

DATE 02/02/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021465

APPLICANT CARMEN & CYNTHIA BREWSTER PHONE 386.752.8013

ADDRESS RT. 14, BOX 293-A LAKE CITY FL 3204

OWNER CARMEN & CYNTHIA BREWSTER PHONE 386.752.8013

ADDRESS FL

CONTRACTOR TERRY THRIFT PHONE

LOCATION OF PROPERTY 47-S TO THRASHER RD., R. 5TH LOT ON RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-16-03623-013 SUBDIVISION HI-DRI ACRES

LOT 13 BLOCK PHASE UNIT 1 TOTAL ACRES 1.87

IH0000036
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 04-0035 BLK RK
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

REPLACING BURN'T UNIT. NO CHARGE

1 UNIT BILLED FOR ASSESSMENTS. Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
 Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
 Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
 Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
 Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
 M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
 Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
 M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE, IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

EXIST^{ING} Well on property ~~to be used~~

For Office Use Only

Zoning Official BLK

Building Official KL 1-30-04

AP# 0401-43

Date Received 1/22/04

By JW

Permit # 21465

Flood Zone A

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

- Property ID # 145-15-16-03623-013 *(Must have a copy of the property deed
LOT 13 HILTON ACRES. UNIT I
- New Mobile Home ✓ Used Mobile Home _____ Year 04
- Applicant CARMEN BREWSTER-CYNTHIA Phone # 386.752.8013
- Address Rt. 14, Box 293, A LAKE CITY, FL 32024
- Name of Property Owner SAME AS APPLICANT Phone# _____
- Address _____
- Name of Owner of Mobile Home SAME AS P/O Phone # _____
- Address _____
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.87 ACRES
- Current Driveway connection is EXISTING
- Is this Mobile Home Replacing an Existing Mobile Home YES - (BUNKER UNIT)
-NO CHANGE-
- Name of Licensed Dealer/Installer TERRY L. THRIFT Phone # 386/323-0115
- Installers Address Rt 16 Box 731 LAKE CITY, FL 32055
- License Number JH-0000036 Installation Decal # 214704

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

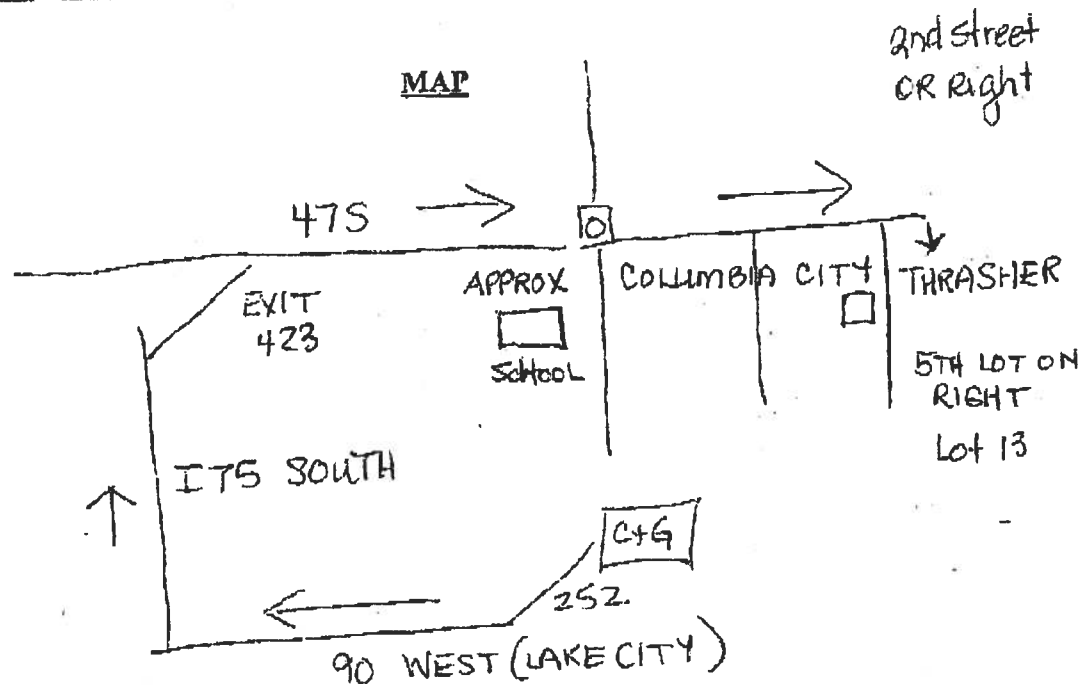
*911 ADDRESS WON'T BE READY UNTIL 2004:

PROPERTY LOCATOR

Customer: CARMEN or CYNTHIA BREWSTER
Contact #'s (H) (386) 752-8013 (W) 1
Salesman: LARRY SHERBIE Ordered by: Sherrie Harper
Size of Home: 28 x 60 Make: Forest Manor
Skirting P.O. # - Steps P.O. # -
A/C P.O. # - Other: -
Scheduled delivery date: 1ST OF FEB

DIRECTIONS

Go 90 - I 75 SOUTH, EXIT 1ST EXIT (423) BEAR
(R) GO TO CAUTION LIGHT, TURN 2nd Road
TO (R) - THRASHER, 5TH LOT ON (R)



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name TERRY L. BRIT
Date Tested 1-15-04

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural X Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener 3/8" x 3" galv Length: 6.30" Spacing: 24" @ 32" OC
Walls: Type Fastener 3/8" x 3" galv Length: 3.0" Spacing: 32" OC
Roof: Type Fastener 3/8" x 3" galv Length: 3.0" Spacing: 32" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials HT

Type gasket

Pg. John T. A. C.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature Terry L. Brit Date 1-15-04

PERMIT NUMBER

Installer Teony L. Hight License # 21-0000286

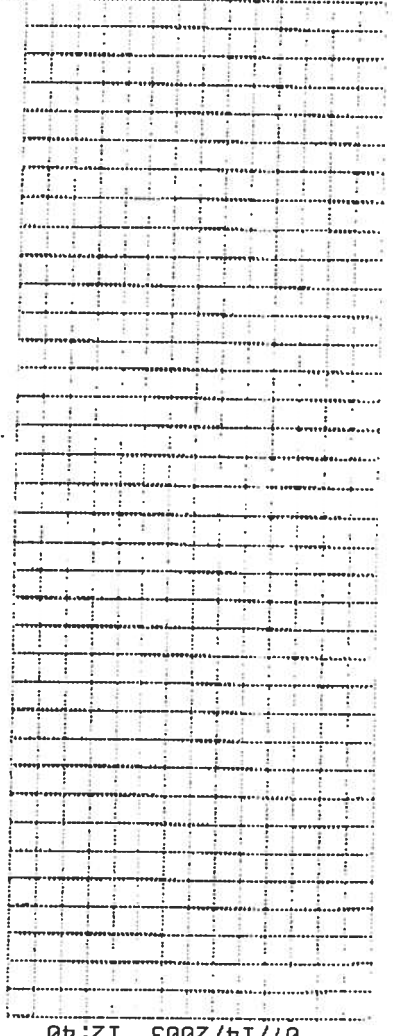
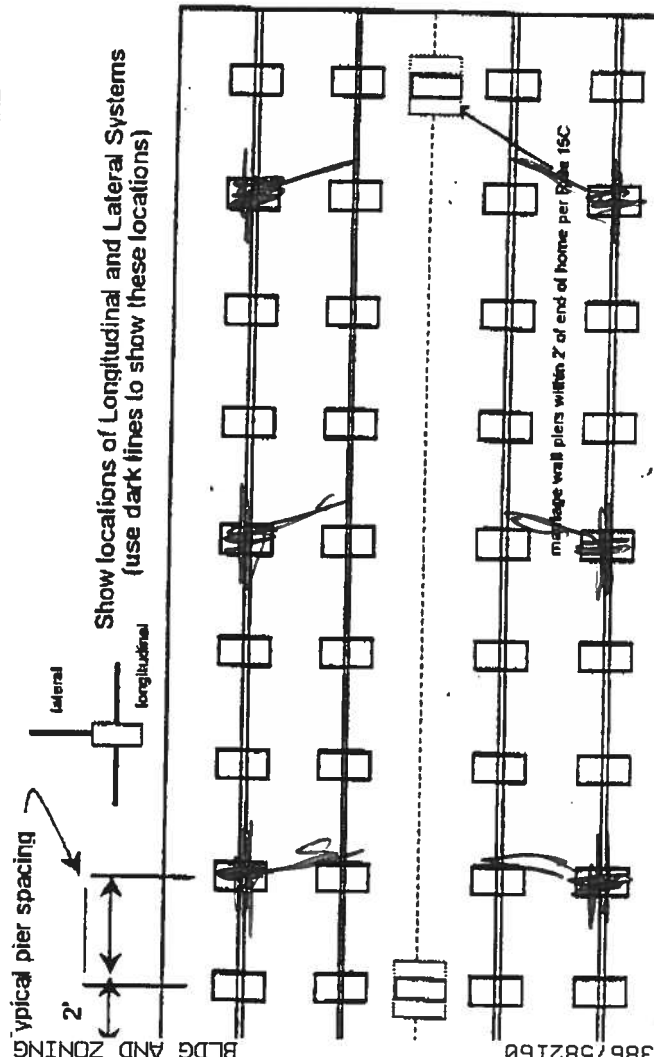
Address of home being installed _____

Manufacturer Woot Length x width 56' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TH



07/14/2003 12:40

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decat # 214704
Triple/Quad ☐ Serial # FLHML2F-1637-27884

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	15' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____
Perimeter pier pad size 16' x 16'
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 16' x 22'

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 1101V OLIVEN TEK

OTHER TIES

Number 23
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

PSF- 2000 on 17x22 Peds at 6' oc
 type- 200 with 3150 Wt Anchor at 5'4" oc

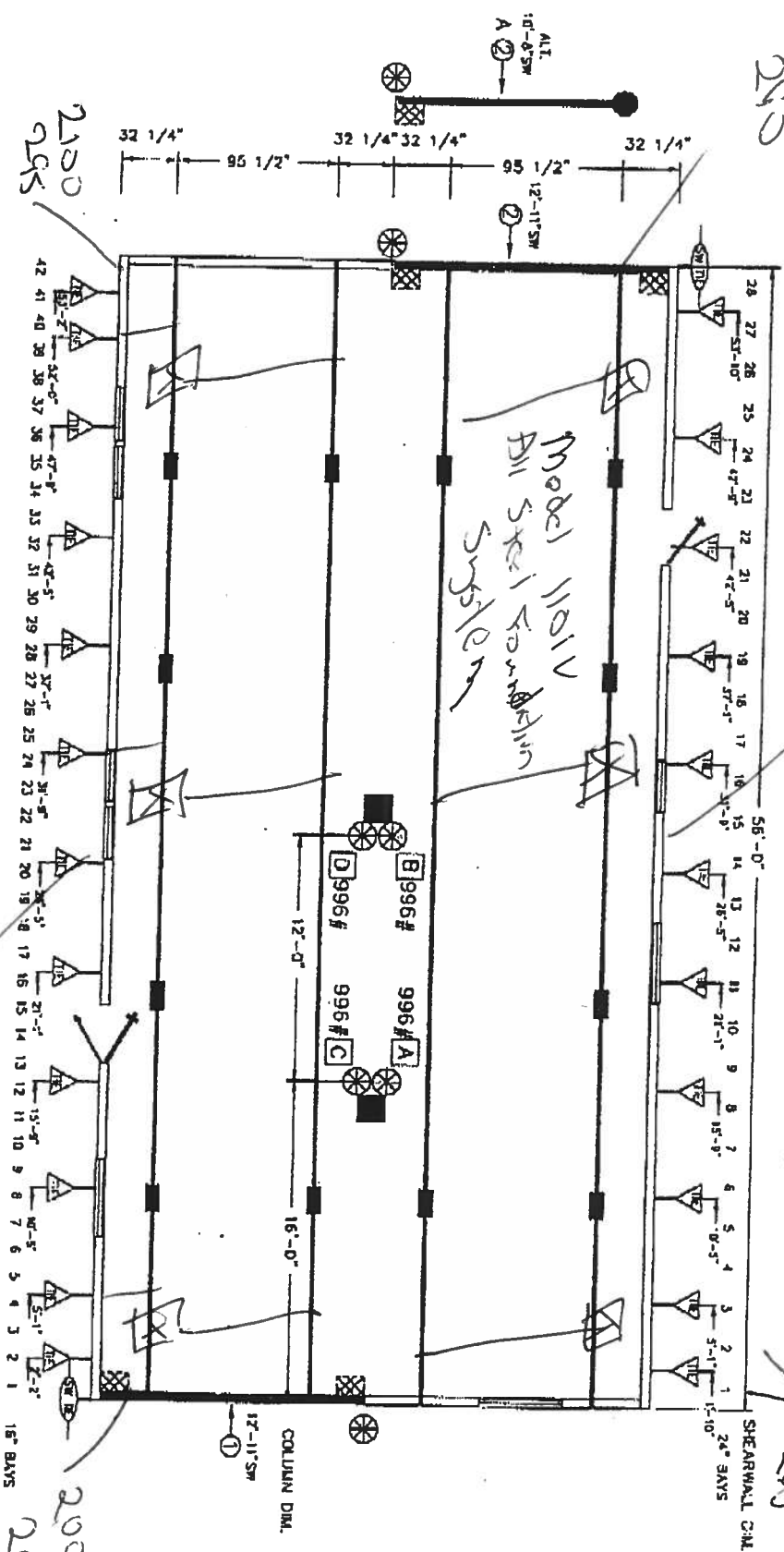
2000

250

2000
295

250

2000
295



- 1-BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE MAX. SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

BLOCKING LEGEND:
FLORIDA

		HOMES OF MERIT, INC. P.O. BOX 2097 MIAMI 100 EAST LAKE CITY, FLORIDA 32056	
Date: 8-23-00	Staff: 1-2-01	Revisions:	Code: 1832A
Permit: 1110	Code: F (01)		
Model: FOREST MANOR 2848-1837	Plot: FLORIDA		
60x28 3BR 2B FR	BLOCKING		

_____/_____
_____-_____
2003

✓

RE: BUILDING PERMIT

To Whom it May Concern:

I, TERRY THRIFT, owner of COLUMBIA COUNTY MOBILE HOME SERVICES, give my permission for Carmen and Cindy Brewster to use my License number IH-0000036-EXP. 09/30/04, to pull the permit for their new home, SN# FLHML2F1637-27834AB
- Property # _____.

DATE: 1-15-04

SIGNED: _____

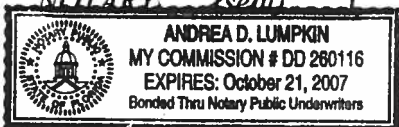
TERRY THRIFT

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared to me to be the person described in and who executed the foregoing instrument and the person acknowledged before me that person executed the same.

WITNESS my hand and Official seal in the County and State last aforesaid this 15 day of January A.D. 2003.

Andrea D. Lumpkin
NOTARY (seal)



10-21-07
Commision Expires

H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
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R03623-013 31,117 25,000 6,117 003

SMITH BARBARA ANN 15-5S-16 0200/0200 1.87 Acres
RR 6 BOX 322 LOT 13 HI-DRI ACRES UNIT 1.
LAKE CITY FL 32025 ORB 554-183, 554-199, 733-333,
770-354-356, 795-399, 798-2401
805-1118, 903-1211, 917-684,
DIVISION 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 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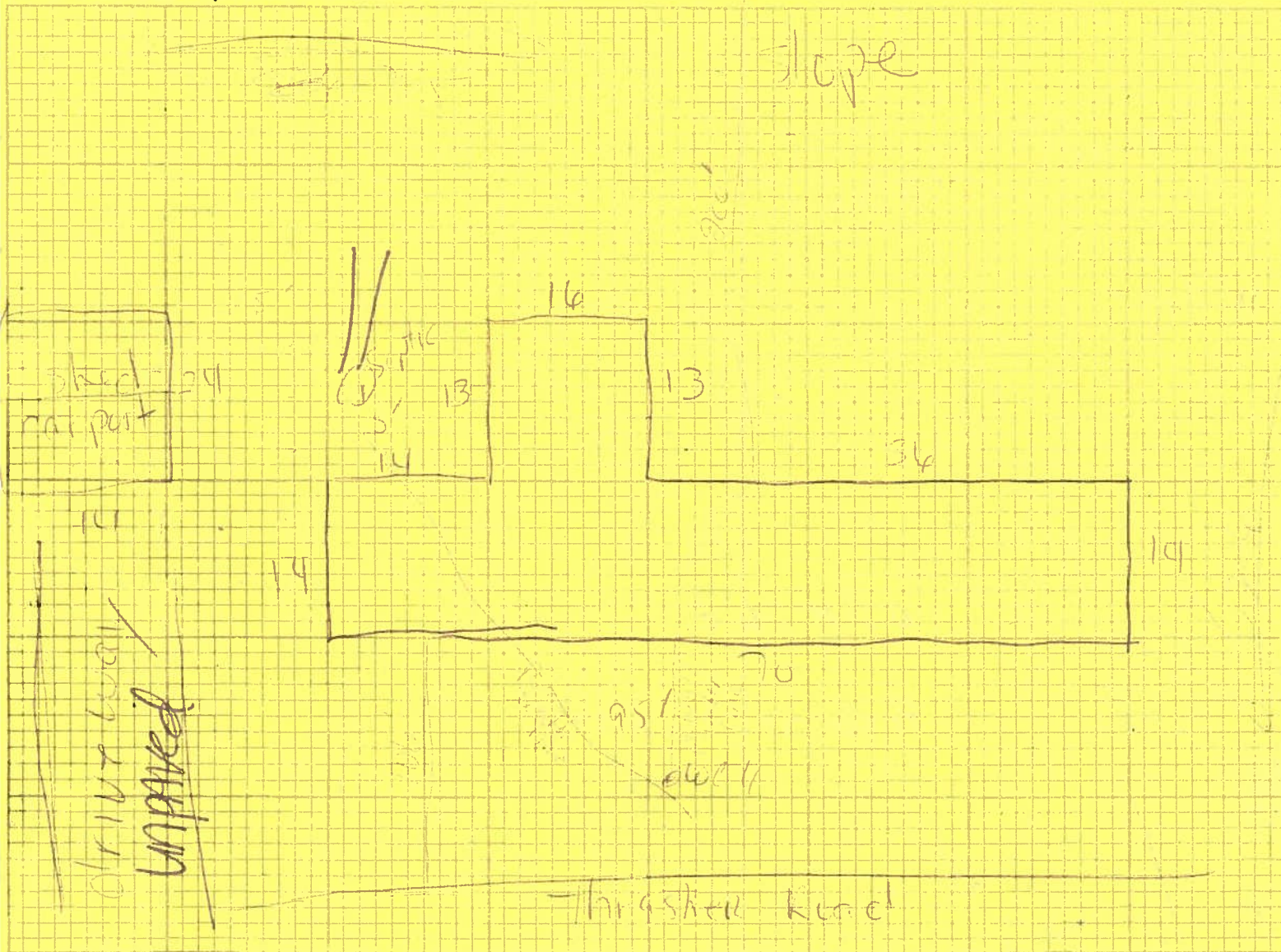
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 03-1026E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: dwellings no longer on property, burned infire.

Site Plan submitted by: Brian Smith Signature 11-17-03 Title

Plan Approved ☒ Not Approved ☐ Date 11-17-03

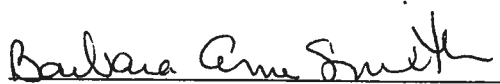
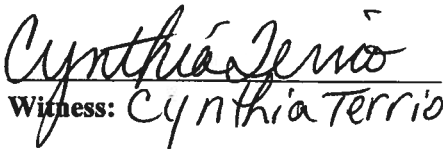
By SALLY A. GRADY / ESI / COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

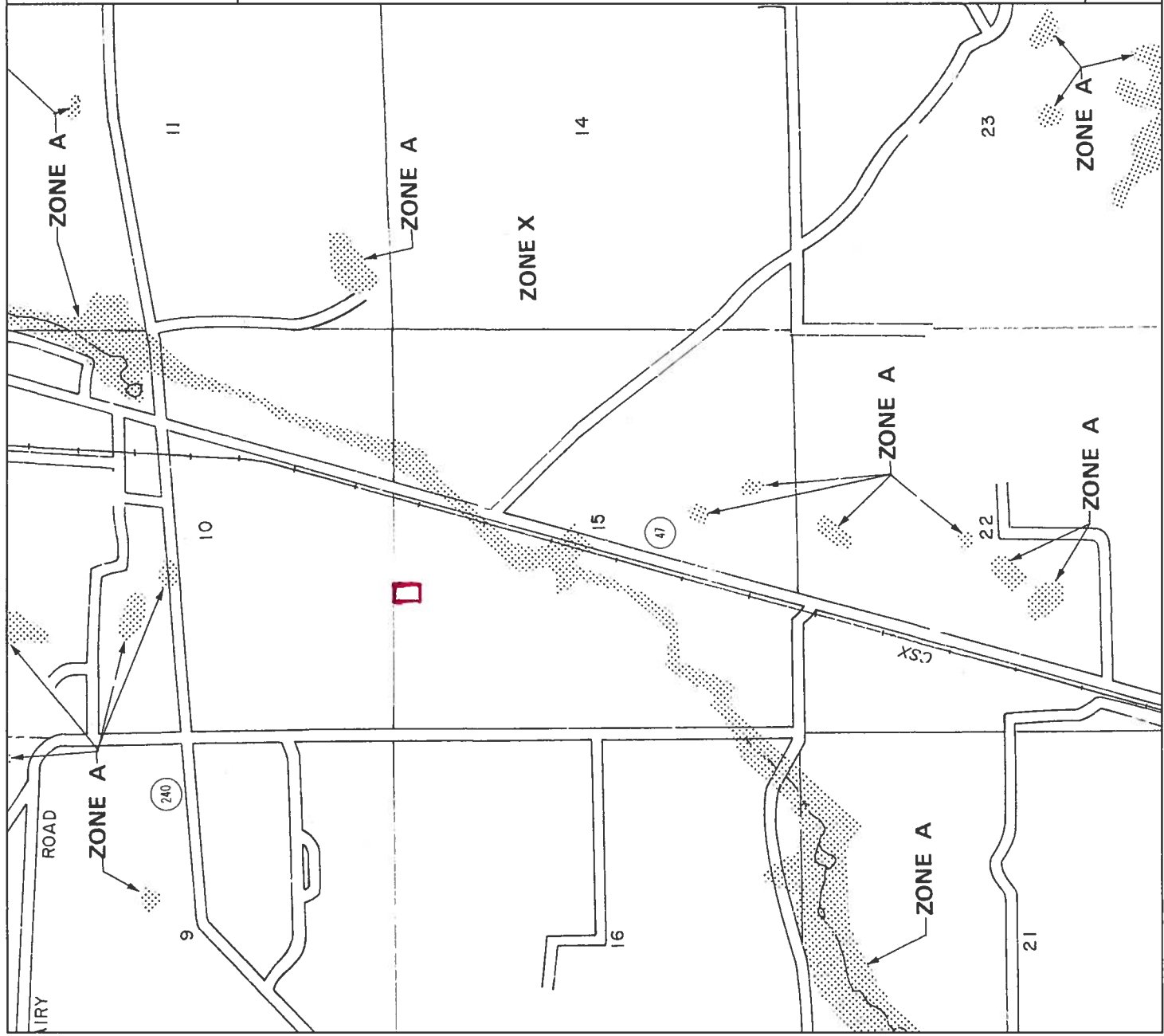
Warranty Deed*Individual to Individual*

Inst:2003025447 Date:11/24/2003 Time:15:06

Doc Stamp-Deed : 129.50

mk DC, P. Dewitt Cason, Columbia County B:1000 P:1943**THIS WARRANTY DEED made the 20th day of November, 2003****Barbara Ann Smith f/k/a Barbara Morgan Rossborough, A single person**
hereinafter called the grantor, to Rt 14, Box 293 A, Lake City, Fl 32024**Carmen Brewster, and his wife, Cynthia Brewster**
whose post office address is: ~~Rt 6, Box 322, Lake City, FL 32025~~
hereinafter called the grantee: P.O. Box 1475, High Springs, Fl 32655**(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)****Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R03623-013****Lot 13, Hi-Dri Acres, Unit 1, a subdivision according to the plat thereof, recorded in Plat Book 4, Page 6, of the public records of Columbia County, Florida.****TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.****TO HAVE AND TO HOLD, the same in fee simple forever.****AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.****IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.****Signed, sealed and delivered in our presence:**Witness: **Rhonda B. Green****Barbara Ann Smith**Witness: **Cynthia Terrio****STATE OF FLORIDA
COUNTY OF COLUMBIA****The foregoing instrument was acknowledged before me this 20th day of November, 2003 by Barbara Ann Smith f/k/a Barbara Morgan Rossborough personally known to me or, if not personally known to me, who produced Driver's License No. _____ for indentification and who did not take an oath.**

0901-45



APPROXIMATE SCALE IN FEET
2000 0 2000

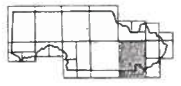
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfi/isd