

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

| PERMIT NO. | 25-1670 |
|------------|---------|
| DATE PAID: | 317777 |
| FEE PAID: | Thela |
| RECEIPT #: | 2702010 |
| | 1460 |

| APPLICATION 1 | FOR CONSTRUCTION PERMIT Application # 72444 |
|-------------------------------|---|
| APPLICATION FOR: | |
| [X] New System [] Ex | cisting System [] Holding Tank [] Innovative candonment [] Temporary [] |
| | |
| APPLICANT: Craig /Liso | Terry EMAIL: Cterry duc og mail. com |
| AGENT: Jeff Bokor | TELEDRONE, 357-3294 / 2017 |
| MAILING ADDRESS: PO Box | 1929 High Spings, F1 32655 |
| | |
| APPLICANT'S RESPONSIBILITY TO | OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR ING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION | OSTDS REMEDIATION PLAN? [V / N] |
| LOT: <u>24</u> BLOCK: SU | BDIVISION: Ft. White Station PLATTED: Yes |
| PROPERTY ID #: 34-65-16- 6 | 4059-124 ZONING: SFB I/M OR EQUIVALENT: [Y/N] |
| PROPERTY SIZE: 5 ACRES W | ATER SUPPLY: [] PRIVATE PUBLIC [X]<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381 | |
| PROPERTY ADDRESS: 316 SW | aboox Or, Ft. White, FL 32038 |
| DIDECTION - | 11.01.01.01.01.01.00.00 |
| Pight on Cahness O | on US441, Righton (R18, Left on Depotway, |
| 11941 011 640003E DE | , Property on the left |
| | |
| BUILDING INFORMATION | [X] RESIDENTIAL [] COMMERCIAL |
| Unit Type of | |
| | No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC |
| 1 <u>SF()</u> | 3 1300 |
| 2 | |
| 3 | |
| 4 | |
| - | |
| [] Floor/Equipment/Drains | Other (Specify) |
| | |
| y y | DATE: 7/29/25 |

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

| | APPLICATION FOR CONSTR | RUCTION PERMIT | T street |
|-------------------------------------|-----------------------------------|--------------------------|--|
| | | Permit Application Numbe | 72444 25-NOTO |
| | PART II - SITEPLAN | is in | |
| Scale: Each block represents 10 fee | at and 1 inch = 40 feet. | | |
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| and the second of the second of | 110,11 | | |
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| * | 7 July Tolar | | e en Su mess. |
| 80 No. 1 | 660 | 1 . D | 01.1 |
| 3 | 138.46-138 | A.13: T | rainuse Ditch |
| Notes: 3/6 5w Cabo | OSCIDENCE FLID | nite, (7 3203 | 22 (18 Au ma) (19 |
| | The first | MIC; LE DOCO | 3 |
| - City Water | | | |
| Site Plan submitted by: | lor | | |
| Plan Approved | Not Approved | | Date_ 8/2 7 /25 |
| Ву | Not Approved | Columbia | Date812 7 /25 County Health Department |
| ALL CHANGES M | UST BE APPROVED BY THE | COUNTY HEALTH BEB | |
| | | | AKIMENI |
| DEP 4015, 06-21-2022 (Obsoletes pre | vious editions which may not be u | ised) | |

Incorporated: 62-6.004, F.A.C.