PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 7-1-15)	Zoning Official	Building Official	
AP#	Date Recei	ivedB	y Permit #	
			Land Use Plan Map Cate	egory
Comments				
FEMA Map#	Elevation	Finished Floor	River In Floodw	ay
□ Recorded Deed or □	Property Appraiser	PO 🗆 Site Plan 🗆 EH	# □ Well	letter OR
□ Existing well □ La	nd Owner Affidavit	☐ Installer Authorization	n 🗆 FW Comp. letter 🗆 App	Fee Paid
□ DOT Approval □ Pa	rent Parcel #	= STUF	P-MH 0	⊒ 911 App
□ Ellisville Water Sys	□ Assessment	□ Out Coun	ty □ In County □ Sub VF For	m
			4	
Property ID # 31-48	-17-08915-0	Subdivision_	Hawks landing	Lot#
			MH Size X Sto Yo	
- Applicant	up North		Phone # 803-517-5	201
• Address <u>3311</u>	Sw State 1	2d 247 lak	e City F1 3202	4
Name of Property	Owner Brian	+ Amber Hu	dSon Phone# 386-28	8-2895
			Le City FI 321	and the same of th
Circle the correct	power company -	FL Power & L	ght - Clay Electric	
	(Circle One) -	Suwannee Valley E	lectric - Duke Energy	
 Name of Owner of 	Mobile Home 8v	ian + Amber	Hud Phone # 386 - 3	188-2895
			City F1 32024	
Relationship to Pr				
 Current Number of 	f Dwellings on Pro	perty 1 ~ 4h	is me	
Lot Size		Total Acrea	ge <u>30,93</u>	
Do you : Have Exis	sting Drive or Priva	ate Drive or need Culv	rert Permit or Culvert Waiver (Not existing but do r	<u>r</u> (Circle one) not need a Culvert)
Is this Mobile Hom	ie Replacing an Ex	isting Mobile Home_	NO	
Driving Directions	to the Property			
Email Address for A	Applicant: Oversite	eimemithi	mail. com	
		Whert Shepp		1023-220
Installers Address	Will the control of t			2024
License Number_	Manager 1		allation Decal # 9391	0

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	UMBER CONTRACTOR ROBERT She	ppard PHONE
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A	A PERMIT
records of the Ordinance 89-6	County one permit will cover all trades doing work at the permitted sit e subcontractors who actually did the trade specific work under the perior of the contractor shall require all subcontractors to provide evidence of the seneral liability insurance and a valid Certificate of Competency license	ermit. Per Florida Statute 440 and f workers' compensation or
The street of th	, the permitted contractor is responsible for the corrected form being subcontractor beginning any work. Violations will result in stop work	jer 19 s. s. 19 19 19 19 19 19 19 19 19 19 19 19 19
ELECTRICAL	Print Name Glenn Whithington Signature License #: EC 1300 2950 Phone #: 38	Com Whether In
MECHANICAL/	Print Name Signature	
A/C	License #: Phone #: Qualifier Form Attached	*
Qualifier Form	rms cannot be submitted for any Specialty License. License License Number Sub-Contractors Printed Name	Sub-Contractors Signature

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER C	INTRACTOR RUBER + Shepperer Hone
	THIS FORM MUST BE SUE	MITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the Ordinance 89-	subcontractors who actually did the 6, a contractor shall require all subco	doing work at the permitted site. It is <u>REQUIRED</u> that we have trade specific work under the permit. Per Florida Statute 440 and intractors to provide evidence of workers' compensation or ertificate of Competency license in Columbia County.
		ele for the corrected form being submitted to this office prior to colations will result in stop work orders and/or fines.
start of that su		
start of that su	ubcontractor beginning any work. Vi	olations will result in stop work orders and/or fines.
	ubcontractor beginning any work. Vi	SignaturePhone #:
start of that su	Print NameLicense #:	SignaturePhone #:

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Qualifier Form Attached



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/1/2022 3:43:09 PM

Address:

853 SW BUNN DR

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

31-4S-17-08915-014

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 83e598b8-5083-4809-bdcb-e7ff7e1917df

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Inst. Number: 202212010614 Book: 1467 Page: 2402 Page 1 of 2 Date: 5/31/2022 Time: 10:08 AM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 1,575.00

Prepared by and return to: Ralph R. Deas, Esquire The Law Office of Ralph R. Deas, P.A. 227 SE Hernando Avenue Lake City, FL 32025 (386) 754-0771 File Number: 2022-100

Inst: 202212010614 Date: 05/31/2022 Time: 10:08AM
Page 1 of 2 B: 1467 P: 2402, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy ClerkDoc Stamp-Deed: 1575.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 27th day of May, 2022 between Cowboy Land Holdings LLC, a Florida Limited Liability Company whose post office address is 301 NW COLE TERRACE #103, Lake City, FL 32055, grantor, and Brian Caleb Keith Hudson and Amber Nikole Hudson whose post office address is 443 SW Tall Pine Court, Lake City, FL 32024, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$225,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Description: A portion of Section 31, Township 4 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Begin at the Northwest corner of Hawk's Landing as recorded in Plat Book 9, Pages 165-167, of the Public Records of said Columbia County, Florida; thence run N89°15'47"E, along the North line of said Hawk's Landing, a distance of 1449.96 feet to a point on the Southwesterly right of way of interstate 75; thence run N26°09'03"W, along said Southwesterly right of way, a distance of 1400.92 feet to a point on the South line of lands described in Official Records Book 777, Pages 897, of aforesaid Public Records; thence run S85°20'23"W, along said South line, a distance of 740.02 feet; thence run S04°27'32" W, a distance of 1219.71 feet to the POINT OF BEGINNING.

Parcel Identification Number: 31-4S-17-08915-014 (43765)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 12/31/2021.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Inst. Number: 202212010614 Book: 1467 Page: 2403 Page 2 of 2 Date: 5/31/2022 Time: 10:08 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 1,575.00

Signed, sealed and delivered in our presence:

Witness

Printed Name: Jeans

Witness V

Printed Name: MQC

Cowboy Land Holdings LLC, a Florida Limited Liability

(if

Brad Womble, Managing Member

State of Florida County of Columbia

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 27th day of May, 2022 by Brad Womble, Managing Member of Cowboy Land Holdings LLC who has personally known or has produced a driver's license as identification.

[Seal]

Jeanette Kirzy
Notary Publi:
State of Flores:
Comm# HH070: ...
Expires 12/9/20:-

Notary Public

Hint Name: <u>JECOLHO</u> My Commission Expires:



Parcel: << 31-4S-17-08915-014 (43765)

	_	_	
- 1			٦
- 5	-	_	Ц

Owner & P	roperty Info	Result: 8 o	f 106
Owner	HUDSON BRIAN CA HUDSON AMBER N 443 SW TALL PINE (LAKE CITY, FL 3202	IKOLE CT	
Site	853 SW BUNN DR, L	AKE CITY	
Description*	COMM AT SE COR OF ALONG SEC LINE, 123 BUNN DRIVE, FOR PO OF I-75, NW ALONG R FT, S 04 DEG W 2309.1 DR E ALONG R/W 185 THAT PAmore>>>	35.68 FT TO N R/V DB, N 342.88 FT TO VW 2227.04 FT, SV 38 FT TO N R/W O	V OF SW D SW R/W V 739.95 F BUNN
Area	30.93 AC	S/T/R	31-45-17
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

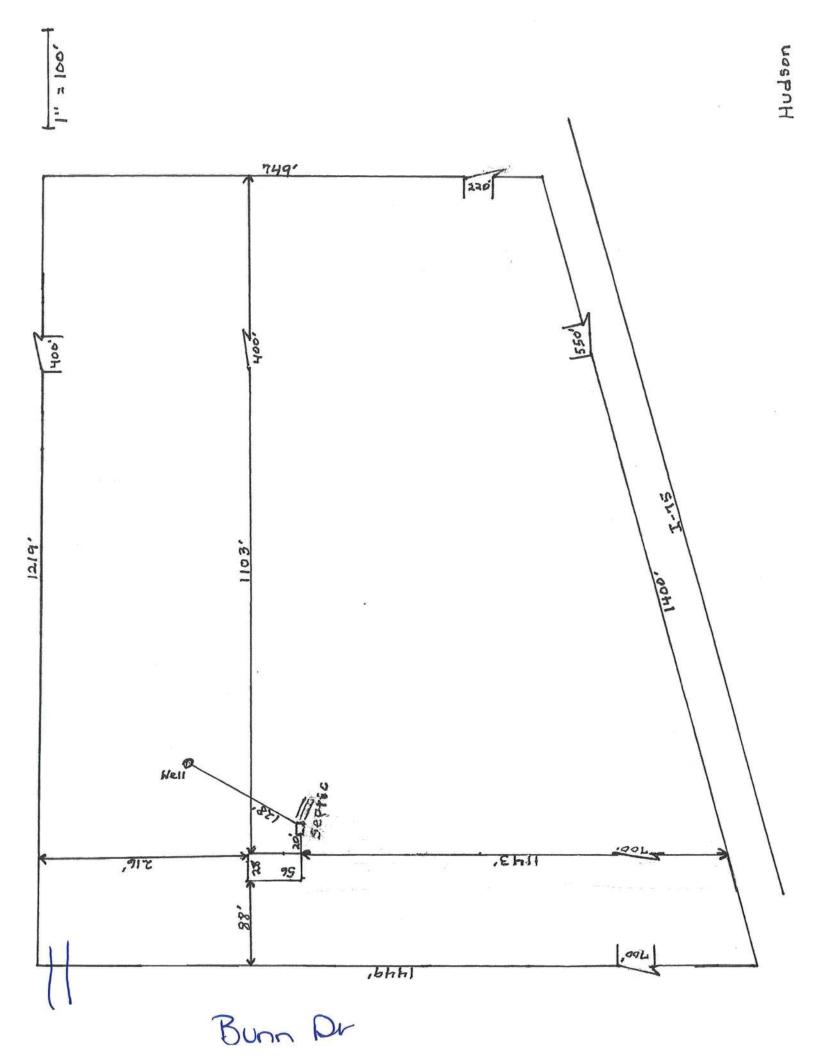
Property & A	Assessment Va	lues	
2021 Cert	ified Values	2022 Worl	king Values
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$19,761	Ag Land	\$8,506
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$186,784	Just	\$154,650
Class	\$19,761	Class	\$8,506
Appraised	\$19,761	Appraised	\$8,506
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$19,761	Assessed	\$8,506
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$19,761 city:\$0 other:\$0 school:\$19,761	Total Taxable	county:\$8,506 city:\$0 other:\$0 school:\$8,506

© 2019	O 2016	O 2013	O 2010	02007	O 2005	Sales
+	SWDANDELDNIVE	SWIPADOO	cs C	SWWSTERO	2005	
	<i>.</i>			16. 1. 2. 2. 3.		
				eweokie Wolsowo		T.

Sales History		(4				
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/27/2022	\$225,000	1467/2402	WD	V	Q	01
2/12/2021	\$257,000	1430/0862	WD	V	Q	01
2/12/2021	\$100	1430/1115	WD	V	U	11
8/2/2015	\$3,000	1299/1373	WD	V	U	37
1/31/2014	\$221,300	1269/0024	WD	V	Q	01

Bldg Sketch	Description*	Voor DIt	Boss CE	Astrol CE	Bldg Value
olag Sketch	Description*	Year Blt	Base SF	Actual SF	Bld

C-4-	Dana	V D#			
Code	Desc	Year Blt	Value	Units	Dims



fome only or Land & Home IRONWOOD HOMES OF LAKE CITY LLC 4109 WEST US HWY 90 inancea By 2/5/1990 Lake City. FL 32055 Southern Insurance 11/9/1989 (386) 754-8844 fax (386) 754-0190 BRIAN CALBE KEITH HUDSON & AMBER NIKOLE HUDSON 386-288-2895 7/8/2022 ADDRESS SALES PERSON 443 SW TALL PINE COURT LAKE CITY FL 32024 **COLUMBIA COUNTY** MIKE COX 853 SW BUNN DR LAKE CITY FL 32024 **COLUMBIA COUNTY** MAKE & MODEL BEDROOMS FLOORSIZE HITCHSIZE CHAMPION 2856H32P01 2022 3X2 28X56 28X60 SERIAL NUMBE COLOR ROPOSED DELIVERY DATE KEY NUMBERS FL261-00P-H-B ✓ NEW USED LOCATION R-VALUE THICKNESS TYPE OF INSULATION BASE PRICE OF UNIT \$102,996.00 CEILING OPTIONAL EQUIPMENT (Taxable) \$12,200.00 **EXTERIOR** Other (taxable) **FLOORS** SUB-TOTAL \$115,196.00 This insulation information was furnished by the manufacturer and is disclosed 3% \$3,455.88 If Base Price<5,000 1% \$0.00 in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16. County Surtax (Sales price over \$5,000) \$50.00 Tag & Title Fees \$250.00 Non-taxable items \$15,950.00 LAND PAYOFF **Points** Security Interest \$0.00 1.CASH PURCHASE PRICES \$134,901.88 TRADE IN ALLOWANCE 0.00 LESS BAL. DUE ON ABOVE 0.00 NET ALLOWANCE CASH DOWN PAYMENT \$ \$ PRE PAIDS 0.00 2. LESS TOTAL CREDITS SUB-TOTAL \$ \$134,901.88 SALES TAX(not included above) \$0.00 3. UNPAID BAL OF CASH SALE PRICE \$\$134,901.88 REMARKS: NO VERBAL AGREEMENTS WILL BE HONORED. Initial: Connect water & sewer within 20 ft. to existing facilities Customer responsible for any gas or electrical hookups NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. DESCRIPTION OF TRADE-IN I YEAR Wheels & Axiles deleted from sale price of home. Will lend for a local move Customer responsible for releveling of home after intial setup. TITLE NO. Cannot be responsible for settling of land. AMOUNT OWING TO WHOM PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY

DEALER

BUYER

OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT

ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE

		SIGNED X	BUYE
	DEALER	SOCIAL SECURITY NO 589	9-02-5707
Not LV	t Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		BUYE
/	APPROVED	SOCIAL SECURITY NO 591	1-90-8030



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheet	give this authority f	or the job address show below
only, 853 Sw Bu	Job Address	F 3 30 y do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and is/are authorized to purchase	se permits, call for inspections and	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Sorya North	Song Noch	Agent Officer Property Owner
Dulas Hinson		Agent Officer Property Owner
		Agent Officer Property Owner
	I am responsible for all permits presponsible for compliance with a	
holder for violations committed I	nsing Board has the power and and and possible of the power and an arrangement of the power and an arrangement of the power and arrangement of the power arrangemen	d person(s) through this
Robert Shappard License Holders Signature (Note	arized) License No	02.5384 <u>9-13-2022</u> umber Date
NOTARY INFORMATION: STATE OF: Florida	county of: Suwann	<u>ee</u>
The above license holder, whos personally appeared before me (type of I.D.)	e name is COULT Chepy and is known by me or has produ on this 3 day	
Lua L. Paul		
NOTARY'S SIGNATURE	2)	Seal/Stamp)
		LISA L PAUL Notary Public - State of Florica Commission # GG 344051 My Comm. Expires Jun 11, 2023

Bonded through National Notary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

WODILE HON	TE INSTALLERS AGENT ACTI	IONIZATION	
1, Robert Shep	give this authority a	and I do certify	that the below
referenced person(s) listed on t	his form is/are under my direct su	pervision and o	control and
is/are authorized to purchase pe	ermits, call for inspections and sig	n on my behal	f.
Printed Name of Authorized Person	Signature of Authorized Person	Agents Com	npany Name
Sonya North	Song North		
Dylan Hinsun	3		
I, the license holder, realize that	I am responsible for all permits p	urchased, and	all work done
	responsible for compliance with a	~~~~	
Local Ordinances.			
I understand that the State Lice	nsing Board has the power and au	ithority to disci	nline a license
	by him/her or by his/her authorized		
	sponsibility for compliance grante		

Robert Sheppard	IHID	25386	9-13-2022 Date
License Holders Signature (Nota	arized) License Nu	mber	Date
NOTARY INFORMATION:			
STATE OF: Florida	COUNTY OF: JUNION	10	
The above license holder, whos		ard	
personally appeared before me (type of I.D.)	and is known by me or has produced on this is day of	ced identification	on er, 2022.
Sun Slave	on this day c	" OPTOTAL	, 20,000.
NOTARY'S SIGNATURE		Seal/Stamp)	

Notary Public - State of Florida Commission # GG 344051 My Comm. Expires Jun 11, 2023 Bonced through National Notary Assn.

Mobile Home Permit Worksheet

		Щ	_	_	_	_	_	_			11_	_	_	1														_
List all marriag	symbo		9	(required by the mfg.)	Other pier pad sizes		Perimeter pier pad size		I-beam pier pad size		* interpolated from	3500 pst	3000 psf	2500 psf	2000 psf	1500 psf	1000 pst	Ή	_	Load Footer		Triple/Quad	Double wide	Single Wide	المناح المناح	Home installed Home is instal	New Home	Application Number:
je wall opei	wall openings 4 foot or greymbol to show the piers	he approxir		e mfg.)	sizes		pad size		d size	PIER PAD	n Rule 15C-	89	00	7'6"	<u>ත</u>	4'6"	ω		(256)	16" x 16"	PIER SP		×]	d to the Ma led in acco	X	er.
List all marriage wall openings greater than 4 foot	eater.				1 /X	I.	101	16	11/1	SIZES	interpolated from Rule 15C-1 pier spacing table	00	ο	00	00	<u>ත</u>	4		1/2" (342)	18 1/2" x 18	PIER SPACING TABLE FOR USED HOMES	Serial # +	Installation Decal #	Wind Zone II	Mind 7one II	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	Used Home	
ıan 4 foot	Use this	of marriage			C	1	6		V	7	le.	00	0	00	ω	7'	5		(400)	20" x 20"	FOR USE	1961	cal#	D	×,	tallation M le 15-C		
2	17 3/1		13 1/	_	16	18.	1	1	Pad	707	BOBI	00	ω	00	ω_	œ	6		(484)*	22" x 22"	D HOMES	-00	17710	Wind Zone III	10/: 7	anual		Date:
26 x 26	16 x 25 3/16 /2 x 25 1/2	× 20	/4 x 26 1/4	7 x 22	x 22.5	8.5 x 18.5	16 x 18	6 x 16	d Size	TOTOLAN FAD	1 10 0 0 0	ω_	ω	œ	œ	œ	7'		(576)*	24" X 24"		Y- H-]			
676	44	Н	348	374	360	342	288	256	Sq In	OIZEO		ω	ω_	œ	82	02	ω.		(676)	26" x 26"		I				L	1	

Sidewall Longitudinal Marriage wall Shearwall

4 ft

5ft

ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

OTHER TIES

Mobile Home Permit Worksheet

Plumbing Connect all sewer drains to an existing sewer tap or septic tank. Pg 28	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Date Tested Electrical Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 24	TORQUE PROBE TEST The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.	71000		3. Using 500 lb. increments, take the lowest reading and round down to that increment.	2. Take the reading at the depth of the footer.	1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TESTING METHOD	The pocket penetrometer tests are rounded-down to psf or check here to declare 1000 lb. soil without testing.
The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing. ***X** XXXX XXXX	The pocket penetrometer tests are rounded-down to or check here to declare 1000 lb. soil without testing. **X DOC X DOC **POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. **X DOC X DOC X DOC **TORQUE PROBE TEST The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.	without testing. without testing. x METER TESTING METHO of the home at 6 locations. t the depth of the footer. ments, take the lowest down to that increment.	without testing. without testing. x METER TESTING METHO of the home at 6 locations. t the depth of the footer. the depth of the footer. ments, take the lowest down to that increment.	without testing. without testing. x x METER TESTING METHO of the home at 6 locations. t the depth of the footer. ments, take the lowest down to that increment.	without testing. without testing. x METER TESTING METHO of the home at 6 locations. t the depth of the footer.	without testing. without testing. x meter testing methors. of the home at 6 locations.	without testing. Without testing. X	without testing.	

	Site Preparation
Debris an Water dra	Debris and organic material removed . Other
	Fastening multi wide units
Floor: Walls:	Spacing: Spacing:
Roof	Length: 6tt Spacing: 1 Spacing: 1 Spacing: 1 Spacing: 1 Spacing: 1 Spacing: 1 Spacing: 2 Spacing: 1
	Gasket (weatherproofing requirement)
I understa homes an a result of of tape wi	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials & S
Type gask Pg.	Type gasket F00.M Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
	Weatherproofing
The bottor Siding on Fireplace	The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
	Miscellaneous
Skirting to be installed. Yes Dryer vent installed outside of skirting. Range downflow vent installed outside Prain lines supported at 4 foot intervals	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes

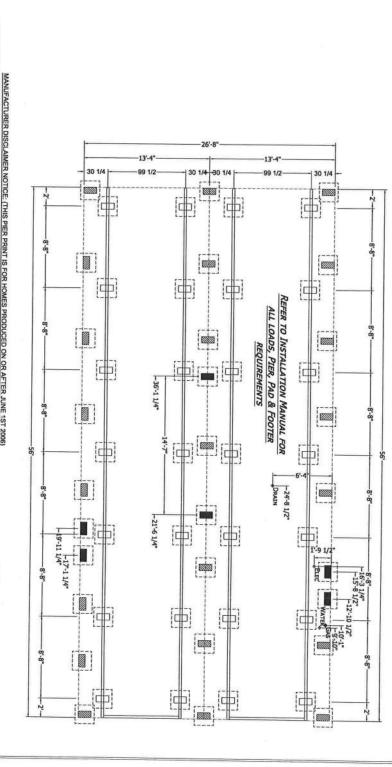
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Other:

Installer Signature & West & Shappled

Date 9-13-2022

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.



MANUFACTURER DISCLAIMER NOTICE: (THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2006)

PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION: THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES.
IT WILL BE THE RESPONSIBILITY OF THE DEALERSITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT
ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS, FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERBIOUS INJURY OR DEATH TO AN INSTALLER, INSTALLER, INSTALLERS, PLEASE READ AND UNDERSTAND THE SET-UP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

= FRAME PIER

= POINT LOAD PIER

= PERIMETER PIER

S) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDDES ONLY).

3) ALLOW 12" AT MATING LINE FOR MATE UP GROWTH.

7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH SIDE OF SIDEWALL OPENINGS GREATER THAN 4 FEET IN WIDTH (E.E., PATID DOORS, PICTURE WINDOWS, ETC.).
3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE INSTALLATION MANUAL.

INSTALLATION MANUAL.
4) ALL DWY, PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT

MAY BE + OR - 12"

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN YOU ARE STING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION).

MODIFICATIONS

HOME BUILDERS

HAMPION

755 W. BIC BEAVER ROAD, SUITE 1000 TROY, AN 48084 PHONE 248-614-8200

DRAWN BY: B.CAMPREI DATE: 06-10-20 SCALE: \$/32" = 1'-0" 2856H32P01 56'-0" x 26'-8" 3 BD 2 BT FILENAME: 261-2856H32P01 6-16-2020 PIER FOUNDATION PLAN SHEET PR-101

Order #: 5563 Label #: 93910	Manufacturer: Champion	(Check Size of Home)
Homeowner: Hudson	Vear Model 2/2856 H 32P01	Single
853 SW Bumpp.	Length & Width: 56 x 28	Double
City/State/Zipi/e City, FL 32024	Type Longitudinal System	HUD Label #:
Phone #:	Type Lateral Arm System.	Soil Bearing / PSF: 1000
Date Installed:	New Home: Used Home:	Torque Probe / in-lbs: 290
nstalled Wind Zone:	Data Plate Wind Zone:	Permit #:

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

93910

LABEL#

DATE OF INSTALLATION

ROBERT D. SHEPPARD

NAME

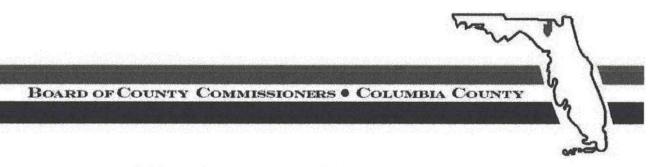
IH / 1025386 / 1

5563

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/1/2022 3:43:09 PM

Address:

853 SW BUNN DR

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

31-4S-17-08915-014

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: ef793075-948a-4cf1-aff0-d137265bc3ea

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator