STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0341
DATE PAID: 4.9.21
FEE PAID: 310.00
RECEIPT #:
AP1654881

APPLICATION FOR:
[X] New System   [ ] Existing System   [ ] Holding Tank   [ ] Innovative
[ ] Repair   [ ] Abandonment   [ ] Temporary   [ ] _____

APPLICANT: 386 Development LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION   TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED
BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 20   BLOCK: U1   SUB: Turkey Creek   PLATTED: _____

PROPERTY ID #: 23-3S-16-02279-120   ZONING: _____   I/M OR EQUIVALENT: [Y /(N)]

PROPERTY SIZE: 0.26 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ]<=2000GPD [X]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /(N)]   DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 166 NW Turkey Creek Way, Lake City, Fl

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TR onto US41N. TL onto NW Bascom Norris Dr, TR onto NW Lake Jeffery Rd, TL onto NW Scenic Lake Dr, cont. straight onto NW Turkey Creek Way, Prop. on Rt side.

BUILDING INFORMATION   [X] RESIDENTIAL   [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1678	
2				
3				

[ ] Floor/Equipment Drains   [ ] Other (Specify) _____
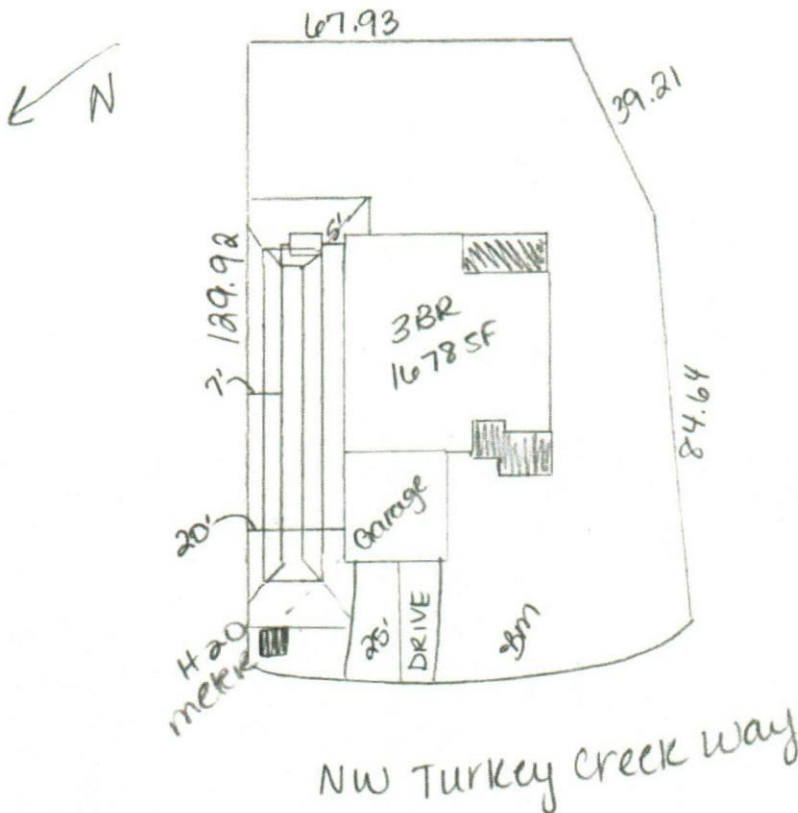
SIGNATURE: *William O. Bishop II*   DATE: 3/19/2021

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

386 Development LLC – Lot 20 Turkey Creek

------- PART II - SITEPLAN -------

Scale: 1 inch = 40 feet.

↖ N

67.93

39.21

139.92

84.64

6'

3BR
1678 SF

Garage

DRIVE

20'

25'

H₂O meter

NW Turkey Creek Way

Notes: _____

_____

_____

_____

Site Plan submitted by: _William A. Bishop II_

Plan Approved ✓_____   Not Approved_____

By _Kill Ray_

MASTER CONTRACTOR

4/12/2021 Date 3-19-21

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

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