONE | <u> </u> | ! | DEVELOP | MENT PER | MIT NO. | | |
| PARCEL ID | 26-4S-18 | -10443-000 | SUE | BDIVISION | TOW | N OF LULU | | | , |
| LOT 5 | BLOCK | 2 PHASE | | UNIT | | TOT | AL ACRES 0 | .41 | |
| 201 5 | BEOCK | 2 1117.02 | | | | 1017 | TE MERES0 | .71 | |
| | | | IH0000403 | 3 | / | 1// | | us L | - 22 |
| Culvert Permit 1 | No. | Culvert Waiver | Contractor's Lic | ense Numt | oer - | ey is er | Applicant/Owner | /Contract | lor |
| EXISTING | | 07-528 | (| CFS | | J | TH | | N |
| Driveway Conn | nection | Septic Tank Number | r Ll | U & Zoning | g checked b | y App | roved for Issuand | e N | New Resident |
| COMMENTS: | FLOOR C | ONE FOOT ABOVE | THE ROAD. O | NLY 1 M/H | I PERMIT | TED ON THI | S PROPERTY. | | |
| EXISTING M/H | 1 TO BE R | EMOVED. | | | | | | | |
| | | | | | | | Check # or C | ash 2 | 201 |
| | | FOR B | UILDING & | ZONING | G DEPA | RTMENT | ONLY | | (C4/C1-1-) |
| Temporary Pow | ver | Foundation | | | Monolithic | | | (footer/Slab) | |
| | | date/app. by | | | date/app. | by | _ Wollontine _ | da | ate/app. by |
| Under slab rough-in plun | | ng Slab | | | Sheathing/ | | | | |
| | | date/a | ipp. by | | 171 | pp. by | | | date/app. by |
| Framing | La V | | Rough-in plu | umbing abo | ve slab and | below wood | l floor | | |
| Electrical rough | date/ap | | | _ | | | | d | ate/app. by |
| | | date/app. by | Heat & Air | Duct | date/app | | Peri. beam (Linte | el) | date/app. by |
| Permanent power | er | | C.O. Final | | date/app | o. uy | Culvert | | date/app. by |
| • | | ate/app. by | J. W. A 11141 | | te/app. by | | | date | e/app. by |
| M/H tie downs. | blocking, e | lectricity and plumbir | ıg | 4-4-7 | 1 | | Pool | | |
| Reconnection | | | Pump pol | date/app. | by | Utility Pol | | date/a | app. by |
| | - | date/app. by | | | pp. by | ounty FO | date/app. by | | |
| M/H Pole dat | te/app. by | — Tr | ravel Trailer | dot | e/app. by | | Re-roof | date/ar | an hy |
| | | | | uat | erapp. by | | | uaic/d | ηρ. Uy |
| BUILDING PER | RMIT FEE | \$ 0.00 | CERTIFICA | TION FEE | \$ <u>0</u> . | 00 | SURCHARGE | E FEE \$ | 0.00 |
| MISC. FEES \$ | 200.00 | O ZONING | CERT. FEE \$ | 50.00 | FIRE FI | EE\$ 0.00 | TZAW | E FEE \$ | |
| | | XX | λ | | | | | | |
| FLOOD DEVEL | OPMENT | FEE \$ FLO | OOD ZONE FE | E\$ 25.00 | CULVI | ERT FEE \$ _ | тот | AL FE | E 275.00 |
| INSPECTORS (| OFFICE | | | | CLERK | S OFFICE | (| N | |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.