

JU 14 (YR 301)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

67

PERMIT NO. 14-2964  
DATE PAID: 5/17/14  
FEE PAID: 715.00  
RECEIPT #: 1146183

## APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: IHB Holdings / Innovative Home Builders of N. Fla. Inc.AGENT: Kevin ScottTELEPHONE: 239-218-9534MAILING ADDRESS: 16745 NW 252<sup>nd</sup> Ter. High Springs, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 3 BLOCK: \_\_\_\_\_ SUBDIVISION: Cottage Grove aka Rose Pointe PLATTED: Y PG. 59-6 2018 PB. 9

PROPERTY ID #: 15-4S-16 D3011-103 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 0.31 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC  <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 171 SW Rose Pointe Place Lake City 32024

DIRECTIONS TO PROPERTY: South on Hwy 247 to Subdivision on Left.  
Lot 3 is 3<sup>rd</sup> lot on left.

## BUILDING INFORMATION

 RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>1302</u>	
2				
3				
4				

N/A Floor/Equipment Drains  Other (Specify) N/A

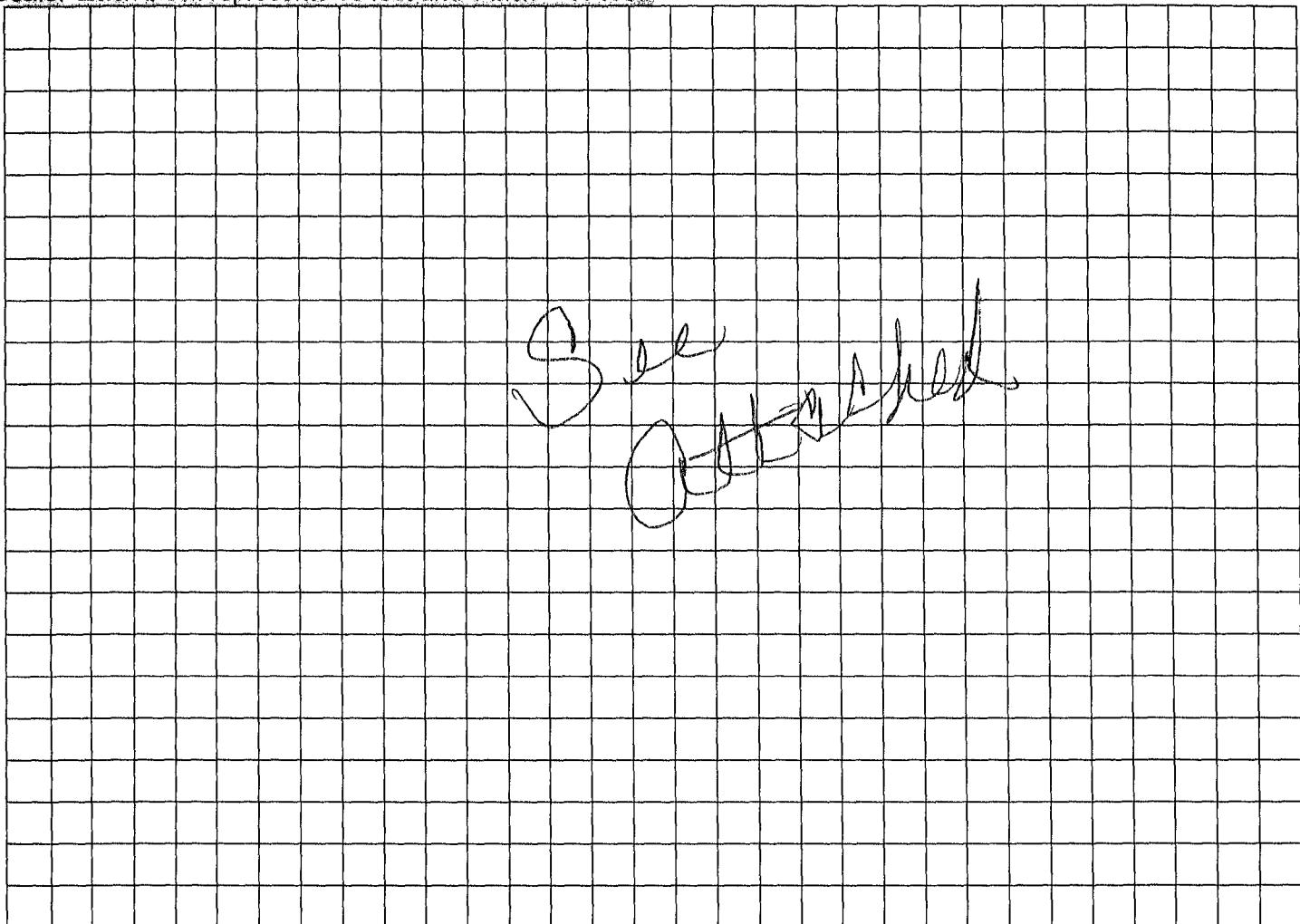
SIGNATURE: Kevin ScottDATE: 5-6-14

STATE OF FLORIDA  
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 14-80405

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

HAWK

Site Plan submitted by W.W.K.

Agent

Plan Approved Y REVIEWED Not Approved     

Date 5/21/14

By                     County Health Department

Chairman

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**