

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 33-3S-17-06319-104 Subdivision Green Oak Lot# 4

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 52x14 Year 2021

▪ Applicant Sam Shade Phone # 386-288-6512

▪ Address 212 NE Granger Mill Ave

▪ Name of Property Owner Sam Shade Phone# 386-288-6512

▪ 911 Address 212 NE Granger Mill Ave

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Sam Shade Phone # 386-288-6512

Address 212 NE Granger Mill Ave

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 0

▪ Lot Size .268 Total Acreage .268

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 90 East turn left on old Jacksonville Hwy. Turn left on granger mill Ave
Site on left

▪ Name of Licensed Dealer/Installer Ronald "Ryan" Nomis Phone # 386-364-1340

▪ Installers Address 1004 SW Charles Terrace Lake City FL 32024

▪ License Number 1H 113500911 Installation Decal # 78970

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME Sam Shade PHONE 386-364-1340 CELL _____

ADDRESS 212 Granger Mill Ave Lake City FL

MOBILE HOME PARK _____ SUBDIVISION Green Oaks

DRIVING DIRECTIONS TO MOBILE HOME 90 East turn left on old Jacksonville Hwy. Turn left on Granger Mill Ave. Site on left

MOBILE HOME INSTALLER Ronald "Ryan" Norris PHONE 386-364-1340 CELL _____

MOBILE HOME INFORMATION

MAKE Champion YEAR 2021 SIZE 52 x 14 COLOR _____

SERIAL No. FL261-00P-H-A103874

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____

PERMIT NUMBER

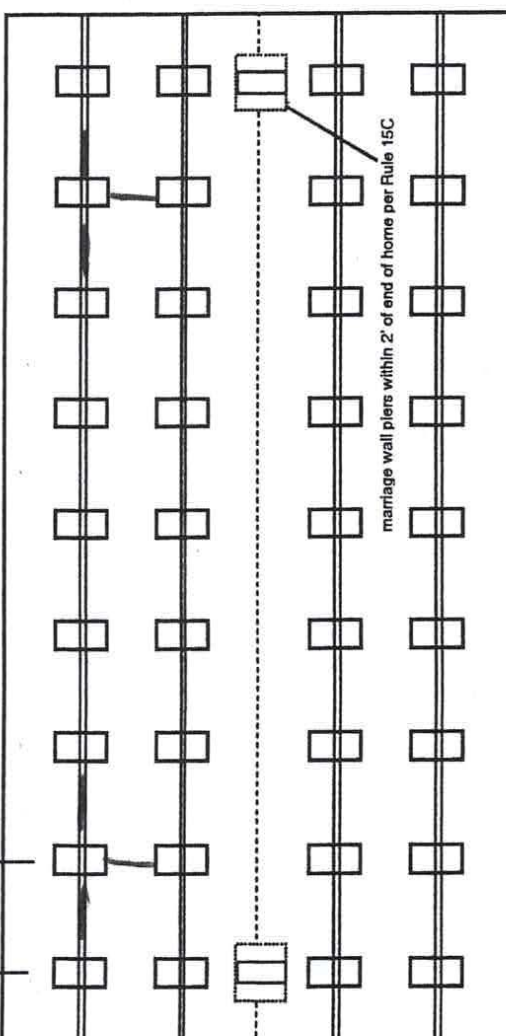
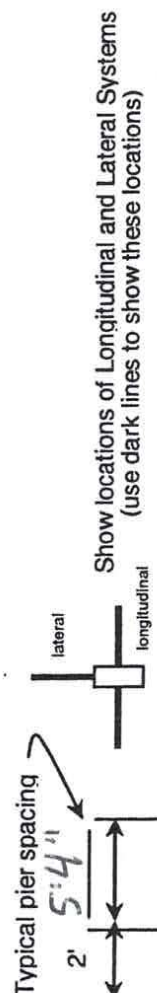
Installer Ryan Norris License # IH/1135009

Address of home being installed	212 NE Granger Mill Ave Lake City FL 32055 Champion	Length x width	14x52
Manufacturer			

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



marriage wall piers within 2' of end of home per Rule 15C


PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size	21x29
Perimeter pier pad size	—
Other pier pad sizes (required by the mfg.)	16x16



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer	Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

	Number
Sidewall	22
Longitudinal	4
Marriage wall	22
Shearwall	22

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing X. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials MM

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ryan Morris

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6 Spacing: 24
Walls: Type Fastener: metal Length: 6 Spacing: 16
Roof: Type Fastener: Lag Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MM

Type gasket Foam

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature MM

Date _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Dale Williams</u> License #: <u>EC13007092</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Dale Williams</u> Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Steven Mollman</u> License #: <u>CAC1819696</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Steven Mollman</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 33-3S-17-06319-104 (26464) | VACANT (0000) | 0.268 AC

LOT 4 GREEN OAK S/D, TD 1050-1564, WD 1349-2162, WD 1426-1729

		2021 Working Values			
Owner:	SHADE SAM	Mkt Lnd	\$2,927	Appraised	\$2,927
	438 SE ALLEN PL	Ag Lnd	\$0	Assessed	\$2,927
	APT 101	Bldg	\$0	Exempt	\$0
	LAKE CITY, FL 32024	XFOB	\$0	county:	\$2,927
Site:	212 GRANGER MILL AVE, LAKE CITY	Just	\$2,927	Total	city:\$0
				Taxable	other:\$0
Sales Info	12/14/2020	\$15,000	V (Q)	school:\$2,927	
	12/7/2017	\$4,000	V (Q)		
	6/16/2005	\$8,500	I (Q)		

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

License Number: IH / 1135009 / 1 Name: RONALD "RYAN" NORRIS

Order #: 4838	Label #: 78970	Manufacturer: <u>Champion</u>	(Check Size of Home)
Homeowner: <u>Sam Shade</u>	Year Model: <u>2021</u>		Single <u>✓</u>
Address: <u>212 Grangermill Ave</u>	Length & Width: <u>52 x 14</u>		Double <u> </u>
City/State/Zip: <u>Lake City 32055</u>	Type Longitudinal System: <u>Oliver</u>		Triple <u> </u>
Phone #: <u>386-288-6512</u>	Type Lateral Arm System: <u>Oliver</u>		HUD Label #:
Date Installed:	New Home: <u>✓</u> Used Home: <u> </u>		Soil Bearing / PSF: <u>1000</u>
Installed Wind Zone: <u>II</u>	Data Plate Wind Zone: <u>II</u>		Torque Probe / in-lbs: <u>285</u>
			Permit #:
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

78970

LABEL #

DATE OF INSTALLATION

RONALD "RYAN" NORRIS

NAME

IH / 1135009 / 1

4838

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

DATE OF BIRTH

HIM:

HER:

Corbett Mobile Home Center, Inc.

1126 Howard St. • East Hwy 90 • Live Oak, Florida 32064

(386) 364-1340

DRIVER'S LICENSE

HIM:

HER:

In this contract the words, I, ME, and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer.
Subject to the terms and conditions on both sides of this agreement you agree to purchase the following described unit.

DELIVERY
ADDRESS

BUYER(S) Sam Shade	PHONE 386 288-6512	DATE 11/30/20
ADDRESS 623 NW Florida Ave Lake City, FL 32055	SALESPERSON Bryan Weinmeyer	
MAKE Champion Trinity	YEAR 2011	BD. ROOMS 2
SERIAL NUMBER FL26 F00P-HA103874	FLOOR SIZE 52 W 14 L 56	HITCH SIZE W14
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE
		STOCK NUMBER
		KEY NUMBERS

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIESPRICE OF UNIT **\$51,500**

- Delivered, Standard set-up (up to 4 blocks high) & Tied Down. **\$16,000**
- Customer is responsible for having site ready. This means all vegetation removed, grass can not be no higher than 3". Land must have proper slope for water drainage and water must not be allowed to settle under home. Fill Dirt can be provided by dealer for extra cost.
- Wheels and axles are deleted from Home price.
- Customer is responsible for Gas & Electric Hook-ups.
- Homeowners Insurance Policy must be purchased on home and a copy of a paid receipt for the amount that is required paid by the finance company you are financed with, before delivery of the home and a copy given to the dealer.
- Dealer will stub out water and sewer connections to edge of home. If customer desires, Dealer will proceed and make w & s connections up to 40 feet to existing facilities for \$500.00; If to newly installed facilities, Dealer will do trenching and make installation of sewer line up to 60 feet, and water line to pump up to 120 feet for the sum of \$700.00. Customer will take care of any additional, or pay separately if more is required.
- Customer is responsible for releveling of home after initial set-up. Dealer can not be responsible for settling of land. We will do again, but there will be a charge.
- Deposit returned if unable to finance.
- Used Homes sold AS IS no Warranty or Guarantees expressed or implied.
- Used Air Conditioners sold AS IS no Warranty or Guarantees expressed or implied.

Additional Remarks:**Delivery & Set A/C****Steps & Shifting****Permits****Water & Sewer Hookup****Well****Septic****Power****Site Prep****BALANCE CARRIED TO OPTIONAL EQUIPMENT \$16,000****OPTIONAL EQUIPMENT****SUB-TOTAL 67,500****SALES TAX****3090****SUWANNEE COUNTY TAX Columbia 50****NON-TAXABLE ITEMS****VARIOUS FEES AND INSURANCE:****1. CASH PRICE****\$70,640**

TRADE-IN ALLOWANCE

\$

LESS BAL DUE ON ABOVE

\$

NET ALLOWANCE

\$

CASH DOWN PAYMENT

7100

CASH AS AGREED

\$

SEE "REMARKS"

2. LESS TOTAL CREDITS

\$

SUB-TOTAL

\$

SALES TAX (If Not Included Above)**3. UNPAID BALANCE OF CASH SALES PRICE \$63,540**

Title to said equipment shall remain in you until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon a title to the within described unit passed to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.


You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. I am purchasing the above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

DESCRIPTION OF TRADE-IN	YEAR
MAKE/MODEL	BEDROOMS SIZE
COLOR	SERIAL NO. TITLE NO.
AMOUNT OWING TO WHOM	

TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ BUYER**CORBETT MOBILE HOME CENTER, INC.**

DEALER

Not valid Unless Signed and Accepted by an Officer of the Company

BY 
Approved. Subject to acceptance of financing by bank or finance company.

This agreement contains the entire understanding between you and me and no other representation or inducement, verbal or written, has been made which is not contained in this contract.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

SIGNED X  BUYER

SOCIAL SECURITY NO _____ / _____ / _____

SIGNED X _____ BUYER

SOCIAL SECURITY NO _____ / _____ / _____

This Instrument Prepared by & return to:

Name: Jenna Nettles, an employee of
Integrity Title Services, LLC
Address: 757 WEST DUVAL STREET
Lake City, FL 32055
File No. 20-11046

Parcel I.D. #: R06319-104

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 14th day of December, A.D. 2020, by **ARTHUR MAYO**,
CONVEYING NON HOMESTEAD PROPERTY hereinafter called the grantor, to **SAM SHADE, A SINGLE MAN**
whose post office address is **438 SE ALLEN PLACE, APT.101, LAKE CITY, FL 32024**, hereinafter called the
grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.


And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature **MARY ANN TOMLINSON**

Printed Name


Witness Signature

Printed Name

Marla M. Landin


ARTHUR MAYO L.S.
Address:

Exhibit "A"

Parcel 1;

Lot 4, of GREEN OAK SUBDIVISION, a subdivision according to the Plat thereof recorded in Plat Book 6, Page 46, of the Public Records of Columbia County, Florida.

Parcel 2;

A Lot Two-Hundred Thirty Seven (237) feet North and South by One-Hundred Thirty Six (136) feet East and West in the Northeast corner of the South Half (S 1/2) of Lot Six (6) and North Half (N 1/2) of Lot Seven (7) of Dortch Survey of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-three (33) in Township Three (3) South, Range Seventeen (17) East. Said Lot bounded on the North by the North Half (N 1/2) of said Lot Six (6) and on the East by lands now or formerly owned by Walter Mathis on the South and West by lands now or formerly owned by Berry Green.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Bonald "Byan" Norris, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Tamara Wainwright	TWainwright	Corbetts mobile home center

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Bryan Norris License Holders Signature (Notarized) 1H1135009/1 License Number 4/6/21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Ronald Ryan Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 6th day of April, 20 21.

Wendi Tullis
NOTARY'S SIGNATURE

(Seal/Stamp)



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/11/2021 7:42:38 PM**
Address: **212 NE GRANGER MILL Ave**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **06319-104**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com