

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO	21-2544
DATE PAID:	Je115/2
RECEIPT #:	148031

APPLICATION FOR:	TOR CONSTRUCTION PERMIT	1 4 84
[ Y] New System [ Repair  APPLICANT: Dale	[ ] Existing System [ ] Holding T  Speicher	ank [ ] Innovative
AGENT: LONEY	11)475 1110	
MAILING ADDRESS: 14	31 E Wade St. Trenton Fl.	SELEPHONE:
BY A PERSON LICENSED P	PLICANT OR APPLICANT'S AUTHORIZED AGENT. S PURSUANT TO 489.105(3)(m) OR 489.552, FLORI LITY TO PROVIDE DOCUMENTATION OF THE DATE REQUESTING CONSIDERATION OF STATUTORY GRAN	YSTEMS MUST BE CONSTRUCT
INFORMATION		PROVISIONS.
LOT: 37 BLOCK:	SUBDIVISION: Foxwood Phase	2
1	2-10-09/51-13 7 ZONTNO.	
	WATER SUPPLY. IA	
IS SEWER AVAILABLE AS P	ER 381 0065 TO PRIVATE PUBLIC [	]<=2000GPD [ ]>2000GPD
PROPERTY ADDRESS:	SI/ Par TI	ANCE TO SEWER: FT
DIRECTIONS TO PROPERTY:	"See a Haiched"	2038
BUILDING INFORMATION		
nit Type of	[K] RESIDENTIAL [ ] COMMERC.	IAL
Establishment  SFR	No. of Building Commercial/Insti	tutional System Design 64E-6, FAC
2	31730	
3		
4		
] Floor/Equipment Drai	ins [ ] Other (Specify)	
GNATURE:	1	
4015, 08/09 (Observation	1	PATE: 6-1421
corporated 64E-6.001, FA	previous editions which may not be used)	

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

						P/	ART I	1 - 91		LAN -					2.00	)		25
												a				1	h	• •
e: Ea	ch bloc	k repre	sent	s 10 f	oet a	nd 1	inch	1=4	IO fe	et.		B	0	21	0	VO	1	7
												Millione	1					T
												-		1	1			
							$\top$	1				-	+		+	+		++
			_	+			-	+		_	-	-	+	-	+			
_		+++	-	+++			_	-		_	-		-	-	-			
		-	-	++	-			-										
-			_									The state of the s						
												and the same						
												Overdience					+	
															1		-	
							1		-			Page 1	+	+	+	-	-	
					+	1	1	7		_		-	-	+	-		-	
1		+++	-		+-	-	2	-	0			_	_	-	-			
		++	-	-	-											1		
-		-						/		1	40	1	1	4		/		
									2	1	(	4	0	Le	U	_		
				5												_	+	-
					1	_			+	-		+				-		_
			1		+	-	+-		+	-		+	_	+		_	-	
			+		+		+		-	-		-		-				
1	++	+	-		+-		+-			_		1						
-			-		-													
-										1								
												-						
												The same of the sa		_	-			
			-					-				-		_				
			7		. /	,						+	_					
-		de		/	1	,												
an sub	omitted by	Hom	Kin	101	Ker		As	gent:	/	Own	ner:			Da	te: 4	2	5/0	1/
pprove	ed		^			Not	Appr	ovec	1			-				ate_	6/11	1
		Kell	C K	an								The court	The same			-	11/4/	)eparti

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

