Jeff Hampton

Use Code**

Parcel: (<< 03-4S-17-07486-106 (27956) >>>

Tax District

2

Owner & Property Info Result: 1 of 1 ADAMS SHANNON R ADAMS CRAIG A Owner 237 SE LINDALE GLN LAKE CITY, FL 32025 237 SE LINDALE GIn, LAKE CITY Site LOT 6 HAIGHT-ASHBURY S/D. WD 1022-1448, WD 1059-Description* 751, WD 1059-1130, WD 1325-1399, WD 1427-921, 03-4S-17E 0.46 AC S/T/R Area

*The Description above is not to be used as the Legal Description for this parcel in any

SINGLE FAMILY (0100)

legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & | Assessment Valu | es | | |
|-----------------------|--|---------------------|--|--|
| 2021 Certified Values | | 2022 Working Values | | |
| Mkt Land | \$12,700 | Mkt Land | \$12,700 | |
| Ag Land | \$0 | Ag Land | \$0 | |
| Building | \$131,198 | Building | \$129,654 | |
| XFOB | \$13,620 | XFOB | \$13,164 | |
| Just | \$157,518 | Just | \$155,518 | |
| Class | \$0 | Class | \$0 | |
| Appraised | \$157,518 | Appraised | \$155,518 | |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$18,272 | |
| Assessed | \$133,249 | Assessed | \$137,246 | |
| Exempt | HX HB \$50,000 | Exempt | нх нв \$50,000 | |
| Total Taxable | county:\$83,249 city:\$0 other:\$0 school:\$108,249 | Total Taxable | county:\$87,246 city:\$0 other:\$0 school:\$112,246 | |

| 1/4 | Silly ! | en ladding | 49 2022 | 2 Worki | ng Values ed: 10/28/2021 |
|------------------|--|------------|---------|--------------------|--------------------------------------|
| Aerial Viewer | Pictometery | Google M | Maps | updat | eu. 10/20/2021 |
| ◎ 2019 ○2 | CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO |) 2010 C | 2007 | 2005 | Sales |
| + - | AMIGATOR G | | | SE COUNTRY CLUBIRD | 2019-11-26 \$179.000 WD:119-01 |
| | | | | | |

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------------------------------|
| 12/29/2020 | \$194,000 | 1427/0921 | WD | 1 | Q | 01 |
| 11/14/2016 | \$145,000 | 1325/1399 | WD | 1 | Q | 01 |
| 9/12/2005 | \$134,900 | 1059/1130 | WD | 1 | Q | |
| 9/6/2005 | \$100 | 1059/0751 | WD | V | U | 01 |
| 7/23/2004 | \$75,000 | 1022/1448 | WD | V | U | 02 (Multi-Parcel Sale) - show |

| Building Characteristics | | | | | | |
|--------------------------|-------------------|----------|---------|-----------|------------|--|
| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value | |
| Sketch | SINGLE FAM (0100) | 2005 | 1323 | 2280 | \$129,654 | |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------------|----------|------------|--------|---------|
| 0166 | CONC,PAVMT | 2005 | \$1,892.00 | 946.00 | 0 x 0 |
| 0169 | FENCE/WOOD | 2006 | \$2,074.00 | 256.00 | 0 x 0 |
| 0280 | POOL R/CON | 2006 | \$5,928.00 | 300.00 | 12 x 25 |
| 0282 | POOL ENCL | 2006 | \$2,970.00 | 660.00 | 20 x 33 |