



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-8756
DATE PAID: 10/8/24
FEE PAID: 200.00
RECEIPT #: 2160033

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DENISE WILLIAMS

EMAIL: mfoxmanson@gmail.com

AGENT: MICHAEL FOX

TELEPHONE: 904-570-2648

MAILING ADDRESS: 175 SE STARDUST PL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 46 BLOCK: V-2 SUBDIVISION: SHADOW WOOD PLATTED: _____

PROPERTY ID #: 27-65-17-09784-146 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 175 SE STARDUST PL

DIRECTIONS TO PROPERTY: TAKE 415 FROM Lake City, FL ON MEMORY LN
Proceed to 1st Stop Sign, TR on Shadowwood Ter, TR At 1st Stop
Sign Property on Right.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I Chapter 62-6, FAC
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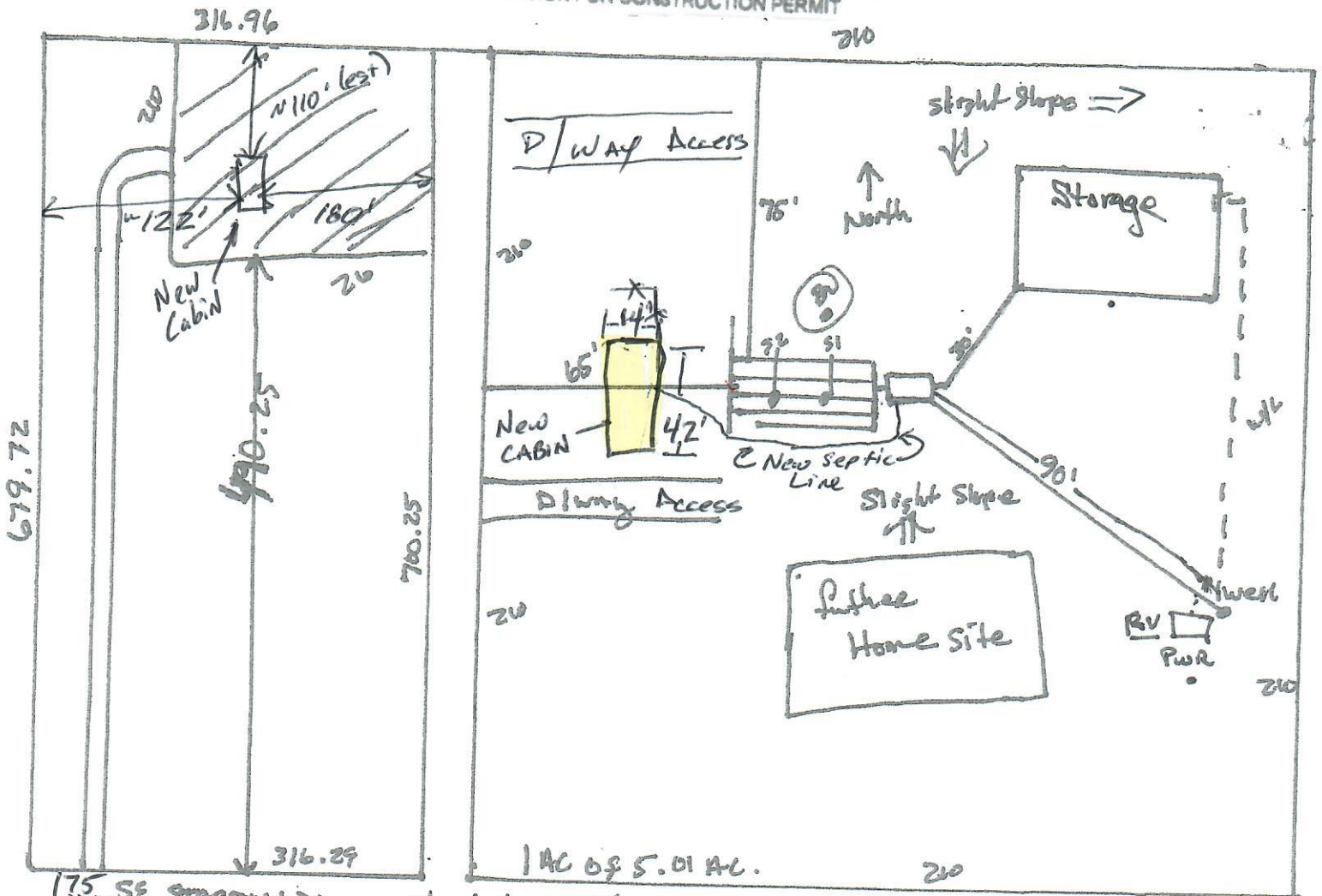
1	1 BR/BA CABIN	1	588	M Fox Orig. attached
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Michael Fox DATE: 10/8/2024

24-0756

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Notes: 175 SE Starburst Pl. 14x42' (588 FT²) CABIN. RV TO BE REMOVED ON CABIN COMPLETION. CABIN Must 100' OFFSET FROM PROP. BOUNDARIES. DRIVEWAYS are NOT Permanent MAT'LS, Simple Access. Septic Tank 170' FROM CABIN EDGE

Site Plan submitted by: M. Fox
Plan Approved: [Signature] Not Approved: [Signature]
By: [Signature] Date: 10/16/24
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.